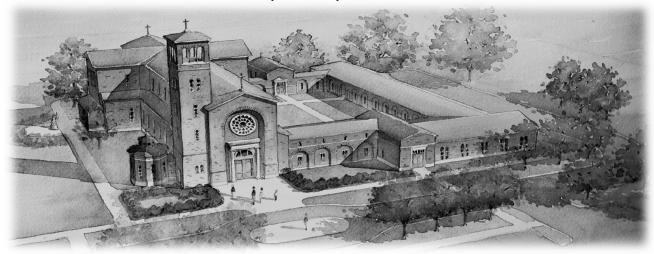
St. JOAN OF ARC CATHOLIC CHURCH

Traditional Latin Rite Parish of the Diocese of Boise Priestly Fraternity of St. Peter



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:00 AM Low Mass

8:45 AM Low Mass

10:30 AM **Sung Mass**

1:00 PM Low Mass

5:00 PM Low Mass

M, W, F

6:30 AM, 12:15 PM

.....

Tues. & Thurs.

6:30 AM, 8:30 AM

Saturday

6:30 AM, 8:30 AM

Confession Times

30 min. before each Sunday Mass

30 min. before each daily Mass

4:00-5:00 РМ Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854

(208) 660-6036 www.stjoanarc.com

Sacramental Emergencies: (208) 446-8339

Pastor Fr. Dennis Gordon, FSSP

fr.gordon@stjoanarc.com

Assistant Fr. Michael Flick, FSSP **Pastors** fr.flick@stjoanarc.com

Fr. Nicholas Eichman, FSSP fr.eichman@stjoanarc.com

Fr. Joseph Terra, FSSP

Chaplain to the Carmelite Sisters

Business Travis Rawlings Manager travis@stjoanarc.com

Secretary Chuck Crimmins

c.crimmins@stjoanarc.com

Facilities Roger Stattel
Manager r.stattel@stjoanarc.com

Mass and Event Schedule

	Events	Mass Times & Intentions		
		7:00 AM: Private		
Sunday December 12th		8:45 AM: Private		
Third Sunday of		10:30 AM: (Sung Mass) Pro Populo		
Advent (Gaudete Sunday)		1 PM: Private		
(Gaudete Sunday)		5 PM: Private		
Monday December 13th	Catechism classes 6:30 pm	6:30 AM : Private		
St. Lucy, Virgin & Martyr		12:15 PM: Private		
		6:30 AM: Private		
Tuesday December 14 th Feria of Advent		8:30 AM: Private		
		6:30 AM: Private		
Wednesday Dec. 15 th Ember Wednesday of Advent		12:15 PM: Poor Souls in Purgatory		
Thursday Dec. 16 th St. Eusebius, Bishop & Martyr (Feria of Advent)	Adoration/Benediction 5-6 pm	6:30 AM: Poor Souls in Purgatory		
		8:30 AM: Private		
Friday December 17 th		6:30 AM: Poor Souls in Purgatory		
Ember Friday of Advent		12:15 PM: Private		
Saturday Dec. 18 th	Purgatorial Society Mass: 8:30am	6:30 AM: Private		
Ember Saturday of Advent	Youth Focus Group 5 pm Men's Focus Group 7 pm	8:30 AM: Purgatorial Society		
1 al.		7:00 AM : Private		
Sunday December 19 th		8:45 AM: Private		
Fourth Sunday of Advent		10:30 AM: (Sung Mass) Pro Populo 1 pm: Private		
Auvent		5 PM: Private		
Adoration Chapel candles: Prayers for the Carmelite nuns, Post Falls (Mudrick family) Sanctuary candle: Prayers for an end to abortion (Anonymous) Flowers for the Altar, BVM, & St. Joseph: Prayers for the Carmelite nuns, Post Falls (Mudrick family)				

Today's Hymns

T II. J. A II. ... 1 177. ...

