

October 17, 2021



21st Sunday after Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday

7:00 AM Low Mass
8:45 AM Low Mass
10:30 AM **Sung Mass**
1:00 PM Low Mass
5:00 PM Low Mass

M, W, F 6:30 AM, 12:15 PM

Tues. & Thurs. 6:30 AM, 8:30 AM

Saturday 6:30 AM, 8:30 AM

Confession Times

30 min. before each Sunday Mass

30 min. before each daily Mass

4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854

(208) 660-6036 www.stjoanarc.com

Sacramental Emergencies: (208) 446-8339

Pastor Fr. Dennis Gordon, FSSP
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Assistant Pastors Fr. Michael Flick, FSSP
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Chaplain to the Carmelite Sisters

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MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday October 17th Twenty-first Sunday after Pentecost	Young adults serve coffee and donuts	7:00 AM: Private 8:45 AM: Special Int. for the Emily Dean/Andrew Boyd families 10:30 AM: (Sung Mass) Pro Populo 1:00 pm: Private 5 PM: Bishop Christensen
Monday October 18th St. Luke, Evangelist (33rd anniversary of the FSSP)	12:15 Mass: is cancelled Catechism class 6:30 PM	6:30 AM †James Bennier (Evelyn Bennier) 12:15 PM: (MASS CANCELLED)
Tuesday October 19th St. Peter of Alcantara, Confessor	Homeschool mom's mtg. 7 pm	6:30 AM: †Gertrude Kitt (Evelyn Bennier) 8:30 AM: Private
Wednesday Oct. 20th St. John Cantius, Confessor	Bible Study, livestreamed, 6:30 pm	6:30 AM: Private Intention (Michaela Joyce) 12:15 PM: Private
Thursday October 21st Feria (St. Hilarion, St. Ursula & Companions)	Adoration/Benediction 5 PM	6:30 AM: †Luz Beatriz Tena 8:30 AM: Private
Friday October 22nd Feria		6:30 AM: †David & Glenda Bresee (Elena Bresee) 12:15 PM: Private
Saturday October 23rd St. Anthony Mary Claret, Bishop	Altar Server mtg. 9:30 am St. Tarcisius mtg. 3 pm	6:30 AM: †All Deceased Women Religious (Elena Bresee) 8:30 AM: Private
Sunday October 24th Twenty-second Sunday after Pentecost		7:00 AM: Pro Populo 8:45 AM: Private 10:30 AM: (Sung Mass) Private 1:00 pm: †Fr. Calvin Goodwin 5 PM: Private
Adoration Chapel candles: †Gailanne Russell Schwanitz (Rod & Beth Halvorsen) Sanctuary candle: Prayers for Paul Kenary (Anonymous) Flowers for the main altar, BVM, & St. Joseph: in honor of & for the canonization of Bl. Karl of Austria & Servant of God Empress Zita (Michaela Joyce)		

TODAY'S HYMNS

.....
Processional O Queen of the Holy Rosary

Recessional Faith of our Fathers

Mass XI, Credo I

Marian Antiphon Salve Regina

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are currently closed for all priests. There is a priest on sabbatical who only says the Mass in Latin and is accepting Mass intentions. Please make your check out to 'St. Joan of Arc', drop it in the black box in the credenza & Fr. Gordon will make sure he receives the Mass intention & stipend.

Perpetual Adoration: Hours needed are: Monday 3 am, Tuesday 8 am, Thursday 9 am, Saturday 9 am, 4 pm, & 6 pm. Email the Tomes at adoration@stjoanarc.com if you are interested in becoming an adorer.

12:15 pm Monday Mass is cancelled: please make note and let other know also.

Fr. Eichman's Mass intentions: 10/17 Special Intention for the Emily (Boyd) Dean & Andrew Boyd families; 10/18 Baby Jack; 10/19 For God's peace, wisdom, courage, & strength for our FSSP priests, and in thanksgiving for their vocations; 10/20 Jeffery Ade family; 10/21 FSSP Priests & Seminarians; 10/22 Private; 10/23 For the Church suffering in Purgatory.

Welcome! Please welcome the newest members of the congregation; **Naya Anne Blanco**, who was baptized on Oct. 7; she is the daughter of Raul and Clarissa Blanco—**Lucy Lorraine Franson**, who was baptized on Oct. 9; she is the daughter of Joseph and Alena Franson—and **Jude Michael Adams**, who was baptized on Oct. 8; he is the son of Andy and Natalie Adams. Welcome all!

Help with the homebound: The parish is hoping to form a group of parishioners interested in helping our fellow parishioners who are home bound, with any of a variety of tasks (shopping, visiting, meals, etc.). It can involve as much or as little as your time allows. If interested, please contact the church office.

