

January 9, 2022



Holy Family of Jesus, Mary, & Joseph

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise  
Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

### Sunday

7:00 AM Low Mass  
8:45 AM Low Mass  
10:30 AM **Sung Mass**  
1:00 PM Low Mass  
5:00 PM Low Mass

**M, W, F** 6:30 AM, 12:15 PM

**Tues. & Thurs.** 6:30 AM, 8:30 AM

**Saturday** 6:30 AM, 8:30 AM

## Confession Times

30 min. before each Sunday Mass

30 min. before each daily Mass

4:00-5:00 PM Saturday

## Contact Information

4772 E. Poleline Ave. Post Falls 83854

(208) 660-6036 [www.stjoanarc.com](http://www.stjoanarc.com)

Sacramental Emergencies: (208) 446-8339

**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)

**Assistant Pastors** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)

Fr. Nicholas Eichman, FSSP  
[fr.eichman@stjoanarc.com](mailto:fr.eichman@stjoanarc.com)

Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters

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**Facilities Manager** Roger Stattel  
[r.stattel@stjoanarc.com](mailto:r.stattel@stjoanarc.com)

# MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
<b>Sunday January 9<sup>th</sup></b> <b>Holy Family of Jesus, Mary, and Joseph</b>		<b>7:00 AM:</b> Pro Populo <b>8:45 AM:</b> Private <b>10:30 AM:</b> (Sung Mass) Private <b>1 PM:</b> Private <b>5 PM:</b> Private
<b>Monday January 10<sup>th</sup></b> <b>Feria of Epiphany</b>	<b>Catechism classes</b> 6:30 pm	<b>6:30 AM:</b> Private <b>12:15 PM:</b> †Lin Fulwiler (Ted Naff)
<b>Tuesday January 11<sup>th</sup></b> <b>Feria of Epiphany</b> <b>(St. Hyginus, Pope &amp; Martyr)</b>		<b>6:30 AM:</b> Private <b>8:30 AM:</b> Mel & Sharon Taylor (Ted Naff)
<b>Wed. January 12<sup>th</sup></b> <b>Feria of Epiphany</b>	<b>Young Adult Spiritual talk</b> 6:30 pm	<b>6:30 AM:</b> Private <b>12:15 PM:</b> Joan Morton & family (The Ofsteads)
<b>Thursday January 13<sup>th</sup></b> <b>The Commemoration of the Baptism of Our Lord Jesus Christ</b>	<b>Adoration/Benediction</b> 5 pm	<b>6:30 AM:</b> Private <b>8:30 AM:</b> Gina Buckley (Anna Babich)
<b>Friday January 14<sup>th</sup></b> <b>St. Hilary, Bishop &amp; Doctor</b>	<b>Wine and Cheese Social</b> 6 pm	<b>6:30 AM:</b> Private <b>12:15 PM:</b> Diana Hernandez (Anna Babich)
<b>Saturday January 15<sup>th</sup></b> <b>St. Paul the First Hermit, Confessor</b>	<b>Troops of St. George</b> 1 pm <b>Youth Focus group</b> 5 pm <b>Men's group</b> 7 pm	<b>6:30 AM:</b> Private <b>8:30 AM:</b> Purgatorial Society
<b>Sunday January 16<sup>th</sup></b> <b>Second Sunday of Epiphany</b>		<b>7:00 AM:</b> Private <b>8:45 AM:</b> Pro Populo <b>10:30 AM:</b> (Sung Mass) Private <b>1 PM:</b> Private <b>5 PM:</b> Private
<b>Adoration Chapel candles:</b> Prayers for Christopher Urbina (Urbina family) <b>Sanctuary candle:</b> Prayers for Frs. Gordon, Flick, and Eichman (Grace Brown) <b>Flowers for the Altar:</b> Prayers for the Carmelite nuns, Post Falls (Mudrick family) <b>Flowers for the Blessed Virgin Mary:</b> Prayers for the Tieman family (Widmark family) <b>Flowers for St. Joseph:</b> In Thanksgiving to St. Joseph (Mudrick family)		

## TODAY'S HYMNS

.....  
**Processional** Sing of Jesus, Mary, and Joseph

**Recessional** O Come All Ye Faithful

**Mass VIII, Credo III**

**Marian Antiphon** Alma Redemptoris Mater  
 .....

**REMINDER:** Please *silence* your cell phones!

## ANNOUNCEMENTS

**Mass intentions are currently closed for all priests.** Thank you for understanding.

**Perpetual Adoration:** Hours needed are: Tuesday 12 am and 1 am, Saturday 11 pm, and Sunday 7 am. There are many hours that need a second adorer. Email the Tones at [adoration@stjoanarc.com](mailto:adoration@stjoanarc.com) if you are interested in becoming an adorer. Thank you to all the adorers for keeping the Lord company.

