

February 6, 2022



Fifth Sunday after Epiphany

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise  
Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

### Sunday

7:00 AM Low Mass

8:45 AM Low Mass

10:30 AM **Sung Mass**

1:00 PM Low Mass

5:00 PM Low Mass

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**M, W, F** 6:30 AM, 12:15 PM

**Tues. & Thurs.** 6:30 AM, 8:30 AM

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**Saturday** 6:30 AM, 8:30 AM

## Confession Times

30 min. before each Sunday Mass

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30 min. before each daily Mass

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4:00-5:00 PM Saturday

## Contact Information

4772 E. Poleline Ave. Post Falls 83854

(208) 660-6036 [www.stjoanarc.com](http://www.stjoanarc.com)

Sacramental Emergencies: (208) 446-8339

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**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)

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**Assistant  
Pastors** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)

Fr. Nicholas Eichman, FSSP  
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.....

Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters

.....

**Business  
Manager** Travis Rawlings  
[travis@stjoanarc.com](mailto:travis@stjoanarc.com)

.....

**Secretary** Chuck Crimmins  
[c.crimmins@stjoanarc.com](mailto:c.crimmins@stjoanarc.com)

**Facilities  
Manager** Roger Stattel  
[r.stattel@stjoanarc.com](mailto:r.stattel@stjoanarc.com)

# MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
<b>Sunday February 6<sup>th</sup></b> <b>Fifth Sunday after</b> <b>Epiphany</b>		<b>7:00 AM:</b> Private <b>8:45 AM:</b> Pro Populo <b>10:30 AM:</b> (Sung Mass) Private <b>1 PM:</b> Private <b>5 PM:</b> Private
<b>Monday February 7<sup>th</sup></b> <b>St. Romuald, Abbot</b>	<b>Funeral</b> Mr. Shea 10 am <b>Catechism classes</b> 6:30 pm	<b>6:30 AM:</b> Private <b>12:15 PM:</b> †Nancy Ambrosi
<b>Tuesday February 8<sup>th</sup></b> <b>St. John of Matha,</b> <b>Confessor</b>	<b>Funeral</b> Mr. Cuthbert 10:30 am	<b>6:30 AM:</b> Private <b>8:30 AM:</b> The Souls in Purgatory, especially deceased member of FOSS
<b>Wed. February 9<sup>th</sup></b> <b>St. Cyril, Bishop of</b> <b>Alexandria, Doctor</b>	<b>Bible Study livestreamed</b> 6:30 pm <b>Young adult talk</b> cancelled	<b>6:30 AM:</b> Private <b>12:15 PM:</b> †Maria Pluharik
<b>Thursday February 10<sup>th</sup></b> <b>St. Scholastica, Virgin</b>	<b>Adoration/Benediction</b> 5 pm <b>Convert class</b> 6:30 pm	<b>6:30 AM:</b> Private <b>8:30 AM:</b> The Souls in Purgatory, especially deceased member of FOSS
<b>Friday February 11<sup>th</sup></b> <b>The Apparition of the</b> <b>Blessed Virgin Mary</b> <b>Immaculate</b>		<b>6:30 AM:</b> Private <b>12:15 PM:</b> Private
<b>Saturday February 12<sup>th</sup></b> <b>The 7 Holy Founders of</b> <b>the Order of Servants</b> <b>of the BVM, Confessors</b>	<b>Little Flowers</b> 10:30 am <b>Youth Group</b> 5 pm	<b>6:30 AM:</b> Private <b>8:30 AM:</b> Private
<b>Sunday February 13<sup>th</sup></b> <b>Septuagesima Sunday</b>		<b>7:00 AM:</b> Private <b>8:45 AM:</b> Private <b>10:30 AM:</b> (Sung Mass) Pro Populo <b>1 pm:</b> Private <b>5 PM:</b> Purgatorial Society
<b>Adoration Chapel candles:</b> For those suffering from mental illness (Anonymous) <b>Sanctuary candle:</b> †Coy and Irma Motley (The Ambrosetti's) <b>Flowers for the Altar:</b> Prayers for the Carmelite nuns, Post Falls (Mudrick family) <b>Flowers for the Bl. Virgin Mary:</b> †Danny O'Brian (Walter & Anna Babich) <b>Flowers for St. Joseph:</b> Prayers for sons, son-in-law, & grandsons (Pat Wright)		

