

January 2, 2022

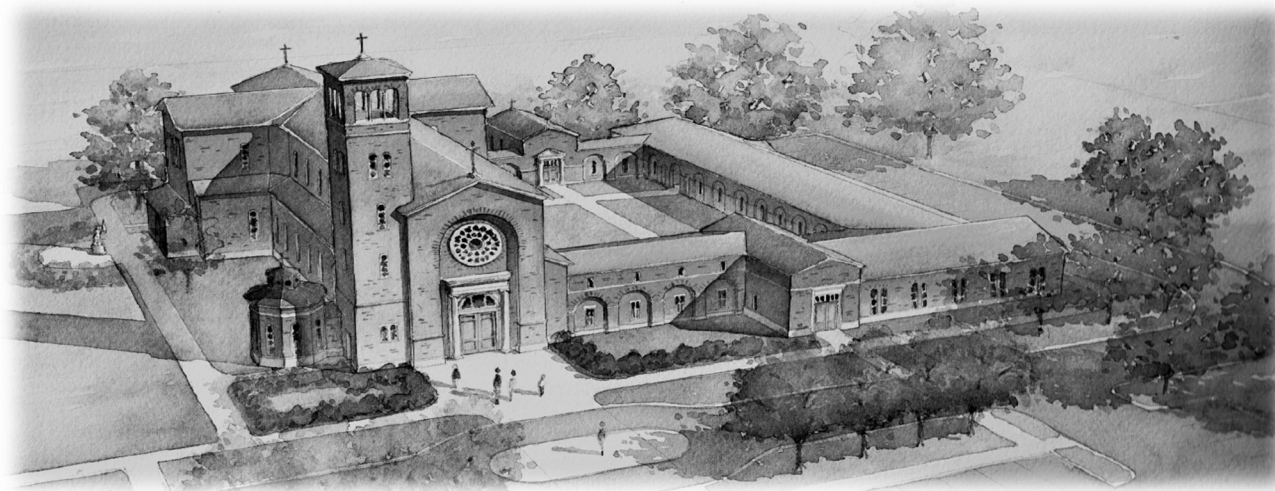


Holy Name of Jesus

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday

7:00 AM Low Mass
8:45 AM Low Mass
10:30 AM **Sung Mass**
1:00 PM Low Mass
5:00 PM Low Mass

M, W, F 6:30 AM, 12:15 PM

Tues. & Thurs. 6:30 AM, 8:30 AM

Saturday 6:30 AM, 8:30 AM

Confession Times

30 min. before each Sunday Mass

30 min. before each daily Mass

4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854

(208) 660-6036 www.stjoanarc.com

Sacramental Emergencies: (208) 446-8339

Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com

Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Nicholas Eichman, FSSP
fr.eichman@stjoanarc.com

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters

Business Manager Travis Rawlings
travis@stjoanarc.com

Secretary Chuck Crimmins
c.crimmins@stjoanarc.com

Facilities Manager Roger Stattel
r.stattel@stjoanarc.com

MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday January 2nd Holy Name of Jesus	Christmas concert 6:30 pm	7:00 AM: Private 8:45 AM: Private 10:30 AM: (Sung Mass) Pro Populo 1 PM: Private 5 PM: Christmas Novena of Parishioners Intentions
Monday January 3rd Feria of Christmas	Catechism classes cancelled	6:30 AM: Special Intention 12:15 PM: Private
Tuesday January 4th Feria of Christmas	Women's group mtg. 6 pm	6:30 AM: †Jim Morton (Mr. & Mrs. Ben Ofstead) 8:30 AM: Private
Wednesday January 5th Feria of Christmas	Bible Study, livestreamed 6:30 pm	6:30 AM: Joan Morton & family (Mr. & Mrs. Ben Ofstead) 12:15 PM: Private
Thursday January 6th Epiphany of the Lord	Cancelled, Adoration/Benediction	6:30 AM: Special Intention 8:30 AM: Private 6:30 PM: (Sung Mass) Private
Friday January 7th Feria of Epiphany	First Friday Homeschool mom's social. 1 pm	6:30 AM: Deceased members of Ofstead & Aquila families (Mr. & Mrs. Ben Ofstead) 12:15 PM: Private
Saturday January 8th Our Lady on Saturday	Little Flowers mtg. 10:30 am Youth group: 5 pm	6:30 AM: Ted & Sarah Naff's Godchildren (Ted Naff) 8:30 AM: Private
Sunday January 9th Holy Family of Jesus, Mary, and Joseph		7:00 AM: Pro Populo 8:45 AM: Pr 10:30 AM: (Sung Mass) Pr 1 PM: Private 5 PM: Private
Adoration Chapel candles: Prayers for the intentions of the Popek family (Brock & Miriam Popek) Sanctuary candle: Prayers for the Poor Souls in Purgatory (Anonymous) Flowers for the Altar: Prayers for the Carmelite nuns, Post Falls (Mudrick family) Flowers for the Blessed Virgin Mary: In Thanksgiving to Our Lady (Mudrick family) Flowers for St. Joseph: In Thanksgiving to St. Joseph (Mudrick family)		

