

March 13, 2022



Second Sunday of Lent

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday

7:00 AM Low Mass

8:45 AM Low Mass

10:30 AM **Sung Mass**

1:00 PM Low Mass

5:00 PM Low Mass

.....

M, W, F 6:30 AM, 12:15 PM

Tues. & Thurs. 6:30 AM, 8:30 AM

.....

Saturday 6:30 AM, 8:30 AM

Confession Times

30 min. before each Sunday Mass

.....

30 min. before each daily Mass

.....

4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854

(208) 660-6036 www.stjoanarc.com

Sacramental Emergencies: (208) 446-8339

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Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com

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**Assistant
Pastors** Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Nicholas Eichman, FSSP
fr.eichman@stjoanarc.com

.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters

.....

**Business
Manager** Travis Rawlings
travis@stjoanarc.com

.....

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**Facilities
Manager** Roger Stattel
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MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday March 13th Second Sunday of Lent	Daylight Saving Time begins	7:00 AM: Pro Populo 8:45 AM: Private 10:30 AM: (Sung Mass) Private 1 PM: For the FSSP & Preservation of the Latin Mass 5 PM: Private
	Monday March 14th Feria of Lent	6:30 AM: †Nancy Ambrosi 12:15 PM: In gratitude for the gift of cancer (Lorraine Floberg)
Tuesday March 15th Feria of Lent		6:30 AM: Maria Guadalupe Kochert 8:30 AM: All the priests and seminarians of the FSSP
Wednesday March 16th Feria of Lent	Lenten mission: Mass 5 pm Talk 6 pm Adoration/Confessions after talk	6:30 AM: Ellen Velma Boggess 12:15 PM: †Elizabeth Schaaf (Michelle Lowell)
Thursday March 17th Feria of Lent (St. Patrick)	Lenten mission: Mass 5 pm Talk 6 pm Adoration/Confessions after talk	6:30 AM: Maria G. Fierro 8:30 AM: Fr. TPG Gordon
Friday March 18th Feria of Lent	Lenten mission: Mass 5 pm Talk 6 pm Stations of the Cross 7:30 pm	6:30 AM: Private 12:15 PM: Paul Nicolini (The Nicolinis)
Saturday March 19th St. Joseph, Spouse of the Blessed Virgin Mary	Sung Mass 8:30 am Confession 4 pm Youth group 5 pm Men's group 7 pm	6:30 AM: Private 8:30 AM: Paul Nicolini (The Nicolinis)
Sunday March 20th Third Sunday of Lent		7:00 AM: Private 8:45 AM: Pro Populo 10:30 AM: (Sung Mass) Private 1 PM: Private 5 PM: Private
Adoration Chapel candles: To end abortion in the US and world (Christina Gomez) Sanctuary candle: †Tito and Mary Greco (The Ambrosetti family) Flowers for St. Joseph: In thanksgiving for prayers answered (The Hayward family)		

TODAY'S HYMNS

.....
Processional Ah, Holy Jesus

Recessional The Glory of these 40 Days

Mass XVII, Credo I

Marian Antiphon Ave Regina Caelorum
.....

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are currently closed for all priests. Thank you for understanding.

Perpetual Adoration: Hours needed are: Mon 5 pm, Wed 12 pm, Fri 11 am, Sat 7 pm. There are many hours that need a second adorer. Email the Tones at adoration@stjoanarc.com if you are interested in becoming an adorer. Thank you to all the adorers for keeping the Lord company.

Fr. Flick's Mass intentions: are private this week.

Prayers please: (from Fr. Gordon) A priest has asked the parish for prayers. He has been resting from doing sacred ministry for a time, and would like the faithful's prayers for his intentions. Although not a priest of the FSSP, please kindly keep him in your prayers.

Thank you: Fr. Gordon wishes to thank everyone for their generosity in giving to St. Joan of Arc parish this past year. Your generosity is very much appreciated.

Daylight saving time begins: today Sunday March 13. Please move your clocks **forward** one hour (lose one hour) so as not to be late for Mass.

Welcome! Please welcome the newest members of the congregation, **Margaret and Gianna Botham** who were baptized on March 5; they are the daughters of Aaron and Hannah Botham; and **Eleanora Randall** who was baptized on March 5; she is the daughter of Nicholas and Kirastin Randall. Also, the Lange family; **Clayton, Tristan, Preston, and Braxton**. Welcome to all!

