

February 20, 2022



Sexagesima Sunday

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise  
Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

### Sunday

7:00 AM Low Mass  
8:45 AM Low Mass  
10:30 AM **Sung Mass**  
1:00 PM Low Mass  
5:00 PM Low Mass

**M, W, F** 6:30 AM, 12:15 PM

**Tues. & Thurs.** 6:30 AM, 8:30 AM

**Saturday** 6:30 AM, 8:30 AM

## Confession Times

30 min. before each Sunday Mass

30 min. before each daily Mass

4:00-5:00 PM Saturday

## Contact Information

4772 E. Poleline Ave. Post Falls 83854

(208) 660-6036 [www.stjoanarc.com](http://www.stjoanarc.com)

Sacramental Emergencies: (208) 446-8339

**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)

**Assistant Pastors** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)

Fr. Nicholas Eichman, FSSP  
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Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters

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**Secretary** Chuck Crimmins  
[c.crimmins@stjoanarc.com](mailto:c.crimmins@stjoanarc.com)

**Facilities Manager** Roger Stattel  
[r.stattel@stjoanarc.com](mailto:r.stattel@stjoanarc.com)

# MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
<b>Sunday February 20<sup>th</sup></b> <b>Sexagesima Sunday</b>		<b>7:00 AM:</b> Pro Populo <b>8:45 AM:</b> Private <b>10:30 AM:</b> (Sung Mass) †Kenneth James Allen <b>1 PM:</b> St. Michael Guild <b>5 PM:</b> Purgatorial Society
<b>Monday February 21<sup>th</sup></b> <b>Feria</b>	<b>Catechism classes</b> 6:30 pm	<b>6:30 AM:</b> Special intention <b>12:15 PM:</b> In reparation to the Eucharistic Heart of Jesus (Fr. Gordon)
<b>Tuesday February 22<sup>th</sup></b> <b>Chair of St. Peter ,</b> <b>Apostle</b>	<b>Sung Mass</b> 6:30 pm	<b>6:30 AM:</b> Special intention <b>8:30 AM:</b> In reparation for the outrages committed against the Immaculate Heart of Mary (Jordan Kunzler) <b>6:30 PM:</b> Private
<b>Wed. February 23<sup>th</sup></b> <b>St. Peter Damien,</b> <b>Confessor</b>	<b>Men's Focus group</b> 7 pm	<b>6:30 AM:</b> Joe & Doriene Jacobs <b>12:15 PM:</b> †Francesco Barsanti (Patricia Barsanti)
<b>Thursday Feb. 24<sup>th</sup></b> <b>St.</b> <b>Matthias, Apostle</b>	<b>Adoration/Benediction</b> 5 pm <b>Convert class</b> 6:30 pm	<b>6:30 AM:</b> †Doriene Magdalena Jacobs <b>8:30 AM:</b> Patricia Barsanti (Patricia Barsanti)
<b>Friday February 25<sup>th</sup></b> <b>Feria</b>		<b>6:30 AM:</b> †Joseph Donald Jacobs <b>12:15 PM:</b> Jan Scott (Patricia Barsanti)
<b>Saturday February 26<sup>th</sup></b> <b>Our Lady on Saturday</b>	<b>Altar server mtg.</b> 9:30 am <b>Troops</b> 12 noon <b>St. Tarcisius</b> 3 pm	<b>6:30 AM:</b> †Lisa Ann Simmons <b>8:30 AM:</b> Ruben Finn & family (Christine Solis)
<b>Sunday February 27<sup>th</sup></b> <b>Quinquagesima</b> <b>Sunday</b>		<b>7:00 AM:</b> Private <b>8:45 AM:</b> Pro Populo <b>10:30 AM:</b> (Sung Mass) Private <b>1 pm:</b> Private <b>5 PM:</b> Private
<b>Adoration Chapel candles:</b> In Thanksgiving to St. Joseph for all of his prayers (Hayward family) <b>Sanctuary candle:</b> Prayers for three special intentions (Anonymous) <b>Flowers for the Altar:</b> Prayers for our 20th wedding anniversary (Kevin and Christina Hayward) <b>Flowers for the Bl. Virgin Mary:</b> In thanksgiving for being our Mother (Hayward family) <b>Flowers for St. Joseph:</b> In thanksgiving for prayers answered (Hayward family)		