TODAY'S HYMNS

.....
Processional See Amid the Winder's Snow

Recessional Hark the Herald Angel's Sing

Mass VIII, Credo III

Marian Antiphon Alma Redemptoris Mater

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are currently closed for all priests. Thank you for understanding.

Perpetual Adoration: Hours needed are: Tuesday 12 am and 1 am, Saturday 11 pm, and Sunday 7 am. There are many hours that need a second adorer. Email the Tones at adoration@stjoanarc.com if you are interested in becoming an adorer. Thank you to all the adorers for keeping the Lord company.

Fr. Eichman's Mass intentions: 1/2 Private, 1/3 Private, 1/4 Private, 1/5 †Alice Marie Sires, 1/6 †Mary Lynn Kenary, 1/7 Paul Kenary and family, 1/8 Preservation of the Traditional Latin Mass.

Candles for the home orders: Deadline to order candles is **today, Sunday, Jan. 2.** Please fill out the candle order form in the vestibule and return the completed form with the exact payment to the black box in the vestibule closet. Thank you, and keep the candle burning! Question? Call 208-640-9064

Annual Choir Christmas Concert: Join us on Sunday, **January 2, at 6:30 p.m.** in the parish hall for a merry evening featuring Christmas music by the St. Joan of Arc Choir, as well as performances by the St. Joan of Arc Orchestra and the Silent Knights (aka the Gaelic Papists and the Rocky Top Boys).

Women's Group: will meet on Tuesday, at 6:00 PM, at the Parish Hall. All adult women of the parish are welcome to attend. Father will begin with a rosary at 6 pm and continue with a talk on the spiritual life.

Bible Study: Livestream classes will be every 1st and 3rd Wednesday of the month at 6:30 pm at stjoanarc.com

Adoration/Benediction cancelled: on Epiphany, Thursday January 6.

Epiphany Mass times: are 6:30 am, 8:30 am and Sung Mass at 6:30 pm.

Homeschool mom's social: Friday 1 pm in the parish hall. All are invited.

Little Flowers: will meet this Saturday from 10:30 to Noon. All girls of the parish, ages 5 to 12 yrs., are welcome to join to learn about the saints and make new friends! Please contact Kristen Hitch with any questions at (208) 762-5907.

The Youth Group: will meet next Saturday, January 8, from 5pm-8pm at St. Joan of Arc Church. Exposition and Benediction will start at 5pm followed by dinner, a short spiritual talk, and games.

Epiphany Blessing: If you *have never* had a house blessing, there will be a sign up list in the vestibule by available hours for a priest to bless your home. For those who have had a blessing of their home *any time in the past*, blessed chalk will be available on the credenza with instructions for the heads of households to make the Epiphany inscription in the home.

Epiphany water blessing: January 5th, at 5:00 PM the Epiphany water will be blessed. Please drop off your **1 to 3 gallon** container of water to be blessed in the vestibule.

Feet on Kneelers: the kneelers in church have taken quite a beating the past two years. We ask that you please do not stand on them or let children stand on them. Several have broken and others are soiled by muddy feet. Please help us keep all parts of the church in good condition. May God reward you.

Winter Weather & Courtesy towards the Infirm/Elderly: We give thanks to God for the ability to walk freely and without pain or fear of falling. We ask all of us who are able to do so, to please park in the outer parking lots and leave ALL of the spaces at the front of church for the elderly and those unable to walk distances. This includes those spaces not specifically marked 'Handicap'. Thank you for your charity and consideration of others.