Idaho Legislation: HB 675, legislation which would make it illegal to perform surgical or medical "transgender therapy" (physical mutilation, puberty blocking drugs, etc.) in Idaho, passed the House by a large margin and is headed to the Idaho Senate State Affairs Committee. This is a **good** piece of legislation preventing minors from undergoing damaging 'treatments.' To voice your support of HB 675 you can contact your senators: Senator Peter Riggs (R), Riggs@senate.idaho.gov, PO Box 68, Post Falls, ID 83877, Home (208) 775-7383; Senator Patti Anne Lodge (R) PALodge@senate.idaho.gov, PO Box 96, Huston, ID, 83630, Home (208) 459-7158

Lenten Mission: by Fr. Portzer, FSSP on Wednesday, Thursday, and Friday, **March 16—18**. Low Mass at 5 pm followed by talk at 6 pm. Confessions and exposition of the Blessed Sacrament will follow the talk.

Stations of the Cross: will be Friday's of Lent at 6:30 pm in the church (7:30 on 3/18 & 5:30 on 3/25).

Pro Life Rosary: The Pro Life Group of St. Joan of Arc will meet Saturday March 19 at noon in front of Planned Parenthood in Spokane (123 E. Indiana Ave.) to recite 15 decades of the Most Holy Rosary to end legalized abortion. All are welcome! 15 decades will also be recited at St. Joan of Arc for those who cannot drive to Spokane.

Youth group: meets every second Saturday of the month 5 pm – 8 pm for a spiritual talk and activities/outings. All youth 13 – 17 years are encouraged to attend. Contact Fr. Eichman for more information.

Parents: we need help chaperoning Youth Group activities ; please contact Suzanne Gallus.

Men's group mtg: this Saturday at 7 pm beginning with the rosary in the church then social gathering in the parish hall with pizza and drinks. Led by Fr. Flick & Fr. Gordon and open to all men of parish 18+ years of age.

Help needed serving coffee and donuts: If you would like to meet new parishioners and enjoy helping, please consider signing up to serve coffee and donuts after the three Sunday morning Masses (7am, 8:45am, and 10:30 am). Please click on this link to sign up for a specific time: <https://www.signupgenius.com/go/10CoD4EA8AE2CA5F4C52-sunday> In order to continue having coffee and donuts after the Sunday morning Masses, we will need more parishioners signing up. If you would like more information, please contact Roger Stattel at the church office.

Future parish Masses and events: March 25, The Annunciation, Sung Mass 6:30 pm; April 14, Holy Thursday Mass 6 pm; Good Friday service 3 pm; Holy Saturday Mass 6 pm; May 21, First Communion; Summer camp girls June 12-17; Holy Land pilgrimage with Fr. Gordon, July 7-21; Summer camp boys, August 21-26, Confirmation will be in the fall.



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Sanctifying Grace

Question: “I often hear Catholics speak of **the idea of sanctifying grace**, that it is necessary for salvation, and that it is something that subsists in a person’s soul, which puts them ‘in the state of grace’. Is there Biblical evidence for that idea?”

Answer: “There sure is, my friend! Let’s take a look in Sacred Scripture, using the *Catholic Encyclopedia* as a guide...

“First, let’s define some terms – **sanctifying grace** is a supernatural gift of God to intellectual creatures (men, angels) for their eternal salvation, whether the latter be furthered and attained through salutary acts or a state of holiness. Sanctifying grace has a place in the process of *justification*. **Justification** is the transforming of the sinner from the state of unrighteousness to the state of holiness and sonship of God.

“In the process of justification we must distinguish two periods: first, the preparatory acts or dispositions (faith, fear, hope, etc.); then the last, decisive moment of the transformation of the sinner from the state of sin to that of justification or sanctifying grace, which may be called the active justification (*actus justificationis*) with this the real process comes to an end, and the state of habitual holiness and sonship of God begins. In the process of justification there is a movement from faith to fear, from fear to hope, from hope to incipient charity, from incipient charity to contrition with purpose of amendment. If the contrition be perfect (*contritio caritate perfecta*), then active justification results, that is, the soul is immediately placed **in the state of grace** even before the reception of the sacrament of baptism or penance, though not without the desire for the sacrament (*votum sacramenti*).

