

February 13, 2022



Septuagesima Sunday

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise  
Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

### Sunday

7:00 AM Low Mass

8:45 AM Low Mass

10:30 AM **Sung Mass**

1:00 PM Low Mass

5:00 PM Low Mass

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**M, W, F** 6:30 AM, 12:15 PM

**Tues. & Thurs.** 6:30 AM, 8:30 AM

.....

**Saturday** 6:30 AM, 8:30 AM

## Confession Times

30 min. before each Sunday Mass

.....

30 min. before each daily Mass

.....

4:00-5:00 PM Saturday

## Contact Information

4772 E. Poleline Ave. Post Falls 83854

(208) 660-6036 [www.stjoanarc.com](http://www.stjoanarc.com)

Sacramental Emergencies: (208) 446-8339

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**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)

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**Assistant  
Pastors** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)

Fr. Nicholas Eichman, FSSP  
[fr.eichman@stjoanarc.com](mailto:fr.eichman@stjoanarc.com)

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Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters

.....

**Business  
Manager** Travis Rawlings  
[travis@stjoanarc.com](mailto:travis@stjoanarc.com)

.....

**Secretary** Chuck Crimmins  
[c.crimmins@stjoanarc.com](mailto:c.crimmins@stjoanarc.com)

**Facilities  
Manager** Roger Stattel  
[r.stattel@stjoanarc.com](mailto:r.stattel@stjoanarc.com)

# MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
<b>Sunday February 13<sup>th</sup></b> <b>Septuagesima Sunday</b>		<b>7:00 AM:</b> Private <b>8:45 AM:</b> Private <b>10:30 AM:</b> (Sung Mass) Pro Populo <b>1 PM:</b> Private <b>5 PM:</b> Purgatorial Society
<b>Monday February 14<sup>th</sup></b> <b>Feria (St. Valentine)</b>	<b>Requiem Mass</b> 9:30 am <b>Catechism classes</b> 6:30 pm	<b>6:30 AM:</b> Private Intention (JL) <b>12:15 PM:</b> Private
<b>Tuesday February 15<sup>th</sup></b> <b>Feria</b> <b>(Ss Fastinus &amp; Jovita)</b>	<b>Homeschool moms mtg.</b> 7pm	<b>6:30 AM:</b> A soul requesting prayers <b>8:30 AM:</b> Private
<b>Wed. February 16<sup>th</sup></b> <b>Feria</b>	<b>Bible Study livestreamed</b> 6:30 pm	<b>6:30 AM:</b> †Janice Aberle (Jan Able) <b>12:15 PM:</b> Private
<b>Thursday February 17<sup>th</sup></b> <b>Feria</b>	<b>Adoration/Benediction</b> 5 pm <b>Convert class</b> 6:30 pm	<b>6:30 AM:</b> †Gary Graves (Pat Wright) <b>8:30 AM:</b> Private
<b>Friday February 18<sup>th</sup></b> <b>Feria (St. Simeon)</b>		<b>6:30 AM:</b> †Walter & Artie Graves (Pat Wright) <b>12:15 PM:</b> Private
<b>Saturday February 19<sup>th</sup></b> <b>Our Lady on Saturday</b>	<b>Pro Life Rosary</b> 12 noon	<b>6:30 AM:</b> Two Special Intentions (Pat Wright) <b>8:30 AM:</b> Purgatorial Society
<b>Sunday February 20<sup>th</sup></b> <b>Sexagesima Sunday</b>		<b>7:00 AM:</b> Pro Populo <b>8:45 AM:</b> Private <b>10:30 AM:</b> (Sung Mass) Private <b>1 pm:</b> St. Michael's Guild <b>5 PM:</b> Private
<b>Adoration Chapel candles:</b> Prayers for my family (Evelyn Bennier) <b>Sanctuary candle:</b> †Weldon and Adele Motley (The Ambrosetti's) <b>Flowers for the Altar:</b> No sponsor this week <b>Flowers for the Bl. Virgin Mary:</b> Prayers for the Carmelite nuns, Post Falls (Mudrick family) <b>Flowers for St. Joseph:</b> †Danny O'Brian (Walter & Anna Babich)		

## TODAY'S HYMNS

.....  
**Processional** Be Thou my Vision

**Recessional** O God, Almighty Father

**Mass XI, Credo I**

**Marian Antiphon** Ave Regina Caelorum  
 .....

**REMINDER:** Please *silence* your cell phones!

## ANNOUNCEMENTS

**Mass intentions are currently closed for all priests.** Thank you for understanding.

**Perpetual Adoration:** Hours needed are: Wednesday 12 pm, Saturday 9 am, 10 am, and 7 pm. There are many hours that need a second adorer. Email the Tomes at [adoration@stjoanarc.com](mailto:adoration@stjoanarc.com) if you are interested in becoming an adorer. Thank you to all the adorers for keeping the Lord company.

