

March 27, 2022



Fourth Sunday of Lent

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday

7:00 AM Low Mass
8:45 AM Low Mass
10:30 AM **Sung Mass**
1:00 PM Low Mass
5:00 PM Low Mass

M, W, F 6:30 AM, 12:15 PM

Tues. & Thurs. 6:30 AM, 8:30 AM

Saturday 6:30 AM, 8:30 AM

Confession Times

30 min. before each Sunday Mass

30 min. before each daily Mass

4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854

(208) 660-6036 www.stjoanarc.com

Sacramental Emergencies: (208) 446-8339

Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com

Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Nicholas Eichman, FSSP
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Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters

Business Manager Travis Rawlings
travis@stjoanarc.com

Secretary Chuck Crimmins
c.crimmins@stjoanarc.com

Facilities Manager Roger Stattel
r.stattel@stjoanarc.com

MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday March 27th Fourth Sunday of Lent		7:00 AM: Private 8:45 AM: Private 10:30 AM: (Sung Mass) Pro Populo 1 PM: Private 5 PM: Private
Monday March 28th Feria of Lent (St. John Capistran)	Catechism classes 6:30 pm	6:30 AM: Private 12:15 PM: Private
Tuesday March 29th Feria of Lent		6:30 AM: Private 8:30 AM: Private
Wednesday March 30th Feria of Lent	Men's Focus group 7 pm	6:30 AM: Private 12:15 PM: Private
Thursday March 31th Feria of Lent	Adoration/Benediction 5 pm Convert class 6:30 pm	6:30 AM: Private 8:30 AM: Private
Friday April 1st Feria of Lent	First Friday Stations of the Cross 6:30 pm	6:30 AM: Private 12:15 PM: Private
Saturday April 2nd Feria of Lent (St. Francis of Paula)	First Saturday Parish brunch 9:30 am Maidens 10:30 am Confession 4 pm	6:30 AM: Private 8:30 AM: Private
Sunday April 3rd Passion Sunday		7:00 AM: Pro Populo 8:45 AM: Private 10:30 AM: (Sung Mass) Private 1 PM: Private 5 PM: Private
Adoration Chapel candles: For the conversion of our family (The Hayward family) Sanctuary candle: Prayers for Karen (Anonymous) Flowers for the Bl. Virgin Mary: For Kenneth and Amelia (Anonymous) Flowers for St. Joseph: In thanksgiving for prayers answered (The Hayward family) Flowers for the Altar: In thanksgiving to our Lady of Fatima (The Mudrick family)		

TODAY'S HYMNS

.....
Processional Praise Ye the Lord

Recessional O Kind Creator, Bow Thine Ear

Mass XVII, Credo I

Marian Antiphon Ave Regina Caelorum

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Fr. Eichman is now taking Mass intentions. Please limit your request to 3 Masses **per family**.

Perpetual Adoration: Hours needed are: Monday 5 pm, Wednesday 12 pm, Friday 11 am, Saturday 7 pm. There are many hours that need a second adorer. Email the Tones at adoration@stjoanarc.com if you are interested in becoming an adorer. Thank you to all the adorers for keeping the Lord company.

Fr. Eichman's Mass intentions: 3/27 Private; 3/28 Evelyn Simas; 3/29 Private; 3/30 Private; 3/31 Thanksgiving (Lis & Jade Worcester); 4/1 Diana Vescio; 4/2 Evan Vescio.

Filming at Mass today: Sunday March 27 at the 10:30 am sung Mass, someone will be filming a little bit of the Mass to put on our website, etc.

Men's Focus Group: will meet on Wednesday at the Andrew Kemna home 15942 N. Crystal Springs Lane in Rathdrum. Look for Lowe & Kemna names on tree and veer right then veer left at the next Y in the rock drive (Kemna sign) down to the house. BBQ at 6 pm (bring your own food/meat to grill) with spiritual talk at 7:00 by Fr. Gordon. All adult men of the parish are welcome to attend.

Stations of the Cross: will be at 6:30 pm both this Friday 4/1 and next Friday 4/8.

Maidens of St. Joan's for young Catholic girls, ages 12 and up; meets 10:30 am to 1 pm on Saturday in the parish hall. If you have any questions or would like to join, please contact Fr. Gordon.
Maidens: Fr. Gordon would like help from the Maidens during their meeting on Saturday, with ironing the violet veils for Passiontide.

