

September 5, 2021



15th Sunday after Pentecost

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise  
Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

### Sunday

7:00 AM Low Mass  
8:45 AM Low Mass  
10:30 AM **Sung Mass**  
1:00 PM Low Mass  
5:00 PM Low Mass

**M, W, F** 6:30 AM, 12:15 PM

**Tues. & Thurs.** 6:30 AM, 8:30 AM

**Saturday** 6:30 AM, 8:30 AM

## Confession Times

30 min. before each Sunday Mass

30 min. before each daily Mass

4:00-5:00 PM Saturday

## Contact Information

4772 E. Poleline Ave. Post Falls 83854

(208) 660-6036 [www.stjoanarc.com](http://www.stjoanarc.com)

Sacramental Emergencies: (208) 446-8339

**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)

**Assistant Pastors** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)

Fr. Nicholas Eichman, FSSP  
[fr.eichman@stjoanarc.com](mailto:fr.eichman@stjoanarc.com)

Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters

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**Facilities Manager** Roger Stattel  
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# MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
<b>Sunday September 5<sup>th</sup></b> <b>Fifteenth Sunday</b> <b>after Pentecost</b>		<b>7:00 AM:</b> Private <b>8:45 AM</b> Frs. Gordon, Flick, Rapoport, Terra, Eichman, Walters <b>10:30 AM:</b> (Sung Mass) Pro Populo <b>1:00 pm:</b> Private <b>5 PM:</b> Private
<b>Monday September 6<sup>th</sup></b> <b>Feria</b>		<b>6:30 AM</b> Private <b>12:15 PM:</b> Private
<b>Tuesday September 7<sup>th</sup></b> <b>Feria</b>	<b>Women's Group mtg.</b> 6 pm	<b>6:30 AM:</b> Private <b>8:30 AM:</b> Private
<b>Wednesday Sept. 8<sup>th</sup></b> <b>Nativity of the Blessed Virgin Mary</b>	<b>Sung Mass</b> 6:30 pm	<b>6:30 AM:</b> Private <b>12:15 PM:</b> Private <b>6:30 PM:</b> (Sung Mass)
<b>Thursday Sept. 9<sup>th</sup></b> <b>Feria (St. Gorgonius, St. Peter Claver)</b>	<b>Adoration/Benediction</b> 5 PM	<b>6:30 AM:</b> Private <b>8:30 AM:</b> Private
<b>Friday September 10<sup>th</sup></b> <b>St. Nicholas of Tolentino, Confessor</b>		<b>6:30 AM:</b> Private <b>12:15 PM:</b> Private
<b>Saturday Sept. 11<sup>th</sup></b> <b>Our Lady on Saturday (Ss. Protus &amp; Hyacinth)</b>	<b>Little Flowers mtg.</b> 10:30 am <b>Youth group mtg.</b> 5 pm	<b>6:30 AM:</b> Private <b>8:30 AM:</b> Private
<b>Sunday September 12<sup>th</sup></b> <b>Sixteenth Sunday</b> <b>after Pentecost</b>		<b>7:00 AM:</b> Pro Populo <b>8:45 AM:</b> Private <b>10:30 AM:</b> (Sung Mass) Dr. Patrick Loftus <b>1:00 pm:</b> Private <b>5 PM:</b> †Alice Marie Sires
<b>Adoration Chapel candles:</b> For the return of all grandchildren to the Faith (Jeremiah Shea) <b>Sanctuary candle:</b> Prayers for St. Joan of Arc and the FSSP during these uncertain times (Anonymous) <b>Flowers for the main altar:</b> Prayers for Damon Clute II (The Mudrick family) <b>Flowers for the Bl. Virgin Mary:</b> For the Bl. Mother's intentions (Jean Jostlein) <b>Flowers for St. Joseph:</b> Prayers for fallen US service members in Afghanistan (Walter & Anna Babich)		

## TODAY'S HYMNS

.....  
**Processional** Be Thou My Vision

**Recessional** With Thy Holy Benediction

**MassXI, Credo I**

**Marian Antiphon** Salve Regina  
 .....

**REMINDER:** Please *silence* your cell phones!

## ANNOUNCEMENTS

**Fr. Eichman is currently taking Mass intentions.** Please limit your intentions to three per family as there are many wishing to submit intentions. There is also a priest on sabbatical who only says the Mass in Latin, has the time, and is accepting Mass intentions. Please make your check out to 'St. Joan of Arc', drop it in the black box in the credenza & Fr. Gordon will make sure he receives the Mass intention & stipend.

