

January 16, 2022



Second Sunday after Epiphany

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise  
Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

### Sunday

7:00 AM Low Mass

8:45 AM Low Mass

10:30 AM **Sung Mass**

1:00 PM Low Mass

5:00 PM Low Mass

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**M, W, F** 6:30 AM, 12:15 PM

**Tues. & Thurs.** 6:30 AM, 8:30 AM

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**Saturday** 6:30 AM, 8:30 AM

## Confession Times

30 min. before each Sunday Mass

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30 min. before each daily Mass

.....

4:00-5:00 PM Saturday

## Contact Information

4772 E. Poleline Ave. Post Falls 83854

(208) 660-6036 [www.stjoanarc.com](http://www.stjoanarc.com)

Sacramental Emergencies: (208) 446-8339

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**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)

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**Assistant  
Pastors** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)

Fr. Nicholas Eichman, FSSP  
[fr.eichman@stjoanarc.com](mailto:fr.eichman@stjoanarc.com)

.....

Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters

.....

**Business  
Manager** Travis Rawlings  
[travis@stjoanarc.com](mailto:travis@stjoanarc.com)

.....

**Secretary** Chuck Crimmins  
[c.crimmins@stjoanarc.com](mailto:c.crimmins@stjoanarc.com)

**Facilities  
Manager** Roger Stattel  
[r.stattel@stjoanarc.com](mailto:r.stattel@stjoanarc.com)

# MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
<b>Sunday January 16<sup>th</sup></b> <b>Second Sunday after Epiphany</b>		<b>7:00 AM:</b> Private <b>8:45 AM:</b> Pro Populo <b>10:30 AM:</b> (Sung Mass) Private <b>1 PM:</b> Private <b>5 PM:</b> Private
<b>Monday January 17<sup>th</sup></b> <b>St. Anthony, Abbot</b>	<b>Catechism classes</b> 6:30 pm	<b>6:30 AM:</b> Private <b>12:15 PM:</b> Private
<b>Tuesday January 18<sup>th</sup></b> <b>Feria</b> <b>(St. Prisca)</b>	<b>Homeschool mom's mtg.</b> 7pm	<b>6:30 AM:</b> Private <b>8:30 AM:</b> Private
<b>Wed. January 19<sup>th</sup></b> <b>Feria (St. Canute;</b> <b>Ss. Marius, Martha,</b> <b>Audifax &amp; Abachum)</b>	<b>Bible Study, livestreamed</b> 6:30 pm	<b>6:30 AM:</b> Private <b>12:15 PM:</b> Private
<b>Thursday January 20<sup>th</sup></b> <b>Ss. Fabian, Pope &amp;</b> <b>St. Sebastian, Martyr</b>	<b>Adoration/Benediction</b> 5 pm <b>Convert class</b> 6:30 pm	<b>6:30 AM:</b> Private <b>8:30 AM:</b> Private
<b>Friday January 21<sup>st</sup></b> <b>St. Agnes, Virgin &amp;</b> <b>Martyr</b>		<b>6:30 AM:</b> Private <b>12:15 PM:</b> In thanksgiving to St. Gerard Majella
<b>Saturday January 22<sup>nd</sup></b> <b>Ss. Vincent &amp;</b> <b>Anastasius, Martyrs</b>	<b>St. Tarcisius mtg.</b> 3 pm	<b>6:30 AM:</b> Private <b>8:30 AM:</b> Beverly Underland
<b>Sunday January 23<sup>rd</sup></b> <b>Third Sunday after Epiphany</b>		<b>7:00 AM:</b> Private <b>8:45 AM:</b> Private <b>10:30 AM:</b> (Sung Mass) Pro Populo <b>1 pm:</b> Private <b>5 PM:</b> Private
<b>Adoration Chapel candles:</b> No sponsor this week <b>Sanctuary candle:</b> No sponsor this week <b>Flowers for the Altar:</b> Prayers for the Carmelite nuns, Post Falls (Mudrick family) <b>Flowers for St. Joseph:</b> Prayers for the Carmelite nuns, Post Falls (Mudrick family)		

