

January 23, 2022



Third Sunday after Epiphany

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday

7:00 AM Low Mass

8:45 AM Low Mass

10:30 AM **Sung Mass**

1:00 PM Low Mass

5:00 PM Low Mass

.....

M, W, F 6:30 AM, 12:15 PM

Tues. & Thurs. 6:30 AM, 8:30 AM

.....

Saturday 6:30 AM, 8:30 AM

Confession Times

30 min. before each Sunday Mass

.....

30 min. before each daily Mass

.....

4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854

(208) 660-6036 www.stjoanarc.com

Sacramental Emergencies: (208) 446-8339

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Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com

.....

**Assistant
Pastors** Fr. Michael Flick, FSSP
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.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters

.....

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MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday January 23rd Third Sunday after Epiphany		7:00 AM: Private 8:45 AM: Private 10:30 AM: (Sung Mass) Pro Populo 1 PM: Private 5 PM: Rorate Caeli Purgatorial Society
Monday January 24th St. Timothy, Bishop & Martyr	Catechism classes 6:30 pm	6:30 AM: Sebastian Adams (Andrew & Natalie Adams) 12:15 PM: Private
Tuesday January 25th The Conversion of St. Paul, Apostle		6:30 AM: Jude Adams (Andrew & Natalie Adams) 8:30 AM: Private
Wed. January 26th St. Polycarp, Bishop & Martyr	Men's Focus group 7 pm	6:30 AM: Our Godchildren & Confirmati (Andrew & Natalie Adams) 12:15 PM: Private
Thursday January 27th St. John Chrysostom, Bishop & Martyr	Adoration/Benediction 5 pm Convert class 6:30 pm	6:30 AM: †Jeremiah Leake (Bob & Cindi Johnson) 8:30 AM: Private
Friday January 28th St. Peter Nolasco, Confessor		6:30 AM: Private Intention 12:15 PM: Private
Saturday January 29th St. Francis de Sales, Bishop & Doctor		6:30 AM: †Ronald Baran (Chris Baran) 8:30 AM: Private
Sunday January 30th Fourth Sunday after Epiphany		7:00 AM: Pro Populo 8:45 AM: Private 10:30 AM: (Sung Mass) Pr 1 pm: St. Michael's Guild 5 PM: Private
Adoration Chapel candles: For protection of the Mass of the Ages (The Mudrick family) Sanctuary candle: In reparation for sins of blasphemy (The Widmark family) Flowers for the Altar, BVM, and St. Joseph: In memory of Rodney Johnson (The Johnson family)		

TODAY'S HYMNS

.....
Processional Songs of Thankfulness and Praise

Recessional Crown Him with many Crowns

Mass XI, Credo I

Marian Antiphon Alma Redemptoris Mater

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Fr. Eichman is currently taking Mass intentions. He asks that those who have submitted Mass request to him previously not do so this time in order to give others a chance to submit Mass request. Please limit your request to 3 per family. Thank you for understanding.

Perpetual Adoration: Hours needed are: Tuesday 12 am. There are many hours that need a second adorer. Email the Tomes at adoration@stjoanarc.com if you are interested in becoming an adorer. Thank you to all the adorers for keeping the Lord company.

Fr. Eichman's Mass intentions: 1/23 Private; 1/24 Nakagawa family; 1/25 Private; 1/26 In reparation for the outrages committed against the Sacred Heart of Jesus; 1/27 Private; 1/28 Private; 1/29 For St. Michael's protection of the Traditional Institutes and Orders.

Parents: Some parents and priests alike have noticed that a fair number of children seem to run destructively unsupervised after Sunday Masses. Food, plates, cups and napkins are found strewn in many places on the property on Monday. The nursing room is usually left disheveled. The walls of the hallways have been damaged. Even during Holy Mass, there seems to be a constant stream of traffic in and out of the pews, even during the sermons, which can be very distracting. The unruly behavior was also the case at St. Tarcisius Meetings, such that private homes were being damaged by some children and parents have been unwilling to host these meetings in their home. Parents, out of consideration for others and for your children's souls, **please exercise due supervision over your children at all events.** Thank you.

Prayer chain: St. Joan of Arc has a prayer chain to pray for parishioner's needs. If you would like to be part of it and contacted by the coordinator when there is a prayer need, please send your email address to secretary@stjoanarc.com. May God reward you for your prayers for others.

Catechism classes: are from 6:30—7:30 pm. No sign up needed. It has been noticed lately that children are going to different classes in order to be with their friends verses the class for which they are registered. Parents, please make sure your child goes to the correct class **and stays in that class.** Classes and material covered are age appropriate and for the instruction and spiritual education of your children. *Thank you* for your help and cooperation.