Veiling Statues: help is needed Saturday afternoon, April 2nd to veil the statues and crucifix in the church before Mass on Passion Sunday.

Noisy children during Holy Mass: Out of kindness and courtesy of others, including the priest offering the Mass, please take noisy children out of Mass. It is hard for the elderly and the priests to focus when children are being noisy. As a reminder, we have the nursing mother's room available during all Masses, as well as the parish hall if children get noisy. It will not adversely affect their faith to require children to be quiet at Mass. St. Therese, the Little Flower, wrote in her memoirs that she did not attend Holy Mass until she was older, and would ask her sisters about the sermon when they returned: she was old enough to ask this yet her saintly parents chose to have her stay home, not wanting to disrupt the Mass. Thank you.

Future parish Masses and events for planning purposes: April 14, Holy Thursday Mass 6 pm; Good Friday service 3 pm; Holy Saturday Mass 6 pm; Palm Sunday, **no 1 pm Mass**; Easter Sunday, **no 5 pm Mass**; May 21, First Communion; Holy Land pilgrimage with Fr. Gordon, July 7-21; Summer camp girls June 12-17; Summer camp boys, August 21-26. These were the only dates the Sisters and camp locations were available; registration for camps will open soon. Confirmation will be in the fall.

Ordinations in May: St. Joan of Arc Parish is organizing a trip to the FSSP Ordinations at Our Lady of Guadalupe Seminary on Friday, May 27, 2022 in Lincoln, NE. There may be other stops on the trip (perhaps a side trip to Clear Creek Abbey, if there is enough interest) but that has not been decided yet. The tentative dates for the trip are **May 23-30** and will be for **boys ages 15 and over who are open to discerning the possibility of a religious vocation**. The cost will be split between the parish and participants, so please do not let the cost prevent you from at least considering. Fr. Gordon will be the chaplain for this trip. If you are interested, please have your parents email Fr. Eichman (fr.eichman@stjoanarc.com) and Mr. Crimmins (c.crimmins@stjoanarc.com) the following information by Friday, March 25: 1) Your name; 2) Date of birth; 3) Any Allergies/Medical conditions; 4) Two paragraphs about why you would like to go on this trip. Chaperones must be at least 21 years old; we are looking for a few fathers to volunteer in this capacity. If you are interested in doing this, please email Fr. Eichman.

Prayer Requests and Donations for the Carmelites: In the credenza area is a small black metal box to place your prayer requests and/or monetary donations for the Carmelites in Post Falls. Please make checks payable to **Monastery of Jesus, Mary and Joseph**. Donations and prayer requests can also be mailed directly to the Carmel at 18772 W. Riverview Dr., Post Falls 83854. Please remember that the Sisters rely completely on the generosity of others for their support. May God reward you for your charity!



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Passion Predictions

Question: *"If the Lord Jesus was God, wouldn't He know the future? Did He predict His Passion and Death?"*

Answer: "Yes, He did predict His *Passion* (a word which refers to His suffering, beginning with the Agony in the Garden and ending with His Death). In fact, St. Matthew's Gospel records **five** separate times that Our Lord predicted His own Passion, each one revealing more details of what He was to undergo. Not only did He predict His Passion and how He would die, but He also predicted when His Resurrection would take place, and what He would do after the Resurrection.

"The 1st Prediction of His Passion is in **Matthew 16:21**, where we read, *'From that time Jesus began to show to His disciples that He must go to Jerusalem and suffer many things from the ancients and scribes and chief priests: and be put to death and the third day rise again.'*

"The 2nd Prediction of His Passion is in **Matthew 17:21-22**, where we read, *'And when they abode together. In Galilee, Jesus said to them: The Son of Man shall be betrayed into the hands of men. And they shall kill Him: and the third day He shall rise again.'* In this second prediction, Our Lord reveals a new prediction that He would be *betrayed*.

"The 3rd Prediction of His Passion is in **Matthew 20:18-19**, where Our Lord said to the twelve apostles, *'Behold we go up to Jerusalem, and the Son of Man shall be betrayed to the chief priests and the scribes: and they shall condemn Him to death. And shall deliver Him to the Gentiles to be mocked and scourged and crucified: and the third day He shall rise again.'* In this third prediction, Our Lord reveals a new detail that He will be delivered to the Gentiles, mocked and scourged, and while He had said before that He would be put to death, now He reveals that He would die by crucifixion.