## TODAY'S HYMNS

**Processional** Thou Art the Star of Morning

**Recessional** Songs of Thankfulness and Praise

**Mass XI, Credo I**

**Marian Antiphon** Alma Redemptoris Mater

**REMINDER:** Please *silence* your cell phones!

## ANNOUNCEMENTS

**Mass intentions are currently closed for all priests.** Thank you for understanding.

**Perpetual Adoration:** Hours needed are: Tuesday 12 am and Saturday 11 pm. There are many hours that need a second adorer. Email the Tones at [adoration@stjoanarc.com](mailto:adoration@stjoanarc.com) if you are interested in becoming an adorer. Thank you to all the adorers for keeping the Lord company.

**Fr. Gordon's Mass intentions:** are private this week.

**Last Sunday's announcement and FSSP rosary:** an announcement from the pulpit last Sunday was in reference to one made in August of 2021 about praying the rosary for the FSSP. If you would like to continue praying for the Fraternity, the original link is here: <https://fssp.com/confraternity-message-from-fr-reiner-fssp/>

**Parents:** Some parents and priests alike have noticed that a good number of children seem to run destructively unsupervised after Sunday Masses. Food, plates, cups and napkins are found strewn in many places on the property on Monday. The nursing room is usually left disheveled. The walls of the hallways have been damaged. Even during Holy Mass, there seems to be a constant stream of traffic in and out of the pews, even during the sermons, which can be very distracting. The unruly behavior was also the case at St. Tarcisius Meetings, such that private homes were being damaged by some children and parents have been unwilling to host these meetings in their home. Parents, out of consideration for others and for your children's souls, please exercise due supervision over your children at all events. Thank you.

**Pro Life rosary:** Please join us in praying the Rosary to end abortion and for peace in the world on January 22 at 12pm at the Pinegrove Cemetery in Rathdrum. It is a nation-wide event that coincides with the March for Life in DC. For info contact Patty at [godnus11@aol.com](mailto:godnus11@aol.com)

**Epiphany Blessing:** Blessed chalk is available at the back of church with instructions for the heads of households to make the Epiphany inscription in the home.

**Kitchen Lost and Found:** We have accumulated quite a few dishes in the kitchen that are unclaimed. They will be out set out on a table in the parish hall on Sunday. Please come by and claim your dishes!

**Homeschooling Mothers meeting:** Tuesday, Jan. 18, 7pm in the parish hall. We will be discussing reading, language arts and meal planning. All homeschooling mothers are welcome. Contact Jennifer Junkin [jenjunkin@gmail.com](mailto:jenjunkin@gmail.com) for further information.

**Bible Study:** Livestream classes will be every 1st and 3rd Wednesday of the month at 6:30 pm at [stjoanarc.com](http://stjoanarc.com)

**Convert classes:** This class is only for prospective converts who may be interested in the Catholic Faith. Classes will begin on Thursdays at 6:30 pm, starting on **Thursday, January 20**. Please let others know. If people have invited a specific convert and are their connection with the parish, they may come as well.

**St. Tarcisius group:** is a monthly gathering of families with the goal of training children how to meditate from an early age. The group meets in the parish hall (instead of a parishioner's home) on the 4<sup>th</sup> Saturday (**this Saturday, Jan. 22**) of the month from 3 – 4 pm and is led by Fr. Eichman. For more information, please contact Father at [fr.eichman@stjoanarc.com](mailto:fr.eichman@stjoanarc.com). Father wishes to acknowledge and thank Jessica Flynn for her time and effort in leading the St. Tarcisius group the past three years.

