

November 14, 2021



Sixth Resumed Sunday after Epiphany

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise  
Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

### Sunday

7:00 AM Low Mass  
8:45 AM Low Mass  
10:30 AM **Sung Mass**  
1:00 PM Low Mass  
5:00 PM Low Mass

**M, W, F** 6:30 AM, 12:15 PM

**Tues. & Thurs.** 6:30 AM, 8:30 AM

**Saturday** 6:30 AM, 8:30 AM

## Confession Times

30 min. before each Sunday Mass

30 min. before each daily Mass

4:00-5:00 PM Saturday

## Contact Information

4772 E. Poleline Ave. Post Falls 83854

(208) 660-6036 [www.stjoanarc.com](http://www.stjoanarc.com)

Sacramental Emergencies: (208) 446-8339

**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)

**Assistant Pastors** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)

Fr. Nicholas Eichman, FSSP  
[fr.eichman@stjoanarc.com](mailto:fr.eichman@stjoanarc.com)

Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters

**Business Manager** Travis Rawlings  
[travis@stjoanarc.com](mailto:travis@stjoanarc.com)

**Secretary** Chuck Crimmins  
[c.crimmins@stjoanarc.com](mailto:c.crimmins@stjoanarc.com)

**Facilities Manager** Roger Stattel  
[r.stattel@stjoanarc.com](mailto:r.stattel@stjoanarc.com)

# MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
<b>Sunday November 14<sup>th</sup></b> <b>Sixth Resumed Sunday</b> <b>after Epiphany</b>		<b>7:00 AM:</b> Pro Populo <b>8:45 AM:</b> Isadore Goldstein <b>10:30 AM:</b> (Sung Mass) Pat & Anastasia Loftus <b>1 PM:</b> Private <b>5 PM:</b> Private
<b>Monday November 15<sup>th</sup></b> <b>St. Albert the Great,</b> <b>Bishop &amp; Doctor</b>	<b>Catechism classes</b> 6:30 pm	<b>6:30 AM:</b> Matthew Truong <b>12:15 PM:</b> Miguel & Marian Gonzalez
<b>Tuesday November 16<sup>th</sup></b> <b>St. Gertrude, Virgin</b>	<b>Homeschool mom's mtg.</b> 7 pm <b>Sung Mass, Fr. Peter Mary</b> 6:30 pm	<b>6:30 AM:</b> †Sandra Holbrook <b>8:30 AM:</b> Private <b>6:30 PM:</b> Intention of Fr. Peter Mary
<b>Wednesday Nov. 17<sup>th</sup></b> <b>St. Gregory</b> <b>Thaumaturgus, Bishop</b>	<b>12:15 Mass cancelled</b> <b>Bible Study, livestreamed</b> 6:30 pm	<b>6:30 AM:</b> †Sandra Holbrook <b>12:15 PM:</b> cancelled
<b>Thursday Nov. 18<sup>th</sup></b> <b>Dedication of the Basil-</b> <b>icas of Ss. Peter &amp; Paul</b>	<b>Adoration/Benediction</b> 5 PM	<b>6:30 AM:</b> †Leo Heinan; third anniversary <b>8:30 AM:</b> Private
<b>Friday November 19<sup>th</sup></b> <b>St. Elisabeth, Widow</b>	<b>12:15 Mass cancelled</b>	<b>6:30 AM:</b> †Sandra Holbrook <b>12:15 PM:</b> cancelled
<b>Saturday Nov. 20<sup>th</sup></b> <b>St. Felix of Valois,</b> <b>Confessor</b>	<b>Troops of St. George</b> 1 pm <b>Youth Focus Group mtg.</b> 5 pm <b>Men's group mtg.</b> 7 pm	<b>6:30 AM:</b> Purgatorial Society <b>8:30 AM:</b> Private
<b>Sunday November 21<sup>st</sup></b> <b>Twenty-fourth and Last</b> <b>Sunday after Pentecost</b>		<b>7:00 AM:</b> Pro Populo <b>8:45 AM:</b> Private <b>10:30 AM:</b> (Sung Mass) Private <b>1 PM:</b> Private <b>5 PM:</b> Private
<b>Adoration Chapel candles:</b> Prayers for the Soul of Leo Heinan (Anonymous) <b>Sanctuary candle:</b> Prayers for the Heinan & Grant families (Anonymous) <b>Flowers for the Altar &amp; BVM:</b> Prayers for the Carmelite Nuns, Post Falls (The Mudrick family) <b>Flowers for St. Joseph:</b> For three special intentions (Pat Wright)		