Men's Focus Group: The Men's Focus Group will meet on Wednesday at the Andrew Kemna home 15942 N. Crystal Springs Lane in Rathdrum. Look for Lowe & Kemna names on tree and veer right then veer left at the next Y in the rock drive (Kemna sign) down to the house. BBQ at 6 pm (bring you own food/meat to grill) with spiritual talk at 7:00 by Fr. Gordon. All adult men of the parish are welcome to attend.

Convert classes: This class is limited to prospective converts who may be interested in the Catholic Faith. Classes are on Thursdays at 6:30 pm. Please let others know. If people have invited a specific convert and are their connection with the parish, they may come as well.

Feet on Kneelers: The kneelers in church have taken quite a beating the past two years. We ask that you please do not stand on them or let children stand on them. Several have broken and others are soiled by muddy feet. Please help us keep all parts of the church in good condition. May God reward you.

Winter Weather & Courtesy towards the Infirm/Elderly: We give thanks to God for the ability to walk freely and without pain or fear of falling. We ask all of us who are able to do so, to please park in the outer parking lots and leave ALL of the spaces at the front of church for the elderly and those unable to walk distances. This includes those spaces not specifically marked 'Handicap'. Thank you for your charity.

Prayer Requests and Donations for the Monastery of Jesus, Mary, and Joseph: In the credenza area is a small black metal box to place your prayer requests and/or monetary donations for the Carmelites nuns in Post Falls. Please make checks payable to **Monastery of Jesus, Mary and Joseph**. Donations and prayer requests can also be mailed directly to the Monastery at 18772 W. Riverview Dr., Post Falls 83854. Please remember that the Carmelite Sisters rely completely on the generosity of others for their support. May God reward you for your charity!



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Salvation revisited

Question: “So an ‘evangelical Christian’ said that all I **have to do to be saved** was to believe in the Lord, and confess Him as my personal Lord and Savior and I will be saved – that’s it! Is that true?”

Answer: “Why don’t we see what it says in the Bible, shall we...?”

“While it is true that Romans 10:9 says ‘For if thou confess with thy mouth the Lord Jesus, and believe in thy heart that God hath raised him up from the dead, thou shalt be saved,’ there are OTHER passages in the New Testament too, which ALSO say things we must do to be saved.

“In **Mark 16:16**, it gives an ADDITIONAL thing we must do to be saved: ‘He that believes **and is baptized** shall be **saved**.’ So the Bible says that baptism is another requirement for salvation.

“In **Matthew 10:22** we get yet ANOTHER thing that must be done for salvation: ‘He that shall **persevere** unto the end shall be **saved**.’ So the Bible says that perseverance in our confession of the faith (that is, living the faith) is another requirement for salvation.

“In **James 5:14** we get still ANOTHER action that is involved in salvation: ‘**Confess your sins one to another: and pray for one another, that you may be saved.**’ Now in this passage we have added confessing of sins and prayer, as availing toward salvation. All men must pray to maintain their ‘state of grace’ (God dwelling in the soul by grace, once there is no mortal sin in the soul), and this passage refers to sins committed after Baptism, which must be confessed to a priest for absolution.

“Then in **1 Corinthians 15:1-2** we get yet ANOTHER action that is necessary for salvation: ‘Now I make known unto you, brethren, the gospel which I preached to you, which also you have received, and wherein you stand; By which also **you are saved, IF you hold fast after what manner I preached unto you, unless you have believed in vain.**’ This verse says that the people must hold fast to the Gospel (the entire Gospel) that was preached to them, in order to be saved.

“A verse in **Romans 8:16-17** gives ANOTHER act that is necessary to be saved; ‘For the Spirit himself giveth testimony to our spirit, that we are the sons of God. And if sons, heirs also; heirs indeed of God, and joint heirs with Christ: yet so, **IF we suffer with him**, that we may be also glorified with him.’ So the Bible tells us we have to suffer with Him to inherit heaven.

“Very important also is **John 6:54-55** in which Our Lord says; ‘Jesus said to them: Amen, amen I say unto you: **Except you eat the flesh of the Son of man, and drink his blood, you shall not have life in you.** He that eateth my flesh, and drinketh my blood, hath **everlasting life**: and I will raise him up in the last day.’

“Finally, and perhaps most importantly, because it sums it all up, in **Matthew 19:16**, we have ANOTHER set of actions necessary for salvation, for here we read; ‘And behold

one came and said to him: Good master, what good shall I do that I may have **life everlasting**?’ And Our Lord responded; ‘**If thou wilt enter into life, keep the commandments.**’ So, it seems from the Bible, that we must **keep the commandments** to enter into life everlasting; in other words, to be saved.