**Play Auditions:** SJA Theatre Troupe is holding auditions in the Parish Hall on Tuesday, January 25 at 6:30pm for their next play (performances beginning of May). If you would like to audition and are age 16 through young adult, please email your name, age, and headshot to [sjatheatretroupe@icloud.com](mailto:sjatheatretroupe@icloud.com) by **Friday, January 21**. Specify whether you would be interested in acting or backstage. All proceeds will benefit the Carmelite Monastery and the Parish Building Fund. For those interested in sponsoring production costs, please contact Maria at [sjathetretroupe@icloud.com](mailto:sjathetretroupe@icloud.com).

**Prayer Requests and Donations for the Carmelites:** In the credenza area is a small black metal box to place your prayer requests and/or monetary donations for the Carmelites in Post Falls. Please make checks payable to Carmelites of Jesus, Mary and Joseph. Donations and prayer requests can also be mailed directly to the Carmel at 18772 W. Riverview Dr., Post Falls 83854. Please remember that the Sisters rely completely on the generosity of others for their support. May God reward you for your charity!



## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

### Confession

**Question:** “Can’t one just confess straight to God, and not to a man?”

**Answer:** “Why, *that’s* unbiblical of you! Let’s see how confession of sin was envisioned in the Bible itself?”

“Beside the fact that **Leviticus 4-6** record that it was through the intercession of the priests that sins were forgiven (cf. **Leviticus 4:20, 26, 31, 35; Leviticus 5:6, 10, 16, 18; Leviticus 6:6-7**), the rite for how sins were forgiven in the Old Testament is described in a work called **The Temple**. This was written by a Protestant scholar who had been a Jewish scholar named Alfred Edersheim. In it he describes the following process for sacrifices for sins, based on Jewish sources:

*[The sacrifice] was always accompanied by confession of sin and prayer. It was thus done. The sacrifice was so turned that the person confessing looked towards the west, while he laid his hands between the horns of the sacrifice... In all private sacrifice, except firstlings, tithes, and the Paschal lamb, the offeror laid hands on, and, while doing so, repeated the following prayer: ‘I entreat, O Jehovah: I have sinned, I have done perversely, I have rebelled, I have committed (namely the sin, trespass, or, in the case of a burnt-offering, the breach of positive or negative command); but I return in repentance, and let this be for my atonement.’ As the principle prevailed that frequent confession even without sacrifice was meritorious, another formula is recorded, in which the allusion to sacrifices is omitted.’*

(Edersheim, **The Temple**, Hendrickson Publishers, 2009, pp. 81-82)

“Keep in mind this was a confession done in the presence of the priest, so in the Old Testament, the priest always heard the confession of the specific sin.

“In **2 Esdras 9:1-4, 32, 38** we see another example of how this was done:

*‘And in the four and twentieth day of the month the children of Israel **came together** with fasting and with sackcloth, and earth upon them. And the seed of the children of Israel separated themselves from every stranger: and they stood, and **confessed their sins**, and the iniquities of their fathers.*

*‘... four times **they confessed** and adored the Lord their God. And there stood **on the step of the Levites**, Joshua ... [and a list of other Levites, who all*

*said] ... Arise, bless the Lord your God from eternity to eternity*

*‘... Now therefore our God, great, strong and terrible, who keepest covenant and mercy, turn not away from thy face all the suffering which hath come upon us ... And because of all this we ourselves make a covenant, and write it, and **our princes, our Levites, and our priests sign it.**’*

“This was a **public confession of sins**, done on the steps of the Temple; done before the Levites, the priests; **the priests** leading the prayer to God after the confession of sins; **the priests** renewing the covenant with God that was broken by their sins; **the priests** praying for the people, on behalf of the people, after they have confessed their sins; **the priests** signing the written covenant on behalf of the people.

“This is a Biblical example of confessing ones’ sins, and how it was done in Biblical times. Can you see in this example how the priests were the ones who reconciled the people to God after the people had sinned?