## TODAY'S HYMNS

**Processional** Praise my Soul the King of Heaven

**Recessional** Praise to the Lord, the Almighty

**Mass XI, Credo I**

**Marian Antiphon** Ave Regina Caelorum

**REMINDER:** Please *silence* your cell phones!

## ANNOUNCEMENTS

**Mass intentions are currently closed for all priests.** Thank you for understanding.

**Perpetual Adoration:** Hours needed are: Saturday 7 pm. There are many hours that need a second ador-er. Email the Tones at [adoration@stjoanarc.com](mailto:adoration@stjoanarc.com) if you are interested in becoming an adorer. Thank you to all the adorers for keeping the Lord company.

**Fr. Gordon's Mass intentions:** 2/6 Pro Populo; 2/7 Private Intention; 2/8 Private Intention (LT); 2/9 Marti Austin; 2/10 Trent Austin; 2/11 Jessie & Alex Austin; 2/12 †Linda Vogel; 2/13 Pro Populo

**Requiem Mass for Mr. Jeremiah Shea**, parishioner and father of Gerianne Buckley, will be at St. Joan of Arc church on **Monday February 7 at 10 am**. All are invited. Please pray for the repose of the soul of Mr. Shea. Thank you

**Requiem Mass for Mr. Klaus Cuthbert**, father of Holly Whittemore of the parish, will be at St. Joan of Arc church on **Tuesday February 8** with rosary at 10 am and Mass at 10:30 am. All are invited. Please pray for the repose of the soul of Mr. Cuthbert. Thank you.

**Requiem Mass for Betty Rackie**, parishioner and grandmother of Travis Rawlings, will be at St. Joan of Arc this week, with details forthcoming. Please pray for the repose of the soul of Mrs. Rackie. Thank you.

**Bible Study:** will be this Wednesday Feb. 9<sup>th</sup> and will also on the third Wednesday, Feb. 16<sup>th</sup> at 6:30 pm.

**Novena for the Fraternity:** Novena of Preparation for the Consecration of the Priestly Fraternity of St. Peter to the Immaculate Heart of Mary. The novena is to be recited every day from **Feb. 2 to Feb. 10** by all members of the Fraternity. Begin with a decade of the Rosary and finish with the Memorare prayer: *Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thine intercession was left unaided. Inspired by this confidence, I fly unto thee, O Virgin of virgins, my mother; to thee do I come, before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me. Amen.*

**From Fr. Gordon:** Each year, every parish is given a goal to raise to help support the diocese. You may have received mailing from the diocese about this year's appeal. **There are a number of diocesan services from which we benefit; the office of canonical affairs, granting of faculties for sacraments, and much more.** This year the diocese has set our goal at \$54,202. **Please consider helping with the Idaho Catholic Appeal.**

**Coffee and Donuts Hospitality Training:** Join us Tuesday, February 8, 6:00 pm, for kitchen training to help with Sunday morning coffee hour. Serving donuts and coffee after the Masses is a great opportunity to meet fellow parishioners while helping the parish! This training is open to new volunteers as well as current helpers to solidify kitchen knowledge and methods. If you have any questions, please contact Genevieve Walsh at [gmewalsh84@gmail.com](mailto:gmewalsh84@gmail.com).

**Little Flowers:** will meet this Saturday from 10:30 to Noon. All girls of the parish, ages 5 to 12 yrs., are welcome to join to learn about the saints and make new friends! Please contact Kristen Hitch with any questions at (208) 762-5907.