“The Council of Trent describes the **process of salvation** in Session V, chapters 5-6. First, the grace of God moves a sinner’s heart to repentance. This grace cannot be merited – it is a free gift of God. A man might reject or accept this grace: he has free will. If he accepts this grace he is disposed for salvation: he believes in God, he trusts in His mercy, he begins to love God at least as the source of justice, and he detests sin. With this disposition now in his soul, he is then justified, which is not just a removal of sin, but a transferring of the person from a state of being an enemy of God to being a friend of God, and an heir to eternal life. This change happens by one of three means: the Sacrament of Baptism (if he isn’t Baptized yet), or the Sacrament of Penance or an act of perfect charity (perfect contrition), if he is already Baptized.

“This process is described in the Bible using past, present and future terms:

Past ‘have been saved’ – Ephesians 2:5-8: “Even when we were dead in sins, hath quickened us together in Christ, (by whose grace you are saved).”

Present ‘being saved’ – 1 Corinthians 1:18: “For the word of the cross, to them indeed that perish, is foolishness; but to them that are **being saved**, that is, to us, it is the power of God”; **2 Corinthians 2:15:** “For we are the good odor of Christ unto God, in them that are **being saved**, and in them that perish”; **Philippians 2:12-13:** “with fear and trembling work out your salvation.” [The NIV Bible, used by most Protestants, explicitly says ‘being saved’ in the Corinthians verses.]

Future ‘will be saved’ – Romans 5:9-10: “Being now justified by His Blood, much more, therefore, **shall we be saved from wrath through Him**”; **1 Corinthians 3:12-15:** “If any man’s work burn, he shall suffer loss; but he himself **shall be saved**, yet so as by fire.”

“So there is a little more to salvation than merely believing and confessing words of belief. Back to Romans 10:9; to confess ‘with the mouth’ is biblical expression which means ‘with great confidence’ or ‘with the heart’ (a symbol of the will). The expression means living our belief with our wills.

“Receiving the faith at Baptism is the **beginning** of eternal life, but we must do other things to **maintain** that life... like receive the Body and Blood of Our Lord in Holy Communion, suffer for Christ, hold fast to the full Gospel, confess our sins, pray, persevere, and keep the commandments..., doing these things we will **keep** that freely-given gift of life everlasting!”

The Way of Divine Love

The following is from the diary of Ven. Josefa Menendez, a religious of the Society of the Sacred Heart. It is a private revelation, but this one has ecclesiastical approbation. Others do not – in prudence we need to avoid private revelations that have not been approved by the Church. Examples of such non-approved private revelations are all those of Medjugorje, Garabandal, and Bayside.

As she was praying before the Tabernacle, Our Lord appeared to Sister Josefa, “holding in His hand,” she wrote, “a little chain of brilliants which held three small golden keys, very pretty ones.”

‘Look,’ He said, ‘one . . . two . . . three . . . they are of gold. Do you know what these keys represent? . . . each of them guards a treasure that I want you to secure.

‘The first is complete surrender of will to all I ask of you, directly or indirectly, steadfastly trusting the goodness of My Heart that always takes care of you. You will repair in this way for the sins of many who doubt My love for them. ‘The second is a profound humility which consists in knowing that you are nothing, in humbling yourself before all your Sisters, and when I tell you to do so, asking your Mother to humiliate you. Thus you will repair for the pride of many souls. ‘The third is great mortification in your words and actions.

‘I want you to mortify yourself corporally as much as obedience allows, and to receive with real joy the sufferings I send you. This will repair for the immortification of many, and will console Me in some measure for the sins of sensuality and illicit pleasures of the world. ‘Lastly, the little chain on which the three keys are strung is an ardent and generous love, which will help you to live abandoned, confidently trusting, humble and mortified.’ ”

Josefa never forgot the three symbolic keys. Many a time Our Lord would give her just such a simple object-lesson. They abound in the Gospels, and contain very deep and profound teaching.

During meditation on Spy Wednesday, March 23rd, she asked Him in her prayer what exactly He meant by “saving souls.”

“He came,” she said, “and looked at me with great affection. He replied: ‘There are some Christian souls and even very pious ones that are held back from perfection by some attachment. But when another offers Me her actions united to My infinite merits, she obtains grace for them to free themselves and make a fresh start. ‘Many others live in indifference and even in sin, but when helped in the same way, recover grace, and will eventually be saved. ‘Others again, and these very numerous, are obstinate in wrongdoing and blinded by error. They would be damned if some faithful soul did not make supplication for them, thus obtaining grace to touch their hearts, but their weakness is so great that they run the risk of a relapse into their sinful life; these I take away into the next world without any delay, and that is how I save them.’ ”

“I asked Him how I could save a great many.

‘Unite all you do to My actions, whether you work or whether you rest. Unite your breathing to the beating of My Heart. How many souls you would be able to save that way.’ ”

“Never does My Heart refuse to forgive a soul that humbles itself,” He answered, drawing near, “especially when it asks with confidence. Do you understand that, Josefa? I shall raise

a great edifice on mere nothingness; that is to say, on your humility, surrender, and love.”