**Fr. Eichman's Mass intentions:** 2/13 Private; 2/14 Private; 2/15 †Kenneth James Allen; 2/16 †Kenneth James Allen; 2/17 †Kenneth James Allen; 2/18 †Immaculee Goldade; 2/19 Special Intention

**Requiem Mass for Betty Rackie**, parishioner and grandmother of Travis Rawlings, will be at St. Joan of Arc on Monday Feb. 14 at 9:30 am. The Rosary and visitation will be at Yates funeral home, 744 N. 4<sup>th</sup> St. in Coeur d' Alene on Sunday February 13 at 3 pm. Please pray for the repose of the soul of Mrs. Rackie.

**Help needed to feed our priests:** we are in need of more volunteers for the priests' lunch's. If you are able to supply one meal a month (or more often) to help feed our wonderful and hard working priests, please email [meals@stjoanarc.com](mailto:meals@stjoanarc.com) May God reward you!

**Chess club mtg. re-scheduled:** anyone who expressed interest in the chess club or has an interest in chess, please come to the initial meeting now scheduled for **Tuesday March 8 at 6:30 pm** in the parish hall. Please contact Fr. Flick with questions.

**Catechism classes:** are from 6:30—7:30 pm. No sign up needed. Parents *please* be assured students are **modestly dressed** when attending classes. Lately, some students have been wearing shorts or sweat pants; both are inappropriate for catechism classes. In addition, no ripped pants/jeans, short skirts or dresses, tight or immodest clothing, or inappropriate logos. Classes are on church property and are in close proximity to **Our Lord** in both the church and the Adoration chapel. *Thank you* for your cooperation.

**Homeschooling Mothers' Meeting:** Homeschooling Mothers meeting: Tuesday, February 15, 7pm in the parish hall. Father Flick will give a spiritual talk regarding living the liturgical life within the home. We will also share Lenten traditions in our homes. All mothers are welcome. Contact Jennifer Junkin [jenjunkin@gmail.com](mailto:jenjunkin@gmail.com) for further information.

**Bible Study livestreamed:** is Wednesday, Feb. 16<sup>th</sup> at 6:30 pm and will cover Ch. 11 & 12 of St. John.

**Purgatorial Society:** The Purgatorial Society of St. Joan of Arc will be remembered on the third Saturday of the month at the 8:30 am Mass. All members are encouraged to attend.

**Pro Life Rosary:** The Pro Life Group of St. Joan of Arc will meet Saturday February 19 at noon in front of Planned Parenthood in Spokane (123 E. Indiana Ave.) to recite 15 decades of the Most Holy Rosary to end legalized abortion. All are welcome. 15 decades will also be recited at St. Joan of Arc at noon for those who cannot drive to Spokane.

**Banns of Marriage:** Be it known to all here present that Patrick Walsh, son of Tom Walsh and Katie Walsh of the parish of St. Joan of Arc, and Victoria Cools, daughter of Dan Cools and Debra Cools of the parish of St. Joan of Arc, intend to be united in Holy Matrimony. Wherefore, we hereby admonish each and all that, if anyone of you has knowledge of an impediment of blood relationship, relationship through marriage, spiritual relationship, or of any other kind, you are bound to make it known to the pastor or the bishop as soon as possible. This is the **third and final** publication of these banns.

