

March 20, 2022



Third Sunday of Lent

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday

7:00 AM Low Mass
8:45 AM Low Mass
10:30 AM **Sung Mass**
1:00 PM Low Mass
5:00 PM Low Mass

M, W, F 6:30 AM, 12:15 PM

Tues. & Thurs. 6:30 AM, 8:30 AM

Saturday 6:30 AM, 8:30 AM

Confession Times

30 min. before each Sunday Mass

30 min. before each daily Mass

4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854

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Sacramental Emergencies: (208) 446-8339

Pastor Fr. Dennis Gordon, FSSP
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Assistant Pastors Fr. Michael Flick, FSSP
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MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday March 20th Third Sunday of Lent		7:00 AM: Private 8:45 AM: Pro Populo 10:30 AM: (Sung Mass) Private 1 PM: Private 5 PM: Private
Monday March 21th Feria of Lent (St. Benedict)	Catechism classes 6:30 pm	6:30 AM: Private 12:15 PM: †Marie Pluharik
Tuesday March 22th Feria of Lent		6:30 AM: Private 8:30 AM: †Marie Pluharik
Wednesday March 23th Feria of Lent	Bible study livestream (cancelled)	6:30 AM: Private 12:15 PM: Evelyn Simas
Thursday March 24th Feria of Lent (St. Gabriel the Archangel)	Adoration/Benediction 5 pm	6:30 AM: Private 8:30 AM: Evelyn Simas
Friday March 25th Annunciation of the Blessed Virgin Mary	Consecration of Russia prayer 9am Stations of the Cross 5:30 pm Sung Mass 6:30 pm	6:30 AM: Private 12:15 PM: Evelyn Simas 6:30 PM: (Sung Mass) For the Triumph of the Immaculate Heart of Mary and the
Saturday March 26th Feria of Lent	Altar Server mtg 9:30 am St. Tarcisius mtg. 3 pm Confession 4 pm	6:30 AM: Private 8:30 AM: Evelyn Simas
Sunday March 27th Fourth Sunday of Lent		7:00 AM: Private 8:45 AM: Pro Populo 10:30 AM: (Sung Mass) Private 1 pm: Private 5 PM: Private
Adoration Chapel candles: Prayers for the souls in Purgatory (The Ambrosetti family) Sanctuary candle: Prayers for John and Lori (Anonymous) Flowers for St. Joseph: In thanksgiving for prayers answered (The Hayward family)		

TODAY'S HYMNS

.....
ProceSSIONal Praise Ye the Lord

Recessional O Kind Creator, Bow Thine Ear

Mass XVII, Credo I

Marian Antiphon Ave Regina Caelorum

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are currently closed for all priests. Thank you for understanding.

Perpetual Adoration: Hours needed are: Monday 5 pm, Wednesday 12 pm, Friday 11 am, Saturday 7 pm. There are many hours that need a second adorer. Email the Tones at adoration@stjoanarc.com if you are interested in becoming an adorer. Thank you to all the adorers for keeping the Lord company.

Fr. Gordon's Mass intentions: are private this week, except for the 6:30 pm Mass of 3/25

Welcome! Please welcome the newest member of the congregation, **Eulali Adelaide Sullivan**, who was baptized on March 12; she is the daughter of Dan and Debra Sullivan. Welcome!

From the FSSP: The Apostolic Nuncio of the United States has sent an urgent communique to the nation's Bishops, informing them that the Holy Father is inviting each bishop to join him in an Act of Consecration of Russia & Ukraine to the Immaculate Heart of Mary on the Feast of the Annunciation, Friday, March 25th. The consecration will take place at 5:00 PM Rome time. Pope Francis is also sending a Cardinal to represent him & lead the consecration in Fatima, Portugal. While the scourge of war wages on this earth, we know it is not unconnected to a larger, cosmic battle between good & evil. We encourage all the friends of the FSSP to unite your prayers & sacrifices to this intention, that the consecration be made according to God's holy will & draw down immense graces for Russia, Ukraine, and the entire world. We also remind you of Our Lady of Fatima's request to do penance, to pray the Rosary, and to make the Five First Saturdays:

In Our Diocese: Bishop Peter Christensen will join with other Bishops & Pope Francis on Friday, March 25, in a consecration of Russia & Ukraine to the Immaculate Heart of Mary. As the diocese pointed out, the Bishop will make the Consecration "very close to that exact time" as the Pope is making the same Consecration in Rome. The consecration will also be prayed at **St. Joan of Arc at 9 am**. All are welcome.

