

October 31, 2021



Christ the King Sunday

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday

7:00 AM Low Mass
8:45 AM Low Mass
10:30 AM **Sung Mass**
1:00 PM Low Mass
5:00 PM Low Mass

M, W, F 6:30 AM, 12:15 PM

Tues. & Thurs. 6:30 AM, 8:30 AM

Saturday 6:30 AM, 8:30 AM

Confession Times

30 min. before each Sunday Mass

30 min. before each daily Mass

4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854

(208) 660-6036 www.stjoanarc.com

Sacramental Emergencies: (208) 446-8339

Pastor Fr. Dennis Gordon, FSSP
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Assistant Pastors Fr. Michael Flick, FSSP
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Fr. Nicholas Eichman, FSSP
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Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters

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MASS AND EVENT SCHEDULE

| Events | | Mass Times & Intentions |
|--|---|---|
| Sunday October 31st Christ the King Sunday | Eucharistic Procession after 10:30 Mass 1 pm Mass cancelled All Saints celebration 6 pm—9 pm | 7:00 AM: Pro Populo 8:45 AM: Private 10:30 AM: (Sung Mass) Craig Chatterton 5 PM: Private |
| Monday November 1st All Saints | Catechism classes—cancelled All Saints Sung Mass: 6:30 PM | 6:30 AM: Jean Tomes 12:15 PM: Private 6:30 PM: Private |
| Tuesday November 2nd Commemoration of the Faithful Departed | All Soul's Day Sung Mass: 6:30 PM | 6:30 AM: †Mark Grubar 8:30 AM: Private 6:30 PM: Private |
| Wednesday Nov. 3rd Feria | Bible Study, livestreamed: 6:30 PM | 6:30 AM: Lily West 12:15 PM: Private |
| Thursday November 4th St. Charles Borromeo, Bishop | Adoration/Benediction 5 PM | 6:30 AM: Todd Howard 8:30 AM: Private |
| Friday November 5th Feria | First Friday Homeschool mom's social: 1 PM | 6:30 AM: Johnathan & Marie Rose family 12:15 PM: Private |
| Saturday November 6th Our Lady on Saturday | First Saturday Parish brunch 9:30 PM Maidens 10:30 PM | 6:30 AM: FSSP & and all priests that say the Latin Mass 8:30 AM: Private |
| Sunday November 7th Fifth Resumed Sunday after Epiphany | | 7:00 AM: Private 8:45 AM: Private 10:30 AM: (Sung Mass) Pro Populo 1 pm: Private 5 PM: Private Intention |
| Adoration Chapel candles: No intention this week Sanctuary candle: Prayers for Jordan Melvard (Anonymous) Flowers for the Bless Virgin Mary: †Dennis Cockrum (Walter and Anna Babich) | | |

TODAY'S HYMNS

Processional To Jesus Christ our Sovereign King

Recessional Crown Him with Many Crowns

Mass II, Credo III

Marian Antiphon Salve Regina

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Fr. Gordon is currently taking Mass intentions. There is also a priest on sabbatical who only says the Mass in Latin and is accepting Mass intentions. Please make your check out to 'St. Joan of Arc', drop it in the black box in the credenza & Fr. Gordon will make sure he receives the Mass intention & stipend.

Perpetual Adoration: Hours needed are: Tuesday 4 pm, Thursday 9 am, Saturday 9 am, 4 pm, 6 pm, Sunday 6 am, 8 am. Email the Tomes at adoration@stjoanarc.com if you are interested in becoming an adorer.

As **Fr. Eichman's** has been out of town, he asked that his **Mass intentions for last week be published:** 10/24 Carmelites; 10/25 Lee Anne Grave; 10/26 John T. Mudrick (RIP); 10/27 Dan Flanigan; 10/28 David Cools; 10/29 Private; 10/30 Private

Fr. Gordon's Mass intentions: 10/31 Pro Populo, Private Intention; 11/1 Pro Populo, All Saints Novena; 11/2 All Souls Novena; 11/3 All Souls Novena; 11/4 All Souls Novena; 11/5 All Souls Novena; 11/6 All Souls Novena; 11/7 Pro Populo, Private Intention.

There will be a **Eucharistic procession today** following the 10:30 am Sung Mass. The 1 pm Mass will be cancelled today.

