

Traditional Latin Rite Parish of the Diocese of Boise Priestly Fraternity of St. Peter



Preliminary rendering of the new St. Joan of Arc Church

Sunday	Mass TimesContact Infoanday7:00 AM Low Mass4772 E. Poleline Ave.8:45 AM Low Mass(208) 660-6036www10:30 AM Sung MassSacramental Emergencies		
	1:00 рм Low Mass 5:00 рм Low Mass	Pastor	Fr. Dennis Gordon, FSSP fr.gordon@stjoanarc.com
M, W, F	6:30 ам, 12:15 рм		Fr. Michael Flick, FSSP fr.flick@stjoanarc.com
Tues. & Thurs.	6:30 ам, 8:30 ам		Fr. Nicholas Eichman, FSSP fr.eichman@stjoanarc.com
•	6:30 ам, 8:30 ам nfession Times		Fr. Joseph Terra, FSSP Chaplain to the Carmelite Sisters
	before each Sunday Mass	Business Manager	Travis Rawlings travis@stjoanarc.com
30 min.	before each daily Mass	Secretary	Chuck Crimmins c.crimmins@stjoanarc.com
4:0	оо-5:00 рм Saturday	Facilities Manager	Roger Stattel

кoger Stattel Manager r.stattel@stjoanarc.com

Mass and Event Schedule

	Events	Mass Times & Intentions
	Parish Ice skating 6–9 pm	7:00 AM: Pro Populo
		8:45 AM: Christmas Novena of
Sunday December 26 th		Parishioners Intentions
Sunday within the		10:30 AM: (Sung Mass) Private
Octave of Christmas		1 PM: Private
		5 PM: Private
Monday December 27 th	Catechism classes cancelled	6:30 AM : Private
St. John, Apostle and		12:15 PM: Private
Evangelist		
		6:30 AM: Private
Tuesday December 28 th		8:30 AM: Private
The Holy Innocents		0.30 Am. Thvate
Wednesday Dec. 29 th		6:30 AM: Private
Fifth Day in the Octave		12:15 PM: [†] Jeremiah, & Marianne Leake
of Christmas		
	Adoration/Benediction 5-6 pm	6:30 ам: Private
Thursday Dec. 30 th	Addration/Benediction 5–0 pm	•
Sixth Day in the Octave		8:30 ам: Arthur & Dorothy Swanson (RIP)
of Christmas		
Friday December 31st	Office closed	6:30 ам: Private
Seventh Day in the		12:15 PM: The Patrick Sanborn family
Octave of Christmas		-
	Holy Day of Obligation	7:00 AM : Private
Saturday January 1st	First Saturday	8:45 AM: Private
Octave of the Nativity		10:30 AM: (Sung Mass) Pr
of Our Lord		1 pm: Private
	Christmas concert 6:30 pm	7:00 AM: Private
Sunday January 2 nd		8:45 AM: Private
Holy Name of Jesus		10:30 AM: (Sung Mass) Private
		1 pm: Private
		5 PM: Private

Sanctuary candle: In memory of †Norm Miller (Diane Miller)

Flowers for the Altar, BVM, & St. Joseph: Prayers for the Carmelite nuns, Post Falls (Mudrick family)

Today's Hymns

Processional Angels We Have Heard on High

Recessional Joy to the World

Mass VIII, Credo III

Marian Antiphon Alma Redemptoris Mater

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are currently closed for all priests. Thank you for understanding.

Perpetual Adoration: Hours needed are: Tuesday 12 am and 1 am, Wednesday 8 am, Friday 9 am, Saturday 11 pm, Sunday 7 am and 6 pm. There are many hours that need a second adorer. Email the Tomes at <u>adoration@stjoanarc.com</u> if you are interested in becoming an adorer. Thank you to all the adorers for keeping the Lord company.

Fr. Gordon's Mass intentions: Christmas Novena of Parishioners Intentions.

From Frs. Gordon, Flick, Eichman, and Terra: all the priests thank everyone for their thoughtful Christmas cards, gifts and prayers.