**Perpetual Adoration:** Hours needed are: Monday 7 pm, Wed 4 pm, Thursday 11 am, Friday 1 pm, Sat 7 am, 9 am, 6 pm. There are many hours that need a second adorer. If you are interested in becoming an adorer, please email Jason and Sally Tomes at [adoration@stjoanarc.com](mailto:adoration@stjoanarc.com)

**Fr. Eichman's Mass intentions:** 9/5 Frs. Gordon, Flick, Rapoport, Terra, Eichman, Walters 9/6 Chris Word family, living & deceased; 9/7 Truong family/children's vocations; 9/8 Special intention (Carol Weise); 9/9 Special intention (Carol Weise); 9/10 Our country; 9/11 †Bill Purcell;

**The parish office** will be closed Monday, Labor Day, September 6.

**Poleline Ave. update:** The latest update from the State of Idaho Highway dept. is that East Poleline Ave. (at Hwy. 41) will continued to be **closed until Saturday Sept. 11.**

**Women's Group:** The Women's Group will meet on Tuesday, at 6:00 PM, at the Parish Hall. All adult women of the parish are welcome to attend. Father Flick will begin with a rosary at 6 pm and continue with a talk on the spiritual life. If you wish to be added to the email list for the monthly Women's group meeting on the 1st Wednesday of the month, please contact the parish office at [secretary@stjoanarc.com](mailto:secretary@stjoanarc.com)

**Little Flowers:** The Little Flowers will meet this Saturday, Sept. 11, from 10:30 am to Noon. All girls of the parish, ages 5 to 12 yrs., are welcome to join to learn about the saints and make new friends! Please contact Kristen Hitch with any questions at (208) 762-5907.

**Youth group:** meets every second Saturday of the month 5 pm – 8 pm for a spiritual talk and activities/outings. All youth 13 – 17 years are encouraged to attend. Contact Fr. Eichman for more information

**Country Bluegrass Concert:** September 18th, 4:30 - 9:30 p.m., on the parish lawn. An evening of old-fashioned, family fun with live music performed by "The Rocky Top Boys" (aka "The Gaelic Papists"), BBQ dinner, pie-baking contest, raffle, and kids' activities! \$10 suggested donation per adult benefits the building of the new church. For more info. or to enter the pie-baking contest, please contact Genevieve Walsh at [gmewalsh84@gmail.com](mailto:gmewalsh84@gmail.com). And, please visit the tables in the parish hall after the Sunday morning Masses for more information.

**Banns of Marriage:** Be it known to all here present that **Nicholas Randall**, of the parish of St. Joan of Arc, son of Ryan Randall and LeAnne Kruger, and **Kirastin Roach** of the parish of St. Joan of Arc, daughter of John and Tira Roach, intend to be united in Holy Matrimony. Wherefore, we hereby admonish each and all that, if anyone of you has knowledge of an impediment of blood relationship, relationship through marriage, spiritual relationship, or of any other kind, you are bound to make it known to the pastor or the bishop as soon as possible. This is the third and final publication of these banns.

**Contributions and Donations:** In your charity **please remember St. Joan of Arc in your Sunday contribution.** Donations can be brought by the church and placed in the black box in the credenza or mailed to the church. You can also donate on line at [stjoanarc.com](http://stjoanarc.com) by selecting the **Giving** tab or by clicking on this link: <https://tithe.ly/pledge/#/campaign/1317719> May God reward your charity!

**Carmelite Nuns—Prayer Requests and Donations:** In the credenza area is a small black metal box to place your prayer requests and/or monetary donations for the Carmelites in Post Falls. Please make checks payable to Carmel of Jesus, Mary and Joseph. Donations and prayer requests can also be mailed directly to the Carmel at 18772 W. Riverview Dr., Post Falls 83854. Please remember that the Sisters rely completely on the generosity of others for their support. May God reward you for your charity!



## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

# Mary, conceived without sin

**Question:** “Let’s return to the Virgin Mary. You say that she was **conceived without sin**. What are more proofs of that from the Bible?”

**Answer:** “Excellent question! After answering it, I hope you too will see why *the Bible* says Our Lady is so special!

“In **Wisdom 8:20** we read that Wisdom ‘came to a body **undefiled**.’ Wisdom is Our Lord Jesus Christ Himself, as the Bible tells us in **1 Corinthians 1:24**, where He is called ‘Christ... the **wisdom** of God’. Since the Bible calls Christ the wisdom of God, and since we see that the Bible says that *wisdom came to a body undefiled*, we **must** conclude that the Blessed Virgin Mary’s body, to which Christ came, was indeed a body undefiled. Sin is defiles the body: for this reason the Bible attests to the fact that Our Lady was conceived without sin, for if She *did* have sin, then She could not be *undefiled*.