Office closed—November 1 for All Saints Day.

Welcome! Please welcome the newest members of the congregation, **Nathanael and Bernadette Singhurse** who were baptized October 23; they are the son and daughter of Michael and Ursula Singhurse. Welcome to both.

Final Call!!! All Saints party from 6-9 pm Sunday, October 31. Please RSVP at <https://www.signupgenius.com/go/10CoD4EA8AE2CA5F4C52-all saints>. For any questions please contact Maria at (262)388-8023 or ma.andress@icloud.com. And, we are looking for larger items or baskets (gardening, games, hunting, cooking, baby items, household, wines, etc.) for the **Silent Auction**. Please contact Michelle Simpson at 208-659-7226 or bring the items to the parish office by Thursday 10/28. And, one final note, please **do not come to this gathering if you are feeling sick or ill**. Thank you for understanding. God bless.

Bible Study: Livestream classes are every 1st and 3rd Wednesday of the month at 6:30 pm at stjoanarc.com

Homeschooling Moms' Social: will meet Friday Nov. 5 at 1 pm in the parish hall. All homeschooling mothers are welcome. If you have questions or would like to be added to the email list, contact Jennifer Junkin, jenjunkin@gmail.com

Maidens of St. Joan's for young Catholic girls, ages 12 and up; meets 10:30 am to 1 pm on Saturday in the parish hall. If you have any questions or would like to join, please contact Fr. Gordon.

Daylight saving time ends: Next Sunday November 7, daylight saving times ends. Please make note.

Safe Phone for Kids: There is a growing problem among children with unlimited access to the internet and other online platforms. Kids are being exposed to harmful content and unhealthy interactions. There is an option called a **Gabb Phone**. Because Gabb Phones have an innovative spam filter for texting, no internet browser, no social media apps, no app store, and no games, kids are protected from falling prey to sexual predators, stumbling on explicit content, being victims of cyberbullying, or becoming screen addicted. Visit gabbwireless.com for more information.

Parental Internet Control: Parents are responsible if their children get exposed to impure content on devices that the parents have allowed the children to have. Sins against purity are always grave matter, so this is very important. There is a product which can really help manage internet access: it is called **Circle**. From social media to gaming, start managing your kids' online activity. Customize what's right to keep your family safe online. Set healthy time limits and filter content—across every device—from one app. Manage every Wi-Fi device and mobile device across all networks, from anywhere. Visit meetcircle.com for more information.



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Praying to the Saints

Question: “I want to ask about **sending others to pray for you**. Why do you Catholics use a ‘middle man’ — a *saint* to pray for you? Isn’t it more pleasing to God to go to Him directly?”

Answer: “Your question is about what is *more* pleasing to God when asking things of Him. And your question implies that God would *not* be pleased by your having someone else intercede for you. There is an answer — so let’s see what *the Bible* has to say about it!

“Do you remember that the Bible says that “without faith it is impossible to please



God” (**Hebrews 11:6**)? Even in our petitions to God, it is our *faith* in Him that is pleasing to draws us closer to Him, whether or not we get what *we* might want (“we have boldness and *access* with confidence *by the faith* of Him” — **Ephesians 3:12**). With that in mind, let’s see what Our Lord thought of an incident when someone specifically did *not* go directly to Our Lord to ask Him for something, sending someone *else* instead, who he thought was more “worthy” to go to Our Lord to intercede. In **Luke 7:1-9**, the Bible tells us that a centurion “sent unto [Jesus] *the ancients* of the Jews, desiring him to come and heal his servant.” He even explains *why*: “I am not worthy that thou should enter under my roof. **For which cause neither did I think myself worthy to come to thee:** but say the word, and my servant shall be healed” (**Luke 7:7**).

“Even when Our Lord Himself began to come to the centurion’s home, the centurion sent *additional messengers* to stop Him! He knew that it was enough that his friends convey the message to Jesus (**Luke 7:6**).

