

January 30, 2022

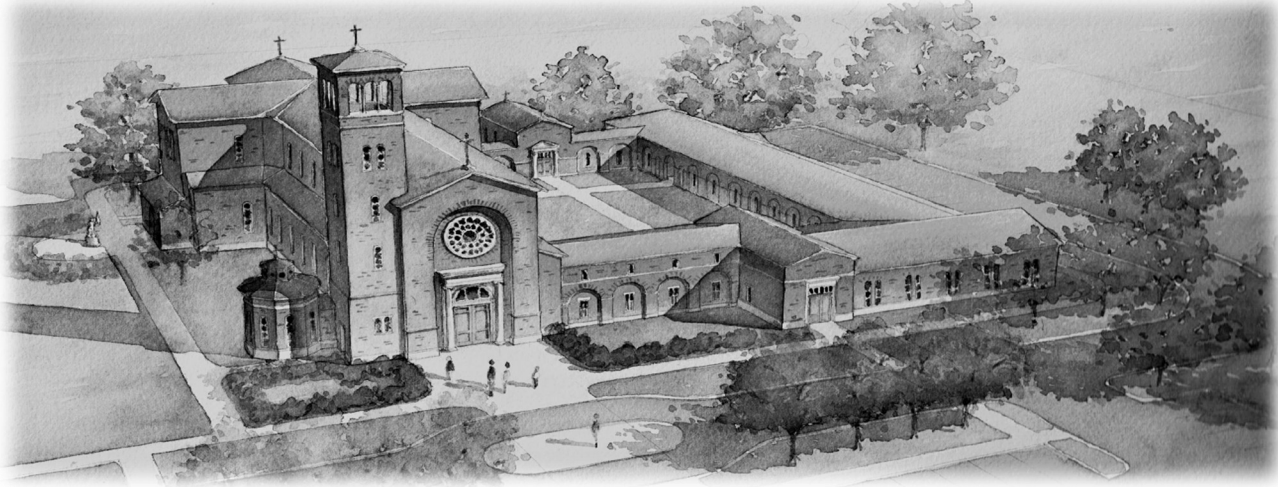


Fourth Sunday after Epiphany

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday

7:00 AM Low Mass
8:45 AM Low Mass
10:30 AM **Sung Mass**
1:00 PM Low Mass
5:00 PM Low Mass

M, W, F 6:30 AM, 12:15 PM

Tues. & Thurs. 6:30 AM, 8:30 AM

Saturday 6:30 AM, 8:30 AM

Confession Times

30 min. before each Sunday Mass

30 min. before each daily Mass

4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854

(208) 660-6036 www.stjoanarc.com

Sacramental Emergencies: (208) 446-8339

Pastor Fr. Dennis Gordon, FSSP
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Assistant Pastors Fr. Michael Flick, FSSP
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Fr. Nicholas Eichman, FSSP
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Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters

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Facilities Manager Roger Stattel
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MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday January 30th Fourth Sunday after Epiphany		7:00 AM: Pro Populo 8:45 AM: Private 10:30 AM: (Sung Mass) Private 1 PM: Private 5 PM: Private
Monday January 31st St. John Bosco, Confessor	Catechism classes 6:30 pm	6:30 AM: Ann Snyder 12:15 PM: Private
Tuesday February 1st St. Ignatius, Bishop & Martyr	Women's group mtg. 6 pm	6:30 AM: Shawn Foster 8:30 AM: Private
Wed. February 2nd The Purification of the Bl. Virgin Mary	Sung Mass 6:30 pm Bible Study cancelled until next Wed.	6:30 AM: For all the spiritual & temporal needs of Anthony James Stanton 12:15 PM: Private
Thursday February 3rd Feria (St. Blaise)	Adoration/Benediction 5 pm Convert class 6:30 pm	6:30 AM: Private 8:30 AM: Private
Friday February 4th St. Andrew Corsini, Bishop	First Friday Homeschool mom's social 1 pm	6:30 AM: Joseph Patrick Jenne 12:15 PM: Private
Saturday February 5th St. Agatha, Virgin & Martyr	First Saturday Parish brunch 9:30 am Maiden's mtg. 10:30	6:30 AM: Shawn Foster 8:30 AM: Private
Sunday February 6th Fifth Sunday after Epiphany		7:00 AM: Private 8:45 AM: Private 10:30 AM: (Sung Mass) Private 1 PM: Private 5 PM: Private
Adoration Chapel candles: For protection of the Mass of the Ages (Mudrick family) Sanctuary candle: †Theodore and Alma Walters (The Ambrosetti's) Flowers for the Altar: Prayers for the Carmelite nuns, Post Falls (Mudrick family) Flowers for the BVM: Prayers for daughters, daughters-in-law, & granddaughters (Pat Wright) Flowers for St. Joseph: Prayers for our bishops (Widmark family)		