On the Sunday following October 18, that is, on **October 24th, after the 10:30 Mass**, the new members of the Confraternity of St. Peter, who have joined in the past year, will recite the prayer of the Confraternity kneeling at the communion rail; they will receive a blessing. In addition, all members, by virtue of membership in the Confraternity, receive an indulgence on that day. If anyone is interested in the Confraternity, there is information in the foyer pamphlet rack. For more information about how to join the Confraternity of St. Peter, please visit: <https://www.fssp.org/en/help-us/confraternity-of-saint-peter/>

Catechism classes: are from 6:30—7:30 pm. No sign up needed. Parents *please* be assured students are **modestly dressed** when attending classes. Lately, some students have been wearing shorts or sweat pants; both are inappropriate for catechism classes. In addition, no ripped pants/jeans, short skirts or dresses, tight or immodest clothing, or inappropriate logos. Classes are on church property and are in close proximity to **Our Lord** in both the church and the Adoration chapel. *Thank you* for your cooperation.

Homeschooling Mothers meeting: Tuesday, Oct. 19, 7pm in the parish hall. We will discuss home-management. Handmade items will also be for sale for early Christmas shopping along with a few hundred homeschool books, curriculums, etc. for free. All homeschooling mothers, newbies to veterans are welcome. Contact Jennifer Junkin jenjunkin@gmail.com for further info.

Bible Study: Livestream classes will be every 1st and 3rd Wednesday of the month at 6:30 pm this **Wednesday October 20** at stjoanarc.com

St. Tarcisius Group: This group for children ages 4 to 12 yrs., meets once a month at 3 pm on the 4th Saturday at the home of a parishioner to recite the Rosary and learn meditative prayer through the guidance of a priest. Registration forms & information plus a host sign up sheet can be found on the credenza.

Calling All Saints!! St. Joan of Arc Parish will have its annual **All Saints Oktoberfest** from 6-9 pm on Sunday, October 31. There will be games, Saints costume and pumpkin carving contests, Litany of the Saints, music, and food! Fundraising for the parish building fund includes a Silent Auction and Biergarten courtesy of the local Hidden Mother Brewery! Last year's event worked wonderfully with event goers contributing candy, bratwurst, and kids drinks, so be sure to RSVP on this Sign Up Link <https://www.signupgenius.com/go/10CoD4EA8AE2CA5F4C52-allsaints>. All items should be dropped off in the Parish Hall by 4:00pm the day of the event. A cooler for brats will be placed by the Kitchen Door in the Parish Hall starting Friday, October 29 through 4pm Sunday, October 31st for this purpose. This event is open to all parishioners, children and adults alike! For any questions please contact Maria at (262) 388-8023 or ma.andress@icloud.com.

The All Saints Oktoberfest is looking for larger items or baskets (gardening, games, hunting, cooking, baby items, household, wines, etc.) for the **Silent Auction**. To coordinate a donation, please contact Michelle Simpson at 208-659-7226 or bring the items to the parish office by Thursday 10/28.



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Anabaptism and Infant Baptism

Question: “Who were the Anabaptism and is their claim to be the original Christians true?”

Answer: “I think you can guess what my answer will be to the second part of your question... but lets look at *why*, and also let’s answer the first part of your question. The Anabaptists arose in the 16th Century. The name comes from a term which means ‘one who baptizes again’. They claim that infant Baptism is not valid, therefore one who was baptized as an infant ‘must be re-baptized’. They also believe that taking oaths, participating in military actions and participating in civil government was forbidden by Our Lord. The successors to the original 16th Century Anabaptists are the *Mennonites*, the *German Baptists*, the *Amish* and the *Hutterites*. “The four groups mentioned above that can be classified as having Anabaptist roots, as well as some ill-informed fundamentalists, sometimes claim (without evidence) that the Anabaptists were the original Christians, suppressed by the Catholic Church. This claim is *very* ill-founded, however, and lacks historical merit. So let’s look into Christian history and see if the Anabaptist beliefs line up with what the early Christians actually believed.

“The Bible and Christian history *support* the idea of infant Baptism. In fact, the Old Testament foreshadow of Baptism (circumcision) was administered when a child was *only eight days old*. How do we know that this Old Testament practice (which was *always* done when the child was an infant of eight days old) was meant to be a foreshadow of Baptism? The Bible says so! In **Colossians 2:10-12** we see that St. Paul directly calls Baptism, ‘the *circumcision of Christ*’.

“**How about early Christian history?** Here are some early references to the practice of infant baptism among the early Christians, which show that the Anabaptists (whose main belief was an *opposition* to infant Baptism) could *not* have been the early Christians. In **189 A.D.** Irenaeus wrote, ‘[Jesus] came to save all through Himself; all, I say, who through Him are **reborn** in God: **infants**, and children, and youths, and old men’ (Against Heresies 2:22:4). We

know that Irenaeus and all the early Christians believed that this *rebirth in God* is the very act of Baptism (as he says, for example, in his *Fragment 34*).