## TODAY'S HYMNS

.....  
**Processional** O God, Almighty Father

**Recessional** O God of Loveliness

**Mass XI, Credo I**

**Marian Antiphon** Salve Regina  
.....

**REMINDER:** Please *silence* your cell phones!

## ANNOUNCEMENTS

**Mass intentions are currently closed for all priests.** There is a priest on sabbatical who only says the Mass in Latin and is accepting Mass intentions. Please make your check out to 'St. Joan of Arc', drop it in the black box in the credenza & Fr. Gordon will make sure he receives the Mass intention & stipend.

**Perpetual Adoration:** Hours needed are Saturday 10 am. There are many hours that need a second adorer. Email the Tones at [adoration@stjoanarc.com](mailto:adoration@stjoanarc.com) if you are interested in becoming an adorer.

**Fr. Flick's Mass intentions:** are private this week.

**First Mass, Fr. Peter Mary:** There will be a special Sung Mass 6:30 pm Tuesday, Nov. 16 at 6:30 pm with newly ordained Fr. Peter Mary, FSSR celebrating.

**Funeral for Lin Fulwiler:** is Wednesday **Nov. 17 at 9:45** at St. Joan of Arc. Viewing is the day before from 4 pm—6 pm at Yates Funeral home in Coeur d' Alene, with rosary at 5 pm.

**Funeral for Vita La Fond:** is Friday **Nov. 19 at 9:45** at St. Joan of Arc. Viewing is the day before from 4 pm—6 pm at Bell Tower Funeral home in Post Falls, with rosary at 5 pm.

**Masses cancelled:** The 12:15 Mass will be cancelled on Wednesday and Friday this week.

**Future scheduling, etc:** Adoration/Benediction will be cancelled Thursday, Nov. 25, Thanksgiving Day and the church office will be closed both Thursday and Friday. There will be a sung Mass on Dec. 8 at 6:30 pm for the feast of the Immaculate Conception which is a Holy Day of Obligation.

**Fr. Gordon:** is out of the office this week. If you need assistance with anything pastoral, please contact Fr. Eichman or Fr. Terra.

**Christmas novena Masses:** flyers for enrolling in a novena of Masses with the Fraternity are now in the entrance foyer. "Loved ones and Friends will be remembered in FSSP Masses during December 17—25. Enroll online at: [fssp.com/christmas-card-novena](http://fssp.com/christmas-card-novena)"

**Homeschooling Mothers mtg:** Tuesday, Nov. 16, 7pm in the parish hall. Guest speaker Mrs. Sterling Jaquith will give a presentation on managing stress. All homeschooling mothers are welcome. Contact Jennifer Junkin [jenjunkin@gmail.com](mailto:jenjunkin@gmail.com) for further information.

**Bible Study:** Livestream classes are every 1<sup>st</sup> & 3<sup>rd</sup> Wednesday of the month at 6:30pm at [stjoanarc.com](http://stjoanarc.com)

**Purgatorial Society:** The Purgatorial Society of St. Joan of Arc will be remembered on the third Saturday of the month at the 8:30 am Mass. All members are encouraged to attend.

**Pro Life Rosary:** The Pro Life Group of St. Joan of Arc will meet Saturday November 20 at noon in front of Planned Parenthood in Spokane (123 E. Indiana Ave.) to recite 15 decades of the Most Holy Rosary to end legalized abortion. All are welcome! 15 decades will also be recited at St. Joan of Arc for those who cannot drive to Spokane.