TODAY'S HYMNS

.....
Processional Holy, Holy, Holy

Recessional Sing Praise to God

Mass XI, Credo I

Marian Antiphon Alma Redemptoris Mater

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are currently closed for all priests. Thank you for understanding.

Perpetual Adoration: Hours needed are: Tuesday 12 am and Saturday 7 pm. There are many hours that need a second adorer. Email the Tones at adoration@stjoanarc.com if you are interested in becoming an adorer. Thank you to all the adorers for keeping the Lord company.

Fr. Flick's Mass intentions: are private this week.

Candles ordered: Please do not take or disturb the candles in the parish hall as they have not been blessed nor sorted. Candles will be ready for pick up after Friday February 4. Thank you

Welcome! Please welcome the newest members of the congregation: **Theodore Elias Low**, who was baptized on January 25; he is the son of Jordon & Desarae Low; and **Augustus James Denke**, who was baptized on January 28, he is the son of Joseph and Mary Denke. Welcome to both!

Women's Group: The Women's Group will meet on Tuesday, at 6:00 PM, at the Parish Hall. All adult women of the parish are welcome to attend. Father will begin with a rosary at 6 pm and continue with a talk on the spiritual life.

Bible Study: will be delayed until next Wednesday Feb. 9th and will also be held on the third Wednesday, Feb. 16th at 6:30 pm.

Candlemas: Sung Mass with outdoor procession at 6:30 pm Wednesday Feb. 3

Individual candles: If you have your own candles which you wish to be blessed on Feb. 2, bring them during the day of February 2 **and not before**. Candles you bring on February 2 will be blessed before the 6:30 pm Mass; we ask that you **pick them up the same day** after they have been blessed. Thank you.

Blessing of throats: on Thursday Feb. 3, the Feast of St. Blaise, after the 6:30 am & 8:30 pm Masses.

First Saturday brunch: in the parish hall this Saturday after the 8:30 am Mass. Please sign up at the link below to bring a dish to the brunch. The Maidens of St. Joan will be serving. <https://m.signupgenius.com/#/showSignUp/10CoD4EA8AE2CA5F4C52-first1>

Novena for the Fraternity: Novena of Preparation for the Consecration of the Priestly Fraternity of St. Peter to the Immaculate Heart of Mary on Feb. 11, 2022. The novena is to be recited every day from Feb. 2 to Feb. 10 by all members of the Fraternity. Begin with a decade of the Rosary and finish with the Memorare prayer: *Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thine intercession was left unaided. Inspired by this confidence, I fly unto thee, O Virgin of virgins, my mother; to thee do I come, before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me. Amen.*

Parish Lenten mission: is scheduled for the week of March 14 with more details forthcoming. We are grateful to Fr. Joseph Portzer, FSSP who will once again give the mission talks this year.

Banns of Marriage: Be it known to all here present that Patrick Walsh, son of Tom Walsh and Katie Walsh of the parish of St. Joan of Arc, and Victoria Cools, daughter of Dan Cools and Debra Cools of the parish of St. Joan of Arc, intend to be united in Holy Matrimony. Wherefore, we hereby admonish each and all that, if anyone of you has knowledge of an impediment of blood relationship, relationship through marriage, spiritual relationship, or of any other kind, you are bound to make it known to the pastor or the bishop as soon as possible. This is the **first** publication of these banns.