Noisy children during Holy Mass: Out of kindness and courtesy of others, including the priest offering the Mass, please take noisy children out of Mass. It is hard for the elderly and the priests to focus when children are being noisy. As a reminder, we have the nursing mother's room available during all Masses, as well as the parish hall if children get noisy. It will not adversely affect their faith to require children to be quiet at Mass. St. Therese, the Little Flower, wrote in her memoirs that she did not attend Holy Mass until she was older, and would ask her sisters about the sermon when they returned: she was old enough to ask this yet her saintly parents chose to have her stay home, not wanting to disrupt the Mass. Thank you.

Bible Study: is cancelled as Fr. Gordon is unavailable this week.

Stations of the Cross: will be at 5:30 pm this Friday, March 25.

Sung Mass: March 25 Feast of the Annunciation 6:30 pm.

St. Tarcisius group: is a monthly gathering of families with the goal of training children how to meditate from an early age. Meets in the parish hall on the 4th Saturday of the month from 3 – 4 pm and led by Fr. Eichman. For more information, please contact Fr. Eichman at fr.eichman@stjoanarc.com

Filming at Mass: on March 27 at the 10:30 am sung Mass, someone will be filming a little bit of the Mass to put on our website, etc.

Ordinations in May: St. Joan of Arc Parish is organizing a trip to the FSSP Ordinations at Our Lady of Guadalupe Seminary on Friday, May 27, 2022 in Lincoln, NE. There may be other stops on the trip (perhaps a side trip to Clear Creek Abbey, if there is enough interest) but that has not been decided yet. The tentative dates for the trip are **May 23-30** and will be for **boys ages 15 and over who are open to discerning the possibility of a religious vocation**. The cost will be split between the parish and participants, so please do not let the cost prevent you from at least considering. Fr. Gordon will be the chaplain for this trip. If you are interested, please have your parents email Fr. Eichman (fr.eichman@stjoanarc.com) and Mr. Crimmins (c.crimmins@stjoanarc.com) the following information by Friday, March 25: 1) Your name; 2) Date of birth; 3) Any Allergies/Medical conditions; 4) Two paragraphs about why you would like to go on this trip. Chaperones must be at least 21 years old; we are looking for a few fathers to volunteer in this capacity. If you are interested in doing this, please email Fr. Eichman.



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Bible Authority

Question: “Why do **Catholics** believe in **the authority of the Bible**? That is; is the reason **Catholics** believe that the Bible is infallible different than the reason Protestants believe in the Bible’s infallibility?”

Answer: “Catholics believe in the authority of the Bible because **the Church** is authoritative, and it was *the Church* that gave us the Bible. The New Testament was written by the earliest members of the Church, and unless God gave them infallibility while they were writing those scriptures (for those writings), then the Bible could not have come out infallible.

“Our Lord told the first apostles in **Matthew 18:18**, ‘Amen I say to you, whatsoever you shall bind upon earth, shall be bound also in heaven; and whatsoever you shall loose upon earth, shall be loosed also in heaven.’ Based upon this authority, it was the church that declared the 27

books that we called the New Testament to be the very books that are to be included in the list of ‘Scripture’ – Scripture implies religious writing particularly inspired by God. But how were we to know whether or not that this or that book, inspiring though each might be, should be given this special place of authority to be included as the ‘Word of God’ – Sacred Scripture? It was the Catholic Church that decided this.

“At the **Council of Hippo** in 393 A.D., a council of the Catholic Church, the Catholic Bishops decided on the final list (or ‘canon’) of *which* books were to be included as and considered to be ‘Scripture’.

