

October 3, 2021

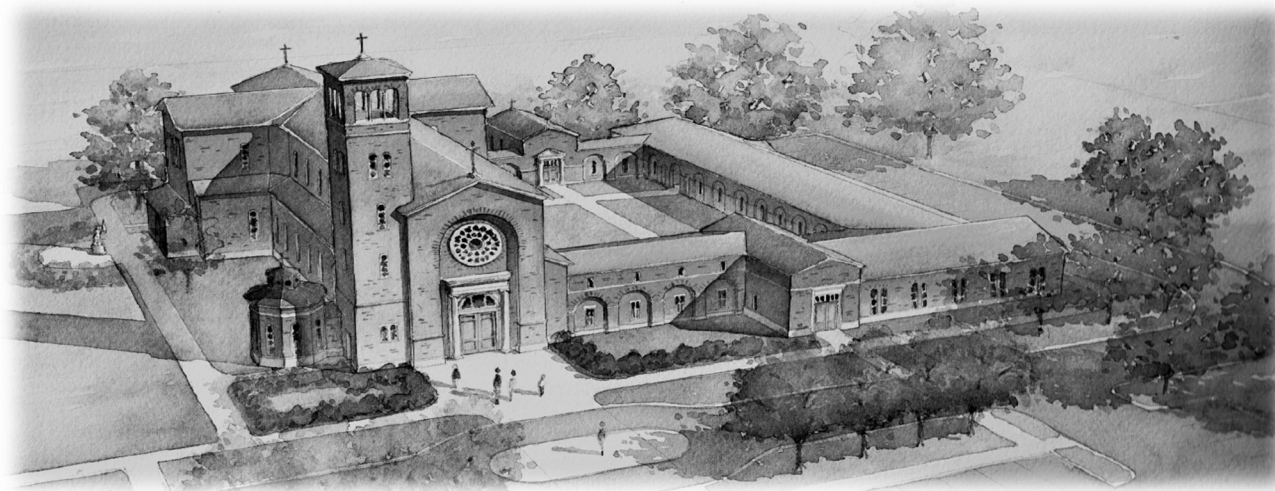


19th Sunday after Pentecost

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise  
Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

### Sunday

7:00 AM Low Mass  
8:45 AM Low Mass  
10:30 AM **Sung Mass**  
1:00 PM Low Mass  
5:00 PM Low Mass

**M, W, F** 6:30 AM, 12:15 PM

**Tues. & Thurs.** 6:30 AM, 8:30 AM

**Saturday** 6:30 AM, 8:30 AM

## Confession Times

30 min. before each Sunday Mass

30 min. before each daily Mass

4:00-5:00 PM Saturday

## Contact Information

4772 E. Poleline Ave. Post Falls 83854

(208) 660-6036 [www.stjoanarc.com](http://www.stjoanarc.com)

Sacramental Emergencies: (208) 446-8339

**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)

**Assistant Pastors** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)

Fr. Nicholas Eichman, FSSP  
[fr.eichman@stjoanarc.com](mailto:fr.eichman@stjoanarc.com)

Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters

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**Facilities Manager** Roger Stattel  
[r.stattel@stjoanarc.com](mailto:r.stattel@stjoanarc.com)

# MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
<b>Sunday October 3<sup>rd</sup></b> <b>Nineteenth Sunday</b> <b>after Pentecost</b>		<b>7:00 AM:</b> Pro Populo <b>8:45 AM:</b> Private <b>10:30 AM:</b> (Sung Mass) †Howard Berky <b>1:00 pm:</b> FSSP priests & seminarians <b>5 PM:</b> Private
<b>Monday October 4<sup>th</sup></b> <b>St. Francis of Assisi,</b> <b>Confessor</b>	<b>Catechism class</b> 6:30 pm	<b>6:30 AM</b> Private <b>12:15 PM:</b> Special intention of B.G.
<b>Tuesday October 5<sup>th</sup></b> <b>Feria (Ss. Placid &amp;</b> <b>Companions)</b>	<b>Women's group mtg.</b> 6 pm	<b>6:30 AM:</b> Private <b>8:30 AM:</b> Regina Adams (Natalie Adams)
<b>Wednesday October 6<sup>th</sup></b> <b>St. Bruno, Confessor</b>	<b>Bible Study, livestream</b> 6:30 pm	<b>6:30 AM:</b> Jonathan & Marie Rose family <b>12:15 PM:</b> Special intention (MP)
<b>Thursday October 7<sup>th</sup></b> <b>BVM of the Rosary</b> <b>(St. Mark)</b>	<b>Adoration/Benediction</b> 5 PM	<b>6:30 AM:</b> †Maria Luisa Rossi <b>8:30 AM:</b> Special intention (MP)
<b>Friday October 8<sup>th</sup></b> <b>St. Bridget, Widow</b>		<b>6:30 AM:</b> †John Francis Quinn Jr. <b>12:15 PM:</b> Joseph Adams (Natalie Adams)
<b>Saturday October 9<sup>th</sup></b> <b>St. John Leonard,</b>	<b>Little Flowers</b> 10:30 am <b>Youth group</b> 5 pm	<b>6:30 AM:</b> †Mildred Quinn <b>8:30 AM:</b> Luke Adams (Natalie Adams)
<b>Sunday October 10<sup>th</sup></b> <b>Twentieth Sunday</b> <b>after Pentecost</b>		<b>7:00 AM:</b> Pro Populo <b>8:45 AM:</b> Private <b>10:30 AM:</b> (Sung Mass) Private <b>1:00 pm:</b> Private <b>5 PM:</b> Private
<b>Adoration Chapel candles:</b> For all of my family members (Evelyn Bennier) <b>Sanctuary candle:</b> Prayers for Joseph Axel (Anonymous) <b>Flowers for the main altar, BVM, &amp; St. Joseph:</b> Prayers for Joshua Honnald (The Mudrick family)		

## TODAY'S HYMNS

**Processional** Hail, O Queen of Heav'n Enthroned

**Recessional** O Queen of the Holy Rosay

**Mass IX, Credo IV**

**Marian Antiphon** Salve Regina

**REMINDER:** Please *silence* your cell phones!

## ANNOUNCEMENTS

**Mass intentions are currently closed for all priests.** There is a priest on sabbatical who only says the Mass in Latin and is accepting Mass intentions. Please make your check out to 'St. Joan of Arc', drop it in the black box in the credenza & Fr. Gordon will make sure he receives the Mass intention & stipend.

**Perpetual Adoration:** Hours needed are: Monday 12 am and 1 am, Friday 12 pm, Saturday 9 am and 6 pm. Email Jason & Sally Tomes at [adoration@stjoanarc.com](mailto:adoration@stjoanarc.com) if you are interested in becoming an adorer. There are many hours that need a second adorer.

**Fr. Flick's Mass intentions:** are private this week.

**Welcome!** Please welcome the newest member of the congregation, **Gavin Beckett Wright** who was baptized on September 25; he is the son of Kenneth and Amelia Wright. Welcome!

**Coffee and donuts** will **not** be served after the 7am Mass this coming Sunday due to a lack of volunteers; they will be served after the 8:45 and 10:30 Masses as usual. Also, the coffee and donut coordinator is stepping down, allowing someone else to volunteer and help out. If you are interested, please contact Roger Stattel at the church office.

**LIFE CHAIN IS TODAY:** A national effort to unite and pray for one hour to end abortion in our country. **WHEN: 2p.m. to 3p.m. Sunday Oct. 3rd**, **WHERE:** Bike path in Coeur d' Alene, adjacent to Hwy 95 between Appleyway & Neider. (Walgreens & The At Home store old K-mart), Signs will be provided for you to hold. Please join us to stand up for the unborn. Also, opportunities to pray at the Coast to Coast Rosary-10/10, 3:00 at the Pine-Grove Cemetery, and Rathdrum Rosary Rally-10/16, 12:00- Pine-Grove Cemetery, Rathdrum More info call Rita Zint @ 208-964-4919.

**Catechism classes:** are from 6:30—7:30 pm. No sign up needed. Parents *please* be assured students are **modestly dressed** when attending classes. Lately, some students have been wearing shorts or sweat pants; both are inappropriate for catechism classes. In addition, no ripped pants/jeans, short skirts or dresses, tight or immodest clothing, or inappropriate logos. Classes are on church property and are in close proximity to **Our Lord** in both the church and the Adoration chapel. *Thank you* for your cooperation.

