

November 7, 2021



Fifth Resumed Sunday after Epiphany

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday

7:00 AM Low Mass
8:45 AM Low Mass
10:30 AM **Sung Mass**
1:00 PM Low Mass
5:00 PM Low Mass

M, W, F 6:30 AM, 12:15 PM

Tues. & Thurs. 6:30 AM, 8:30 AM

Saturday 6:30 AM, 8:30 AM

Confession Times

30 min. before each Sunday Mass

30 min. before each daily Mass

4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854

(208) 660-6036 www.stjoanarc.com

Sacramental Emergencies: (208) 446-8339

Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com

Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Nicholas Eichman, FSSP
fr.eichman@stjoanarc.com

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters

Business Manager Travis Rawlings
travis@stjoanarc.com

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Facilities Manager Roger Stattel
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MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday November 7th Fifth Resumed Sunday after Epiphany		7:00 AM: Frs. Gordon, Flick, & Eichman 8:45 AM: †Dorothy Gallus 10:30 AM: (Sung Mass) Private 1 PM: Private 5 PM: Pro Populo
Monday November 8th Feria (The Holy Four Crowned Martyrs)	Catechism classes 6:30 pm	6:30 AM: All Souls Novena 12:15 PM: Luke & Carter Fortin
Tuesday November 9th Dedication of the Archbasilica of the Most Holy Savior		6:30 AM: All Souls Novena 8:30 AM: Joanne Woodward
Wednesday Nov. 10th St. Andrew Avellino, Confessor	Young Adult Spiritual talk, 6:30 pm	6:30 AM: All Souls Novena 12:15 PM: Fortin family
Thursday Nov. 11th St. Martin of Tours, Bishop	Adoration/Benediction 5 PM	6:30 AM: All Souls Novena 8:30 AM: Agnes Pohl
Friday November 12th St. Martin I, Pope & Martyr		6:30 AM: Special Intention 12:15 PM: Anne Pohl-Wilson
Saturday Nov. 13th St. Didacus, Confessor	Little Flowers 10:30 am Youth Group mtg. 5 pm	6:30 AM: Scott Reed's intention 8:30 AM: Matthew Truong
Sunday November 14th Sixth Resumed Sunday after Epiphany		7:00 AM: Pro Populo 8:45 AM: Private 10:30 AM: (Sung Mass) Private 1 pm: Private 5 PM: Private
Adoration Chapel candles: Prayers for the Carmelite Nuns, Post Falls (The Mudrick family) Sanctuary candle: Prayers for the Carmelite Nuns, Post Falls (The Mudrick family) Flowers for the Altar: †In Memory of Dorothy Gallus, 11-7-20 (The Gallus family) Flowers for the BVM & St. Joseph: Prayers for the Carmelite Nuns, Post Falls (The Mudrick family)		

TODAY'S HYMNS

.....
Processional Br Thou My Vision

Recessional Holy God, We Praise Thy Name

Mass XI, Credo I

Marian Antiphon Salve Regina

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Fr. Gordon is currently taking Mass intentions. There is also a priest on sabbatical who only says the Mass in Latin and is accepting Mass intentions. Please make your check out to 'St. Joan of Arc', drop it in the black box in the credenza & Fr. Gordon will make sure he receives the Mass intention & stipend.

Perpetual Adoration: Hours needed are: Saturday 9 am, 4 pm, 6 pm, Sunday 8 am. There are many hours that need a second adorer. Email the Tones at adoration@stjoanarc.com if you are interested in becoming an adorer.

Fr. Flick's Mass intentions: are private this week.

Daylight saving time ends today: Sunday November 7. Please adjust your clocks accordingly.

Kitchen closed: starting Monday Nov. 8 thru Thursday Nov. 11 for re-surfacing of the floor. For all groups meeting this week, please make note that the kitchen will not be available until Friday Nov. 12.

Young Adult spiritual talk: meets the second Wednesday of the month at 6:30 pm in the parish hall. All young adults, 18 and older are invited to a talk with Fr. Gordon, with rosary at 6:30 pm and talk at 7 pm.