Processional Hark, A Herald Voice

Recessional Wake, Awake

Mass XVII, Credo I

Marian Antiphon Alma Redemptoris Mater

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are currently closed for all priests. Thank you for understanding.

Perpetual Adoration: Hours needed are: Tuesday 12 am and 1 am, Wednesday 8 am, Friday 9 am, Saturday 11 pm, Sunday 7 am and 6 pm. There are many hours that need a second adorer. Email the Tomes at adoration@stjoanarc.com if you are interested in becoming an adorer. Thank you to all the adorers for keeping the Lord company.

Fr. Gordon's Mass intentions: are private as he is on retreat for the week.

Help needed serving Coffee and donuts: If you would like to meet new parishioners and enjoy helping, please consider signing up to serve coffee and donuts after the three Sunday morning Masses (7am, 8:45am, and 10:30 am). Please click on this link to sign up for a specific time: https://www.signupgenius.com/go/10CoD4EA8AE2CA5F4C52-sunday If you would like more information, please contact Roger Stattel at the church office.

Welcome! Please welcome the newest member of the congregation, **Abner Bernard Caldwell**, who was baptized on December 6; he is the son of Heath and Stacy Caldwell. Welcome!

Catechism classes: are from 6:30—7:30 pm. No sign up needed. Parents *please* be assured students are **modestly dressed** when attending classes. Lately, some students have been wearing shorts or sweat pants; both are inappropriate for catechism classes. In addition, no ripped pants/jeans, short skirts or dresses, tight or immodest clothing, or inappropriate logos. Classes are on church property and are in close proximity to **Our Lord** in both the church and the Adoration chapel. *Thank you* for your cooperation.

Candle for the home orders: Please fill out the order form in the vestibule & return the completed form with the exact payment to the black box in the vestibule closet.. Please call with questions 208-640-9064

Cancelled Bible Study: as Fr. Gordon is on retreat this week.

Purgatorial Society: The Purgatorial Society of St. Joan of Arc will be remembered on the third Saturday of the month at the 8:30 am Mass. All members are encouraged to attend.

Pro Life Rosary: The Pro Life Group of St. Joan of Arc will meet Saturday June 19 at noon in front of Planned Parenthood in Spokane (123 E. Indiana Ave.) to recite 15 decades of the Most Holy Rosary to end legalized abortion. All are welcome! 15 decades will also be recited at St. Joan of Arc for those who cannot drive to Spokane. As the US Supreme Court takes up the challenge to Roe v. Wade, our prayers and sacrifices are much needed these days. Thank you.

Our Lady of Guadalupe prints: from the Basilica in Mexico City. These fifty prints have been touched to the original tilma in the basilica and signed by Fr. Eduardo Chavez, Postulator of the cause of canonization of St. Juan Diego. They are 9 x 14 inches and will be offered after Sunday Masses for a suggestion donation of \$20 to help build the new church.

Olive wood carvings from the Holy Land: will be available for donations in the amounts displayed on the items after all Masses on Sunday, **December 12th**. The proceeds are to **support Christian Catholic families in the Holy Land** as it is the major source of income for them. More than 75 families in Bethlehem hand carved these items. They are very beautiful and unique items such as Nativity sets, Crucifixes, Rosaries, Statues, and more. **The Christian population in the Holy Land has dropped from 22% to less than 2% in the past two decades.** This is a way to support them staying there. Thank you for your help and support. (This group has been approved by the Diocesan office).

Homemade Tamales: will be offered on December 19 after the 8:45 and the 10:30 Masses for a suggested donation of \$30 per dozen. Proceeds go towards the building of the new church.

Raffle of a Ruger .22 rifle with all donations going to the Building Fund. 500 Raffle Tickets available at \$10 each with drawing before Christmas. See flyer in parish hall or contact the secretary for more information. *Must be 18+ to purchase. Winner must complete Federal Firearm application. Local & State Laws Apply.*

Annual Choir Christmas Concert: Join us on Sunday, January 2, at 6:30 p.m. in the parish hall for a merry evening featuring Christmas music by the St. Joan of Arc Choir, as well as performances by the St. Joan of Arc Orchestra and the Silent Knights (aka the Gaelic Papists and the Rocky Top Boys).