**Women's Group:** The Women's Group will meet on Tuesday, at 6:00 PM, at the Parish Hall. All adult women of the parish are welcome to attend. Father Flick will begin with a rosary at 6 pm and continue with a talk on the spiritual life. If you wish to be added to the email list for the monthly Women's group meeting on the 1st Wednesday of the month, please contact the parish office at [secretary@stjoanarc.com](mailto:secretary@stjoanarc.com).

**Bible Study:** Livestream classes will be every 1st and 3rd Wednesday of the month at 6:30 pm at [stjoanarc.com](http://stjoanarc.com) Father will be discussing the Gospel of St. John.

**Little Flowers:** The Little Flowers will meet this Saturday from 10:30 to Noon. All girls of the parish, ages 5 to 12 yrs., are welcome to join to learn about the saints and make new friends! Please contact Kristen Hitch with any questions at (208) 762-5907.

**White Mass:** for all healthcare workers and families. **Sunday October 17, 11am** at Our Lady of Lourdes Cathedral, Spokane; Bishop Thomas Daly presiding. All faiths welcome and encouraged to attend. (There will not be a brunch afterwards).

**Calling All Saints!!** St. Joan of Arc Parish will have its annual **All Saints Oktoberfest** from 6-9 pm on **Sunday, October 31**. There will be games, Saints costume and pumpkin carving contests, Litany of the Saints, music, and food! Fundraising for the parish building fund includes a Silent Auction and Biergarten courtesy of the local Hidden Mother Brewery! Last year's event worked wonderfully with event goers contributing candy, bratwurst, and kids drinks, so be on the lookout for a Sign Up in the next couple weeks. This event is open to all parishioners, children and adults alike. For any questions or for men willing to bring a grill and help cook the meat Sunday afternoon/evening, please contact Maria at (262)388-8023 or [ma.andress@icloud.com](mailto:ma.andress@icloud.com).

**The All Saints Oktoberfest is looking for larger items or baskets** (gardening, games, hunting, cooking, baby items, household, wines, etc.) for the **Silent Auction**. If you are interested in donating items, please contact Michelle Simpson at 208-659-7226 or bring the items to the parish office by Thursday 10/28.



## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

# The Rosary & Repetitive prayer

**Question:** “Why do you Catholics pray the Rosary, in which you use repeated prayers? Scripture tells us that ‘vain repetition’ is to be avoided in prayer (Matthew 6:7). Would Our Lord have prayed repetitiously like that?!”

**Answer:** “The answer is found in the Bible! And, yes, it is good to go to Our Lord for our example in prayer. Let’s take a look in the Bible!

“While it is recorded that Our Lord Jesus often prayed, we don’t often know *what* He prayed. However we *do* know what He prayed during at least one of those times of prayer. Our Lord observed the Passover celebrations, just as He did at the Last Supper. In the Bible it tells us that, after the Passover meal at the Last Supper, “a *hymn* being said, they went out...” (Matthew 26:30). This hymn was the ‘Great Hallel’ which concluded the Passover meal, and it consisted of Psalms 112-117 (in the Protestant Bible, Psalms 113-118). Here is a description of the singing of these Psalms, by a Protestant author [I’m citing a Protestant author just so that you know that the description doesn’t have Catholic bias behind it...]:

“Every first line was repeated by the people... to each of the other [lines] they responded, ‘praise ye the Lord’” (Alfred Edersheim, *The Temple*, Hendrickson Publishers: 1994, p. 175)

“So this description of the Great Hallel (by Alfred

Edersheim, a former Jew) tells us that Our Lord and the Apostles repeated the same phrase after *each* line of this set of Psalms. This set of Psalms entails 76 lines, after which the same phrase was repeated by Our Lord and His Apostles... 76 times. When we Catholics pray the Rosary, we repeat a prayer only 50 times. In other words, at every

Passover, *Our Lord did more repetitious prayer than a Catholic does in the Rosary!*

“In the garden of Gethsemane, during His agony, Our Lord *also* repeated His prayer: “He prayed the third time, saying the selfsame word” (Matthew 26:44).

“We also know what the prayer of those in heaven is like, from the Bible. **Revelations 4:8** says the blessed in heaven “*rested not day and night, saying Holy, Holy, Holy, Lord God Almighty.*” The blessed in heaven, in other words, are *repeating* the same prayer!

“So what are we to make of Matthew 6:7? Well, note that Our Lord here is warning against ‘vain repetition’: it is **vain** (that is, *useless*) repetition in prayer that Our Lord wants us to avoid.