Welcome! Please welcome the newest member of the congregation, Matilda Grace Loftus, who was baptized on December 20; she is the daughter of Patrick and Anastasia Loftus. Welcome!

Skate Party: The annual St. Joan of Arc Ice Skating Party will take place on Sunday, December 26th, from 6:00 - 9:00 pm, at the Frontier Ice Arena (3525 W. Seltice Way, CDA). Children and adults of all ages are invited to attend. Admission and skate rental are free! Please join the parish family for a fun evening. Please bring your own skates and any extras as the Ice Arena runs out of skates due to the size of our parish.

Candles for the home orders: We are closing in on the **deadline** to order candles for the home! This is the only opportunity we have to purchase candles during this liturgical year. Please fill out the candle order form in the vestibule and return the completed form **as soon as possible** with the exact payment to the black box in the vestibule closet. Thank you, and keep the candle burning! Question? Call 208-640-9064

Annual Choir Christmas Concert: Join us on Sunday, January 2, at 6:30 p.m. in the parish hall for a merry evening featuring Christmas music by the St. Joan of Arc Choir, as well as performances by the St. Joan of Arc Orchestra and the Silent Knights (aka the Gaelic Papists and the Rocky Top Boys).

Holy Day of Obligation: Saturday January 1st, is a Holy Day of obligation. Mass times will be similar to Sundays' with Mass times at 7 AM, 8:45 AM, 10:30 AM (sung), 1:00 PM. There is no 5:00 PM MASS.

First Saturday brunch/Maidens of St. Joan: are cancelled this month.

A young man who was a parishioner at the FSSP in Kansas City died tragically in a work accident on Monday, a husband and father of 3, with 1 on the way. Fr. Gordon knew him as a diligent altar boy from when Father was assigned to the Kansas City apostolate as a seminarian nearly 18 years ago. This page has been set up to help the family during this tragedy: <u>https://www.gofundme.com/f/help-justin-perezs-family</u>

Chess interest: if you have knowledge of chess and/or are interested in forming a group, contact Fr. Flick.

FSSP 2022 Calendars still available: For those who have purchased Fraternity calendars, please pick up your calendar **in the foyer**. Your name will be on the front of the calendars. If you would like to purchase a calendar, please drop a check for \$10 per calendar either in the black box in the credenza or mail it to the church. Thank you.

Free Internet filtering: it was recently brought to our attention that there is a free internet filter for computers and devices to protect people from internet filth. There are both free and paid options. If interested, please follow this link: <u>https://freefiltering.org</u>

Petition against the Post Falls bikini coffee stand: Parents should avoid letting children read the information in the below link about the situation. The petition is to either remove a coffee business where the women are very indecently clad with windows that place facing a public road, or to force them to install privacy fencing be in violation of Idaho Statute so as not to 18-1514. https://www.change.org/p/can-t-resist-coffee-bikini-coffee-stand-in-violation-of-section-18-1514 recruiter=1149324685&utm source=share petition&utm medium=facebook&utm campaign=psf combo shar e initial&utm term=share petition&recruited by id=46a98d10-f707-11ea-925c-8f7376ac9aa8&share bandit exp=initial-31634887-en-US&utm content=fht-31634887-en-us%3A6

End of year giving: In your charity, please keep the new church and building fund in mind for your end of the year giving. May God reward you!



Apologetics Corner

Defending our Faith with the Truth By Father Dennis M. Gordon, FSSP

Faith alone?

Question: "Martin Luther said that we are saved by *faith alone*. What do you say?"

Answer: "It's not what *I* say that matters—what does the *Bible* say...?!