**Fr. Flick's Mass intentions:** are private this week.

**Epiphany Chalk for Home Blessing:** For those who have had a blessing of their home *any time in the past*, blessed chalk is now available at the back of church with instructions for the heads of households to make the Epiphany inscription in the home.

**Convert classes:** for all prospective Catholics or parties who may be interested in the Catholic Faith, classes will begin on Thursdays at 6:30 pm, starting on **Thursday, January 20**. Please let others know.

**Purgatorial Society:** The Purgatorial Society of St. Joan of Arc will be remembered on the third Saturday of the month at the 8:30 am Mass. All members are encouraged to attend.

**Catechism classes:** resume this Monday, January 10 and are from 6:30—7:30 pm. No sign up needed. Parents *please* be assured students are **modestly dressed** when attending classes. Lately, some students have been wearing shorts or sweat pants; both are inappropriate for catechism classes. In addition, no ripped pants/jeans, short skirts or dresses, tight or immodest clothing, or inappropriate logos. Classes are on church property and are in close proximity to **Our Lord** in both the church and the Adoration chapel. *Thank you* for your cooperation.

**Young Adult spiritual talk:** meets the second Wednesday of the month at 6:30 pm in the parish hall. All young adults, 18 and older are invited to a talk with Fr. Gordon, with rosary at 6:30 pm and talk at 7 pm, with dinner following. Please bring a dish and drink to share.

**Pro Life Rosary:** The Pro Life Group of St. Joan of Arc will meet Saturday January 15 at noon in front of Planned Parenthood in Spokane (123 E. Indiana Ave.) to recite 15 decades of the Most Holy Rosary to end legalized abortion. All are welcome! 15 decades will also be recited at St. Joan of Arc for those who cannot drive to Spokane.

**Wine and Cheese** get together for all adult parishioners (nursing infants too) on **January 14 from 6 to 8:30 pm** in the parish hall. This will be an opportunity for all of the adults to meet and greet and get to know one another in our large, dynamic, and growing parish. **Please bring an appetizer and a drink to share.** Come enjoy a relaxing evening at the church.

**Troops of St. George:** is a father/son group that meets for a variety of events, including camping, hiking, and service projects. All boys and young men of the parish, ages 6 to 18 yrs, and their father/male sponsor are welcome to attend, meet current members, and learn more about the Troops of St. George. If you have any questions, please email Armando Alderete at [Armando.alderete@protonmail.com](mailto:Armando.alderete@protonmail.com)

**Youth Focus Group Meeting: Saturday** at 5 pm in the parish hall with a talk by Fr. Gordon on the spiritual life and Christian perfection. Suggested age range is 15—21 as the content is slightly more intellectual. Please bring some food to share.

**Men's group mtg:** this Saturday at 7 pm beginning with the rosary in the church then social gathering in the parish hall with pizza and drinks. Led by Fr. Flick & Fr. Gordon and open to all men of parish 18+ years of age.

**Telephone troubles:** Lately we have been having phone problems at the parish office and Fr. Gordon has not received any of his voice mails. Please accept our apologies for not returning calls and messages that were not received. Thank you for understanding.

**Prayer Requests and Donations for the Carmelites:** In the credenza area is a small black metal box to place your prayer requests and/or monetary donations for the Carmelites in Post Falls. Please make checks payable to the **Monastery of Jesus, Mary and Joseph**. Donations and prayer requests can also be mailed directly to the Carmel at 18772 W. Riverview Dr., Post Falls 83854. Please remember that the Sisters rely completely on the generosity of others for their support. May God reward you for your charity!



## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

### Seven more books

**Question:** “Why do Catholics have 7 more books in the Bible that they use?”

**Answer:** “Let’s see what *the early Christians* considered to be inspired Scripture:

“First, the *New Testament* that Catholics and Protestants use includes the same 27 books: there is no dispute as to which books make up the *New Testament*. The difference is in the *Old Testament*: the Catholic Old Testament has 7 more books than the Protestant Old Testament. The 7 books are *Tobias*, *Judith*, *Wisdom*, *Ecclesiasticus* [a.k.a. *Sirach*], *Baruch*, and *1 & 2 Maccabees*. Also, parts of *Daniel* and *Esther* are missing from Protestant bibles.

“The Council of Jamnia in 90 A.D. was called by the Jews to determine which books were ‘canonical’ (or *official*; that is, *inspired Scripture*), because *among the*

*Jews*, there was dispute as to which books were considered ‘Scripture’ (the word of God). Keeping in mind that this was a Jewish council, this group declared that the 7 books (which the Catholics retain in their Old Testament), which some Jews still held to as being inspired, were *unfit* as Scripture—the same Jewish council said that the *Christian Gospels* were also unfit to be considered Scripture (*Encyclopedia Judaica*, vol. 6, p. 1147). Still, some Jews still include the 7 books, including the Ethiopian Jews, who still have an Old Testament today that is identical to the Catholic Old Testament.