"The 4th Prediction of His Passion is in **Matthew 26:2**, where Our Lord said to His disciples, *'You know that after two days shall be the Pasch: and the Son of Man shall be delivered up to be crucified.'* This prediction hints at a new detail that the Crucifixion would take place around the upcoming Pasch, in two days.

"The 5th Prediction of His Passion is in **Matthew 26:31-32**, where He said, *'All you shall be scandalized in me this night. For it is written: I will strike the shepherd: and the sheep of the flock shall be dispersed. But after I shall be risen again, I will go before you into Galilee.'* Here Our Lord predicts that the Passion would begin that very night, the night of the Last Supper, and that after His Resurrection He would see them in Galilee.



"Each one of these predictions came true! Our Lord, as God, of course knew the future and so He was able to predict the details of His sufferings and death,

and what would happen afterward. All four Gospels recount that Our Lord predicted His future sufferings in detail. Our Lord knew what He would endure, and He came into this world to endure it: to redeem us from sin.

"Let us not let the infinite value of Our Lord's suffering go to waste! We must cooperate with the infinite merits of Our Lord's Passion and Death, by conversion of life; by turning away from sin. If we do not *turn away from sin* (that is, *repent*), the Precious Blood of Jesus cannot be applied to us. *'Except you be converted, He will brandish His sword'* (**Psalms 7:13**). We have to be *willing* to be converted: *'If thou wilt be converted, I will convert thee'* (**Jeremiah 15:19**).

"Let us spend this Lent, then, turning away from sin and turning toward the Lord!"

Humility

Humility of the intellect consists in esteeming oneself worthy of reproach and scorn; while humility of the will is a desire to be despised by others and taking pleasure in contempt. This is the more meritorious because an act of the will is more pleasing to God than an act of the intellect.

Speaking of humility of the will, Saint Bernard says: "The *first* degree is not to wish for power; the *second*, to wish to be in a state of subjection to authority; the *third* is, in subjection to bear injuries with equanimity." Such is the humility of the will or heart which Jesus Christ wished to teach us by His own example.

"Learn of me, because I am meek and humble of heart," said the Redeemer (Matthew 11:29). Many have humility on their tongue, but not in their heart. "They indeed," says Saint Gregory, "confess with their lips that they are most wicked and most deserving of all sorts of chastisement; but they believe not what they say. For, when rebuked, they give way to disquietude, and deny that they are guilty of the fault for which they are corrected."

To this class belonged a certain monk, who, as Cassian relates, used to say that he was a great sinner, and unworthy to breathe the breath of life. But when the Abbot Serapion corrected him for violating the rule by idle visits to the cells of the other monks, he became greatly troubled. Seeing him disturbed, the Abbot said: "Why, my son, are you so much disquieted? Hitherto you have called yourself a great sinner, and now you cannot bear from me a charitable admonition." *Some there are who confess that their sins merit a thousand hells, and yet they cannot bear a word of admonition.* Such people possess, indeed, humility in words, but know not the humility recommended by Jesus Christ, which is the humility of the heart.

"There is," says the Holy Ghost, "one that humbleth himself wickedly, and his interior is full of deceit" (Ecclesiasticus 19:23). ***There are some who humble themselves, not from a desire of being rebuked and despised, but through a motive of being esteemed humble and of being praised for their humility.*** But, according to Saint Bernard, to seek praise for voluntary humiliations is not humility, but the destruction of humility, for it changes humility itself into an object of pride.

Speculative humility, says Saint Vincent DePaul, presents a very beautiful aspect; but practical humility, because it is nothing else than the love of abjection and contempt, is an object of horror to flesh and blood.

Hence Saint John Climacus observes that the proof of true humility consists, not in confessing our sinfulness, but in rejoicing in the contempt due to sinners. "Self-disparagement," says the Saint, "is good, but to confirm the dis-praise which others cast upon us, and not to resent it, but to delight in it, is still better."