## TODAY'S HYMNS

.....  
**Processional** Sing Praise to God

**Recessional** Holy, Holy, Holy

**Mass XI, Credo I**

**Marian Antiphon** Ave Regina Caelorum  
.....

**REMINDER:** Please *silence* your cell phones!

## ANNOUNCEMENTS

**Mass intentions are currently closed for all priests.** Thank you for understanding.

**Perpetual Adoration:** Hours needed are: Saturday 7 pm. There are many hours that need a second ador-er. Email the Tones at [adoration@stjoanarc.com](mailto:adoration@stjoanarc.com) if you are interested in becoming an adorer. Thank you to all the adorers for keeping the Lord company.

**Fr. Flick's Mass intentions:** are private this week.

**Thank You:** The priests thank all the children and parishioners who sent us St. Valentine's Day cards and gifts. We thought the cards and gifts were very clever and so thoughtful! May God reward you all!

**Welcome!** Please welcome the newest member of the congregation, Blaise Fletcher deTar who was baptized on February 17; he is the son of Peter and Kristina deTar. Welcome!

**Violet vestments and the pre-Lenten season of Septuagesima:** in preparation for Lent, there are three pre-Lenten Sundays to help us prepare for the 40 day season of Lent. During this season of Septuagesima, the priests wear violet vestments, as they do in Lent, to remind us that Lent is about to begin and to help the laity prepare for this upcoming season of increased penance and sacrifice.

**Help needed serving coffee and donuts:** If you would like to meet new parishioners and enjoy helping, please consider signing up to serve coffee and donuts after the three Sunday morning Masses (7am, 8:45am, and 10:30 am). Please click on this link to sign up for a specific time: <https://www.signupgenius.com/go/10CoD4EA8AE2CA5F4C52-sunday> In order to continue having coffee and donuts after the Sunday morning Masses, we will need more parishioners signing up. If you would like more information, please contact Roger Stattel at the church office.

**Catechism classes:** are from 6:30—7:30 pm. No sign up needed. Parents *please* be assured students are **modestly dressed** when attending classes. Lately, some students have been wearing shorts or sweat pants; both are inappropriate for catechism classes. In addition, no ripped pants/jeans, short skirts or dresses, tight or immodest clothing, or inappropriate logos. Classes are on church property and are in close proximity to **Our Lord** in both the church and the Adoration chapel. *Thank you* for your cooperation.

**Confraternity of St. Peter, Feb. 22:** By decree of the Sacred Apostolic Penitentiary, dated June 7, 2008, a plenary indulgence is granted under the usual conditions to the members of the Confraternity of St. Peter on; a) the day of their admission; b) **the day of the feast of the Chair of St. Peter (February 22nd)**; and c) the day of the feast of Ss. Peter and Paul.

**Feast for the Chair of St. Peter, Sung Mass:** at 6:30 pm, on Tuesday February 22.

**Men's Focus Group:** The Men's Focus Group will meet on Wednesday at the Andrew Kemna home 15942 N. Crystal Springs Lane in Rathdrum. Look for Lowe & Kemna names on tree and veer right then veer left at the next Y in the rock drive (Kemna sign) down to the house. BBQ at 6 pm (bring you own food/meat to grill) with spiritual talk at 7:00 by Fr. Gordon. All adult men of the parish are welcome to attend.

**Troops of St. George:** meets Saturday Feb. 26 at noon. The Troops is a father/son group that meets for a variety of events such as camping, hiking, & service projects. All boys and young men of the parish, ages 6 to 18 yrs, and their father/male sponsor are welcome to attend, meet current members, & learn more about the Troops of St. George. If you have any questions, please email [Armando.alderete@protonmail.com](mailto:Armando.alderete@protonmail.com).

**St. Tarcisius group:** is a monthly gathering of families with the goal of training children how to meditate from an early age. Meets in the parish hall on the 4<sup>th</sup> Saturday of the month from 3 – 4 pm and led by Fr. Eichman. Registration forms and information can be found on the credenza. For more information, please contact Fr. Eichman at [fr.eichman@stjoanarc.com](mailto:fr.eichman@stjoanarc.com).