“If, on the other hand, the contrition be only an imperfect one (*attritio*), then the sanctifying grace can only be imparted by the actual reception of the sacrament (cf. Trent, Sess. VI, cc. iv and xiv). The Council of Trent had no intention, however, of making the sequence of the various stages in the process of justification, given above, inflexible; nor of making any

one of the stages indispensable. Since a real conversion is inconceivable without faith and contrition, we naturally place faith at the beginning and contrition at the end of the process.

“Justification implies the inner, immanent sanctification of the sinner, not just ‘imputation of God’s justice’ upon the sinner. There is a real inner transformation, not just a declaration that the person is just without a real change made to the inner state of the person.

“Only this meaning can be intended where there is mention of passing to a new life by grace as the following shows:

Ephesians 2:5; ‘when we were dead in sins, God hath quickened us together in Christ, (by whose **grace** you are saved).’

“We are granted salvation by grace as the following shows:

Ephesians 1:8; ‘For by **grace** you are saved through faith, and that not of yourselves, for it is the gift of God.’

“This grace truly subsists within us, as the following shows:

2 Timothy 1:6; ‘For which cause I admonish thee, that thou stir up the **grace** of God which is in thee, by the imposition of my hands.’

1 John 3:9; ‘Whosoever is born of God, committeth not sin: for **his seed** abideth in him.’

“**The effects of sanctifying grace** are: *supernatural likeness to God* (Romans 8:29; 2 Corinthians 3:18; 2 Peter 1:4) *a new creation* (2 Corinthians 5:17; Galatians 6:15); *rebirth in God* (John 3:5; Titus 3:5; James 1:18), making us *conformable to the image of the Son* (Romans 8:28); *a participation in the Divine nature* (2 Peter 1:4); all of which designations not only imply a setting aside of sin, but express as well a permanent state of holiness.

“**We can summarize** the definition of sanctifying grace as, ‘a quality strictly supernatural, inherent in the soul as a habitus, by which we are made to participate in the divine nature.’”



Mortification

In resisting our enemies in our spiritual combats it is of the very greatest benefit to anticipate them in our meditations by preparing ourselves to do violence to them to our utmost power and all the occasions when they may suddenly come upon us. Thus the Saints have been able to preserve the greatest mildness, or at least not to reply by a single word, and not to be disturbed, when they met with a great trial, a violent persecution, a severe pang in body and mind, the loss of property of great value, the death of a much loved relative.

Such victories are ordinarily not acquired by anyone without the aid of long discipline, without frequenting the Sacraments, and a continual exercise of Meditation, Spiritual Reading, and Prayer. Therefore these victories are with difficulty obtained by those who have not taken heed to avoid dangerous occasions, or who are attached to the vanities or pleasures of the world, and practice very little mortification of the senses; by those, in a word, who live a soft and easy life. St. Augustine says that in the spiritual life, “first pleasures are to be conquered, then pains”; meaning that a person who is given to seeking the pleasures of the senses will scarcely resist a strong passion or a temptation which assails him; a man who loves the esteem of the world will scarcely endure a grave affront without losing the grace of God.

It is true that we must look for all our strength to live sinless lives, and to do good works, not from ourselves, but from the grace of Jesus Christ; but we must take great care not to make ourselves weaker than we are by nature, through our own fault. The defects of which we take no account will cause the divine light to fail, and the devil will become stronger against us. For example a desire to make a parade of our learning or our rank, or vanity and rest; the seeking of any superfluous pleasure; resentment at every inattentive word or action; the wish to please everyone, though to our spiritual loss; neglect of works of piety through the fear of man; little acts of disobedience towards our superior; little murmurings; a

trifling but cherished aversions; trivial falsehoods; slight attacks upon our neighbor or; loss of time and gossip; or the indulgence of curiosity – in a word, every attachment to earthly things, and every act of inordinate self-love, can help our enemy to drag us over some precipice; or, at least deprive us of that abundance of divine help without which we may find ourselves in utter spiritual ruin.