“Was Our Lord pleased by the centurion’s sending those who he thought were more worthy to intercede for him? **Luke 7:9** tells us that yes, Our

Lord was pleased, and even “marveled” at this. What about the centurion’s sending of ‘the ancients of the Jews,’ and ‘his friends’ to intercede: did this show greater or

less faith in Our Lord? Our Lord gives the answer: “Amen I say to you, ***I have not found so great faith***, not even in Israel” (**Luke 7:9**). And since without faith it is impossible to please God, we know that the centurion’s use of *the ancients* to intercede for him with Our Lord was greatly pleasing to God — and the saints whom we ask to intercede for us are *the ancients* of the New Covenant!

“For this reason St. Paul says, “I desire therefore *first of all*, that supplications, prayers, ***intercessions*** and thanksgivings be made for all men... for this is *good and acceptable* in the sight of God our Savior.” These pleasing intercessions, a priority in St. Paul’s mind, are all made *through* the “one mediator between ***God*** and men, the man Christ Jesus.” (**1 Timothy 2:1-5**)”

Motivation

From *Basic Spiritual Means*, Fr. Philip Dion, CM

Every one of us has the ability to deceive ourselves more completely than another could possibly deceive us. We tell ourselves that we want this virtue or to get rid of that fault: we think we mean it, but often we do not actually *will* it. Subconsciously we might say to ourselves, *"It's a lot of trouble to get this virtue, or overcome this vice, isn't it? Do I really want it enough to make all that continued effort? I will try for a while, but if it gets too difficult, I will drop it."* One can often conclude that because he *admires* a virtue speculatively, he therefore has a sincere *desire* for it. What can follow is the mistake that because we know about the virtue, we admire the virtue, and we would *like* to have it, therefore we *do* have it, or at least we believe we have a true desire for it. However, *speculative* admiration or desire for virtue will not produce the virtue, nor does it move the will to *adopt the means* to acquire it by personal effort. We need to decide to *do* something about it that will actually get us the virtue.

It is only when I conceive a good as actually *good for me* that my will is moved to do something about getting that good. What moves my will to action is not a speculative judgment, but a *practical* judgment about the goodness of a thing *for me*. A mother who is trying to convince a child to take a medicine that the child doesn't like is in the position of trying to convince the child that this medicine is a good thing for him or her, but the child isn't all that convinced. Unless I convince myself by a practical judgment that the challenge of finding and conquering my predominant fault or the effort involved in acquiring a particular virtue is really a *good that I need to have for myself*, is the only course for me, I will never tackle the job.

There is a big difference between speculative and practical desires.

The difference between speculative and practical desires, is that practical desire *determines to find ways and means to get the thing desired*. If our attraction for virtue or our determination to overcome vice becomes strong enough, the intellect will send down a message to the will (which, being a blind faculty, is unable to comprehend the goodness of a thing, except as presented to the will by the intellect). Our intellect has to come to this point, to say: *"I've added up and weighed everything and have concluded that it is good for me to have this virtue or overcome this vice."* Once the will has determined that it will achieve this, it will start looking about for the *means* by which it can execute this determination.

The will can operate only on information fed to it by the intellect. The *intellect* is the "knowing" faculty, which is to present to the will motives or reasons in the form of good for doing or not doing what it does. The *will* is like an engineer hidden deep in the bowels of a ship: he isn't seen, nor can he see where the ship is going. His job is to provide movement to the ship. The intellect, on the other hand, is like the captain on the ship's bridge. He directs where the ship goes. Similarly, the intellect sends messages to the blind will, telling it that it is good to do or not to do, this or that, to seek or not to seek this or that. This

process of the intellect furnishing data to the will about the desirability of acting or not acting is called **motivation**.

In the case of sin, the intellect sends down a false message telling the will that something bad is good and the will should move toward it. In practicing virtue or overcoming faults, much will depend on *motivation*, that is, upon the message that the intellect sends to the will. ***Lack of motivation, then, must be blamed first for scant progress in the spiritual life.*** Progress can be negligible because we have not properly motivated our self. The intellect has to make the possession of that virtue, or being rid of that vice, appear as a sufficiently *practical, personal good* for **us** to do what it takes to achieve that spiritual goal. Sufficient motivation is the first step we must take on the road to improvement. We have to motivate ourselves to say: *"I want this, and with the help of God's grace, and nothing will keep me from it."*

How do we achieve sufficient motivation?