Prayer Requests and Donations for the Carmelites: In the credenza area is a small black metal box to place your prayer requests and/or monetary donations for the Carmelites in Post Falls. Please make checks payable to Carmelites of Jesus, Mary and Joseph. Donations and prayer requests can also be mailed directly to the Carmel at 18772 W. Riverview Dr., Post Falls 83854. Please remember that the Sisters rely completely on the generosity of others for their support. May God reward you for your charity!



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

The Holy Name of Jesus (p. 1)

Today's Gospel is short and sweet – one sentence. One can even say a lot in one word, like with one Name. What is in a name? A name captures or represents the essence of a thing. Man... Woman... all things have fixed essences. A man cannot become a woman; a woman cannot become a man. All things have fixed essences. This follows one of the four first principles. A **principle** is that from which a thing flows in some way.

These four first principles are so basic that they are self-evident.

The first of these principles is called the **principle of identity**, and it is stated as follows: A thing is what it is, and is not something else. This principle says that each thing has a determinate nature. A

thing is what it is, and is not something else. A dog is a dog, and is not a cat. A rock is a rock and is not a plant. A man is a man, and is *not* an ape. A man is a man, and cannot become a woman. A marriage is a permanent union of a man and a woman, and *not* something else. A thing exists in a certain way and not in another. That's the first principle.

The next principle is the **principle of non-contradiction**. This principle states that: It is impossible for something both to be and not be at the same time and in the same respect. This principle is a statement that it is impossible to both affirm and deny the *very same thing* about an object.

Is *this* principle denied by the world? To answer, consider how some people believe they can be close to God while they are ignoring His Commandments which unite us to Him. Or consider the occasionally stated idea that, "*I'm not religious but I'm spiritual.*" Well, since the very word *religion* means the re-connecting of a person to God, Who is the source of everything spiritual, how can one be spiritual *without* being reconnected to the source of the spiritual; that is, without being religious? And how can one be reconnected to the divine without a divine means? The divine means that God gave us to reconnect our souls to Him are the Sacraments of the

Catholic Church, which you can find in the Bible, in case one doesn't simply trust the teaching authority of the Church. How can one claim to both be spiritual and at the same time not be religious? One cannot both be and not be at the same time and in the same respect. We can't both be spiritual while not living by God's commandments. We can't be virtuous while not letting go of vice.



The third principle proceeds from both the first and the second principles, which we have just described. It is the **principle of excluded middle** and it can be stated this way: Between being and non-being, there is no middle ground. A being either *is* or it is *not*. It either exists or it does not. There is no middle state between ex-

isting and non-existing.

The fourth principle is called the **principle of sufficient reason**. The principle can be stated this way: Whatever exists has a sufficient reason for its existence. Things must have an explanation for their existence – there has to be a sufficient cause for everything that exists. In other words, whatever enjoys real existence, must have an explanation for its existence. *Things* must have been *caused*.

Again, those four first principles are:

the **principle of identity** (that a thing is what it is, and is not something else),

the **principle of non-contradiction** (that a thing cannot both be and not be at the same time and in the same respect),

the **principle of excluded middle** (that between being and non-being there is no middle ground),

and the **principle of sufficient reason** (that whatever exists has a sufficient reason for its existence).

(continued...)

The Holy Name of Jesus (p. 2)

Back to the Holy Name, which we celebrate today. A name captures or represents the essence of a thing. Now, the Name of *God* given in Sacred Scripture is “I AM” (Exodus 3:14). This Name of God, “I AM”, captures or represents His Essence well, because God is the only one Who is, Who exists, *simply of Himself*. There is no other being that is responsible for God’s existence – God simply exists without being caused by another. All creatures, whether angels, men, plants or rocks, were caused by someone else. Only God is the being who simply exists without being caused by another: He alone is the One Being that simply exists, He simply ‘is’, and that is why the Name “I AM” captures or represents His Essence well.