"Did you know that there is only one place in the en- ther (and here is the one time the words faith only or faith

tire Bible where the words *faith alone* appear (actually it reads: 'faith only')? And do you know in which *context* the words 'faith only' are used? It is actually used to say that *works* and *not* faith <u>alone</u> will play a part in our salvation-the opposite of what Martin Luther was saying! But don't take *my* word for it: let's check it out...! "In the Letter of James 2:14, the Apostle says, 'What shall it profit, my brethren, if a man say he hath faith, but hath not works? Shall faith be able to save him?' Doesn't it seem that St. James, under the inspiration of the Holy Ghost, is implying that more than *just* faith is needed? But there's more-let's read on: 'Faith also, if it have not works, is dead in itself. But some man will say: Thou hast faith, and I have works: show *me thy faith without*

THE JUDGMENT -6 rt Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: For I was an as thirsty and ye as a stranger, and I was sick, and ye shall answer and sa unto them, Verily I say Then shall the righteou unto you, Inasmuch answer him, saying, as ye have done it Lord, when saw w thee an hungred, and unto one of the fed thee? or thirsty, and least of these my gave thee drink? brethren, ye have And the done it unto me "The Bible in Pictures" was ©1922 - Now FREE to Copy. 336 MATT. 25: 34.97 40

"Actually, let's see what the Good Book says! St James says in <u>James 2:21-22</u>, 'Was not Abraham our father justified by works, offering up Isaac his son upon the altar? Seest thou, that faith did cooperate with his works; and by works faith was made perfect?' He goes even further (and here is the one time the words faith only or faith

alone appear in the Bible) 'Do you see that by works a man is justified; and <u>not</u> <u>by faith only</u>?' (James <u>2:24</u>)

"Remember also that in <u>1</u> <u>Corinthians 13:2</u> St. Paul says, 'if I should have **all** faith, so that I could remove mountains, <u>and have</u> <u>not charity</u>, I am **noth**ing.'

"<u>Romans 2:6-7</u> also supports this idea that those works done in charity, that is, in the state of grace, do avail towards eternal life: '[God] will render to every man according to his works. To them indeed, who according to patience in good work, seek glory and honor and incorruption, eternal *life*.' In other words, *St*. Paul in Romans makes the connection between good works (by which we mean those done in the state of grace-with the charity of God dwelling in the soul) and *eternal life*. Now to be sure, one's works alone will

works; and I will show thee, by works, my faith.' (James 2:17-18) He continues, saying again that '*faith without works is dead*' (James 2:20) and again 'even as the body without the spirit is dead; so also faith without works is dead' (James 2:26)."

"Okay... okay... a man with faith **will** do good works; but it doesn't mean that he is <u>saved</u> with those works, does it?"

not save a person, but *only* those works done while charity (the state of grace) is present in the soul.

"So in response to Martin Luther's idea that *faith alone* saves, I would direct him to the *one place* in the Bible where these words show up; the place where it says: 'Do you see that by **works** a man is justified; and **not** by *faith only?* (James 2:24)

The Deposit of Faith

St. athanasius of alexandria

The Catholic Church has always treasured the Faith ble explanations – even to the end of time. that she teaches as a Divine Deposit, not invented by men, but entrusted to her by God. What is this Deposit? Where can it be found?

from Jesus Christ, their Divine Teacher, is everything which Christ himself did and taught while on called the Ordinary and Universal Magisterium. Earth: the culmination and fulfillment of the revela- This Magisterium of the Catechumenate, handing tion begun with Moses and the Prophets. The Apos- on the Divine Deposit, is Jesus Christ continuing to tles enjoyed a special charism that enabled them to teach in his Body, which is the Church. speak and write so faithfully, that God himself must be said to speak by their mouths. "Go, therefore, make disciples of all nations... and teach them to

The Catechumenate throughout the world of the early Church (Jerusalem, Antioch, Rome, Ephesus, Alexandria) had the same program for teaching the The "Deposit of Faith" which the Apostles received deposit of faith as Jesus had established it. This "handing on of the faith" would in later times be

> The Catechumenate is fully visible in the writings of the Fathers of the Church in all areas. It is always an organized teaching which explains the Apostle's

observe all the commands gave you. And know that I am with you always; even to the end of time (Mt 28:19-20).

Catechetical teaching is rooted in God's message. God's word, not some human thinking. St Paul himself says: I want to remind you of the gospel

"But what is also to the point, let us note that the very tradition, teaching and faith of the Catholic Church from the beginning, which the Lord gave, was preached by the Apostles, and was preserved by the Fathers."