“In *The Apostolic Tradition* by Hippolytus (from **215 A.D.**) we read the following: ‘**Baptize first the children**, and if they can speak for themselves let them do so. Otherwise, let their parents or other relatives speak for them.’ (Apostolic Tradition 21:16) From this it is obvious that in 215 A.D. Christians were baptizing babies so young that they could not even speak for themselves.

“Origen, writing in **248 A.D.**, said that ‘according to the usage of the Church, **baptism is given even to infants**’ (Homilies on Leviticus 8:3).

“Cyprian, writing in **253 A.D.**, said that if even for the worst sinners who convert ‘no one is held back from **baptism** and grace, how much more, then, **should an infant not be held back**’ (Letters 64:2,5). By the way, this was written *not* in response to whether or not infants should be baptized at all, but only in response to the question of whether they *need* to wait until *the eight day*, as in the Old Testament practice of circumcision which foreshadowed Baptism.

“As to the other Anabaptist beliefs, for brevity’s sake let’s just take their next objection; the forbidding of taking oaths. Not only is this belief not in accord with the Christian beliefs in the earliest centuries, it is opposed to the Bible itself. In **Deuteronomy 6:13** the Israelites are told, (*only* for serious reasons) ‘*Thou shalt fear the Lord thy God, and shalt serve him only: and thou shalt swear by His Name.*’ This is echoed in **Jeremiah 12:15-16**, where it is a sign of respect towards God to swear (*only* for serious reasons) by God’s name.

“So the Anabaptists were *not* the historical original Christians, as *some* fundamentalists may claim. The original Christians were those that followed the Biblical and historical Christian practice of infant baptism: the Roman Catholics!”

The Excellence of Holy Mass

Holy Mass is of such surpassing excellence that not even one of the highest angels can praise it aright. Let us hear what St. Francis de Sales says of it in his *Introduction to the Devout Life*: "Holy Mass is the sun of all spiritual exercises, the mainspring of devotion, the soul of piety, the fire of divine charity, the abyss of divine mercy, and a precious means whereby God confers upon us His graces." It would take long fully to unfold the meaning of these beautiful words, and explain the glorious epithets of which the saint makes use. What he intends to say is this: Let him who desires to be truly pious and devout be assiduous in his attendance upon holy Mass, for this is the **best means of obtaining divine grace**. The learned Father Osorius places the holy Mass before all the other mysteries of religion, for he says: "There is nothing in holy Church so sublime and of such inestimable value as the holy sacrifice of the Mass, for in it the adorable Sacrament of the Altar is consecrated, and offered as a sacred oblation to the most high God." Fornerus, some time Bishop of Bamberg, says the same: "The holy Mass far surpasses in dignity all other holy sacraments and rites of the Church." Again he adds: "The holy sacraments are sublime, but more sublime by far is the holy sacrifice of the Mass. For they are vessels of mercy for the living, whereas it is an inexhaustible ocean of divine bounty for both the living and the dead." See how this writer praises and magnifies the holy sacrifice of the Mass, assigning to it a value far beyond that of the sacraments. We will now consider the reasons why the holy Mass is so super-excellent a thing. First of all, the great excellence of the holy Mass may be inferred from the prayers and ceremonies appointed for the consecration of churches and altars. All who have been present at the dedication of a church cannot find words to express their surprise at the number of different ceremonies, anointings, benedictions, and prayers that appertain to the ritual. What is the object of all of these? It is in order to render the church a temple worthy for the great and holy sacrifice offered up therein to the most high God, and to hallow and consecrate the altars whereon the spotless Lamb of God is to be slain in a mystical manner. Solomon's temple was but a foreshadow and type of the Christian Church, and yet in what respect it was held both by Jews and heathen! How much the more should we reverence and respect our churches, hallowed as they are by so solemn a dedication! We read in the First Book of Kings that Solomon, on the occasion of the dedication of his temple, offered up no less than two and twenty thousand oxen, and a hundred and twenty thousand rams. These animals were all slaughtered by the priests, purified, and laid in pieces on the altar. And while the king prayed aloud, fire fell from heaven and consumed the victims. The whole temple was filled with a cloud, and the glory of the Lord appeared in the cloud. And all the people, who beheld the fire and the glory of the Lord, filled with awe, fell upon their faces and adored the Lord. There upon King Solomon, standing on a high place in the sight of the assembly of Israel, spread forth his hands towards heaven and said: "Is it then to be thought that God should indeed dwell upon earth? For if heaven and the heavens of heavens cannot contain Thee, how much