“Why are you afraid? I know well what you are, but I say again: I do not mind your helplessness. When a little child toddles as it tries its first steps, his mother begins by holding his hand; later she lets go of him and urges him on to the effort of walking alone, but she stretches out protecting arms that he may not fall and hurt himself. Tell your Mother that the feeblest soul is the more it needs support, and is there anyone weaker than you?

“My Heart takes comfort in forgiving. I have no greater desire, no greater joy, than when I can pardon a soul. When a soul returns to Me after a fall, the comfort she gives Me is a gain for her, for I regard her with very great love. Have no fear whatever. As you are nothing but wretchedness, I wish to make use of you. I will supply for all your deficiencies. . . . Let Me act in you.”

Suddenly I saw His Heart . . . at first, alone, immersed in a blazing furnace; then, as if a few fleecy clouds parted, Jesus Himself appeared. O! what beauty! . . . I know not what I said. . . . How can I thank Him for all He does for me?

“I will tell you how, Josefa. Take this Heart and offer It to your God. By It, you can pay all your debts. You know now what I wished to do when I attracted you to this house. I want you to fulfill My plans by the docility with which you allow yourself to be handled, and with which you surrender to My love, which only seeks to possess and consume you. Love will despoil you of self and allow you to think only of My glory and of souls.”

Then with increasing animation, He added: “Now pray . . . ask all you want . . . tell Me your desires.”

Once He told Josefa, ‘Repeat after Me: “Eternal Father, look upon those souls reddened with the blood of Thy Son Jesus Christ, the Victim which is unceasingly offered Thee. Will this blood which purifies, burns and consumes, be powerful enough to touch these souls? . . . ”’

“When one of My religious falls, I am always there to raise her up, if she humbles herself lovingly. A soul’s wretchedness matters little provided her one desire is to glorify and console Me. In her very lowliness she obtains many graces for others. “I love humility . . . and it is pride that turns so many away from Me. I want your sacrifices and zeal to draw souls, especially consecrated ones, to My Heart. I want your desire to see Me loved and to gain souls to Me to consume you, and your love to comfort Me.”

He then kept silence for a long time, and I said everything I could to comfort Him . . . and I spoke to Him of a soul that needs His help.

Then He explained to Josefa how love enhances the smallest acts:

“When a soul does a costly act out of self-interest or to please herself, but not out of love, she gains little merit. On the other hand, a very little thing offered with great love consoles My Heart so much that It inclines towards her, and forgets all her worthlessness.

“Yes,” He repeated, “My one desire is to be loved. If souls but knew the excess of My love they would not disregard it . . . that is why I go seeking them out and spare nothing to get them to come back to Me.”



January 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
2 Holy Name of Jesus 6:30 pm Christmas concert	3	4 6 pm Women's group mtg.	5 6:30 pm Bible Study	6 The Epiphany of the Lord	7 First Friday Home-school social 1 pm	8 10:30 am Little Flowers 5 pm Youth Group
9 Holy Family of Jesus, Mary, and Joseph	10 6:30 pm Catechism classes	11	12 6:30 pm Young Adult Spiritual talk	13 5 pm Adoration Benediction	14	15 10:30 am 1 pm Troops Little Flowers 5 pm Youth 7 pm Men's mtg.
16 Second Sunday after Epiphany	17 6:30 pm Catechism classes	18 7 pm Homeschool mom's mtg.	19 6:30 pm Bible Study	20 5 pm Adoration Benediction 6:30 pm Convert class	21	22 3 pm St. Tarcisus mtg.
23 Third Sunday after Epiphany	24 6:30 pm Catechism classes	25	26 7 pm Men's Focus group mtg.	27 5 pm Adoration Benediction 6:30 pm Convert cl.	28	29
30 Fourth Sunday after Epiphany	31 6:30 pm Catechism classes	Feb. 1 6 pm Women's group mtg.	2 6:30pm Candlemas Evening Mass	3 5 pm Adoration Benediction	4 First Friday Home-school social 1 pm	5 First Saturday 9:30 Brunch 10:30 Maidens

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Lorraine Floberg, Sharon Flores, Alvin Froehlich, Robert Geist, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Paul Lebsock, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Katie Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Evelyn Simas, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard Ambrosi, Angelo Ambrosetti, Nancy Ambrosi, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

January 16 th Collection	
General, envelopes, loose cash	
On line donations	
St. Helen's	
Individual gifts	
Initial Offering	
Votive candles	
Building fund/Capital camp.	
Social Events donations	
Total	

Thank you for your generosity!

December Collections	
General Offertory	
Capital Campaign	

Please pray for our new church!



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