**The St. Michael's Defense Guild** is a means for the defense of our families from internet dangers. To defend our families against the onslaught of impurity on the internet, and to fight back with the power of grace, each family who is a member of the guild will have **twelve Masses throughout the year offered for it. Membership in the guild costs nothing and is completely anonymous; there is no sign up sheet. Every individual and family is encouraged to join.** To become a member of the guild and *receive the grace of the twelve Masses offered per year* for the guild members, simply do one of the following: 1) **Eliminate all directly and physically unsupervised internet activity.** 2) **Install an internet accountability system that includes BOTH monitoring and filtering for all internet access devices** that **ALL** members of the family (**including parents**) have (such as computers, smartphones, smartpads, etc.). 3) **Internet filtering** blocks access to bad sites. It is recommended that the mother of the family (the least likely to be tempted in this area) or a good woman who can be trusted to hold the family accountable, be the **sole possessor of the password** to change filter levels. 4) **Internet monitoring** logs all questionable sites visited in a report sent to a person designated for accountability. It is recommended that the mother of the family receive the accountability report.



## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

### The Divinity of the Trinity

**Question:** “Where do we see evidence of the Holy Trinity and of the **Divinity of each of the Three Persons of the Holy Trinity** in the Bible?”

**Answer:** “In many places...! Let’s take a look:

“**Evidence of the Holy Trinity** is found early on in the Bible, where we read the words of God in **Genesis 1:26**, where God said, ‘Let **us** make man after **our** image and likeness.’ This *plural* character to the statement is hinting at the plurality of Persons (the Three Persons) who are in the Holy Trinity. Yet we know that there is only one God, as **Isaiah 44:6** says: ‘I am the First, and I am the Last, and *besides me there is no God.*’

“In **Matthew 28:19** we read these words of Our Lord: ‘Going therefore, teach ye all nations; baptizing them in the *name* of the Father, and of the Son, and of the Holy Ghost.’ Notice that in this verse referring to the name (the essence) of God, ‘name’ is *singular*, (it is also singular in the original Greek – *τὸ ὄνομα*, *to onoma*; the name), suggesting to the Hebrews listening that He is referring to one essence, one substance, or one Being. This points to there being one God. Yet this one ‘name’ or essence (in this case a divine essence) belongs to three distinct Persons, an essence that is ‘*of the Father, and of the Son and of the Holy Ghost*’.

“We know that the **Father is God** from the Bible by the following. St. Paul asserts the divinity of the Father in many places, among them **2 Corinthians 1:2-3**: ‘Grace unto you and peace from **God our Father**, and from the Lord Jesus Christ. Blessed be the **God and Father** of our Lord Jesus Christ.’ Here the Father is clearly distinct from the Lord Jesus Christ, and is called God.

“St. Paul also says in **Galatians 1:1**: ‘Paul, an apostle, not of men, neither by man, but by Jesus Christ, and **God the Father**, who raised him from the dead.’ The title *God the Father*, referring to a Person distinct from the Lord Jesus Christ, is a title right out of Sacred Scripture.

“We know that the **Son is God** from the Bible by the following. Well, first, in that He fulfilled the *hundreds* of prophecies in the Jewish scriptures that predicted where, when and how He would come, what kind of miracles He would perform, how He would teach, how He would die to save us from our sins, etc. The Scriptures even point out that this Savior would indeed be God, as we read from **Isaiah 35:4-5**: ‘**God himself** will come and will save you. Then shall the *eyes of the blind be opened*, and the *ears of the deaf shall be unstopped.*’

“Our Lord Jesus even opened the eyes of the *blind* (**John 9:1-7**) and the ears of the *deaf* (**Mark 7:32-35**) to *show* us that He was fulfilling this prophecy: ‘And

John called to him two of his disciples, and sent them to Jesus, saying: *Art thou he that art to come; or look we for another? ... And answering, he said to them: Go and relate to John what you have heard and seen: the blind see, the lame walk, the lepers are made clean, the deaf hear, the dead rise again, to the poor the gospel is preached*’ (**Luke 7:19-22**).

“Being able to trust Our Lord Jesus because He did fulfill so many prophecies and showed His divine power by doing so many miracles, we can believe Him when He explicitly stated His divinity in **John 16:15**: ‘*All things whatsoever the Father has, are mine,*’ and *all things whatsoever the Father has must* include the divinity of the Father as well.

“St. Paul asserts the divinity of Christ Jesus when he says in **Philippians 2:5-6**: ‘For let this mind be in you, which was also in Christ Jesus: Who *being in the form of God*, thought it not robbery to be **equal with God.**’ He asserts the same in **Colossians 2:9**: ‘For in Him [Christ] *dwells all the fulness of the Godhead* [divinity] corporeally.’