APOLOGETICS CORNER

Defending our Faith with the Truth By Father Dennis M. Gordon, FSSP

Why Heresies Exist

Question: "Why not just focus on what Chris- son, because He used this comparison again with Christians' beliefs?"

Answer: "Would it surprise you to know that also that by distinguishing and sticking with the tained in its integrity. Likewise with the faith: the

things true, those who are approved by God could be made known? In 1 Corinthi**ans 11:19** we find the following: "For there must be also heresies: that they also, who approved, are may be made manifest among you.'

"**Heresies** are beliefs or opinions which are contrary Christian doc-In this

Paul is saying that there must be heresies; not as makes our perception of Our Lord inaccurate. though the existence of heresies is absolutely necessary, but because of mankind's inconstancy, at all to say 'see, we are right; they are wrong', pride, and propensity to novelty, heresies invariably will come about, as Saints Ambrose, John Chrysostom and Cajetan explain regarding this verse. Heresies reveal the ones 'who are approved' by God by showing who takes up the correct beliefs about God and who takes up the false beliefs.

"one "Remember that there is faith" (Ephesians 4:5), and Our Lord Himself compared the faith to a key, when He said in **Luke** 11:52, "Woe to you lawyers, for you have taken away the key of knowledge: you yourselves have not entered in, and those that were entering in, you have hindered." It's an important compari-

tians have in common, instead of pointing out St. Peter regarding opening the doors to heaven, what is <u>different</u> between our beliefs and other with the words in <u>Matthew 16:19</u>, I will give to thee the **keys** of the kingdom of **heaven**.'

"Will a key that *doesn't* have **all** of the original Sacred Scripture actually not only tells us that dif- notches and teeth actually work to open a lock? Of fering beliefs among Christians would arise, but course not! A key won't work unless it is main-

> faith being one, and because the faith acts as a key, it also must be maintained in its integrity for it to get us into heaven.

> "What's more, faith is about truth, and Our Lord said of Himself, "I am the

> Truth" (John **14:6**). Since faith is about truth, and Our Lord is the Truth, ignorance of the faith is ignorance of Our

verse from his first letter to the Corinthians, St. Lord Himself. Therefore, altering the true faith

"This, then, is why we point out heresies. It's **not** but rather it is to make sure we can distinguish between what is an accurate perception of Our Lord and what is an *inaccurate* of Our Lord.

"If one just focuses on what we have in common with other Christians, and just pretends like the differences are not really there or don't exist, then one could be ignoring some important truths. And being aware of the truth leads to a better knowledge of God Himself!"



Ember Days (this week)

The term **Ember days** refers to a set of three But as they came to be associated with great days within the same week (Wednesday, Friday feasts, and praver. Spaced the four seasons, these Ember days were known

The purpose of their introduction was to thank

God for His gifts for each season of the year, to beg God's blessing on each season, to teach men to make use of His gifts in moderation, and to remember to assist the needy with any surplus.



They also served as a reminder that man's time on Earth is short and passing, as are the seasons.

agrarian world, sanctifying the different seasons Friday, and Saturday after the following feasts: of the year, upon which depended his sustinence, was an important part of life. In June and September were prayers for bountiful harvests (first harvest of the year and last harvest before winter) in December and March for good seed in the approaching year. There is a strong ecclesiastical connection with such an Fasting and penance used to be mandatatory on

The seasonal Ember days originated at Rome, this year! and from there spread to the rest of the Church.

especially in connection and Saturday) which are set apart for fasting, ecclesiastical ordinations, they eventually lost evenly their connection to agriculture and came to be throughout the year at the beginning of each of regarded solely as days of penitence and prayer.

in Latin as the quatuor anni tempora - 'the On Ember Wednesdays and Saturdays, extra four seasons of the year'; or also as *jejunia* readings are added to the Mass. In addition to quatuor temporum – 'the fasts of the four the Epistle and Gospel, one extra lesson is added on Wednesday; and on Saturdays, five. Some readings are from those books of the Bible which contain promises of a bountiful harvest to those

> that serve God. Not only should one think of the natural harvests these seasons, but especially one should think and pray for the spiritual harvests of virtue that these seasons represent.

