

September 26, 2021



18th Sunday after Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

| | |
|---------------------------|---------------------------|
| Sunday | 7:00 AM Low Mass |
| | 8:45 AM Low Mass |
| | 10:30 AM Sung Mass |
| | 1:00 PM Low Mass |
| | 5:00 PM Low Mass |
| | |
| M, W, F | 6:30 AM, 12:15 PM |
| Tues. & Thurs. | 6:30 AM, 8:30 AM |
| | |
| Saturday | 6:30 AM, 8:30 AM |

Confession Times

| |
|---------------------------------|
| 30 min. before each Sunday Mass |
| |
| 30 min. before each daily Mass |
| |
| 4:00-5:00 PM Saturday |

Contact Information

4772 E. Poleline Ave. Post Falls 83854
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies: (208) 446-8339

.....
Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com

.....
Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

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.....
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Chaplain to the Carmelite Sisters

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Secretary Chuck Crimmins
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Facilities Manager Roger Stattel
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MASS AND EVENT SCHEDULE

| Events | | Mass Times & Intentions |
|---|--|---|
| Sunday September 26th Eighteenth Sunday after Pentecost | | 7:00 AM: Private 8:45 AM: †Jim & Lynn Schindler 10:30 AM: (Sung Mass) Pro Populo 1:00 pm: Private 5 PM: Carmel of JMJ, Fairfield |
| Monday Sept. 27th St. Cosmas & Damian, Martyrs | Catechism class 6:30 pm | 6:30 AM FSSP Priest & Seminarians 12:15 PM: Private |
| Tuesday Sept. 28th St. Wenceslaus, Duke, Martyr | | 6:30 AM: Rorate Caeli Purgatorial Society 8:30 AM: Private |
| Wednesday Sept. 29th The Dedication of St. Michael | | 6:30 AM: Special Intention (BG) 12:15 PM: Private |
| Thursday Sept. 30th St. Jerome, Priest & Doctor | Adoration/Benediction 5 PM | 6:30 AM: Special Intention (BG) 8:30 AM: Private |
| Friday October 1st Feria (St. Remigius) | First Friday Homeschool social lunch 1 pm | 6:30 AM: Br. Peter Mary, FSSR 12:15 PM: Private |
| Saturday October 2nd The Holy Guardian | First Saturday Parish brunch 9:30 am Maidens of St. Joan 10:30 am | 6:30 AM: Bishop Peter Christensen 8:30 AM: Private |
| Sunday October 3rd Nineteenth Sunday after Pentecost | | 7:00 AM: Pro Populo 8:45 AM: Private 10:30 AM: (Sung Mass) Private 1:00 pm: Private 5 PM: Private |
| Adoration Chapel candles: For the FSSP & St. Joan of Arc during uncertain times (Anonymous) Sanctuary candle: For an increase in religious vocations (The Mudrick family) Flowers for the main altar: Prayers for Bishop Christensen (The Mudrick family) Flowers for the BVM & St. Joseph: Prayers for Patrick Walsh & Victoria Cools (The O'Malley family) | | |

TODAY'S HYMNS

Processional Michael, Prince of all the Angels

Recessional O God of Loveliness

Mass XI, Credo I

Marian Antiphon Salve Regina

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are currently closed for all priests. There is a priest on sabbatical who only says the Mass in Latin and is accepting Mass intentions. Please make your check out to 'St. Joan of Arc', drop it in the black box in the credenza & Fr. Gordon will make sure he receives the Mass intention & stipend.

Perpetual Adoration: Hours needed are: Thursday 2 pm, Friday 12 pm, Saturday 9 am and 6 pm. There are many hours that need a second adorer. Email Jason and Sally Tomes at adoration@stjoanarc.com if you are interested in becoming an adorer.

Fr. Eichman's Mass intentions: 9/26 †Jim & Lynn Schindler; 9/27 Chris Word family (Living & Deceased); 9/28 Maria Wagner; 9/29 Private; 9/30 Maria Wagner & children's families; 10/1 Ann & Elizabella Fedor; 10/2 †Theone Brinkman.