“We know that the **Holy Ghost is God** from the Bible by the following. St. Luke refers to the Holy Ghost as God in **Acts 5:3-4**: ‘Peter said: Ananias, why hath Satan tempted thy heart, that thou should *lie to the Holy Ghost*, ... Thou hast not *lied to men*, but **to God.**’

“We also see that being born of God is the same as being born of the Spirit. This is what it says in **John 1:12-13**: ‘As many as received him, he gave them power to be made the sons of God, to them that believe in his name. Who are **born**, not of blood, *nor of the will of the flesh*, nor of the will of man, but **of God.**’ Notice how in this verse being born of God is contrasted with being born of the flesh.

“Now see how the following verse about being *born of the Spirit* (and not of the flesh) matches the above verse about being *born of God*. In **John 3:5-6** Our Lord says, ‘Amen, amen I say to thee, unless a man be **born** again of water and **the Holy Ghost**, he cannot enter into the kingdom of God. That which is *born of the flesh*, is *flesh*; and that which is **born of the Spirit**, is *spirit.*’ Here again being born of the *Spirit* is contrasted with being born of the flesh, like earlier being born of *God* was contrasted with being born of the flesh. Being born of the Spirit is being born of God; more evidence that the Holy Spirit is God.

“So as you can see, Sacred Scripture does attest to the reality of the Holy Trinity (One God in Three Divine Persons; God the Father, God the Son, and God the Holy Ghost), and to the shared Divinity of each of the Three Persons.”

## The Four First Principles

(A summary of sections of the book Metaphysics by Dr. Dennis McInerney)

**Every science is founded upon principles.** The definition of a science is, *“an organized body of knowledge, based on and guided by first principles, that seeks understanding in terms of causes.”* Every science, therefore, should be an organized body of knowledge that is founded on some principles, and it should understand by examining the causes of things. For example, physics is the study of things as they exist in motion. So the science of physics has an organized body of knowledge (the laws and equations that govern motion), based on and guided by first principles (in physics, there are the laws of motion: for example, the principle that a body in motion tends to stay in motion unless acted on by an external force – Newton’s first law of motion), and this science seeks understanding in terms of causes (it explains and predicts motion by evaluating the effect of the causes of motion). Understanding what a science is, we should be able to see that philosophy and theology are actually sciences themselves and in fact they are the highest sciences. The science of studying existence itself, from which philosophy comes, is based on **four first principles**.

**The first of these principles is called the principle of identity**, and it is stated as follows: *A thing is what it is, and is not something else.* This is the principle that affirms that every being is identifiable as a thing, distinguishable from other things. This principle says that each thing has a determinate nature. A thing is what it is, and is not something else. A dog is a dog, and is not a cat. A rock is a rock and is not a plant. The principle of identity, that a thing actually is what it is, and is not something else, is a judgment, a statement that a thing exists in a certain way and not in another.

**The next principle is the principle of non-contradiction**. This principle states that: *It is impossible for something both to be and not be at the same time and in the same respect.* This principle is a statement about the fact that it is impossible to *both* affirm and deny one particular thing about an object, or better put, that it is impossible to *both* affirm and deny *the very same thing* about an object. Things exist in a way that would preclude at a given time and in a given way the opposite way of existing. For example, it is not possible to be both in Nebraska and in Idaho at the same time and in the same respect. Yet in different respects, one can be in two places, such as when one might be physically in Nebraska and yet have one’s mind and heart in Idaho, so to speak.

Is this principle denied by the world? To answer, consider how some people believe they can be close to God while they are ignoring His Commandments which unite us to Him. Or consider the occasionally stated idea that, “I’m not religious but I’m spiritual.” Well, since the very word religion means the re-binding of a person to God, Who is the source of everything spiritu-

al, how can one be spiritual without being rebound to the source of the spiritual; that is, without being religious? How can one claim to both be spiritual and at the same time not be religious? One cannot both be and not be at the same time and in the same respect. Consider also the statement that, “personally I’m against abortion, but I support the right for someone to choose it.” How can one say he is against abortion ‘personally’ when the same person supports the ‘right’ to abort a child?