“In the **Canticle of Canticles [Song of Songs] 4:7** we read about the bridegroom saying to His beloved, ‘*Thou art all fair, O my love, and there is not a spot in thee.*’ Who is the bridegroom? We know that the bridegroom is Our Lord Jesus, since St. John the Baptist called Him this in **John 3:29**. Our Lord Himself also referred to Himself as the bridegroom in **Matthew 9:15**.

“**So who is the bride?** The bride represents several realities: the Church, a soul in the state of grace... but it also represents Our Lady, the Blessed Virgin, Herself! We know that the bride *does* refer to Our Lady in addition to the other two, because the Bible uses this expression for this woman:

‘most fair among women... most beautiful among women...’ (**Canticle 1:7; 5:9**). The New Testament identifies this title ‘most fair/beautiful among women’ as pertaining to the Blessed Virgin Mary when the Angel of the Lord called Her a variant of this same title in **Luke 1:28** and Elizabeth, filled with the Holy Ghost, used this title for Her

again in **Luke 1:42** (‘*blessed art thou among women*’). The Angel of the Lord also said that Our Lady is ‘full of grace’ (**Luke 1:28**). Being ‘full of grace’ does make a woman *fair/beautiful among women*. The early Christian writers saw the connection between the bride in the Canticle being called *beautiful among women* and Our Lady being called *blessed among women*, so the early Christians saw that this bride was Our Lady.

“The bridegroom in the Canticle then says to this woman, ‘*there is not a spot in thee*’ (**Canticle 4:7**). If there were sin in Her, it could not be said of Her that

there is not a spot in thee, so this woman *must* be sinless.

“**Finally**, the Bible tells us that ‘*Wisdom will not enter into a malicious soul, nor dwell in a body subject to sins*’ (**Wisdom 1:4**). Since Wisdom, which the Bible says is Christ Himself, *did* dwell in Our Lady’s body, we know *from the Bible* that Her body was *not* subject to sins! This means She *must* have been immaculately conceived!

“Can you see now how *the Bible* says that Our Lady is so special!”



# On Confession

St. Francis de Sales

OUR Saviour has bequeathed the Sacrament of Penitence and Confession to His Church in order that therein we may be cleansed from all our sins, however and whenever we may have been soiled thereby. Therefore, my child, never allow your heart to abide heavy with sin, seeing that there is so sure and safe a remedy at hand. If the lioness has been in the neighbourhood of other beasts she hastens to wash away their scent, lest it should be displeasing to her lord; and so the soul which has ever so little consented to sin, ought to abhor itself and make haste to seek purification, out of respect to His Divine Gaze Who beholds it always. Why should we die a spiritual death when there is a sovereign remedy available?

Make your confession humbly and devoutly, and frequently, even though your conscience is not burdened with mortal sin; for in confession you do not only receive absolution for your venial sins, but you also receive great strength to help you in avoiding them henceforth, clearer light to discover your failings, and abundant grace to make up whatever loss you have incurred through those faults. You exercise the graces of humility, obedience, simplicity and love, and by this one act of confession you practice more virtue than in any other. Be sure always to entertain a hearty sorrow for the sins you confess, however small they are; as also a steadfast resolution to correct them in future. Some people go on confessing venial sins out of mere habit, and conventionally, without making any effort to correct them, thereby losing a great deal of spiritual good. Supposing that you confess having said something untrue, although without evil consequences, or some careless words, or excessive amusement;--repent, and make a firm resolution of amendment: it is a mere abuse to confess any sin whatever, be it mortal or venial, without intending to put it altogether away, that being the express object of confession.

Beware of unmeaning self-accusations, made out of a mere routine, such as, "I have not loved God as much as I ought; I have not prayed with as much devotion as I ought; I have not loved my neighbor as I ought; I have not received the Sacraments with sufficient reverence;" and the like. Such things as these are altogether useless in setting the state of your conscience before your Confessor, inasmuch as all the Saints in Paradise and all men living would say the same. But examine closely what special reason you have for accusing yourself thus, and when you have discovered it, accuse yourself simply and plainly of your fault.

For instance, when confessing that you have not loved your neighbor as you ought, it may be that what you mean is, that having seen some one in great want whom you could have succored, you have failed to do so. Well then, accuse yourself of that special omission: say, "Having come across a person in need, I did not help him as I might have done," either through negligence, or hardness, or indifference, according as the case may be. So again, do not accuse yourself of not having prayed to God with suffi-

cient devotion; but if you have given way to voluntary distractions, or if you have neglected the proper circumstances of devout prayer--whether place, time, or attitude--say so plainly, just as it is, and do not deal in generalities, which, so to say, blow neither hot nor cold.