“Now, from the words of **James 5:14-16**, we can see that even in the New Covenant, public confession of sins which involved the priests was still practiced:

*‘Let him bring in **the priests of the church**, and let them pray over him, anointing him with oil in the name of the Lord. And the prayer of faith shall save the sick man: and the Lord shall raise him up: and **if he be in sins, they shall be forgiven him. Confess therefore your sins** one to another: and pray one for another, that you may be saved. For the continual prayer of a just man availeth much.’*

“As Catholics, we believe it doesn’t stop with an internal admission of guilt to God, it must go further, by God’s own plan, to a ‘public’ confession (that is, to one of God’s **public ministers**, the priests, that confession to a priest being done apart from others). The priests are given ‘the ministry of reconciliation’ (**2 Corinthians 5:18-20**), and so their ministry, through the one mediator between God and mankind, Jesus Christ, brings to the people the forgiveness of God.

“This confession for forgiveness made before His priestly ministers is that to which the Bible is referring in 2 Esdras [Nehemiah] 9:1-2, 32, 38 and James 5:14-16.

“So, we can see that Confession for the forgiveness of sin, as it was done in the Bible, was done to others (that is, to representatives of God – His priests), and it is novel idea (an idea that is outside of the Bible) to only confess straight to God.”

# Interior Freedom

## By Fr. Jacques Philippe

Three aspects of the spiritual life - the joyful, sorrowful, and glorious outpourings of the Holy Spirit – recall the image of the fire and the log used by Saint John of the Cross (St. John of the Cross, *The Dark Night of the Soul*, book 2, chapter 19).

When fire approaches the log it first lights it up and warms it. That corresponds to a joyful mystery [corresponding to the Joyful mysteries of the Rosary]. We are warmed by the love of God revealed to us. When the fire comes closer, the wood begins to blacken, smoke, smell bad, give out tar and other unpleasant substances. This is the sorrowful outpouring [corresponding to the Sorrowful mysteries of the Rosary]: the soul has the painful experience of its own wretchedness. This phase lasts until the purifying fire has completed its work and the soul is totally transformed into a fire of love. Here is the glorious outpouring [corresponding to the Glorious mysteries of the Rosary], in which the soul is strengthened in charity, the fire Jesus came to kindle on earth.

The lesson of this imagery is very optimistic: we should not fear the times when we feel crushed by our wretchedness. We should abandon ourselves trustingly to God, sure that sooner or later wretchedness will be transformed into burning charity.

There can be no charity without hope. Love needs space to grow and flourish; it is a marvelous thing, but in a sense fragile. The special “environment” it needs is made up of hope. If love does not grow or turns cold, very often that's because it is stifled by cares, fears, worries, or discouragements. The greatest obstacles to holiness are discouragement and worry.

We were created to love. Whether we are or aren't aware of it, one of our deepest aspirations is to give ourselves to another. A Gospel parable presents love as growing in our hearts like wheat that, having been sown, sprouts and grows by itself, whether the farmer watches or sleeps. Yet love often fails to grow. Its development is blocked by selfishness, pride, “the cares of the world and the delights enriches,” (Matthew 13:22) as Jesus says, or other barriers. Most often, the root of the problem is a lack of hope.

Lacking hope, we don't really believe God can make us happy, and so we construct our happiness out of covetousness and lust. We don't wait to find the fullness of our existence in God, and so we shape an artificial identity grounded in pride. Or else - the most common condition among people of goodwill - we would like to love and be generous and loving and giving ourselves, but we are held back by fears, hesitations, and worries. Lack of trust in what God's

grace can do in our lives, and what we can do with His help, leads to a shrinkage of the heart, a lessening of charity. But, as St. Therese of Lisieux said, trust leads to love.

When we lose fervor, zest, generosity in loving God and neighbor, it is often because of discouragement or even a sort of secret despair. The remedy is to rekindle our hope, to rediscover a new trust in what God can do for us (no matter how weak and wretched we are) and what we can accomplish with the help of His grace. “Discouragement is what ruins souls,” the Venerable Frances Mary Paul Liebermann used to say. So the best treatment is to discover the root of discouragement and learn again to look at that particular aspect of one's life with eyes of hope.