Adoration Chapel candles: the 13 beeswax candles used weekly in the Adoration chapel (six in each of the two 'candelabras' and one sanctuary candle) can be sponsored for specific intentions similar to lighting votive candles for specific intentions. A donation and intention for the candles (which burn for 8 days) are being accepted. The cost for using beeswax candles in the chapel is \$142 for eight days. If interested, **please place intentions & checks in the black box in the credenza**



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

‘Spiritual not Religious’

Question: “What do you tell someone who repeats the cliché that ‘I am **spiritual**, but **not religious**’?”

Answer: “I would first answer by asking the person, ‘What do those two words mean; *spiritual* and *religious*?’

“If the person doesn’t really have an answer (people who use that cliché often won’t have a very clear notion of what those two things really are) you might fill in the awkward silence by saying, ‘Well, when a person says that he is *spiritual*, he is really acknowledging that he has a spiritual component; that he is made up of body and soul, isn’t he?’

“**Well, what is a spirit?** First, a **soul** is simply a *life principle*; and a **spirit** is a *life principle as it inheres in a rational being*. So, to say that one is spiritual is really just an acknowledgment that one has a *rational life principle*. The *implication* that one is trying to convey when one says ‘I am spiritual’ is that one has an immortal aspect to one’s being; an acknowledgment that one is aware that his rational soul is different than, for example, an animal’s life principle (an animal only has a *sensitive* soul, which is not rational and not immortal).

“However, even further, the person who says ‘I am *spiritual*, but *not religious*’ is also trying to imply that on some level he *engages* on the spiritual level; that is, he *does some* things in acknowledgement of (and purportedly in harmony with) the unique character of the immortal *human* soul, his spirit, but he *doesn’t* do those things in accord with any systematic, organized body of customs or rituals.

“Now, just as the body has to be taken care of in fixed ways that must be appropriate to its nature, otherwise that nature will be damaged (e.g., a man has to breathe, drink water and eat; and in fact eat *only* those things that a human being is capable of digesting), doesn’t it make sense that the soul too has to be taken care of in fixed ways that must be appropriate to its nature, otherwise its nature will also be damaged?

“Some of those ways of taking care of the soul only benefit it only insofar as the soul is in common with the animals (breathing, drinking water, eating) but those ways that benefit the life principles of animals and human beings alike don’t yet take care of the human soul as it is uniquely human, or, well, *spiritual*. So, to say ‘I am **spiritual**’ is really claiming that you *are* taking care of the uniquely human and immortal aspect unique to the *human* soul.

“However, *how do we know* what things will actually take care of the uniquely human and immortal aspect of the human soul? Where do we get the information as to how the human soul is to take care of itself insofar as it

is *spiritual*? The part about being *spiritual* (the soul’s ability to know and to freely will, which animal souls *don’t* have) is that part of the soul that it has in common with God, who knows and wills all things, so God has to be the one who tells us what actions will sustain *that* ‘side’ of our soul.

“**What does being ‘not religious’ mean?** Well, *religion* comes from a Latin word *re-ligare*, which means to *re-bind* or **reconnect**. *Religion* is how to **reconnect to God**. A good religion *will* reconnect one with God, on level that is above the senses; an insufficient religion won’t reconnect one with God. To reconnect one with *God*, who is supernatural, isn’t it necessary that it take a supernatural means (a supernatural religion), that is, a religion that must be given by God Himself?

“However, even more precisely, **religion** is defined as *the virtue by which one renders to God the worship that is due to Him*. How do I know which kind of worship is due to God? God would have to tell us which kind of worship is appropriate. So, if one *hasn’t* done the investigation into what God wants given to Him in worship, then I can’t say that I am giving God the worship that is due to Him. What if a person’s investigation led him to discover that God has indeed given the way to duly worship Him in a systematic, organized body of customs or rituals (a divinely-given religion)? At that point, shouldn’t the person then adopt that religion? Regardless, the one who says, ‘I am not religious’ is saying that ‘I *don’t* render to God the worship that is due to Him.’