**Youth group:** meets every second Saturday of the month 5 pm – 8 pm for a spiritual talk and activities/outings. All youth 13 – 17 years are encouraged to attend. Contact Fr. Eichman for more information.

**Banns of Marriage:** Be it known to all here present that Patrick Walsh, son of Tom Walsh and Katie Walsh of the parish of St. Joan of Arc, and Victoria Cools, daughter of Dan Cools and Debra Cools of the parish of St. Joan of Arc, intend to be united in Holy Matrimony. Wherefore, we hereby admonish each and all that, if anyone of you has knowledge of an impediment of blood relationship, relationship through marriage, spiritual relationship, or of any other kind, you are bound to make it known to the pastor or the bishop as soon as possible. This is the **second** publication of these banns.

**Adoration Chapel candles:** the 13 beeswax candles used weekly in the Adoration chapel (six in each of the two 'candelabras' and one sanctuary candle) can be sponsored for specific intentions similar to lighting votive candles for specific intentions. A donation and intention for the candles (which burn for 8 days) are being accepted. The cost for using beeswax candles in the chapel is \$142 for eight days. If interested, please place intentions & checks in the black box in the credenza



## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

### Hell

**Question:** “Where in the Bible do we see the idea **that there is a hell**, that it is eternal, and that souls are sent there for punishment?”

**Answer:** “We see the reality of hell, that it is eternal, and that souls are sent there for punishment in a number of places in the Bible.

“Among the many places we have **Numbers 16:31-33**. Here, Moses had a rebellion on his hands, wherein people of Israel who were not priests tried to usurp to themselves the priesthood. After Moses consulted with the Lord, he went and spoke to the rebels and we read the following: ‘*And immediately as he had made an end of speaking, the earth broke asunder under their feet: and opening her mouth, devoured them with their tents and all their substance. And they went down alive into hell the ground closing upon them, and they perished from among the people.*’ The ground opened and swallowed the ones rebelling into hell. The early Christian commentators state that this indeed is the *hell of the damned* and not merely the *place of the dead*.

“**Our Lord Himself** describes hell as a place of ‘eternal fire’, as He states in **Matthew 25:41**: ‘*Then he shall say to them also that shall be on his left hand: Depart from me, you cursed, into everlasting fire which was prepared for the devil and his angels.*’ Who, one may ask, are those that go there? Our Lord gives the criteria for judging them guilty of hell: ‘*For I was hungry, and you gave me not to eat: I was thirsty, and you gave me not to drink. I was a stranger, and you took me not in: naked, and you covered me not: sick and in prison, and you did not visit me.*’ (**Matthew 25:42-43**) In other words, those who did evil and failed to do the good that was expected of them (and never repented – they didn’t turn away from grave evil).

“**The fact that hell is eternal** is shown from the above verse as well as from **Mark 9:42-45**: ‘*And if thy hand scandalize thee, cut it off: it is better for thee to enter into life, maimed, than having two hands to go into hell, into unquenchable fire: Where their worm dieth not, and the fire is not extinguished.* And if thy foot scandalize thee, cut it off. It is better for thee to enter lame into life everlasting, than having two feet, to be cast into the hell of unquenchable fire: Where their worm dieth

not, and **the fire is not extinguished.**’

“The reference to *their worm dieth not* is interpreted as a reference to the worm of conscience; remorse and regret. Our Lord is quoting from very last verse of the prophet Isaiah, **Isaiah 66:24**: ‘*And they shall go out, and see the carcasses of the men that have transgressed against me: their worm shall not die, and their fire shall not be quenched: and they shall be a loathsome sight to all flesh.*’ Note that this is a punishment of *those that have transgressed against the Lord*. The exhortation to *cut off* what leads to sin is an instruction to cut off and cast far from us all near occasions of sin.