We grieve when we find ourselves so dry in spirit and desolate in prayer, in our Communion, and in all our devout exercises; but how can God



give us to enjoy His presence and loving visits while we ungenerous and inattentive to Him? *He that sows sparingly shall also reap sparingly* (2 Corinthians 9:6). If we cause Him so much displeasure, how can we expect to enjoy His heavenly consolations? If we do not detach ourselves from everything earthly, we shall never wholly belong to Jesus Christ, and where shall we look for protection? Jesus by His humility merited for us the grace of conquering pride; and by His poverty He merited strength for us to despise roughly goods; and by His patience, constancy in overcoming slights and injuries.

“What pride,” writes St. Augustine, “could have been healed, if not healed by the humility of the Son of God? What avarice, except by the poverty of Christ? What anger, except by the Savior’s patience?” But if we are cold in the love of Jesus Christ, and neglect to pray continually to Him to help us, and nourish in our hearts any earthly affection, with difficulty shall we persevere in a holy life.

Let us pray. Let us pray always. With prayer we shall obtain everything!



March 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
30 Quinquagesima Sunday	31 6:30 pm Catechism classes	1 6 pm Women's group mtg.	2 Ash Wed. 6:30 pm Sung Mass	3 5 pm Adoration Benediction 6:30 pm Convert	4 First Friday 6:30 pm Stations of the Cross	5 First Saturday 9:30 Brunch 10:30 Maidens
6 First Sunday of Lent	7 6:30 pm Catechism classes	8 6:30 pm Chess club mtg.	9 6:30 pm Bible Study (Young adult talk cancelled)	10 5 pm Adoration Benediction 6:30 pm Convert class	11 6:30 pm Stations of the Cross	12 10:30 am Little Flowers 11 am Youth Group Troops TBD
13 Second Sunday of Lent (Daylight saving time begins)	14 6:30 pm Catechism classes	15	16 Lenten Mission 5 pm Mass 6 pm Talk	17 Lenten Mission 5 pm Mass 6 pm Talk	18 Lenten Mission 5 pm Mass 6 pm Talk 7:30 pm Stations	19 8:30 am Sung Mass 5 pm Youth Focus Group 7 pm Men's group mtg.
20 Third Sunday of Lent	21 6:30 pm Catechism classes	22	23 6:30 pm Bible Study	24 5 pm Adoration Benediction 6:30 pm Convert	25 5:30 pm Stations 6:30 pm Sung Mass	26 9:30 am Altar server 3 pm St. Tarcisius
27 Fourth Sunday of Lent	28 6:30 pm Catechism classes	29	30 7 pm Men's Focus group mtg.	31 5 pm Adoration Benediction 6:30 pm Convert	1 First Friday 6:30 pm Stations of the Cross	2 First Saturday 9:30 Brunch 10:30 Maidens

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Sharon Flores, Alvin Froehlich, Robert Geist, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Katie Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Evelyn Simas, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard Ambrosi, Angelo Ambrosetti, Nancy Ambrosi, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Lorraine Floberg, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◊ **Mass:** \$10
- ◊ **Marriage:** \$80 - 100
- ◊ **Baptism:** \$25 - 50
- ◊ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

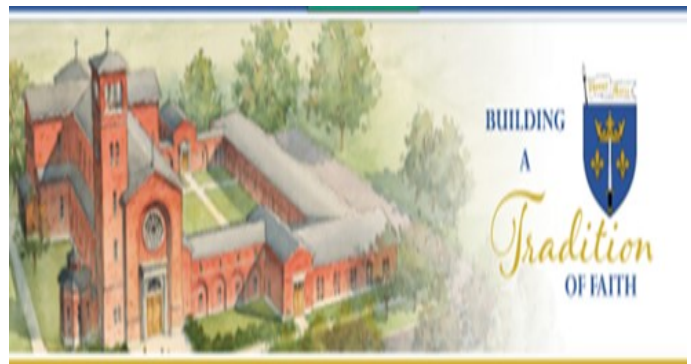
FINANCES

March 6 th Collection	
General, envelopes, loose cash	
On line donations	
Individual gifts	
Flowers	
St. Helens poor box	
Socials events	
Black/Indian missions	
Votive candles	
Building fund/Capital camp.	
Total	

Thank you for your generosity!

February Collections	
General Offertory	
Capital Campaign	

Please pray for our new church!



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Death, Judgement, Heaven, Hell.

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