Creed, article by article, and then teaches how to deepen the Faith by living a moral life according Gospel to principles, by reception of the sacraments, and by prayer. All of this following the model by the converted gentiles in Act 2:41-42:

taught you what I had been taught myself, were baptized... And they were persevering in the namely that Christ died for our sins, in accordance doctrine of the apostles, and in the communication with the Scriptures; that he was buried; and that of the breaking of bread, and in prayers." (Acts he was raised to life on the third day, in accord- 2:41-42) ance with the Scriptures; that he appeared first to Cephas and secondly to the Twelve... and last of all he appeared to me. (1 Cor 15:1-8)

The Apostles do not impart their own opin- But surely, there must be progress and that not a ions; they transmit the Deposit. This parallels little... We must make this reservation, however, the principle of Apostolic succession. Timothy, al- that the progress shall be a genuine **progress** and ready a bishop, is commanded to "guard that which not an **alteration** of the faith. We have progress has been entrusted to you." (1 Tim 6:20)

The Church of the Apostles had a definite program of catechetical teaching. It held to the standard procedures of oral teaching, and a form or pattern for guarding the integrity of the content. The content was Divine Revelation itself, received from Jesus Christ the Divine Teacher as a Deposit of Faith. He entrusted this Divine Deposit to his Church to be guarded, to be handed on by a faithful teaching, and to be developed by infalli-

preached to you, the gospel that you received... I "They therefore that received his [St. Peter's] word

But what of modern Catechesis? On this topic, St. Vincent of Lerins (c. 450) says: Is, then, religion in the Church of Christ to be incapable of progress? when a thing **grows and yet remains itself**: we have alteration when a thing becomes something else. Let, then, understanding, knowledge, and wisdom grow and advance mightily and strongly in individuals as well as in the community, in one man as well as in the Church as a whole, according to the degree proper to each age and time; but only within their own domain, that is, with the same dogma, the same meaning, the same sense.



December 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
28 First Sunday of Advent	29 6:30 pm Catechism classes	30 7:00 pm Men's Focus group mtg.	1 6:30 pm Bible Study	2 5 pm Adoration Benediction	3 First Friday Home- school social 1 pm	4 First Saturday 9:30 Brunch 10:30Maidens
5 Second Sunday of Advent	6 6:30 pm Catechism classes	7 6:00 pm Women's group mtg.	8 Immaculate Conception, Holy Day 6:30 pm Sung Mass	9 5 pm Adoration Benediction	10	11 6:30 am Rorate Mass 10:30 am 1 pm Troops Little Flowers 5 pm Youth
12 Third Sunday of Advent (Gaudete Sunday)	13 6:30 pm Catechism classes	14	15 6:30 pm (Cancelled) Bible Study	16 5 pm Adoration Benediction	17	18 5 pm Youth Focus mtg. 7 pm Men's group mtg.
19 Fourth Sunday of Advent	20	21 7 pm Homeschool mom's mtg.	22 7 pm Men's Focus group mtg.	23 5 pm Adoration Benediction	24 Office closed Midnight Mass	25 Nativity of the Lord
26 Sunday within the Octave of Christmas	27	28 7 pm Men's Focus group mtg.	29	30 5 pm Adoration Benediction	31 Office closed	1 Holy Day Sung Mass

Sick and Homebound

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Lorraine Floberg, Sharon Flores, Alvin Froehlich, Robert Geist, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Paul Lebsock, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Evelyn Simas, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, Joseph Kemna, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahonev, Bonnie McDonald, Erma McKav, Kevin McKav, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

Vocations

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◊ **Mass:** \$10
- ◊ Marriage: \$80 100
- ◊ **Baptism:** \$25 50
- ♦ Other Sacraments: no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

December 19 th Collection		
General, envelopes, loose cash		
On line donations		
Immaculate Conception		
All Saints Day		
St. Helen's		
Individual gifts		
Votive candles		
Building fund/Capital camp.		
Social Events donations		
Total		

Thank you for your generosity!

November Collections		
General Offertory		
Capital Campaign		

Please pray for our new church!