**St. Tarcisius mtg:** Will be cancelled this month.

**Food in church:** Please do not bring food or drink into the church. This includes no snacks for children and young ones. We continue to find evidence of food being brought into the church (Cheerios, etc., apparently brought in for toddlers to keep them content). It is not respectful of the House of God to feed snacks of this kind to toddlers in the church.

**Cleaning help needed:** There are currently ~1,300 parishioners who attend Sunday Masses and over 30 church sponsored groups at St. Joan of Arc. Our priests offer Masses 17 times/week and confessions 18 times/wk. With that said, we need a few more volunteers to help us clean and keep our beautiful church in good condition. If you are able to help clean on Friday at 3:30 pm and/or Monday at 7:15 am, please contact the maintenance supervisor, **Roger Stattel** at 208-660-6036. May God reward you.

**Prayer Requests and Donations for the Carmelites:** In the credenza area is a small black metal box to place your prayer requests and/or monetary donations for the Carmelites in Post Falls. Please make checks payable to Carmelites of Jesus, Mary and Joseph. Donations and prayer requests can also be mailed directly to the Carmel at 18772 W. Riverview Dr., Post Falls 83854. Please remember that the Sisters rely completely on the generosity of others for their support. May God reward you for your charity!



## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

# Of the Order, Number and Agreement of the Gospels

Fr. Cornelius a Lapide, S.J.

(From the Introduction to the Commentary on Sacred Scripture: <http://www.catholicapologetics.info/scripture/newtestament/Lapide.htm>)

There are only Four Canonical Gospels, and the Church proves them to be so by the teaching and tradition of the Apostles. For S. Peter gave his sanction to the Gospel of S. Mark, S. Paul to that of S. Luke, the Apostles unitedly to that of S. Matthew, for when they were about to go away to their several provinces they carried it with them. All the Bishops of Asia, and the rest of the faithful are witnesses to the Gospel of S. John. Origen and S. Jerome, cite the authorities for these statements. You may ask why there are precisely four Evangelists and four Gospels, neither more nor less.

1. S. Augustine (lib. I *de Consens. Evang.* c. 2) answers, because there are four quarters of the world in which the Gospel must be preached.

2. "These four are, as it were, the four pillars of the Church, on which as on a square stone, the sacred structure of the faith is built." So says S. Gregory (lib. I, *Epist.* 24).

3. Because the number four is solid and square. Therefore, it denotes the solidity and perfection of the Gospels. Whence Philo (*lib. de Mundi Opificio*) says, "The number four first shows the nature of a solid: for a point is reckoned in unity, a line by duality; when breadth is added, superficies pertains to the number three; for surface to become a solid body it lacks one thing; when this is added, namely height, we have the number four." Aristotle calls a perfect man foursquare.

4. Others assign as the reason, that there are just so many letters in the Hebrew name of God, which is called the Tetragrammaton, representing the four primary attributes of God, which are unfolded in the Gospels. Others say, because there were

four rivers in Paradise. But these are all mystical and symbolical reasons.

5. The literal and real reason is because, as there are four Cherubim in the court of Heaven, as it were the princes and wise ones of God, so in the Church on earth there are four Evangelists, as it



were, princes and cherubim of Christ. This is plain from the first chapter of Ezekiel, where he represents these four Cherubim with four faces, as denoting the four attributes of God. Add that two of the Evangelists, in the beginning of their Gospels, speak of the two natures of Christ—Matthew of His human, John of His divine nature. The other two speak of the two-fold dignity of Christ—Mark of

His royal, Luke of His sacerdotal dignity. So Ruperti on the first chapter of Ezekiel. "For Christ was a man by being born, a calf by dying, a lion by rising again, an eagle by ascending," says S. Jerome. That cherubic chariot then is the Gospel chariot, drawn, as it were, by four horses, that is to say, the four Evangelists, making the circuit of the world. This application of Ezekiel's vision of the four Cherubim to signify the four Evangelists is given by S. Jerome, Athanasius, Austin, Irenæus, Gregory, Ambrose, Bede, and the rest of the Fathers by a unanimous consensus.