That Being that we call God then assumed a human nature to Himself, or to be more exact, the Second Person of the Holy Trinity took on a human nature. This does not violate the idea that things have fixed natures, that

a divine Person should take on a human nature, because the Second Person *kept* His fixed nature as God while at the same time assuming a different fixed nature as a Man. That Person Who is God-become-Man has another Name, which is Jesus. The Holy Name of Jesus, like any good name, captures or represents His Essence well, because Jesus means “God Saves”. So while the Name “I AM” captures or represents the essence of the Being that we also call God, a Being that has Three Divine Persons, the Name of Jesus captures the essence of that Second Person which has taken on a human nature. The reason that “God Saves” represents well the God-Man that we call Jesus is because that is the essence of His having taken on a human nature to *save* us.

This brings us back to our first point. Man... Woman... all creatures have fixed essences. We are created as a man or as a woman, or an animal is created as dog or as a cat, and not as something else. A man cannot become a woman; a woman cannot become a man. All creatures have fixed essences. And at the different stages of our growth in our fixed essence we must live in accord with that

essence. In other words, a child is not an adult and has to live with the limitations of being a child until it is an adult.

Once we understand this principle that we have fixed essences and must live in accord with that essence as it is manifest in our state of life we can apply it to all kinds of practical situations. For example, A single man must live as a single man and not as a married man. A single man or a single woman has no right to steal the privileges that belong to marriage, otherwise he or she damages one-self. A single man who cannot control himself with regard to women, is not living in accord with his

essence, as it is manifest in his state in life as a single person. Boys don’t have control of their passions; real *men* **do**. So ladies, if a man can control himself, and doesn’t keep his hands to himself he is actually a boy and not a man; he doesn’t know how to live in accord with his state in

life as a single man. A *real* man **knows** his essence as it is manifest in his state in life and **will live in accord with that** essence; he won’t use you, ladies, to satisfy his immature lack of self-control, leading you into sin. Sin is the greatest evil. So if a man can’t keep his hands to himself, ladies, guess what his immaturity is causing him to give you? The greatest evil; simply because he doesn’t have the maturity to act in accord with his essence.

It is as though God has given us a new essence *spiritually* that He wants us to live up to, at our Baptism. He has also given us a noble name that He wants us to live up to as well. That name, that essence, that He has given us is that of ‘Christian’ – that of being sons or daughters of God. What a noble name to live up to! What a noble privilege! Let us live in accord with that noble calling, by God’s help, by prayer to Him and *His* saving Sacraments, by which He will save us, for His Holy Name indeed means, *God saves*.





January 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
2 Holy Name of Jesus 6:30 pm Christmas concert	3	4 6 pm Women's group mtg.	5 6:30 pm Bible Study	6 The Epiphany of the Lord	7 First Friday Home-school social 1 pm	8 10:30 am Little Flowers 5 pm Youth Group
9 Holy Family of Jesus, Mary, and Joseph	10 6:30 pm Catechism classes	11	12 6:30 pm Young Adult Spiritual talk	13 5 pm Adoration Benediction	14	15 10:30 am 1 pm Troops Little Flowers 5 pm Youth 7 pm Men's mtg.
16 Second Sunday after Epiphany	17 6:30 pm Catechism classes	18 7 pm Homeschool mom's mtg.	19 6:30 pm Bible Study	20 5 pm Adoration Benediction	21	22 3 pm St. Tarcisus mtg.
23 Third Sunday after Epiphany	24 6:30 pm Catechism classes	25	26 7 pm Men's Focus group mtg.	27 5 pm Adoration Benediction	28	29
30 Fourth Sunday after Epiphany	31 6:30 pm Catechism classes	Feb. 1 6 pm Women's group mtg.	2 6:30 pm Bible Study	3 5 pm Adoration Benediction	4 First Friday Home-school social 1 pm	5 First Saturday 9:30 Brunch 10:30 Maidens

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Lorraine Floberg, Sharon Flores, Alvin Froehlich, Robert Geist, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Paul Lebsock, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Katie Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempf, Heaven & Mary Schumacher, Evelyn Simas, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard Ambrosi, Angelo Ambrosetti, Nancy Ambrosi, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

December 26th Collection

General, envelopes, loose cash	
On line donations	
Wish list	
Christmas Day	
St. Helen's	
Individual gifts	
Flowers for the altar	
Votive candles	
Building fund/Capital camp.	
Social Events donations	
Total	

Thank you for your generosity!

December Collections

General Offertory	
Capital Campaign	

Please pray for our new church!



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