For the will to be strong and enterprising, it needs to be animated by desire. Desire can only be strong if what is desired is perceived as accessible, possible. We cannot effectively want something if we have the sense that “we'll never make it.” When the will is weak, we must re-present the object so that it again is seen as accessible. Hope is the virtue that effects. Through hope, we know we can confidently expect everything from God. “I can do all things in Him who strengthens me,” (Philippians 4:13) says Saint Paul. Hope enables love to expand and thrive.

But for hope to be a real force in our lives, it needs a solid foundation, a bedrock of truth. That solid foundation is given by faith: we can “hope against hope” (Romans 4:18) because we “know whom we have believed” (2 Timothy 1:12). Faith makes us cling firmly to the truth handed on by Scripture, which tells of the goodness of God, His mercy, and His absolute faithfulness to His promises. The Epistle to the Hebrews says, “we who have fled for refuge may have the strongest comfort to hold fast the hope set before us, which we have as an anchor of the soul, sure and firm, and which enters in even within the veil; where the forerunner Jesus has entered for us” (Hebrews 6:18-20).

A world without hope soon becomes a world without love. But hope needs faith, from which it springs. St. John Climacus, a 7th century Father of the Church, says “faith brings what seemed hopeless within our reach.” He adds: “A man of faith is not one who believes that God can do everything, but one who believes he can obtain everything from God.”

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# January 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>2</b> <b>Holy Name of Jesus</b> 6:30 pm Christmas concert	<b>3</b>	<b>4</b> 6 pm Women's group mtg.	<b>5</b> 6:30 pm Bible Study	<b>6</b> <b>The Epiphany of the Lord</b>	<b>7</b> <b>First Friday</b> Home-school social 1 pm	<b>8</b> 10:30 am Little Flowers 5 pm Youth Group
<b>9</b> <b>Holy Family of Jesus, Mary, and Joseph</b>	<b>10</b> 6:30 pm Catechism classes	<b>11</b>	<b>12</b> 6:30 pm Young Adult Spiritual talk	<b>13</b> 5 pm Adoration Benediction	<b>14</b> 6 pm Wine and Cheese social	<b>15</b> 10:30 am 1 pm Troops Little Flowers 5 pm Youth 7 pm Men's mtg.
<b>16</b> <b>Second Sunday after Epiphany</b>	<b>17</b> 6:30 pm Catechism classes	<b>18</b> 7 pm Homeschool mom's mtg.	<b>19</b> 6:30 pm Bible Study	<b>20</b> 5 pm Adoration Benediction	<b>21</b>	<b>22</b> 3 pm St. Tarcisus mtg.
<b>23</b> <b>Third Sunday after Epiphany</b>	<b>24</b> 6:30 pm Catechism classes	<b>25</b>	<b>26</b> 7 pm Men's Focus group mtg.	<b>27</b> 5 pm Adoration Benediction	<b>28</b>	<b>29</b>
<b>30</b> <b>Fourth Sunday after Epiphany</b>	<b>31</b> 6:30 pm Catechism classes	<b>Feb. 1</b> 6 pm Women's group mtg.	<b>2</b> 6:30 pm Bible Study	<b>3</b> 5 pm Adoration Benediction	<b>4</b> <b>First Friday</b> Home-school social 1 pm	<b>5</b> <b>First Saturday</b> 9:30 Brunch 10:30 Maidens



## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Lorraine Floberg, Sharon Flores, Alvin Froehlich, Robert Geist, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Paul Lebsock, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Katie Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Evelyn Simas, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard Ambrosi, Angelo Ambrosetti, Nancy Ambrosi, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

## Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.*

## FINANCES

January 9 <sup>th</sup> Collection	
General, envelopes, loose cash	
On line donations	
Initial Offering	
St. Helen's	
Individual gifts	
Raffle/Capital Campaign	
Votive candles	
Building fund/Capital camp.	
Social Events donations	
<b>Total</b>	

*Thank you for your generosity!*

December Collections	
General Offertory	
Capital Campaign	

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**Remember the four final things:**

**Death, Judgement, Heaven, Hell.**

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