Listen to S. Jerome (*Epist.* 103, *ad Paulinum*), "Matthew, Mark, Luke, and John are the Lord's chariot, the true cherubim, which means the multitude of knowledge, whose bodies were all full of eyes, who gave forth sparks, ran to and fro like lightnings, had straight feet, and who were borne aloft; who had their backs covered with wings, and who flew in all directions. (continued next page...)"

# Of the Order, Number and Agreement of the Gospels

Fr. Cornelius a Lapide, S.J.

They each take hold of one another, they are mutually intertwined, they revolve as a wheel within a wheel, and they proceed whithersoever the breathing of the Holy Spirit leadeth them."

Now, the cherubim of Ezekiel had four faces and four forms, namely, of a lion, a man, a calf, and an eagle. S. John, in the Apocalypse (chap. iv.), calls them four living creatures. "The first living creature," he says, "was like a lion, the second living creature like a calf, and the third living creature, having the face, as it were, of a man, and the fourth living creature was like an eagle flying."

The lion denotes S. Mark, whose face, *i.e.*, the beginning of his Gospel, is the cry and the roar of John the Baptist in the wilderness, "Repent ye, for the kingdom of heaven is at hand:" the calf denotes S. Luke, who commences his Gospel with the ancient priesthood, whose victim was a calf. The man denotes S. Matthew, who begins with the human genealogy of Christ. The eagle denotes S. John, who, soaring aloft from earth to heaven, balances himself like an eagle, and thunders forth, as it were, that Divine exordium, "In the beginning was the Word, and the Word was with God, and the Word was God." Deservedly does S. Denis the Areopagite, in his Epistle to the same John, call him the sun of the Gospel, and his Gospel itself the memory and the renewal of that Theology, which he drew from the Lord, as he lay upon His breast, and left to be beheld in his Gospel by those who came after, like a ray of the sun.

Listen to S. Jerome in his Preface to S. Matthew: "First of all is Matthew the publican, surnamed Levi, who published a Gospel in Judæa in the Hebrew language, chiefly for the sake of those from among the Jews who had believed in Jesus, but who still observed the shadow of the Old Law, after the truth of the Gospel had come in its place.

The second is Mark, the interpreter of the Apostle Peter, and first Bishop of the Church of Alexandria, who had not indeed himself seen the Lord, the Saviour; but related the things which he had heard his master preach, rather according to the truth of what was done, than the order.

The third is Luke the Physician, a Syrian by nation, an Antiochene, whose praise is in the Gospel. He was a disciple of the Apostle Paul; and composed his work in the parts of Achaia and Boeotia. He aimed somewhat loftily; and as he himself confesses in his Preface, narrated what he had heard rather than what he had seen.

The last is John, the Apostle and Evangelist, who loved Jesus very greatly, and who, lying upon

the Lord's bosom, drank of the very purest streams of doctrine, and who alone was privileged to hear from the Cross, 'Behold thy Mother.'"

These four so appropriately wrote the words and deeds of Christ, that they seem to make a kind of musical harmony of four chords; for what each one writes is different in style from the others, but agrees with them in meaning and in facts. What one is silent about, another supplies: what one gives concisely, another relates more at large: what one obscurely hints at, another gives at length. As S. Augustine says, "Although each seems to have preserved his own order in writing, yet they are not found to have written as though any one were ignorant of what had been said by him who preceded; but as each was inspired, he added the not superfluous co-operation of his own labor."

The First Gospel in the Latin, Greek, and Syriac versions, has for its title, "The Holy Gospel of Jesus Christ according to Matthew." The Holy Ghost illuminated, stirred him up, and directed him, so as to write the things which he had partly witnessed himself, partly had heard from the other Apostles, and partly God had revealed to him, in such a way as should be in accordance with the method, order, style, diction, and genius of S. Matthew.