“**Ultimately**, the person who says that ‘I am *spiritual*, but *not religious*’ is admitting that he is in a very bad spot! He is acknowledging that he has a spiritual side, a side that has some likeness God, and is different from the animals: but what makes that acknowledgement problematic is that he is also acknowledging that he isn’t rendering back to God the worship that is owed to Him, nor is he doing anything that will successfully reconnect (*religare*) him with God.

“**The person who is ‘spiritual but not religious’** is not doing the things that will sufficiently take care of the uniquely human and immortal aspect of the human soul. The right religion will be the one given by God that will enable the person to give God the worship that is due to Him, and by giving God this worship, that religion will *reconnect* the soul to God, fulfilling the greatest need of the person’s spirit, and sustaining that connection. The right religion, then, will sufficiently take care of the uniquely human and immortal aspect of the human soul.

Spiritual Guidance

My Child, cleanse thy heart from every fault: and keep thyself carefully from the stain of even the least sin. There is nothing, there can be nothing, for the sake of which it is allowed to commit a sin, however light. Wherefore, although thou might thereby save the whole world from ruin, it would be unlawful to offend Me, even in the least thing, since I am infinitely more excellent than the whole universe. Some guard themselves against grievous offenses, but of light faults they render themselves guilty without scruple; a clear sign that they are rather governed by self-love, than by love for Me. Deluded souls! They will learn, at their cost, how greatly they have deceived themselves. 2. Whoever overlooks little things, will gradually fail in great ones: and, having accustomed himself to think everything little, he will still fancy that all is well with him; when, without much uneasiness of conscience, he commits great sins. In his folly, he finds it delightful to walk on the brink of the precipice: yet, it will come to pass, and that justly too, that, at the first slip of his foot, he is thrown headlong into the abyss. Beware, therefore, of venial trespasses, lest thou fall into mortal sins. As long as thou yieldest, even to the slightest fault, so long wilt thou expose thy salvation to danger. 3. Many seem heartily to abhor the renewal of My death by mortal sin; and yet, they cease not, by small offenses, to load My Heart with bitterness, and afflict It with continued sorrows. Ah! My Child, consider again and again, and carefully attend to what thou art doing. For, whilst thou art willing to inflict a small wound on My Heart, perhaps thou shalt mistake, as has happened to many, and thou shalt pierce My Heart with a mortal blow. O perverseness of the human heart! Many dread more to give offense to the meanest of men, than to Me, their God and Savior. 4. So long as thou continuest to sin, even slightly, thou shalt be ill at ease; nor shalt thou taste true happiness. If thou hast thy perfection at heart, as it behooves, unless thou avoidest every voluntary sin, thou shalt labor in vain, whatever efforts thou mayst make. For, venial sin lessens charity, brings on lukewarmness, vitiates acts of virtue, obstructs the sources of special grace; and, finally, despoiling, by degrees, the soul of her possessions, leaves her empty. 5. And for what is it, in most cases, that man exposes himself to evils so numerous, and so great? is it not for self-interest, or for self-gratification? But consider, how great a loss will ensue, and how severely thou shalt have to suffer in purgatory. There, torments are undergone, which far exceed all the pains of this world, and all the ills of life: nor shalt thou go thence, until thou hast paid the last farthing. How exceedingly shalt thou then deplore, that thou didst commit even the smallest offense, on account of which thou perceivest, too late, alas! that thou art excluded from heaven, and most sorely tormented? Do not, My Child, render useless My Heart's desires

and endeavors of making thee happy; neither be thou so thoughtless as to choose to be unhappy, in spite of Me.

The voice of the Disciple.

