

February 27, 2022



Quinquagesima Sunday

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise  
Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

### Sunday

7:00 AM Low Mass  
8:45 AM Low Mass  
10:30 AM **Sung Mass**  
1:00 PM Low Mass  
5:00 PM Low Mass

**M, W, F** 6:30 AM, 12:15 PM

**Tues. & Thurs.** 6:30 AM, 8:30 AM

**Saturday** 6:30 AM, 8:30 AM

## Confession Times

30 min. before each Sunday Mass

30 min. before each daily Mass

4:00-5:00 PM Saturday

## Contact Information

4772 E. Poleline Ave. Post Falls 83854

(208) 660-6036 [www.stjoanarc.com](http://www.stjoanarc.com)

Sacramental Emergencies: (208) 446-8339

**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)

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Fr. Joseph Terra, FSSP  
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**Facilities Manager** Roger Stattel  
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# MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
<b>Sunday February 27<sup>th</sup></b> <b>Quinquagesima</b> <b>Sunday</b>		<b>7:00 AM:</b> Private <b>8:45 AM:</b> Pro Populo <b>10:30 AM:</b> (Sung Mass) Private <b>1 PM:</b> Private <b>5 PM:</b> Private
<b>Monday February 28<sup>th</sup></b> <b>Feria</b>	<b>Catechism classes</b> 6:30 pm	<b>6:30 AM:</b> Private <b>12:15 PM:</b> †Louis H. Sires
<b>Tuesday March 1<sup>st</sup></b> <b>Feria</b>	<b>Women's group mtg.</b> 6 pm	<b>6:30 AM:</b> Private <b>8:30 AM:</b> †June G. Sires
<b>Wednesday March 2<sup>nd</sup></b> <b>Ash Wednesday</b> <b>Fast</b>	<b>Ash Wednesday</b>	<b>6:30 AM:</b> Private <b>12:15 PM:</b> †Alice M. Sires <b>6:30 PM:</b>
<b>Thursday March 3<sup>rd</sup></b> <b>Feria of Lent</b> <b>Fast/Penance</b>	<b>Adoration/Benediction</b> 5 pm <b>Convert class</b> 6:30 pm	<b>6:30 AM:</b> Private <b>8:30 AM:</b> †Dennis Cochrum
<b>Friday March 4<sup>th</sup></b> <b>Feria of Lent</b> <b>Fast</b>	<b>First Friday</b> <b>Stations of the Cross</b> 6:30 pm	<b>6:30 AM:</b> Private <b>12:15 PM:</b> †Henry and Ruth Komosinski
<b>Saturday March 5<sup>th</sup></b> <b>Feria of Lent</b> <b>Fast</b>	<b>First Saturday</b> <b>Parish brunch</b> 9:30 am <b>Maidens of St. Joan</b> 10:30 <b>Confession</b> 4 pm	<b>6:30 AM:</b> Private <b>8:30 AM:</b> †Dominic & Helen Komosinski
<b>Sunday March 6<sup>th</sup></b> <b>First Sunday of Lent</b>		<b>7:00 AM:</b> Private <b>8:45 AM:</b> Private <b>10:30 AM:</b> (Sung Mass) Pro Populo <b>1 PM:</b> Pr <b>5 PM:</b> Special Intention
<b>Adoration Chapel candles:</b> Prayers for Patrick and Victoria Walsh (Anne Marie Vogel) <b>Sanctuary candle:</b> †Angelo & Mary Ambrosetti (The Ambrosetti family) <b>Flowers for the Altar:</b> For the sanctification of parish families (The Mudrick family) <b>Flowers for the Bl. Virgin Mary:</b> For the sanctification of parish families (The Mudrick family) <b>Flowers for St. Joseph:</b> In thanksgiving for prayers answered (Hayward family)		

## TODAY'S HYMNS

.....  
**Processional** Lift High the Cross

**Recessional** O God of Loveliness

**Mass XI, Credo I**

**Marian Antiphon** Ave Regina Caelorum  
 .....

**REMINDER:** Please *silence* your cell phones!

## ANNOUNCEMENTS

**Mass intentions are currently closed for all priests.** Thank you for understanding.

**Perpetual Adoration:** Hours needed are: Saturday 9 am, 10 am, and 7 pm; also Wednesday 12 pm needs a second adorer. There are many hours that need a second adorer. Email the Tones at [adoration@stjoanarc.com](mailto:adoration@stjoanarc.com) if you are interested in becoming an adorer. Thank you to all the adorers for keeping the Lord company.