Again, do not be satisfied with mentioning the bare fact of your venial sins, but accuse yourself of the motive cause which led to them. For instance, do not be content with saying that you told an untruth which injured no one; but say whether it was out of vanity, in order to win praise or avoid blame, out of heedlessness, or from obstinacy. If you have exceeded in society, say whether it was from the love of talking, or gambling for the sake of money, and so on. Say whether you continued long to commit the fault in question, as the importance of a fault depends greatly upon its continuance: e.g., there is a wide difference between a passing act of vanity which is over in a quarter of an hour, and one which fills the heart for one or more days. So you must mention the fact, the motive and the duration of your faults. It is true that we are not bound to be so precise in confessing venial sins, or even, technically speaking, to confess them at all; but all who aim at purifying their souls in order to attain a really devout life, will be careful to show all their spiritual maladies, however slight, to their spiritual physician, in order to be healed.

Do not spare yourself in telling whatever is necessary to explain the nature of your fault, as, for instance, the reason why you lost your temper, or why you encouraged another in wrong-doing. Thus, some one whom I dislike says a chance word in joke, I take it ill, and put myself in a passion. If one I like had said a stronger thing I should not have taken it amiss; so in confession, I ought to say that I lost my temper with a person, not because of the words spoken so much as because I disliked the speaker; and if in order to explain yourself clearly it is necessary to particularize the words, it is well to do so; because accusing one's self thus simply one discovers not merely one's actual sins, but one's bad habits, inclinations and ways, and the other roots of sin, by which means one's spiritual Father acquires a fuller knowledge of the heart he is dealing with, and knows better what remedies to apply. But you must always avoid exposing any one who has borne any part in your sin as far as possible. Keep watch over a variety of sins, which are apt to spring up and flourish, often insensibly, in the conscience, so that you may confess them and put them away.

Do not lightly change your Confessor, but having chosen him, be regular in giving account of your conscience to him at the appointed seasons, telling him your faults simply and frankly, and from time to time--say every month or every two months, show him the general state of your inclinations, although there be nothing wrong in them; as, for instance, whether you are depressed and anxious, or cheerful, desirous of advancement, or money, and the like.





# September 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
29 <b>Fourteenth Sunday after Pentecost</b>	30	31	1	2 5 pm Adoration Benediction	3 <b>First Friday</b>	4 <b>First Saturday</b> 9:30 Brunch 10:30 Maidens
5 <b>Fifteenth Sunday after Pentecost</b>	6	7 6:00 pm Women's group mtg.	8 6:30 pm Sung Mass Feast of the Nativity of the Blessed Virgin Mary	9 5 pm Adoration Benediction	10	11 10:30 am Little Flowers 5 pm Youth group mtg.
12 <b>Sixteenth Sunday after Pentecost</b>	13 6:30 pm Catechism classes begin	14	15 6:30 pm Bible Study begins	16 5 pm Adoration Benediction	17	18 1pm Troops 4:30 pm Concert
19 <b>Seventeenth Sunday after Pentecost</b>	20 6:30 pm Catechism classes	21 7:00 pm Homeschool moms mtg.	22 6 pm Men's Focus group mtg.	23 5 pm Adoration Benediction	24	25 10:30 am Altar Servers 3 pm St. Tarcisius
26 <b>Eighteenth Sunday after Pentecost</b>	27 6:30 pm Catechism classes	28	29	30 5 pm Adoration Benediction	1 <b>First Friday</b>	2 <b>First Saturday</b>

## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Lorraine Floberg, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Christian Jostlein, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongowski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Dorothy Gallus, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

## Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.*

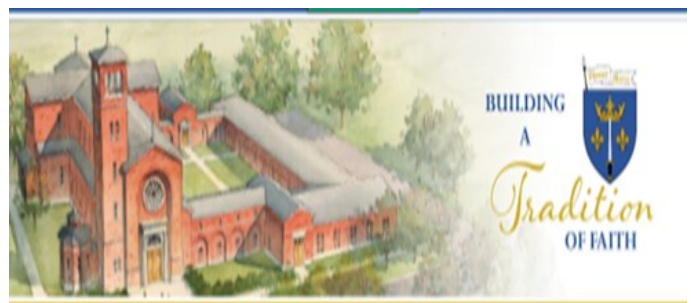
## FINANCES

August 29 <sup>th</sup> Collection	
General, envelopes, loose cash	
St. Helen's Poor box	
On line donations	
Wish list (Breezeway statue)	
Votive candles	
Assumption	
Building fund/Capital camp.	
Adoration Chapel Candles	
Social Events donations	
<b>Total</b>	

*Thank you for your generosity!*

August Collections	
General Offertory	
Capital Campaign	

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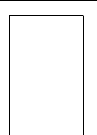
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**Remember the four final things:**

**Death, Judgement, Heaven, Hell.**

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