“*Repetition* in prayer is not the problem; otherwise *Our Lord Himself* would not have repeated His Own prayers!”



# The Three Ages of the Interior Life

Three thousand, five hundred years ago, the Israelites left slavery in Egypt, headed for the Promised Land. Among the followers of Moses there were three kinds

**There were the majority of the Israelites.** These followed Moses, but sometimes grudgingly.

**There were the faithful Levites,** who, when it seemed that all of Israel was opposed to them, stayed loyal to Moses and to the law of the Lord.

**There was Moses, Joshua and Caleb.**

These reflect the three types of followers in *the three ages of the interior life*: the **beginners**, the **proficients**, and the **perfect**. The faithful Israelites reflect the beginners, the Levites reflect the proficients and Moses, Joshua and Caleb reflect the perfect.

But then, among the rest of the Israelites there were also *the weeds among the wheat* – the Cores, the Dathans (the ones who rebelled against Moses) – they followed **themselves**. And a place was found for them when they would not follow Moses, the place that they led themselves to. The ground opened up and swallowed them to their own place, and ‘they were taken alive down into hell’.

Now, these were *all* baptized, as St. Paul describes, “baptized with Moses in the Sea”, but with “most of them God was not well pleased” (1 Corinthians 10). They didn’t follow Moses – they followed themselves. They led public opinion. (Beware of public opinion, even public opinion within the church, even public opinion within a parish – you may just be hearing the opinion of some of the weeds among the wheat!)

**In the age of the beginners, the person is in the state of grace.** He scarcely knows God, however, except in the mirror of sensible things, such as in nature, the parables of the Gospels, or in exterior acts of worship. The beginner tries to actively purify the internal and external senses (the passions, the intellect, the will), by mortification, meditation, prayer. At this stage, truly generous beginners love the Lord with a holy fear which makes them flee mortal sin and even deliberate venial sins, thereby loving God with his whole heart. This is done by mortification of the senses and inordinate passions, to try and control the flesh, the eyes and pride. At this stage temperance, chastity, patience and humility especially have to be worked on. Consolations are given by God in this stage to draw them toward Our Lord and away from the world. Beginners usually take too much delight in these consolations, becoming unconsciously proud. For this reason there is also in this stage a passive purification of the senses, or dark night of the senses (a purification done by God for the soul that He sees is becoming serious about the spiritual life). This crisis is a dryness given to the faithful beginner to strip him of sensible consolations which he delights in too greatly. Now, dryness in spiritual things can come if one is not being faithful to God, as a bit of a reprimand. But if this dryness is divinely-given, there will also be present a keen desire for God, for His ruling in us, and the fear of offending Him. At the end of this stage is where infused contemplation begins (infused contemplation is where *God* guides the person’s meditation, giving him the ideas *directly*). By the crisis of this purification and by infused contemplation, like a second conversion, God raises the soul to the age of the proficient.

**In the age of the proficient,** the person receives deeper self-knowledge of his spiritual need and some

knowledge of God, not just in the mirror of nature, the parables of the Gospels and in exterior acts of worship, but in the spiritual mirror of the mysteries of salvation which he is getting more familiar with, especially the Incarnation, the redemption and eternal life. In contemplation, the proficient receives, in the measure of his fidelity and generosity the gift of understanding, enabling him to penetrate the mysteries of the faith more. By the arid crisis of purification at the beginning of this stage, the soul now loves God not only with his whole heart, but with his whole soul (that is without any consolation in the senses). At this stage, not only does the person avoid mortal sin and deliberate venial sin, but he imitates the virtues of Christ, his humility, meekness, patience, and practicing the spirit of poverty, chastity and obedience (*Three Ages*, Vol. II, 70). The proficient is guided more directly by the inspirations of the Holy Ghost in which the 7 Gifts of the Holy Ghost predominate over the person who is more docile now to inspirations. His prayer in this stage is more recollected, simply focusing on God with a general, loving attention to Him. At the end of this age the person endures the passive purification of the spirit, or dark night of the soul, to teach him to love God with his whole strength.