**Fr. Gordon's Mass intentions:** 2/27 Pro Populo; 2/28 †Brenda Finn & Francis di Ponzio (Christine Solis); 3/1 Leo L. Solis (Christine Solis); 3/2 †CDR Robert Probyn, USN (Tony & Vicki Ambrosetti); 3/3 †Coach Don Shula (Tony & Vicki Ambrosetti); 3/4 †Adele & Weldon Motley (Tony & Vicki Ambrosetti); 3/5 All the priests and seminarians of the FSSP (Cynthia deTar); 3/6 Pro Populo/Special Intention

**Violet vestments and the pre-Lenten season of Septuagesima:** in preparation for Lent, there are three pre-Lenten Sundays to help us prepare for the 40 day season of Lent. During this season of Septuagesima, the priests wear violet vestments, as they do in Lent, to remind us that Lent is about to begin and to help the laity prepare for this upcoming season of increased penance and sacrifice.

**At the end of Mass:** You may notice a change at the end of Mass during Lent; in Masses without the Gloria, the Ecclesia Dei Ordo has authorized the priest to say 'Benedicamus Domino' in place of 'Ite, Missa Est' at the end of Mass. This is the Traditional ending for Masses without a 'Gloria'.

**Pro-Life, please read and act!:** Last fall, the U.S. House of Representatives voted to pass the so-called Women's Health Protection Act. This coming Monday, February 28, the Senate will vote on it. Among other extreme actions, this most radical abortion bill ever seen would: • Impose abortion on demand nationwide throughout every stage of pregnancy • Ban pro-life laws nationally AND in every state and local government • Force Americans to financially support abortions in the U.S. & abroad • Likely force health care providers to participate in abortions against their beliefs • Likely force employers and insurers to cover or pay for abortion. Please contact your Senators today to let them know this horrible bill must never become law. For more information: <https://www.usccb.org/prolife>

**Preserve The Latin Mass, Inc.** will be collecting signatures for their Open Letter to Pope Francis today after Mass. They are a group of Catholic laymen who have started a worldwide campaign to raise awareness & galvanize support among all Catholics who believe that the Latin Mass is an essential part of the Church. Please add your name to the growing names of signers; [PreserveTheLatinMass.org](http://PreserveTheLatinMass.org) May God reward you.

**Lenten Mission:** will be given by Fr. Portzer, FSSP as in previous years, and will be Wednesday, Thursday, and Friday, **March 16—18**. Low Mass at 5 pm followed by mission talk at 6 pm. Confessions and exposition of the Blessed Sacrament will follow the talk.

**Holy Land pilgrimage:** Fr. Gordon has been requested to lead a second pilgrimage to the Holy Land from July 7—21. For more information, please contact [christopher.e.suen@icloud.com](mailto:christopher.e.suen@icloud.com). Chris was one of the tour guides on Father's original pilgrimage in Nov. 2019. Please pray for the success of this pilgrimage.

**Help needed serving coffee and donuts:** If you would like to meet new parishioners and enjoy helping, please consider signing up to serve coffee and donuts after the three Sunday morning Masses (7am, 8:45am, and 10:30 am). Please click on this link to sign up for a specific time: <https://www.signupgenius.com/go/10CoD4EA8AE2CA5F4C52-sunday> In order to continue having coffee and donuts after the Sunday morning Masses, we will need more parishioners signing up. If you would like more information, please contact Genevieve Walsh.

**The St. Cecilia Ensemble**, a parishioner-based group of intermediate to advanced level classical musicians, is looking for new members and new instruments! We are especially in want of violas, cellos and basses, and also looking to incorporate percussion and brass. Anyone interested, please contact Audrey at [st.cecilia.musicians@gmail.com](mailto:st.cecilia.musicians@gmail.com). [Note, we are not in need of pianists at this time.]



## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

### Ashes, prayer, and fasting

**Question:** *"It is interesting that Catholics put ashes on their foreheads on Ash Wednesday, the first day of Lent. Are the ashes just a later, uniquely Catholic symbol or are there Biblical roots for this custom of ashes as a sign of repentance from sin? What about fasting?"*

**Answer:** *"Of course these customs are in the Bible, as well as being Catholic customs! Check it out; in Genesis, Job, Daniel, Maccabees and the Gospels..."*

*"In the Book of Genesis we find that ashes are a reminder of our **mortality**, which is a result of sin. The Lord said this to Adam in **Genesis 3:19** after Adam sinned: 'In the sweat of thy face shalt thou eat bread till thou return to the earth, out of which thou wast taken: **for dust thou art, and into dust thou shalt return.**' The word for *dust* can also be translated as *ashes*. These words are the words that the priest says to each person, in Latin, as he places the ashes on each person's forehead on Ash Wednesday."*