“In fact, the Bible tells us we are to hold fast to traditions of the Church! In **2 Thessalonians 2:14** St. Paul says to ‘hold fast to the traditions you have learned, whether by word or written.’ It was then and it is now through the Church that we learn the traditions to which St. Paul says we are to hold fast, whether passed down in written form (in the Bible) or in oral form (Church teaching *not* in the Bible).

“We know that the Church has the backing of truth behind it when it teaches authoritatively, because the Bible says so! We read that in **1 Timothy 3:15**, ‘the house of God, which is the

Church of the living God, the pillar and ground of the truth.’ According to the Bible, then, the pillar and base of truth that God has left to us is the **Church**; that’s why we trust its judgment on which books should be in the Bible and which are not.

“The reason Catholics believe in the infallibility of the Bible is different than the reason Protestants do. We believe that God gave authority *to the Church*, and the Church gave us the Bible, so *that’s* why we believe in the authority of the Bible. it’s not just because of book is an inspiring read – read a few chapters of the book of numbers of leviticus and you’ll see that some of that material doesn’t put a fire in your heart, but it is the word of God, because it recounts facts pertaining to His people Israel.



The Way of Divine Love

Venerable Josefa Menendez

These are the words of Our Lord to Sr. Josefa Menendez, which He told her to write down in her diary in 1923, describing His thoughts during His Passion.

"I will begin by discovering to you the thoughts that filled My Heart, while I was washing the feet of My disciples.

" 'Mark how the whole Twelve were gathered together, none excepted: John the beloved was there, and Judas who was so soon to deliver Me to My enemies. I will tell you why I willed to have them all assembled together and why I began by washing their feet.

" 'I gathered them all together because the moment had come for My Church to be manifested to the world, and for all the sheep to have but one Shepherd.

" 'It was My intention, also, to show souls that I never refuse grace even to those who are guilty of grave sin; nor do I separate them from the good whom I love with predilection. I keep them all in My Heart, that all may receive the help required by their state of soul. . . .

" 'But how great was My sorrow to see in the person of My unhappy disciple Judas the throng of those who, though often gathered at My feet and washed with My blood, would yet hasten to their eternal perdition.

" 'I would have these to understand that it is not the fact of being in sin that ought to keep them from Me. They must never think that there is no remedy for them, nor that they have forfeited forever the love that once was theirs. . . . No, poor souls, the God who has shed all His blood for you has no such feelings for you!

" 'Come all of you to Me and fear not, for I love you all . . . I will wash you in My blood and you shall be made whiter than snow. All your offenses will be submerged in the waters in which I Myself shall wash you, nor shall anything whatsoever be able to tear from My Heart Its love for you.

" 'Josefa, let your soul be seized today by an ardent desire to see all souls, especially sinners, come and purify themselves in the waters of repentance . . . Let them give themselves up to thoughts of confidence, not fear, for I am a God of pity, ever ready to receive them into My Heart.' "

"I will tell you My reasons for washing the feet of My Apostles before the Last Supper.

"In the first place I would teach souls how pure they must be to receive Me in Holy Communion.

"I also wished to remind those who would have the misfortune to sin that they can always recover their innocence through the Sacrament of Penance.

"And I washed the feet of My Apostles with My own hands, so that those who have consecrated themselves to apostolic work may follow My example, and treat sinners with humility and gentleness, as also all others that are entrusted to their care.

"I girded Myself with a white linen cloth to remind them that apostles need to be girded with abnegation and mortification, if they hope to exert any real influence on souls. . . .

"I wished also to teach them that mutual charity, which is ever ready to excuse the faults of others, to conceal them and extenuate them, and never to reveal them.

"Lastly, the water poured on the feet of My Apostles denotes the zeal which burned in My Heart for the salvation of the world.

"The hour of Redemption was at hand. My Heart could no longer restrain its love for mankind nor bear the thought of leaving them orphans.

"So, to prove My tender love for them and in order to remain always with them till time has ceased to be, I resolved to become their food, their support, their life, their all. Could I but make known to all souls the loving sentiments with which My Heart overflowed at My Last Supper, when I instituted the Sacrament of the Holy Eucharist . . .