**“What did the earliest Christians believe?** The Greek version of the Old Testament that the Apostles used to evangelize the world *included* the 7 books! This Greek version of the Old Testament is called the **Septuagint**. If you look in the New Testament (which Catholics and Protestants agree on), 2/3 of the Old Testament quotations are *from the*

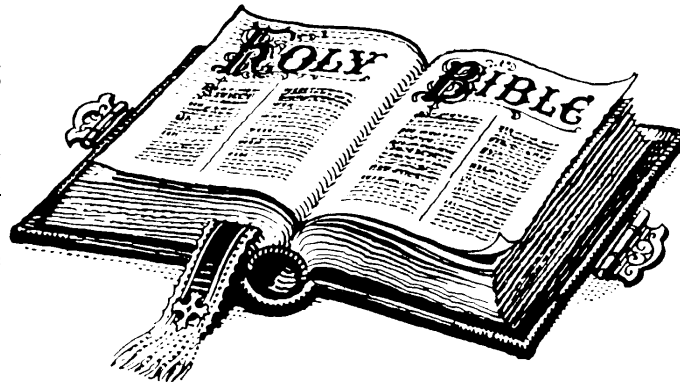
*Septuagint*. In fact, **Hebrews 11:35**, citing examples from the Old Testament of heroic people, relates an incident that is *only* found in **2 Maccabees 7:20-29**, one of the 7 books!

**“Early Christians** cited the 7 books, including Wisdom (by Barnabas, in **74 A.D.**, and Clement, in **80 A.D.**, Irenaeus, in **190 A.D.**, and Cyprian in **248 A.D.**—Barnabas and Clement are both mentioned in the Bible in the Acts of the Apostles); Ecclesiasticus [Sirach] (in the *Didache*, **70 A.D.**); Tobias (by Polycarp, in **135 A.D.**); Baruch (by Irenaeus, in **190 A.D.**); the *Septuagint* parts of Daniel (by Irenaeus in **190 A.D.**, Hippolytus, in **204 A.D.**, Cyprian in **252 A.D.**); Judith (Apostolic Constitutions, in **400 A.D.**); and **1 & 2 Maccabees** (by Augustine, in **395 A.D.**).

“The Council of Rome in 382 A.D. settled the question for the Christian Church; a decision which was affirmed by the Council of Hippo in 393 A.D. and the Council of Carthage in 397 A.D., which declared the canon of Scripture to be exactly what Catholic Bibles have today: they affirmed those 7 books to be part of the inspired Bible.

“The Protestant ‘Reformers’ in the 16th Century rejected these 7 books. These books happen to teach doctrines which are particularly Catholic (like purgatory, and Old Testament *types* of Our Lady), but they claimed that they were rejected because in a Council, the Jews didn’t accept these books as Scriptural. However, in the same Council, the Jews also rejected the *Gospels*, and nonetheless some Jews still do accept the 7 books in question as Scriptural!

“So, my friend, come discover *all* the books that the early Christians knew were inspired Scripture!”



# The Importance of Spiritual Reading

St. Alphonsus Liguori

To a spiritual life the *reading of holy books* is, perhaps, not less useful than *mental prayer*. Saint Bernard says that reading instructs at once both in prayer and in the practice of virtue. Hence, he concluded that spiritual reading and prayer are the weapons by which hell is conquered and heaven is won.

We cannot always have access to a spiritual father for counsel in our actions, and particularly in our doubts; but reading will abundantly supply his place by giving us light and direction to escape the illusions of the devil and of our own self-love, and at the same time to submit to the divine will. St. Athanasius used to say that no one is found devoted to the service of God who does not practice spiritual reading. Hence all the founders of religious orders have strongly recommended this holy exercise to their religious. But above all the Apostle, Saint Paul, prescribed spiritual reading to Timothy. "*Attend unto reading.*" (Timothy 4:3). Note the word *attend*, which signifies that although Timothy, being a Bishop, was greatly occupied with the care of his flock, still the Apostle wished him to attend to the reading of holy books, not in a passing way and for a short time, but regularly and for a considerable time.

The reading of spiritual books is as profitable as the reading of bad books is noxious. The first author of pious books is the Spirit of God, as the author of pernicious writings is the devil. Consider some of the great blessings the reading of spiritual books brings to the soul.