Motivation and determination must ultimately come from within the individual. Until it comes from *within*, until motivation and determination are present *within*, little progress will be made. We *can* pray to God to move the will directly, but that's not enough. Before the intellect can present cogent motives to the will, it must itself be convinced of the goodness and desirability of the object in question. The intellect, then, must perform its threefold operation of ***apprehension, judgment, and reasoning*** on the truth about the particular virtue, or the vice. The intellect must ***apprehend*** that the virtue is important enough to be obtained or the vice to be conquered. It must make a correct ***judgment*** about the proper way to obtain the virtue or overcome the vice. The intellect must ***reason*** that the very means that *will* obtain the virtue or conquer the vice are the ones that it will actually take up.

To put it more plainly, we must ***meditate***. To get our intellect to the point where it will have the right apprehension, judgment and reasoning that will motivate us in the spiritual life, we have to meditate. Saint Alphonsus said, ***"All the Saints became Saints because of mental prayer [meditation]."*** We should meditate on the various motives which will impel us to embrace the virtue or attack the vice. We should meditate to obtain greater faith, proper reasoning, and true love of God, and this true love of God is the best motivation for us in the spiritual life. We should meditate upon how much God loves us and how much he has done for us, and this should inspire a response of love in return. Insufficient meditation is the reason why so many people stay in sin or don't advance in the spiritual life.

God wants us to be happy, and he wants us to overcome vice, and obtain virtue. We will get to know how much he wants this, and how to obtain these things, by spending time with him in Catholic meditation.



November 2021

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---|---|---|---|---|--|--|
| 31 Christ the King 6—9 pm All Saints party | 1 All Saints Day Sung Mass 6:30 pm | 2 All Soul's Day Sung Mass 6:30 pm | 3 6:30 pm Bible Study | 4 5 pm Adoration Benediction | 5 First Friday Home-school social 1 pm | 6 First Saturday 9:30 Brunch 10:30 Maidens |
| 7 Fifth resumed Sunday after Epiphany | 8 6:30 pm Catechism classes | 9 6:00 pm Women's group mtg. | 10 6:30 pm Young Adult Spiritual talk | 11 5 pm Adoration Benediction | 12 | 13 10:30 am Little Flowers 5 pm Youth group mtg. |
| 14 Sixth resumed Sunday after Epiphany | 15 6:30 pm Catechism classes | 16 7:00 pm Homeschool moms mtg. | 17 6:30 pm Bible Study | 18 5 pm Adoration Benediction | 19 | 20 1 pm Troops 5 pm Youth Focus mtg. 7 pm Men's group mtg. |
| 21 Twenty fourth and Last Sunday after Pentecost | 22 6:30 pm Catechism classes | 23 | 24 7 pm Men's Focus group mtg. | 25 5 pm Adoration Benediction | 26 | 27 9:30 am Altar Servers 3 pm St. Tarcisius |
| 28 First Sunday of Advent | 29 6:30 pm Catechism classes | 30 | | | | |

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Melody Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Lorraine Floberg, Sharon Flores, Alvin Froehlich, Lin Fulwiler, Barbara Gagne, Robert Geist, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Dorothy Gallus, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Jeremiah Leake Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

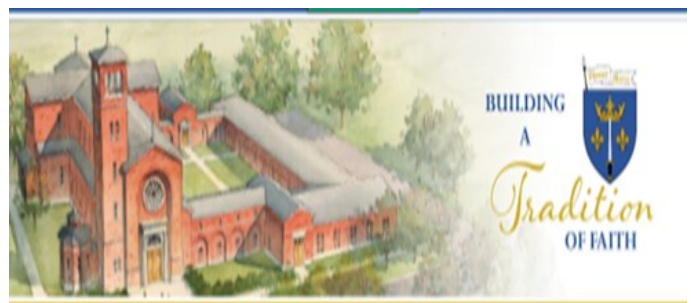
FINANCES

| October 24 th Collection | |
|-------------------------------------|--|
| General, envelopes, loose cash | |
| St. Helen's Poor box | |
| On line donations | |
| Black & Indian Missions | |
| Votive candles | |
| Individual gifts | |
| Building fund/Capital camp. | |
| Social Events donations | |
| Total | |

Thank you for your generosity!

| September Collections | |
|-----------------------|--|
| General Offertory | |
| Capital Campaign | |

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Ad Maiorem Dei Gloriam.



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