Venial sin, O Lord, is then no small evil, since it offends Thy divine Majesty, wounds Thy Heart, deprives the soul of special graces and helps, hinders her progress, vitiates her good deeds, prepares the way for her destruction, exposes her to the danger of everlasting perdition, and excludes her from heaven. And evils so great, I have deemed small! O what madness was mine! And, what is worse, I have committed them without number, without measure. My transgressions have exceeded all bounds. Where are the limits? Behold! As many powers of the soul, and senses of the body as there are in me, so many kinds of sin: as many gifts and favors, so many faults of misuse or ungratefulness: as many species of employments, so many sorts of offenses. Alas! amongst all my actions, even those of religion or of piety, which is the one wherein Thou findest not some short-coming? O my soul, we commit so many faults through want of attention, by surprise, and through frailty, ought not these to suffice? Should we add greater ones through carelessness, through the abuse of our free-will, through malice? Is this the return we make to the Lord, by whose goodness we live, to whose love we owe whatever we are and possess! 7. O Lord God, my Savior! that I have not perished beneath the weight and multitude of my offenses, this I acknowledge is altogether due to the kindness of Thy Heart: yea, to Thy Heart's mercy it is owing, O Lord, that I have not been utterly destroyed. I have been lowered to the dust: my strength has forsaken me; darkness has overspread me: my heart itself has grown faint within me. Lo! ever deeper have I sunk, and, through very weariness, I am now unable to extricate myself. O, how great is my misery! O! who shall give water to my eyes, and strength to my heart, that I may weep, and move Thee, O Lord, to set me free! Have pity on me, good Jesus! and deliver me: cleanse and renew me wholly In-flame my heart with the love of Thy Heart: with Its divine fire do Thou consume my offenses: nor keep them for the fire of purgatory. Here, I beseech Thee, here let me burn and be cleansed in the fire of Thy sweet love; not there in the fire of avenging flames. Behold! O most sweet Jesus, love for Thee will now make me do, what fear has hitherto been unable to effect: through love for Thee, I will shun every sin, even the slightest.



February 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
30 Fourth Sunday after Epiphany	31 6:30 pm Catechism classes	1 6 pm Women's group mtg.	2 6:30 pm Sung Mass	3 5 pm Adoration Benediction 6:30 pm Convert	4 First Friday Home-school social 1 pm	5 First Saturday 9:30 Brunch 10:30 Maidens
6 Fifth Sunday after Epiphany	7 6:30 pm Catechism classes	8	9 6:30 pm Bible Study (Young adult talk cancelled)	10 5 pm Adoration Benediction 6:30 pm Convert class	11	12 10:30 am Little Flowers 5 pm Youth Group
13 Septuagesima Sunday	14 6:30 pm Catechism classes	15 7 pm Homeschool mom's mtg.	16 6:30 pm Bible Study	17 5 pm Adoration Benediction 6:30 pm Convert class	18	19 10:30 am 1 pm Troops Little Flowers
20 Sexagesima Sunday	21 6:30 pm Catechism classes	22	23 7 pm Men's Focus group mtg.	24 5 pm Adoration Benediction 6:30 pm Convert	25	26 9:30 Altar server mtg. 3 pm St. Tarcisius
27 Quinquagesima Sunday	28 6:30 pm Catechism classes	March 1 6 pm Women's group mtg.	2 Ash Wed. 6:30 pm Sung Mass	3 5 pm Adoration Benediction 6:30 pm Convert	4 First Friday Home-school social 1 pm	5 First Saturday 9:30 Brunch 10:30 Maidens

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Lorraine Floberg, Sharon Flores, Alvin Froehlich, Robert Geist, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Paul Lebsock, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Katie Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Evelyn Simas, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard Ambrosi, Angelo Ambrosetti, Nancy Ambrosi, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

January 23rd Collection

General, envelopes, loose cash	
On line donations	
Initial offering	
St. Helen's	
Individual gifts	
Votive candles	
Building fund/Capital camp.	
Social Events donations	
Total	

Thank you for your generosity!

December Collections

General Offertory	
Capital Campaign	

Please pray for our new church!



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