Little Flowers: The Little Flowers will meet this Saturday from 10:30 to Noon. All girls of the parish, ages 5 to 12 yrs., are welcome to join to learn about the saints and make new friends! Please contact Kristen Hitch with any questions at (208) 762-5907.

Youth group: will meet Saturday, Nov. 13, from 5pm-8pm at St. Joan of Arc. Exposition & Benediction will start at 5pm followed by dinner, a short spiritual talk, & games. Pax, Fr. Eichman.

Boys in Women's bathroom: There have been complaints of young boys accompanying their moms into the women's bathroom. While this is acceptable for infants and small toddlers, it is not appropriate for male children over three years. Please do not bring male children over three years old into the women's bathroom. Thank you.

Christmas novena Masses: flyers for enrolling in a novena of Masses with the Fraternity are now in the entrance foyer. "Loved ones and Friends will be remembered in FSSP Masses during December 17-25. Enroll online at: fssp.com/christmas-card-novena"

Safe Phone for Kids: There is a growing problem among children with unlimited access to the internet and other online platforms. Kids are being exposed to harmful content and unhealthy interactions. There is an option called a **Gabb Phone**. Because Gabb Phones have an innovative spam filter for texting, no internet browser, no social media apps, no app store, and no games, kids are protected from falling prey to sexual predators, stumbling on explicit content, being victims of cyberbullying, or becoming screen addicted. Visit gabbwireless.com for more information.

Parental Internet Control: Parents are responsible if their children get exposed to impure content on devices that the parents have allowed the children to have. Sins against purity are always grave matter, so this is very important. There is a product which can really help manage internet access: it is called **Circle**. From social media to gaming, start managing your kids' online activity. Customize what's right to keep your family safe online. Set healthy time limits and filter content—across every device—from one app. Manage every Wi-Fi device and mobile device across all networks, from anywhere. Visit meetcircle.com for more information.

Church flowers: Donations are being accepted for the weekly flower arrangements both on the High Altar (\$150) and for Our Lady (\$30) or St Joseph (\$30). If you would like to make a monetary offering for a special intention (e.g. the repose of the soul of a friend/relative, or to honor a particular saint, or the Holy Family, or a special Feast Day, or for the intention of prayers for a particular person), please bring your donation and payment to the office or place in the box in the vestibule. Thank you.

Cleaning help needed: There are currently ~1,300 parishioners who attend Sunday Masses and over 30 church sponsored groups at St. Joan of Arc. Our priests offer Masses 17 times/week and confessions 18 times/wk. With that said, we need a few more volunteers to help us clean and keep our beautiful church in good condition. If you are able to help clean on Friday at 3:30 pm and/or Monday at 7:15 am, please contact the maintenance supervisor, **Roger Stattel** at 208-660-6036. May God reward you.



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Black vestments

Question: “So *why do priests wear black?*”

Answer: “Did you know that this symbol - priests wearing black cassocks, and also religious Sisters wearing black veils after they make their solemn profession of vows - comes from what is found in the Bible? Let’s look!!

“The color black is a symbol of death in many cultures. In **2 Corinthians 4:10-11**, St. Paul says that we are “*always bearing about in our body the mortification of Jesus, that the life also of Jesus may be made manifest in our bodies. For we who live are always delivered unto death for Jesus’ sake: that the life also of Jesus may be made manifest in our mortal flesh.*” The mortification of Jesus is the death of Jesus: we bear *mortification* (suffering, sacrifice) for Jesus - we die to our self-will - so that the *life* that Jesus won for us on the Cross may be *received* by us! If we didn’t die to ourselves, our self-will would leave little room for the life of Jesus (which will give us *eternal* life: true life) to dwell in us. So by being ‘*delivered unto death for Jesus’ sake*’, one lets Jesus more and more into his life.