*"So at the beginning of Lent, we are each given this sobering physical reminder that we are all mortal, to focus on the *next* life rather than living for this one."*

*"In the ancient Biblical book of Job we can see that putting on ashes is a very ancient practice that accompanied prayer, in **Job 16:16, 18** - 'I have sowed sackcloth upon my skin, and **have covered my flesh with ashes...** These things have I suffered without the iniquity of my hand, **when I offered pure prayers to God.**'"*

*"In **Daniel 9:3-5** we find the custom of ashes and fasting linked with repentance from sin: 'And I set my face to the Lord my God, **to pray** and make supplication with **fasting**, and sackcloth, and **ashes...** **We have sinned**, we have committed iniquity, we have done wickedly, and have revolted...'. Sackcloth causes suffering, as does fasting. Ashes and fasting are signs that we believe we deserve some punishment for sin, so we are showing this belief by voluntarily doing these *humbling things*. So now we see *another* Biblical symbolism for ashes and fasting;*

*repentance from sin.*

*"We also find the custom of ashes being put on the head, and fasting, in the Book of Maccabees. Now, Maccabees is not in a Protestant bible, but it is found in the Greek Scriptures, which were in use in Our Lord's day; the same Greek Scriptures from which we know Our Lord and St. Paul both quoted. In **1 Maccabees 3:47** we see this written; 'And they **fasted** that day, and put on haircloth, and put **ashes up-on their heads**: and they rent their garments.' All these are signs of repentance from sin."*

*"**Why have a solemn season of fasting, for repentance?** Because it's Biblical and Our Lord endorsed fasting! In **Joel 2:12-16** we see this custom: 'Now therefore saith the Lord: **Be converted** to me with all your heart, **in fasting**, and in weeping, and in mourning. And rend your hearts, and not your garments, and turn to the Lord your God: for he is gracious and merciful, patient and rich in mercy, and ready to repent of the evil. Who knoweth but he will return, and forgive... Blow the trumpet in Sion, **sanctify a fast**, call **a solemn assembly**, **Gather together the people, sanctify the church...**'"*

*"Our Lord endorsed **fasting, prayer, and almsgiving** in **Matthew 6:1-6, 16-18**: 'But when thou dost **alms**, let not thy left hand know what thy right hand doth. That thy alms may be in secret, and thy Father who seeth in secret will repay thee... But thou when thou shalt **pray**, enter into thy chamber, and having shut the door, pray to thy Father in secret: and thy Father who seeth in secret will repay thee... And when you **fast**, be not as the hypocrites, sad... But thou, when thou fastest anoint thy head, and wash thy face; that thou appear not to men to fast, but to thy Father who is in secret: and thy Father who seeth in secret, will repay thee.'*

*"Have a blessed Lent; and may our repentance by prayer and fasting bring us closer to God!"*

\*\*\*

# The Laws of Fasting

## What is fasting?

St. Isidore: "fasting is frugality of fare and abstinence from food." Properly speaking (according to St. Thomas) fasting consists in *abstaining from food in order to bridle concupiscence, yet so as to safeguard nature*. Now only one meal is seemingly sufficient for this purpose, since thereby man is able to satisfy nature; and yet he withdraws something from concupiscence by minimizing the number of meals. Therefore, it is appointed by the Church, in her moderation, that those who fast should take one meal in the day [in *recent* times the Church allows two smaller collations that, combined, don't equal another meal].

## Why Fast?

**First**, in order *to bridle the lusts of the flesh*, wherefore the Apostle says (2 Corinthians 6:5-6): "In fasting, in chastity," since fasting is the guardian of chastity. For, according to Jerome [Contra Jov. ii.] "Venus is cold when Ceres and Bacchus are not there," that is to say, lust is cooled by abstinence in meat and drink.

**Secondly**, we have recourse to fasting in order *that the mind may arise more freely to the contemplation of heavenly things*: hence it is related (Daniel 10) of Daniel that he received a revelation from God after fasting for three weeks.

**Thirdly**, in order *to satisfy for sins*: wherefore it is written (Joel 2:12): "Be converted to Me with all your heart, in fasting and in weeping and in mourning."

## (From the FSSP calendar)

Below is an explanation of the current legislation which Catholics are obliged to follow as well as the explanation of the 1962 legislation used to create the monthly calendars.