**The third principle is the principle of excluded middle** and it can be stated this way: *Between being and non-being, there is no middle ground.* This principle proceeds from both the first and the second principles, which we have just described. A being either is or it is not. It either exists or it does not. There is no middle state between existing and non-existing. There is no state in a thing such as ‘almost existing’ or ‘becoming’. Becoming is neither non-being nor being. For something to be ‘becoming’ there has to be ‘that which becomes’, in other words, a being. Nothing comes from nothing.

Is this principle also denied by the world? Consider the pseudo-science of evolution, which holds that between ‘being’ as one species and ‘being’ as another there must have been a middle ground of evolutionary transitional creatures, let alone the ontological evidence that this denies the principle of identity (an ape is an ape and is not a man) and that physical evidence that no transitional fossils exist.

**The fourth principle is called the principle of sufficient reason**. The principle can be stated this way: *Whatever exists has a sufficient reason for its existence.* This principle concerns the origin of being. Things must have an explanation for their existence – there has to be a sufficient cause for everything that exists. In other words, whatever enjoys real existence, must have an explanation for its existence. Is this principle denied by the world? The hypothesis of evolution is based on the ignoring of this principle, as well as on the denial of the principle of identity.

One only has to look to science’s best explanations as to how the universe was formed to see that this principle is denied again. To attribute the development of sensible and intelligent creatures to mere chance and random evolution is to deny that a sufficient cause must have been in place for them to be brought into existence. Can anyone logically believe that complex organic organisms were simply the result of an explosion and whole lot of time? Explosions result in disorder and chaos, not order and beauty. According to the principle of sufficient reason, the existence of an entire universe filled with beauty and order means that there must exist a sufficiently great enough cause for the universe to be filled with this great extent of order and beauty.



# February 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>30</b> <b>Fourth Sunday after Epiphany</b>	<b>31</b> 6:30 pm Catechism classes	<b>1</b> 6 pm Women's group mtg.	<b>2</b> 6:30 pm Sung Mass	<b>3</b> 5 pm Adoration Benediction 6:30 pm Convert	<b>4</b> <b>First Friday</b> Home-school social 1 pm	<b>5</b> <b>First Saturday</b> 9:30 Brunch 10:30 Maidens
<b>6</b> <b>Fifth Sunday after Epiphany</b>	<b>7</b> 6:30 pm Catechism classes	<b>8</b>	<b>9</b> 6:30 pm Bible Study (Young adult talk cancelled)	<b>10</b> 5 pm Adoration Benediction 6:30 pm Convert class	<b>11</b>	<b>12</b> 10:30 am Little Flowers 5 pm Youth Group
<b>13</b> <b>Septuagesima Sunday</b>	<b>14</b> 6:30 pm Catechism classes	<b>15</b> 7 pm Homeschool mom's mtg.	<b>16</b> 6:30 pm Bible Study	<b>17</b> 5 pm Adoration Benediction 6:30 pm Convert class	<b>18</b>	<b>19</b>
<b>20</b> <b>Sexagesima Sunday</b>	<b>21</b> 6:30 pm Catechism classes	<b>22</b>	<b>23</b> 7 pm Men's Focus group mtg.	<b>24</b> 5 pm Adoration Benediction 6:30 pm Convert	<b>25</b>	<b>26</b> 9:30 Altar server 10:30 am 12 pm Troops 3 pm St. Tarcisius
<b>27</b> <b>Quinquagesima Sunday</b>	<b>28</b> 6:30 pm Catechism classes	<b>March 1</b> 6 pm Women's group mtg.	<b>2</b> <b>Ash Wed.</b> 6:30 pm Sung Mass	<b>3</b> 5 pm Adoration Benediction 6:30 pm Convert	<b>4</b> <b>First Friday</b> Home-school social 1 pm	<b>5</b> <b>First Saturday</b> 9:30 Brunch 10:30 Maidens

## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Lorraine Floberg, Sharon Flores, Alvin Froehlich, Robert Geist, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Katie Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Evelyn Simas, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard Ambrosi, Angelo Ambrosetti, Nancy Ambrosi, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

## Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.*

## FINANCES

### February 6<sup>th</sup> Collection

General, envelopes, loose cash	
On line donations	
St. Helen's	
Individual gifts	
Votive candles	
Adoration/Sanctuary candles	
Flowers	
Building fund/Capital camp.	
Social Events donations	
<b>Total</b>	

*Thank you for your generosity!*

### January Collections

General Offertory	
Capital Campaign	

**Please pray for our new church!**





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