“More specifically regarding the *ministers* of God, St. Paul says in **2 Corinthians 6:4, 9-10**; “*In all things let us exhibit ourselves as the ministers of God... as dying and behold we live: as chastised and not killed: as sorrowful, yet always rejoicing.*” The priest, then, a minister of God, shows by what he wears that spiritually he is dying to this world, and is living for the next world. This is why

he doesn’t marry: he is already living as everyone will be in heaven; without an earthly spouse. He wears *black* (a color connected with sorrow) to show that he is sorrowful for the sins of the world; yet he is always rejoicing because of the goodness of God’s redemption.

“Showing this *dying to self* to be especially characteristic of the *priesthood*, St. Paul says in **1 Corinthians 4:9**, “*I think that God hath set forth us apostles, the last, as it were men appointed to death.* We are

made a spectacle to the world and to angels and to men.” As a kind of apostle for Christ, the priest wears black showing that he is, as it were, *appointed to death*



(meant to die to the joys of *this* world) to show that there are *other*, eternal joys that he is living for. This does sometimes make the priest ‘*a spectacle to men*’!

“In other words, the priest and the religious Sister wear black as a sign that we Christians die to our own wants so that Our Lord Jesus’ own life can dwell in us! The priest or religious Sister is *always delivered unto death for Jesus’ sake* because they joyfully love Jesus, and they want Him to have more room in their life! They die to the joys of this world, including marriage, making them a spectacle to the world, so that the *life* of Jesus may more fully dwell in them. Like the joy that one experiences when one ‘dies’ to his own will to do something kind for another, *this* is the kind of “dying” that is truly joyful!”

Prayer – Its Necessity

St. Alphonsus Liguori

Saint Paul writes: *“God will have all men to be saved, and to come to the knowledge of the truth”* (1 Timothy 2:4). According to Saint Peter, He does not wish any one to be lost. *“The Lord dealeth patiently for your sake, not willing that any should perish, but that all should return to penance”* (2 Peter 3:9). Hence Saint Leo teaches that, as God wishes us to observe His commands, so He comes to our assistance, that we may fulfill them. And Saint Thomas, in explaining the words of the Apostle: *“God, who will have all men to be saved,”* says: “Therefore, grace is wanting to no one; but God, on His part, communicates it to all.” And in another place the holy doctor writes: “to provide every man with the means necessary for his salvation, provided on his part he puts no obstacle to it, belongs to Divine Providence.”

But, according to Gennadius, God grants the assistance of his grace only to those who pray for it. “We believe... that no one works out his salvation but by God's assistance; and that only he who prays merits aid from God.” And Saint Augustine teaches that, except the first grace is a vocation to the faith and to repentance, all other graces, and particularly the grace of perseverance, are granted only to those who ask them. “It is evident that God gives some graces, such as the beginning of faith, without prayer – and that He has prepared other graces, such as perseverance to the end – only for those who pray.” And in another place he writes that “God wishes to bestow His favors; but He gives them only to those who ask.”

Hence theologians commonly teach, after Saint Basil, Saint John Chrysostom, Saint Augustine, Clement of Alexandria, and others, that, for adults, *prayer is necessary as a means of salvation*; that is, without prayer it is impossible for them to be saved. This doctrine may be inferred from the following passages of scripture: *“We ought always to pray”* (Luke 18:1). *“Ask, and you shall receive”* (John 16:24). *“Pray without ceasing”* (1 Thesalonians 5:17). The words *we ought, ask, pray*, according to Saint Thomas, and the generality of theologians, imply a precept which obliges, under grievous sin, particularly in three cases: (1) When a man is in the state of sin; (2) When he is in danger of falling into sin; and (3) When he is in danger of death. Theologians teach, that he who at other times neglects prayer for a month, or at most for two months, cannot be excused from mortal sin; because without prayer we cannot procure the helps necessary for the observance of the law of God. Saint John Chrysostom teaches that as water is necessary to prevent trees from withering, so prayer is necessary to save us from perishing.