Says St. Gregory, "When the humble man calls himself a sinner, he will not contradict others who say the same of him." No, when reproved for his faults he reasserts his own sinfulness. In a word, as Saint Bernard says, "the truly humble man wishes, indeed, to be held in little estimation, but desires not to be praised for his humility." Instead of seeking to be esteemed for his humility, he wishes to be regarded as a man deserving of contempt and



full of imperfections; and because he deems himself worthy only of abjection, he delights in the humiliations which are heaped upon him. Hence, as Saint Bernard teaches, "he converts humiliation into humility"; so that all the humiliations he receives only serve to render him more humble.

Be careful, then, to speak of yourself humbly rather than boastingly and to disclose your faults rather than your virtues. ***The best rule is, never to speak well or ill of yourself, but to regard yourself as unworthy to be even named in conversation.*** It frequently happens that in saying what tends to our own disparagement we indulge a secret and refined pride. For this excites within us a desire of obtaining the praise or reputation of being humble.

Like holy David, the humble man, says Saint Gregory, is troubled at hearing his own praises. He sees that he has no claim to the virtues or to the good qualities ascribed to him. Whenever, then, you hear your own praises, say in your heart with Saint Augustine: "I know myself better than they do; and God knows me better than I do myself."



March 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
30 Quinquagesima Sunday	31 6:30 pm Catechism classes	1 6 pm Women's group mtg.	2 Ash Wed. 6:30 pm Sung Mass	3 5 pm Adoration Benediction 6:30 pm Convert	4 First Friday 6:30 pm Stations of the Cross	5 First Saturday 9:30 Brunch 10:30 Maidens
6 First Sunday of Lent	7 6:30 pm Catechism classes	8 6:30 pm Chess club mtg.	9 6:30 pm Bible Study (Young adult talk cancelled)	10 5 pm Adoration Benediction 6:30 pm Convert class	11 6:30 pm Stations of the Cross	12 10:30 am Little Flowers 11 am Youth Group Troops TBD
13 Second Sunday of Lent (Daylight saving time begins)	14 6:30 pm Catechism classes	15	16 Lenten Mission 5 pm Mass 6 pm Talk	17 Lenten Mission 5 pm Mass 6 pm Talk	18 Lenten Mission 5 pm Mass 6 pm Talk 7:30 pm Stations	19 8:30 am Sung Mass 5 pm Youth Focus Group 7 pm Men's group mtg.
20 Third Sunday of Lent	21 6:30 pm Catechism classes	22	23 6:30 pm Bible Study	24 5 pm Adoration Benediction 6:30 pm Convert	25 5:30 pm Stations 6:30 pm Sung Mass	26 9:30 am Altar server 3 pm St. Tarcisius
27 Fourth Sunday of Lent	28 6:30 pm Catechism classes	29	30 7 pm Men's Focus group mtg.	31 5 pm Adoration Benediction 6:30 pm Convert	1 First Friday 6:30 pm Stations of the Cross	2 First Saturday 9:30 Brunch 10:30 Maidens

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Sharon Flores, Alvin Froehlich, Robert Geist, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Katie Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Evelyn Simas, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard Ambrosi, Angelo Ambrosetti, Nancy Ambrosi, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Lorraine Floberg, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ♦ **Mass:** \$10
- ♦ **Marriage:** \$80 - 100
- ♦ **Baptism:** \$25 - 50
- ♦ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

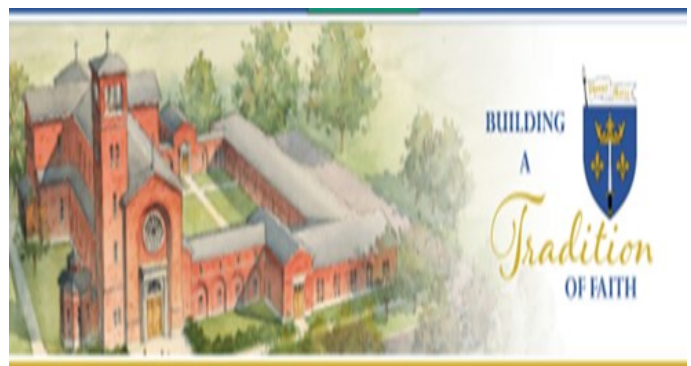
FINANCES

March 20 th Collection	
General, envelopes, loose cash	
On line donations	
Individual gifts	
St. Helens poor box	
Socials events	
Black/Indian missions	
Votive candles	
Building fund/Capital camp.	
Total	

Thank you for your generosity!

February Collections	
General Offertory	
Capital Campaign	

Please pray for our new church!



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