**The St. Cecilia Ensemble,** a parishioner-based group of intermediate to advanced level classical musicians, is looking for new members and new instruments! We are especially in want of violas, cellos and basses, and also looking to incorporate percussion and brass. Anyone interested, please contact Audrey at [st.cecilia.musicians@gmail.com](mailto:st.cecilia.musicians@gmail.com). [Note, we are not in need of pianists at this time.]



## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

### Salvation and Romans 10

**Question:** “An ‘Evangelical Christian’ said to me that all I need to do to be saved is ‘**confess with the mouth and believe with the heart**’ that Jesus is Lord and I’m good! That’s all – I’m saved! Does it work that way?”

**Answer:** “Some people since the 16<sup>th</sup> Century have started to interpret this verse from Romans 10:9 in the above manner, but let’s see what the Bible actually says, shall we?”

“Here is the quote from **Romans 10:9**, given in the Douay Rheims translation, then in the New International Version (the NIV – a popular Evangelical translation): ‘For if thou confess with thy mouth the Lord Jesus, and believe in thy heart that God hath raised him up from the dead, thou shalt be saved.’ In the NIV it reads, ‘If you declare with your mouth, “Jesus is Lord,” and believe in your heart that God raised him from the dead, you will be saved.’

“Some people interpret this verse to mean that all one need do is ‘believe’ and ‘confess’ or ‘say’ that Jesus is the Lord and that does it – one is saved at that point. Let’s see, however, what it really means in the Bible to ‘confess with thy mouth’ and to ‘believe in thy heart’, for these have specific meanings as we will see from the Bible.

“The expression confess with thy mouth uses a Greek word that is also used in the New Testament in Acts, and seeing how it is used there gives us a better understanding of what that expression *really* means in Romans. The word used in Romans 10:9 and translated as *confess* is the exact same word  $\square\mu\omicron\lambda\omicron\gamma\eta\sigma\omicron\varsigma$  (*homologesēs*) used in Acts 23:8, a verse which coincidentally is also talking about belief in the resurrection as is Romans 10:9. The word is underlined in the following translation of **Acts 23:8**: ‘For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess ( $\square\mu\omicron\lambda\omicron\gamma\omicron\sigma\iota\nu$  – *homologousin*) both’.

“Does Acts 23:8 really mean to say that the Pharisees have just made a **one-time** confession of belief in the resurrection and in spirits? No, they *held to*, they *maintained* a belief in the resurrection; the word doesn’t imply that they simply *once* confessed it. The word  $\square\mu\omicron\lambda\omicron\gamma\eta\sigma\omicron\varsigma$  (*homologesēs* – *confess*) then, used both in Acts 23:8 and in Romans 10:9 regarding belief in the resurrection (and translated as ‘confess’ in Romans 10:9), really means to ‘hold to’ – to ‘maintain a belief in’.

“So, to be consistent with the rest of the Bible in its use of this word  $\square\mu\omicron\lambda\omicron\gamma\eta\sigma\omicron\varsigma$  (*homologesēs* – *confess*), Romans 10:9 can more accurately be translated as, ‘For

if thou hold to vocally...’ – to maintain belief by verbal expression.

“The expression *in thy heart* uses a Hebrew colloquialism that is also used in the Old Testament in Exodus, and seeing how it is used there gives us a better understanding of what that expression *in thy heart* really means. The expression *in the heart* to the Hebrew means *in the will*, since the heart is the seat of volition to the Hebrew mind. *In the heart* implies a motion of the will, action. We read how people’s hearts were moved **to act** in **Exodus 35:21**: ‘All the multitude offered firstfruits to the Lord with a most ready and devout mind’ in the Douay Rheims Bible, and in the NIV, ‘Everyone who was willing and whose heart moved them came and brought an offering to the LORD’. The Hebrew uses the word  $\text{לב}$  (heart) to express a *will ready to act*.