The Ember days were definitively arranged and prescribed for the entire Church by Pope For the average Catholic, living in a primarily Gregory VII (1073-1085) as the Wednesday,

The third Sunday of Advent

The first Sunday of Lent: Pentecost Sunday;

The third Sunday of September (after the Exaltation of the Holy Cross)

agrarian model. From a good harvest of wheat in all Ember days, but this was lifted in 1966 by June come hosts for Holy Communion; a good Pope Paul VI's decree Paenitemini. It is still vintage in the fall brings wine, to become Our important to observe the Ember days with Lord's Precious Blood; olives harvested in prayer, fasting and, if possible, Holy Mass. November produce holy oils for anointings; and Though they are not of obligation any more, isn't from the activity of bees on the springtime it evident that we still need God's blessing on flowers come wax, to make candles for light, every season, and we are all still called to even as Christ is the light of the world. penance for our sins and for the sins of the world? Please join in observing the Ember Days



December 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
28 First Sunday of Advent	29 6:30 pm Catechism classes	30 7:00 pm Men's Focus group mtg.	1 6:30 pm Bible Study	2 5 pm Adoration Benediction	3 First Friday Home- school social 1 pm	4 First Saturday 9:30 Brunch 10:30Maidens
5 Second Sunday of Advent	6 6:30 pm Catechism classes	7 6:00 pm Women's group mtg.	8 Immaculate Conception, Holy Day 6:30 pm Sung Mass	9 5 pm Adoration Benediction	10	6:30 am Rorate Mass 10:30 am 1 pm Troops Little Flowers 5 pm Youth
12 Third Sunday of Advent (Gaudete Sunday)	13 6:30 pm Catechism classes	14	15 6:30 pm (Cancelled) Bible Study	16 5 pm Adoration Benediction	17	18 5 pm Youth Focus mtg. 7 pm Men's group mtg.
19 Fourth Sunday of Advent	20	21 7 pm Homeschool mom's mtg.	7 pm Men's Focus group mtg.	23 5 pm Adoration Benediction	24 Office closed Midnight Mass	25 Nativity of the Lord
26 Sunday within the Octave of Christmas	27	28 7 pm Men's Focus group mtg.	29	30 5 pm Adoration Benediction	31 Office closed	1 Holy Day Sung Mass

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie de Tar, Regina Dumas, Ruben Finn, Lorraine Floberg, Sharon Flores, Alvin Froehlich, Robert Geist, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Paul Lebsock, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Evelyn Simas, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ♦ Mass: \$10
- ♦ Marriage: \$80 100♦ Baptism: \$25 50
- ♦ Other Sacraments: no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

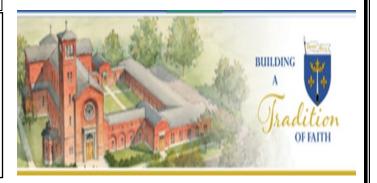
FINANCES

December 5 th Collection			
General, envelopes, loose cash			
On line donations			
Immaculate Conception			
Christmas Day			
St. Helen's			
Individual gifts			
Flowers, Dec.			
Votive candles			
Building fund/Capital camp.			
Social Events donations			
Total			

Thank you for your generosity!

November Collections			
General Offertory			
Capital Campaign			

Please pray for our new church!



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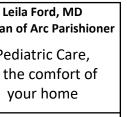
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