## Laws of Days of Abstinence: Current Practice

Begins on one's 14<sup>th</sup> birthday

Ash Wednesday and the Friday's of Lent

Obliges abstention from flesh meat

## Laws of Days of Penance: Current Practice

Applies to all the Faithful

Lent and Fridays outside of Lent

January 22 (US) nation Day of Penance—Roe v. Wade decision legalizing abortion

## Laws of Days of Fast: Current Practice

Applies to everyone 18 to 59, inclusive

One full meal permitted and two other meals may be taken which, when combined, are less than a full meal



Ash Wednesday and Good Friday

The obligation to do penance is lifted on Fridays which are also celebrated as solemnity, such as Easter Friday and the Sacred Heart of Jesus.

## Laws of Days of Abstinence: The Discipline of 1962

Applies on one's 7<sup>th</sup> birthday

Complete Abstinence: all Friday's of the year, Ash Wednesday, the Vigil of Christmas, Holy Saturday

Partial Abstinence (meat and soup or gravy made from meat permitted once a day at the principal meal): all the days of Lent, the Ember Days of Wednesday and Saturday, and the Vigils of Pentecost and the Assumption.

Abstinence from meat is dispensed on Holydays of Obligation.

## Laws of Fast: The Discipline of 1962

Applies to those aged 21 to 59, inclusive

Days of Lent from Ash Wednesday inclusive, Ember Days, and the Vigils of Christmas, Pentecost, and the Assumption.

One full meal permitted and two other meals may be taken which, when combined, are less than a full meal

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# February 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
30 <b>Fourth Sunday after Epiphany</b>	31 6:30 pm Catechism classes	1 6 pm Women's group mtg.	2 6:30 pm Sung Mass	3 5 pm Adoration Benediction 6:30 pm Convert	4 <b>First Friday</b> Home-school social 1 pm	5 <b>First Saturday</b> 9:30 Brunch 10:30 Maidens
6 <b>Fifth Sunday after Epiphany</b>	7 6:30 pm Catechism classes	8	9 6:30 pm Bible Study (Young adult talk cancelled)	10 5 pm Adoration Benediction 6:30 pm Convert class	11	12 10:30 am Little Flowers 5 pm Youth Group
13 <b>Septuagesima Sunday</b>	14 6:30 pm Catechism classes	15 7 pm Homeschool mom's mtg.	16 6:30 pm Bible Study	17 5 pm Adoration Benediction 6:30 pm Convert class	18	19
20 <b>Sexagesima Sunday</b>	21 6:30 pm Catechism classes	22 <b>6:30 pm Sung Mass, Chair of St. Peter</b>	23 7 pm Men's Focus group mtg.	24 5 pm Adoration Benediction 6:30 pm Convert	25	26 9:30 am Altar server 12 pm Troops 3 pm St. Tarcisius
27 <b>Quinquagesima Sunday</b>	28 6:30 pm Catechism classes	March 1 6 pm Women's group mtg.	2 <b>Ash Wed.</b> 6:30 pm Sung Mass	3 5 pm Adoration Benediction 6:30 pm Convert	4 <b>First Friday</b> Home-school 1 pm Stations 6:30 pm	5 <b>First Saturday</b> 9:30 Brunch 10:30 Maidens

## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Lorraine Floberg, Sharon Flores, Alvin Froehlich, Robert Geist, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Katie Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Evelyn Simas, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard Ambrosi, Angelo Ambrosetti, Nancy Ambrosi, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

## Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.*

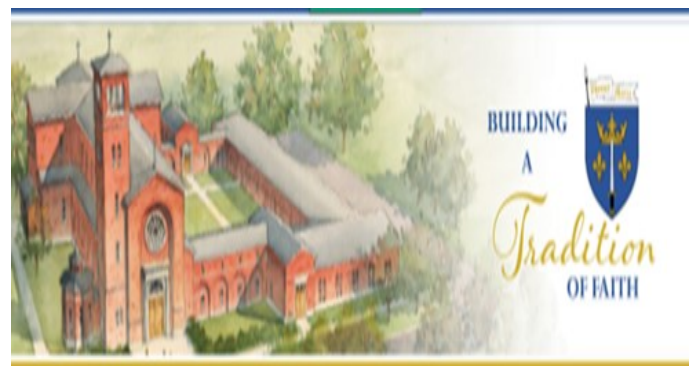
## FINANCES

February 20 <sup>th</sup> Collection	
General, envelopes, loose cash	
On line donations	
Individual gifts	
Socials events	
Votive candles	
Building fund/Capital camp.	
<b>Total</b>	

***Thank you for your generosity!***

January Collections	
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Capital Campaign	

**Please pray for our new church!**



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**Death, Judgement, Heaven, Hell.**

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