“**St. Paul speaks of hell as a punishment** as well in **2 Thessalonians 1:7-9**, where he says: ‘*the Lord Jesus shall be revealed from heaven, with the angels of his power: in a flame of fire, giving vengeance to them who know not God, and who obey not the gospel of our Lord Jesus Christ. Who shall suffer eternal punishment in destruction.*’ Notice that he also states the criteria for being sent there – it is reserved for those *who do not obey the Gospel*. This verse also states that hell is given as a punishment for sin.

“We also read about the eternity of hell in **Apocalypse [Revelation] 14:11**: ‘*And the smoke of their torments shall ascend up for ever and ever: neither have they rest day nor night, who have adored the beast, and his image, and whoever receiveth the character of his name.*’ To adore his image is to worship anything that represents the beast, the devil; that is, to rebel, to place any *thing* over God.

“**So, it seems clear** from the Bible that hell is a reality, that it is eternal and that souls are sent there as a punishment. Our souls were meant for God and to get to heaven; and if we live in a way that is contrary to God and to getting to heaven, we do ourselves the evil of preparing the eternal destruction of an eternity in hell. The *alternative*, the way to get to heaven, is given just *after* a verse that speaks of hell’s eternity, in **Apocalypse [Revelation] 14:12**: ‘*Here is the patience of the saints, who keep the commandments of God, and the faith of Jesus.*’ Let’s then stive for the eternal joy and reward of heaven!”

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# Basic Spiritual Means

## *Abandonment and Our Sanctification*

Fr. Philip Dion, CM

Every creature is God's instrument. God uses everything as a means to sanctify us and to bring us to Him. This is why Saint Paul tells us that *to those who love God, all things work together for the good* (Romans 8:28). In every moment of our life, from the time we wake up until we go to bed at night, God is working out His plan in us.

In somewhat the same way as a stone mason will sort over and pick out just the correct stone which has the correct size, the right shape, the right hue and color, the right texture to fit into the pattern that he is working out in a building, so God does with us. He knows the condition of the structure of our life, the state of our spiritual welfare. He knows what is needed, and what must be done, and what can be done.

So He comes to us and He acts in us in every single one of the events of our life in order to accomplish His purpose. But our likeness to Him is increased in us only to the extent that we are docile to His operation; it is decreased in us to the extent that we hinder His operation by resistance.

He comes to us, operates in us at every moment through all the creatures with whom we come in contact. He does this to help us to empty ourselves of self-will, and of sin, and of attachment to sin, so that we may in turn be filled with Him, that we may be filled with His life, that we may be sanctified.

To accomplish this work of our sanctification, He uses the instruments that are at hand, namely, all of the creatures, animate and inanimate, with which we come in contact, and which touch us.

If our contacts with creatures affect us adversely, we call it *suffering* and here is the chief area of our resistance to God's operation in us. But God intends even suffering to detach us from ourselves and to attach us to Him.

However, He is able to accomplish His intended work in us through our suffering from contact with creatures, only insofar as we submit to His operation upon us, only insofar as we are docile to His action within us by what He sends. If our loving father is to achieve his purpose, we must submit to his action without reserve, without anxiety and curiosity and murmuring, like a trusting child. But so often we are like spoiled children.

We pray for God to make us holy. We ask it every day in the Mass. Then God takes us at our word. He begins to work in us in the best way possible at the

moment for His purpose. He starts to work in us through the contact of some creature with us.

It may be a disagreeable duty, it may be a change of mission, it may be a contradiction, a provocation by one toward whom we have an aversion; it may be a headache or other physical thing, it may be a regulation by a superior, it may be an interference with our plans; it may be a misunderstanding; it may be anything that we do not like, great or small.

But at the first light contact with the creature which is God's instrument for sanctifying us, we begin to scream and kick and yell.

We are not and cannot be sincere in our desire or prayers to be perfect or to be holy unless we refuse to make peace with [be done with] the habit of complaining and murmuring against God's will; unless we are willing to develop a habit of recognizing His working in us through creatures; unless we work to acquire a facility in trustfully submitting without rebellion and without resentment to the action of our loving Father on us, His children.