“So, according to the Bible, the expression *believe in thy heart* means *believe in your will*. This expression means that belief is to be expressed in the *will*, through the choices one wills to make (through one’s actions). So then in Romans 10:9, to *believe in your heart* that God raised Him from the dead means to express belief in the Resurrection *in your willed actions*; to *live* like you really believe that God raised Jesus from the dead.

“Moreover, the word translated as *believe* in the expression *believe in your heart* is the Greek word  $\pi\iota\sigma\tau\epsilon\upsilon\sigma\omicron\varsigma$  (*pisteusēs* – from  $\pi\iota\sigma\tau\iota\varsigma$  – *pistis*: *faith, faithfulness*). But  $\pi\iota\sigma\tau\epsilon\upsilon\sigma\omicron\varsigma$  (*pisteusēs* – *faith*) not only implies *belief* but it carries the meaning of *fidelity* and *faithfulness* with it as well. We see that meaning in how the same word is used in **Hebrews 10:38**: ‘But my just man liveth by **faith** ( $\pi\iota\sigma\tau\epsilon\omega\varsigma$  – *pisteos*); but if he withdraw himself, he shall not please my soul.’ If one withdraws from faith (fidelity) then one displeases God. In other words,  $\pi\iota\sigma\tau\epsilon\upsilon\sigma\omicron\varsigma$  (*pisteusēs* – *faith*) in Romans 10:9 (*believe in your heart*) is not implying a **one-time** expression of belief, but the word itself means that one *has fidelity* to a belief, that one *maintains* a belief with enduring fidelity. This is certainly not the ‘once saved always saved’ idea that some since the 16<sup>th</sup> century have adopted.

“To sum it all up, far from implying a one-time confession of belief in Romans 10:9, to ‘confess with your mouth the Lord Jesus, and believe in your heart that God hath raised Him up from the dead you shall be saved’, is really saying that if one *maintains* a belief in Jesus as Lord which one expresses vocally, and if one expresses the belief in the Resurrection *through fidelity in one’s willed actions*, by one’s way of life, then such a one will be saved!”

# Union with God

**According to Saint John of the Cross** by Father Gabriel of Saint Mary Magdalene, OCD

Man has need of God

This need finds its first source in our condition as creature. We exist because God created us and keeps us in existence; not only that but we have need of Him continually in order to live and to act. Further, our actions are dependent upon the Supreme Being who has to give us the capacity for action even in minute things: without Him we cannot move even a finger. There are then so many human undertakings before which the serious and prudent man recognizes more clearly than ever his limitations and the uncertainty of success, which frequently depend on conditions over which he cannot exercise his personal influence other than in a very minor capacity. Then especially he feels the need of having recourse to God, of calling upon His Omnipotence and Providence, and humbly asking his Lord to grant him what he does not succeed in procuring himself, or procuring it only in a partial or impartial or imperfect way. Man has the need of God and of having recourse to Him. If nature already orients us toward the Lord, how much more does divine grace.

We ought never forget that grace makes us children of God. A man clothed with sanctifying grace belongs to the House of God, he is of the family of God: "You are no longer guests or strangers, but members of God's household." (Ephesians 2:19) He who belongs to the household has a certain right to the goods of the house and to the family inheritance. In the divine family this inheritance is none other than God Himself. We know this: he who dies in the grace of God will infallibly possess Him eternally in heaven. Grace therefore disposes us for the beatific vision; it will make us live in the divine companionship. Grace tends toward this union with God and will fulfill its potentiality only when we truly unite ourselves with Him. That is why there is in the man who lives in the state of grace, a certain inclination, a certain tendency to live in company with God.

Unfortunately, there are very many Christians who do not cultivate this beautiful inclination, or who smother it under so many tendencies and natural impulses that draw it toward creatures and distance it from God. When instead a soul seeks to dominate the natural impulses and in this way arrives at a certain interior tranquility, resulting from this domination, or rather from a suffi-

cient mastery of itself, then this inclination toward God, that was as though hidden and buried under the tumult of the passions, awakens and is easily set free. And here it is that the soul begins to feel the need for God, the need to come close to Him, and there come to the lips the words that the Saint [John of the Cross] puts in the mouth of the enamored soul:

"Ah, where have you hidden yourself?"