less this house, which I have built!" (1 Kings 8:27) Who, indeed, can fail to be amazed at this, and feel himself unable rightly to comprehend the dignity of that sacred temple? And yet that temple was but a type, an image, of our churches. In that there was nothing but the Ark of the Covenant, which only contained the two stone tables of the law, a basket of showbread, and Aaron's rod that had blossomed. Instead of the Ark of the Covenant we have the tabernacle, where the true bread of heaven, the adorable Sacrament of the Altar, the body and blood of Christ, is continually reserved. If it is right to hold Solomon's temple in honor, how much more ought we to reverence our consecrated churches, in which God dwells in person! Our churches are called the house of God, and this in very deed they are, since God Himself dwells in them, and is always to be found in them. He is surrounded continually by a countless host of angels, who serve Him, who adore Him, who worship Him, who praise Him, who offer our prayers to Him. This was foreshadowed by the vision of the patriarch Jacob. Overtaken by night in the open country, he laid down to sleep, and in a dream he saw a ladder standing upon the earth, the top of which reached to heaven. By this ladder the angels of God were ascending and descending, and at the top of it he beheld God Himself. Jacob woke from his sleep trembling, and said: "How terrible is this place! This is no other but the house of God, and the gate of heaven." (Gen. 28:17.) He took the stone on which his head had rested, poured oil upon it, set it up for an altar, and on his return journey he offered sacrifice upon it to God. That was a type of the Christian Church, with its altar, anointed with holy oil and chrism, of which we can in truth say: "How terrible is this place! This is no other but the house of God, and the gate of heaven," for here the angels ascend and descend, and carry up our petitions to heaven. Our churches are the place of which God speaks by the mouth of the prophet Isaias: "I will bring them [the people of the Lord] into My holy mount, and will make them joyful in My house of prayer. Their holocausts and their victims shall please Me upon My altar; for My house shall be called the house of prayer for all nations." (Is. 56:7) From all this we learn the sanctity of our churches, and the respect we owe to them. It is because they are the house of God, and Jesus Christ dwells in person within them in the Blessed Sacrament, surrounded by innumerable angels, that we know not how to honor them enough, how to be sufficiently devout and recollected in prayer. If we had a living faith, we should enter a consecrated church with trembling; we should worship Christ present in the Adorable Sacrament with deepest reverence, and invoke the assistance of the holy angels who are there. Such was David's custom, as he tells us in the words: "I will worship towards Thy holy temple; I will sing praise to Thee in the sight of the angels." (Ps. 138:2) Therefore to be inattentive in church, or in any other way to displease God by disrespectful behavior, is an insult to the Divine Majesty and dishonor to the house of God. Let us firmly resolve on entering a church not to utter or listen to an unnecessary word, nor to look about us, but to behave reverently, to pray devoutly, to adore the Lord our God, to confess our sins and implore the divine mercy.



October 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
26 Eighteenth Sunday after Pentecost	27 6:30 pm Catechism classes	28	29	30 5 pm Adoration Benediction	1 First Friday Home-school social 1 pm	2 First Saturday 9:30 Brunch 10:30 Maidens
3 Nineteenth Sunday after Pentecost	4 6:30 pm Catechism classes	5 6:00 pm Women's group mtg.	6 6:30 pm Bible Study	7 5 pm Adoration Benediction	8	9 10:30 am Little Flowers 5 pm Youth group mtg.
10 Twentieth Sunday after Pentecost	11 6:30 pm Catechism classes	12	13 6:30 pm Young Adult Spiritual talk	14 5 pm Adoration Benediction	15	16 1 pm Troops 5 pm Youth Focus mtg. 7 pm Men's group mtg.
17 Twenty-first Sunday after Pentecost	18 6:30 pm Catechism classes	19 7:00 pm Homeschool moms mtg.	20 6:30 pm Bible Study	21 5 pm Adoration Benediction	22	23 9:30 am Altar Servers 3 pm St. Tarcisius
24/31 22nd Sunday/ Christ the King 6—9 pm Oktoberfest	25 6:30 pm Catechism classes	26	27 7 pm Men's Focus group mtg	28 5 pm Adoration Benediction	29 First Friday	30 First Saturday 9:30 Brunch 10:30 Maidens

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Melody Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Lorraine Floberg, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Dorothy Gallus, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Jeremiah Leake Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monasterio di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

October 10 th Collection	
General, envelopes, loose cash	
St. Helen's Poor box	
On line donations	
On Saint's Day	
Votive candles	
Individual gifts	
Building fund/Capital camp.	
Social Events donations	
Total	

Thank you for your generosity!

September Collections	
General Offertory	
Capital Campaign	

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