The purification of the spirit or dark night of the soul is a purging of the spiritual powers of the soul. Since the soul’s knowledge of divine things as a proficient was too superficial, like someone looking at a stained-glass window from outside of a church, God detaches the soul from its spiritual knowledge by leaving the understanding in darkness, the will dry, the memory empty, the affections of the soul in affliction, bitterness and distress; keeping the soul from the former sweetness it had in spiritual things – to detach the soul from the *sweetness* of the things, so that it can be attached purely to God, Who is a pure Spirit. It is harder for the soul in the dark night to consider Our Lord’s humanity, so that the soul can live sufficiently by faith in His Divinity.

**In the age of the perfect,** there is intimate union of the contemplative soul with God. The perfect, as they are called in spiritual theology, know God by experiencing Him somewhat almost continually. They remain in the presence of God and preserve actual union with Him. Unlike an egoist, who is always concerned about himself, the perfect thinks continually of God, His glory, and the salvation of souls, instead of himself. This is because unlike the beginner, the perfect no longer contemplates God only in the mirror of sensible things, or of the Gospel parables; nor like the proficient does he only contemplate God in the mirror of the mysteries of the faith, but in faith he contemplates divine Goodness itself (*Three Ages*, Vol. II, 423). He shows heroic virtues, charity and faith, and almost unalterable patience. The perfect man loves God no longer only by fleeing from sin (like the beginner), nor only by imitating the virtues of Our Lord (like the proficient), but with his whole mind, in *addition* to his whole heart and soul, by adhering to Him, by enjoying Him.

If we are in the age of the beginners, have been practicing the faith for a time or perhaps we are in the age of the proficients – if we hope to truly grow in the faith or if we hope to arrive at the age of the perfect, we need to strive to be like the other type of follower, the one that followed with no thought for its own self, whose only concern is the consolation of Our Lord.

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# October 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
26 <b>Eighteenth Sunday after Pentecost</b>	27 6:30 pm Catechism classes	28	29	30 5 pm Adoration Benediction	1 <b>First Friday</b> Home-school social 1 pm	2 <b>First Saturday</b> 9:30 Brunch 10:30 Maidens
3 <b>Nineteenth Sunday after Pentecost</b>	4 6:30 pm Catechism classes	5 6:00 pm Women's group mtg.	6 6:30 pm Bible Study	7 5 pm Adoration Benediction	8	9 10:30 am Little Flowers 5 pm Youth group mtg.
10 <b>Twentieth Sunday after Pentecost</b>	11 6:30 pm Catechism classes	12	13 6:30 pm Young Adult Spiritual talk	14 5 pm Adoration Benediction	15	16 1 pm Troops 5 pm Youth Focus mtg. 7 pm Men's group mtg.
17 <b>Twenty-first Sunday after Pentecost</b>	18 6:30 pm Catechism classes	19 7:00 pm Homeschool moms mtg.	20 6:30 pm Bible Study	21 5 pm Adoration Benediction	22	23 9:30 am Altar Servers 3 pm St. Tarcisius
24/31 <b>22<sup>nd</sup> Sunday/ Christ the King</b> 6—9 pm Oktoberfest	25 6:30 pm Catechism classes	26	27 7 pm Men's Focus group mtg	28 5 pm Adoration Benediction	29 <b>First Friday</b>	30 <b>First Saturday</b> 9:30 Brunch 10:30 Maidens

## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Melody Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Lorraine Floberg, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Christian Jostlein, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongowski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Dorothy Gallus, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

## Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.*

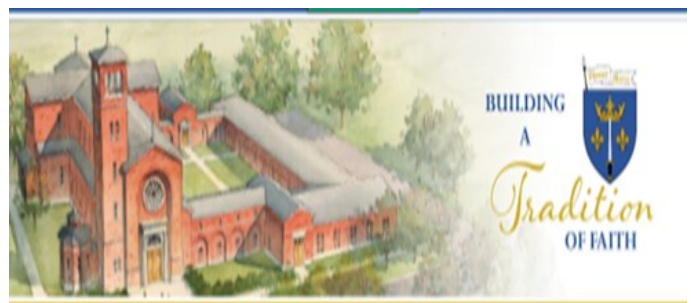
## FINANCES

September 26 <sup>th</sup> Collection	
General, envelopes, loose cash	
St. Helen's Poor box	
On line donations	
Votive candles	
Individual gifts	
Building fund/Capital camp.	
Social Events donations	
<b>Total</b>	

*Thank you for your generosity!*

September Collections	
General Offertory	
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