But why does God who knows our weakness, permit us to be assailed by enemies which we are not able to resist? The Lord, answers the holy doctor, seeing the great advantages which we derive from the necessity of prayer, permits us to be attacked by enemies more powerful than we are, that we may ask His assistance. Hence, they who are conquered cannot excuse themselves by saying that they had not strength to resist the assault of the enemy; for had they asked aid from God, He would have given it; and had they prayed, they would have been victorious. Therefore if they are defeated, God will punish them. Saint Bonaventure says that if a general lose a fortress in consequence of not having sought timely help from his sovereign, he will be branded as a traitor. Thus God regards as a traitor the Christian who, when he finds himself assailed by temptations, neglects to seek divine aid. *Ask, says Jesus Christ, and you shall receive.* Then, concludes Saint Teresa, he that does not ask does not receive. This is conformable to the doctrine of Saint James: *“You have not, because you do not ask”* (James 4:2).

Saint John Chrysostom says that prayer is a powerful weapon of defense against all enemies. “Truly prayer is a strong armor.” St Ephraim writes that he who fortifies himself beforehand by prayer, prevents the entrance of sin into the soul. *“If you pray before you work the passage into the soul will not be open to sin.”* David said the same: *“Praising I will call upon the name of the Lord, and I shall be saved from my enemies”* (Psalm 17:4). [This is also the prayer the priest says while he receives Holy Communion.]

In order to obtain God's graces by prayer, certain conditions are necessary:

First, *sin must be given up, for God does not hear obstinate sinners.* Saint John Chrysostom says that he who prays while he cherishes a sinful affection does not pray but mocks God.

Secondly, *it is necessary to pray with attention.*

Thirdly, *it is necessary to take away the occasions which hinder our prayer.* He who is occupied in a thousand affairs unprofitable to the soul, so places a cloud that his prayer is prevented from passing to the throne of grace. *“Thou hast set a cloud before thee, that our prayer may not pass through”* (Lamentations 3:44). Let us not forget the exhortation of Saint Bernard to ask graces of God through the intercession of His Divine Mother.



November 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
31 Christ the King 6—9 pm All Saints party	1 All Saints Day Sung Mass 6:30 pm	2 All Soul's Day Sung Mass 6:30 pm	3 6:30 pm Bible Study	4 5 pm Adoration Benediction	5 First Friday Home-school social 1 pm	6 First Saturday 9:30 Brunch 10:30 Maidens
7 Fifth resumed Sunday after Epiphany	8 6:30 pm Catechism classes	9	10 6:30 pm Young Adult Spiritual talk	11 5 pm Adoration Benediction	12	13 10:30 am Little Flowers 5 pm Youth group mtg.
14 Sixth resumed Sunday after Epiphany	15 6:30 pm Catechism classes	16 7:00 pm Homeschool moms mtg.	17 6:30 pm Bible Study	18 5 pm Adoration Benediction	19	20 1 pm Troops 5 pm Youth Focus mtg. 7 pm Men's group mtg.
21 Twenty fourth and Last Sunday after Pentecost	22 6:30 pm Catechism classes	23	24	25 5 pm Adoration Benediction Thanksgiving Day	26	27 9:30 am Altar Servers 3 pm St. Tarcisius
28 First Sunday of Advent	29 6:30 pm Catechism classes	30 7 pm Men's Focus group mtg.				

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Melody Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Lorraine Floberg, Sharon Flores, Alvin Froehlich, Lin Fulwiler, Barbara Gagne, Robert Geist, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Dorothy Gallus, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Jeremiah Leake Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

October 31 st Collection	
General, envelopes, loose cash	
St. Helen's Poor box	
On line donations	
Adoration Candles	
Flowers (December)	
All Saint's Day	
All Soul's Day	
Votive candles	
Individual gifts	
Building fund/Capital camp.	
Social Events donations	
Total	

Thank you for your generosity!

October Collections	
General Offertory	
Capital Campaign	

Please pray for our new church!



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Death, Judgement, Heaven, Hell.

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