We, too, desire to know where He keeps Himself hidden, He with whom we yearn to be united, and for that reason we gladly listen to the Saint's reply:

"And so that this thirsty soul may succeed in finding its Spouse and be united with Him in union of love as far as is possible in this life... We may well reply in the name of the Spouse, indicating the most certain place where He may be hidden, in order that the soul may assuredly find Him with the greatest perfection and savor possible... it is to be noted that the Word, the Son of God, together with the Father and the Holy Spirit, essentially and personally remain hidden in the inmost center of the soul... and here the good contemplative must seek Him with love."

And here the Saint exclaims with emotion in this ardent apostrophe:

"O soul most beautiful among all creatures, who dost long so ardently to know where thy Beloved is so that you may meet Him and be united with Him, at last you have been told that you yourself are the place where He dwells, and the hiding place where He is concealed. Well may you rejoice, knowing that your whole good, the object of your love, is so close to you, that He dwells in you, or to express it better, you cannot be without him!" (*Spiritual Canticle I*)

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# February 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
30 <b>Fourth Sunday after Epiphany</b>	31 6:30 pm Catechism classes	1 6 pm Women's group mtg.	2 6:30 pm Sung Mass	3 5 pm Adoration Benediction 6:30 pm Convert	4 <b>First Friday</b> Home-school social 1 pm	5 <b>First Saturday</b> 9:30 Brunch 10:30 Maidens
6 <b>Fifth Sunday after Epiphany</b>	7 6:30 pm Catechism classes	8	9 6:30 pm Bible Study (Young adult talk cancelled)	10 5 pm Adoration Benediction 6:30 pm Convert class	11	12 10:30 am Little Flowers 5 pm Youth Group
13 <b>Septuagesima Sunday</b>	14 6:30 pm Catechism classes	15 7 pm Homeschool mom's mtg.	16 6:30 pm Bible Study	17 5 pm Adoration Benediction 6:30 pm Convert class	18	19
20 <b>Sexagesima Sunday</b>	21 6:30 pm Catechism classes	22 <b>6:30 pm Sung Mass, Chair of St. Peter</b>	23 7 pm Men's Focus group mtg.	24 5 pm Adoration Benediction 6:30 pm Convert	25	26 9:30 am Altar server 12 pm Troops 3 pm St. Tarcisius
27 <b>Quinquagesima Sunday</b>	28 6:30 pm Catechism classes	March 1 6 pm Women's group mtg.	2 <b>Ash Wed.</b> 6:30 pm Sung Mass	3 5 pm Adoration Benediction 6:30 pm Convert	4 <b>First Friday</b> Home-school 1 pm Stations 6:30 pm	5 <b>First Saturday</b> 9:30 Brunch 10:30 Maidens

## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Lorraine Floberg, Sharon Flores, Alvin Froehlich, Robert Geist, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Katie Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Evelyn Simas, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard Ambrosi, Angelo Ambrosetti, Nancy Ambrosi, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

## Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.*

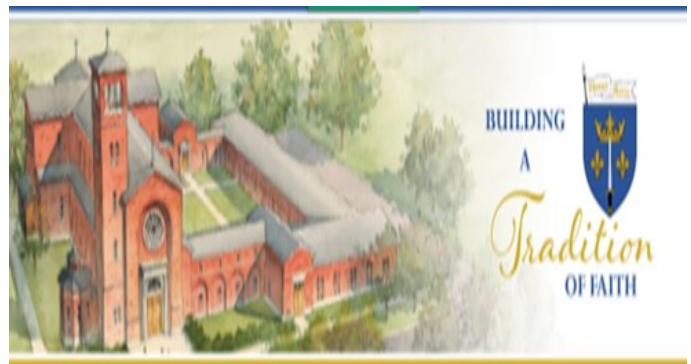
## FINANCES

February 13 <sup>th</sup> Collection	
General, envelopes, loose cash	
On line donations	
Individual gifts	
Votive candles	
Building fund/Capital camp.	
<b>Total</b>	

*Thank you for your generosity!*

January Collections	
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**Please pray for our new church!**





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