God does not will positively the guilt of sin, but God does will the effects to work out His plan in the world and thus achieve the ultimate good. God only *permits* the evil will or the guilt of sin to exist. Ever since God said, "Let there be light," the only way to produce darkness is to shut out that light. So too, the only way to produce evil is to shut out the good that should be in the human will. Through effects which we call evil, God works out His purposes for His honor and glory and the greater good of men.

Suppose we have a blister on our heel. We can walk, but we walk with a limp. It is painful; it is awkward to walk. But what is the cause of that limp? Is it our soul which gives motion to our foot and enables us to walk, and without which we could not walk? No, our soul applies the motion to the foot in the same way it did when the foot was healthy. It is the *blister* that causes us to limp. The blister is an obstacle that stands in the way of the motion which our soul imparts to our foot. So, too, God is the first cause and the power behind every action. What is the cause of *the evil* in the action? The blister, that is, man's own bad will which interferes with God's motion and stands between it and the effect He would produce.

This is one of the greatest truths in the world that we could know: God is constantly operating in us through the circumstances of our lives, to sanctify us, by emptying us self-will in order that we may be filled with Him.



# February 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>30</b> <b>Fourth Sunday after Epiphany</b>	<b>31</b> 6:30 pm Catechism classes	<b>1</b> 6 pm Women's group mtg.	<b>2</b> 6:30 pm Sung Mass	<b>3</b> 5 pm Adoration Benediction 6:30 pm Convert	<b>4</b> <b>First Friday</b> Home-school social 1 pm	<b>5</b> <b>First Saturday</b> 9:30 Brunch 10:30 Maidens
<b>6</b> <b>Fifth Sunday after Epiphany</b>	<b>7</b> 6:30 pm Catechism classes	<b>8</b>	<b>9</b> 6:30 pm Bible Study (Young adult talk cancelled)	<b>10</b> 5 pm Adoration Benediction 6:30 pm Convert class	<b>11</b>	<b>12</b> 10:30 am Little Flowers 5 pm Youth Group
<b>13</b> <b>Septuagesima Sunday</b>	<b>14</b> 6:30 pm Catechism classes	<b>15</b> 7 pm Homeschool mom's mtg.	<b>16</b> 6:30 pm Bible Study	<b>17</b> 5 pm Adoration Benediction 6:30 pm Convert class	<b>18</b>	<b>19</b>
<b>20</b> <b>Sexagesima Sunday</b>	<b>21</b> 6:30 pm Catechism classes	<b>22</b>	<b>23</b> 7 pm Men's Focus group mtg.	<b>24</b> 5 pm Adoration Benediction 6:30 pm Convert	<b>25</b>	<b>26</b> 9:30 Altar server 10:30 am 12 pm Troops 3 pm St. Tarcisius
<b>27</b> <b>Quinquagesima Sunday</b>	<b>28</b> 6:30 pm Catechism classes	<b>March 1</b> 6 pm Women's group mtg.	<b>2</b> <b>Ash Wed.</b> 6:30 pm Sung Mass	<b>3</b> 5 pm Adoration Benediction 6:30 pm Convert	<b>4</b> <b>First Friday</b> Home-school social 1 pm	<b>5</b> <b>First Saturday</b> 9:30 Brunch 10:30 Maidens



## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Lorraine Floberg, Sharon Flores, Alvin Froehlich, Robert Geist, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Katie Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Evelyn Simas, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard Ambrosi, Angelo Ambrosetti, Nancy Ambrosi, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

## Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.*

## FINANCES

### January 30<sup>th</sup> Collection

General, envelopes, loose cash	
On line donations	
St. Helen's	
Individual gifts	
Votive candles	
Building fund/Capital camp.	
Social Events donations	
<b>Total</b>	

*Thank you for your generosity!*

### December Collections

General Offertory	
Capital Campaign	

**Please pray for our new church!**



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**Ad Majorem Dei Gloriam**

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Ad Maiorem Dei Gloriam.



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