As the reading of bad books fills the mind with worldly and poisonous sentiments, so pious reading fills the soul with holy thoughts and good desires. He that keeps the mind filled with devout thoughts, such as spiritual maxims, and examples of the virtuous actions of the Saints, will, not only during prayer, but at other times also, be accompanied by these thoughts, and by them be kept almost continually united to God. Saint Bernard explains this by a beautiful similitude in his exposition of the words *seek and you shall find* (Matthew 7:7), when he says, "*Seek* by reading books of devotion, *and you shall find* in meditation; for reading, as it were, puts the food in the mouth, which is afterwards chewed by meditation."

The soul that is imbued with holy thoughts in

reading is ever and always prepared to banish its internal temptations. Saint Jerome advised his disciple, Salvina: "Endeavour to have ever in your hands a pious book that with this shield you may repel all the arrows of bad thoughts."

Spiritual reading serves to make us see the stains that infect the soul and helps us to remove them. The same Saint Jerome recommends Demetriade to avail herself of spiritual reading as of a mirror. As a mirror exhibits the stains of the face, so holy books show us the defects of the soul. Saint Gregory, speaking of spiritual reading says: "*There we perceive the losses we have sustained and the good things we have acquired; our falling back or our progress in virtue.*"

In the reading of holy books we receive many lights and divine calls. Saint Jerome says that when we pray, we speak to God; but when we read, God speaks to us. St. Ambrose says the same: "*We address Him when we pray; We hear Him when we read.*" In prayer God hears our petitions, but in reading we listen to his voice. Saint Augustine writes that good books are, as it were, so many "love letters" that the Lord sends us. In them He warns of our dangers, teaches us the way of Salvation, animates us to suffer adversity, enlightens us in inflames us with divine love. Whoever, then, desires to acquire Divine Love and to be holy, should often read those letters of paradise. Oh, how many Saints have, by the reading of a spiritual book, been induced to forsake the world and to give themselves to God! St. Augustine, St. Ignatius, St. John Columbino, and many more. "*My God,*" exclaimed St. Augustine, "*the examples of Thy servants, when I meditated on them, consumed my tepidity and inflamed me with Thy holy love.*"

To draw great fruit from spiritual reading:

You should recommend yourself before-hand to God that He may enlighten the mind while you read.

You should read, not in order to acquire learning, or to indulge curiosity, but for the **sole purpose of advancing in divine love.**

You should read pious books slowly and with attention.

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# January 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>2</b> <b>Holy Name of Jesus</b> 6:30 pm Christmas concert	<b>3</b>	<b>4</b> 6 pm Women's group mtg.	<b>5</b> 6:30 pm Bible Study	<b>6</b> <b>The Epiphany of the Lord</b>	<b>7</b> <b>First Friday</b> Home-school social 1 pm	<b>8</b> 10:30 am Little Flowers 5 pm Youth Group
<b>9</b> <b>Holy Family of Jesus, Mary, and Joseph</b>	<b>10</b> 6:30 pm Catechism classes	<b>11</b>	<b>12</b> 6:30 pm Young Adult Spiritual talk	<b>13</b> 5 pm Adoration Benediction	<b>14</b>	<b>15</b> 10:30 am 1 pm Troops Little Flowers 5 pm Youth 7 pm Men's mtg.
<b>16</b> <b>Second Sunday after Epiphany</b>	<b>17</b> 6:30 pm Catechism classes	<b>18</b> 7 pm Homeschool mom's mtg.	<b>19</b> 6:30 pm Bible Study	<b>20</b> 5 pm Adoration Benediction	<b>21</b>	<b>22</b> 3 pm St. Tarcisus mtg.
<b>23</b> <b>Third Sunday after Epiphany</b>	<b>24</b> 6:30 pm Catechism classes	<b>25</b>	<b>26</b> 7 pm Men's Focus group mtg.	<b>27</b> 5 pm Adoration Benediction	<b>28</b>	<b>29</b>
<b>30</b> <b>Fourth Sunday after Epiphany</b>	<b>31</b> 6:30 pm Catechism classes	<b>Feb. 1</b> 6 pm Women's group mtg.	<b>2</b> 6:30 pm Bible Study	<b>3</b> 5 pm Adoration Benediction	<b>4</b> <b>First Friday</b> Home-school social 1 pm	<b>5</b> <b>First Saturday</b> 9:30 Brunch 10:30 Maidens



## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Lorraine Floberg, Sharon Flores, Alvin Froehlich, Robert Geist, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Paul Lebsock, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Katie Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Evelyn Simas, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard Ambrosi, Angelo Ambrosetti, Nancy Ambrosi, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

## Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.*

## FINANCES

January 2 <sup>nd</sup> Collection	
General, envelopes, loose cash	
On line donations	
Liturgical calendar	
Adoration chapel candles	
St. Helen's	
Individual gifts	
Building fund/Capital camp.	
<b>Total</b>	

**Thank you for your generosity!**

December Collections	
General Offertory	
Capital Campaign	

**Please pray for our new church!**



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**Death, Judgement, Heaven, Hell.**

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