"My glance ranged across the ages, and I saw the multitudes who would receive My Body and Blood, and all the good It would effect. . . . how many hearts I saw that from Its contact would bud forth virginity! . . . and how many others that It would awaken to deeds of charity and zeal! . . . How many martyrs of love did I see. . . . How many souls who had been enfeebled by sin and the violence of passion would come back to their allegiance and recover their spiritual energy by partaking of this Bread of the strong! .

"Who can describe the overwhelming emotions that filled My Soul? Joy, love, tenderness . . . but, alas, bitter sorrow also. . . .

"Later I shall continue, Josefa. Go now in My peace; console Me, and do not be afraid; the well-spring of My blood is not exhausted, and It will cleanse your soul."

Here Jesus stopped.

"Adieu, kiss the ground. I shall return."



March 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
30 Quinquagesima Sunday	31 6:30 pm Catechism classes	1 6 pm Women's group mtg.	2 Ash Wed. 6:30 pm Sung Mass	3 5 pm Adoration Benediction 6:30 pm Convert	4 First Friday 6:30 pm Stations of the Cross	5 First Saturday 9:30 Brunch 10:30 Maidens
6 First Sunday of Lent	7 6:30 pm Catechism classes	8 6:30 pm Chess club mtg.	9 6:30 pm Bible Study (Young adult talk cancelled)	10 5 pm Adoration Benediction 6:30 pm Convert class	11 6:30 pm Stations of the Cross	12 10:30 am Little Flowers 11 am Youth Group Troops TBD
13 Second Sunday of Lent (Daylight saving time begins)	14 6:30 pm Catechism classes	15	16 Lenten Mission 5 pm Mass 6 pm Talk	17 Lenten Mission 5 pm Mass 6 pm Talk	18 Lenten Mission 5 pm Mass 6 pm Talk 7:30 pm Stations	19 8:30 am Sung Mass 5 pm Youth Focus Group 7 pm Men's group mtg.
20 Third Sunday of Lent	21 6:30 pm Catechism classes	22	23 6:30 pm Bible Study	24 5 pm Adoration Benediction 6:30 pm Convert	25 5:30 pm Stations 6:30 pm Sung Mass	26 9:30 am Altar server 3 pm St. Tarcisius
27 Fourth Sunday of Lent	28 6:30 pm Catechism classes	29	30 7 pm Men's Focus group mtg.	31 5 pm Adoration Benediction 6:30 pm Convert	1 First Friday 6:30 pm Stations of the Cross	2 First Saturday 9:30 Brunch 10:30 Maidens

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Sharon Flores, Alvin Froehlich, Robert Geist, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Katie Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Evelyn Simas, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard Ambrosi, Angelo Ambrosetti, Nancy Ambrosi, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Lorraine Floberg, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ♦ **Mass:** \$10
- ♦ **Marriage:** \$80 - 100
- ♦ **Baptism:** \$25 - 50
- ♦ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

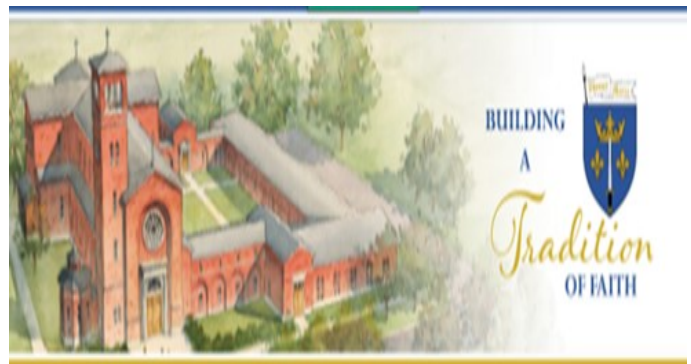
FINANCES

March 13 th Collection	
General, envelopes, loose cash	
On line donations	
Individual gifts	
St. Helens poor box	
Socials events	
Black/Indian missions	
Votive candles	
Building fund/Capital camp.	
Total	

Thank you for your generosity!

February Collections	
General Offertory	
Capital Campaign	

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