Some are of opinion that this title was prefixed to his Gospel by S. Matthew himself, as were also the titles of S. Mark, S. Luke, and S. John by those Evangelists. But it is far more probable that the titles of each of the Gospels were attached to them, not by the Evangelists themselves, but by the Church. The similarity of the titles is an indication that such was the case. The title of the Syriac Gospel, which I have already cited, makes it still more probable that it was so. And from hence you may gather an irrefragable argument for the authority of tradition, that Holy Scripture does not suffice for building up the true faith and morals of the Church, but that there is need likewise of Apostolic traditions. This is one of the false negations of the heretics. For tell me if you can, from whence you know that this is the Gospel of S. Matthew, and Canonical Scripture, and that the Gospels of Thomas, of Barnabas, and the Twelve Apostles, which were formerly in circulation, are not Canonical Scripture, except by the tradition and consent of the Church?

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# November 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>31</b> <b>Christ the King</b> 6—9 pm All Saints party	<b>1</b> All Saints Day Sung Mass 6:30 pm	<b>2</b> All Soul's Day Sung Mass 6:30 pm	<b>3</b> 6:30 pm Bible Study	<b>4</b> 5 pm Adoration Benediction	<b>5</b> <b>First Friday</b> Home-school social 1 pm	<b>6</b> <b>First Saturday</b> 9:30 Brunch 10:30 Maidens
<b>7</b> <b>Fifth resumed Sunday after Epiphany</b>	<b>8</b> 6:30 pm Catechism classes	<b>9</b>	<b>10</b> 6:30 pm Young Adult Spiritual talk	<b>11</b> 5 pm Adoration Benediction	<b>12</b>	<b>13</b> 10:30 am Little Flowers 5 pm Youth group mtg.
<b>14</b> <b>Sixth resumed Sunday after Epiphany</b>	<b>15</b> 6:30 pm Catechism classes	<b>16</b> 7:00 pm Homeschool moms mtg.	<b>17</b> 6:30 pm Bible Study	<b>18</b> 5 pm Adoration Benediction	<b>19</b>	<b>20</b> 1 pm Troops 5 pm Youth Focus mtg. 7 pm Men's group mtg.
<b>21</b> <b>Twenty fourth and Last Sunday after Pentecost</b>	<b>22</b> 6:30 pm Catechism classes	<b>23</b>	<b>24</b>	<b>25</b> Office closed Thanksgiving Day	<b>26</b> Office closed	<b>27</b> 9:30 am Altar Servers
<b>28</b> <b>First Sunday of Advent</b>	<b>29</b> 6:30 pm Catechism classes	<b>30</b> 7 pm Men's Focus group mtg.				

## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Melody Burns, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Lorraine Floberg, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Vita La Fond, Jeremiah Leake Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

## Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.*

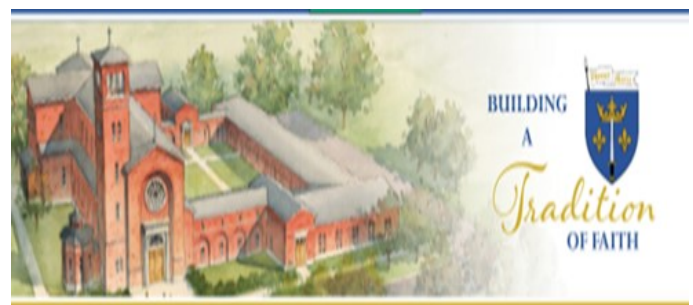
## FINANCES

November 7 <sup>th</sup> Collection	
General, envelopes, loose cash	
St. Helen's Poor box	
On line donations	
Wish list	
Flowers (December)	
Flowers	
All Saint's Day	
All Soul's Day	
Votive candles	
Individual gifts	
Building fund/Capital camp.	
Social Events donations	
<b>Total</b>	

***Thank you for your generosity!***

October Collections	
General Offertory	
Capital Campaign	

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**Remember the four final things:**

**Death, Judgement, Heaven, Hell.**

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