Coffee and donuts will **not** be served after the 7am Mass this coming Sunday due to a lack of volunteers; they will be served after the 8:45 and 10:30 Masses as usual. Also, the coffee and donut coordinator is stepping down, allowing someone else to volunteer and help out. If you are interested, please contact Roger Stattel at the church office.

Catechism classes: are from 6:30—7:30 pm. No sign up needed, just come and join yet please be on time! Parents *please* be assured students are **modestly dressed** when attending classes. Lately, some students have been wearing shorts or sweat pants; both are inappropriate for catechism classes. In addition, no ripped pants/jeans, short skirts or dresses, tight or immodest clothing, or inappropriate logos. Classes are on church property and are in close proximity to **Our Lord** in both the church and the Adoration chapel. *Thank you* for your cooperation.

Homeschool social: will be this Friday in the parish hall from 1—2:15 pm with social time, board games.

First Saturday brunch: in the parish hall this Saturday after the 8:30 am Mass. Please sign up at the link below to bring a dish to the brunch. The Maidens of St. Joan will be serving. <https://m.signupgenius.com/#!/showSignUp/10CoD4EA8AE2CA5F4C52-first1> Please scroll down to the date of 10/2/2021 to sign up.

Maidens of St. Joan's for young Catholic girls, ages 12 and up; meets 10:30 am to 1 pm on Saturday in the parish hall. If you have any questions or would like to join, please contact Fr. Gordon.

LIFE CHAIN SUNDAY: A national effort to unite and pray for one hour to end abortion in our country. **WHEN: 2p.m. to 3p.m. Sunday Oct. 3rd**, **WHERE:** Bike path in Coeur d' Alene, adjacent to Hwy 95 between Appleway & Neider. (Walgreens & The At Home store old K-mart), Signs will be provided for you to hold. Please join us to stand up for the unborn. More info call Rita Zint @ 208-964-4919.

"Clergy" has been painted on some of the parking spots on the south side of the church by the breezeway entrance. These spots are for our priests (including Fr. Terra who helps on Sundays) and for a car that was donated to the parish for the priests use. Please reserve these parking spots for our priests. Thank you.

Banns of Marriage: Be it known to all here present that **Matt Regan**, son of Brent and Moura Regan of the parish of St. Joan of Arc, and **Laura Spencer**, daughter of Richard and Mary Spencer, intend to be united in Holy Matrimony. Wherefore, we hereby admonish each and all that, if anyone of you has knowledge of an impediment of blood relationship, relationship through marriage, spiritual relationship, or of any other kind, you are bound to make it known to the pastor or the bishop as soon as possible. This is the third and final publication of these banns.

Sanctuary candle: There is the opportunity to sponsor the sanctuary candle in the church for a specific intention similar to lighting votive candles. A donation and intention for the candles (which burn for 8 days) will be accepted. The cost is \$20. If interested, please place intentions & checks in the black box in the credenza

Relics on the altar of St. Joan of Arc Catholic Church—the church is blessed to have four relics on the altar, those of; **St. Pius X, St. Maria Goretti, St. Elizabeth Ann Seton, and St. Rita of Cascia.** As a side note, relics of certain saints whose bodies were burnt, such as St. Joan of Arc and St. Lawrence, do not exist.



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

St. Michael the Archangel

Question: “I had a visit from a Jehovah’s Witness (JW) on Saturday, and he told me that **they believe that Jesus is actually St. Michael the Archangel.** How do I answer that?”

Answer: “*From the Bible, of course!!!* The Jehovah’s Witnesses take their incorrect belief that Jesus is Michael the archangel from an erroneous and, if I may say so, a rather weak interpretation of two chapters: Daniel 10, and 1 Thessalonians 4. But I’ll let you decide:

“In Daniel 10:21 we find, in a vision about a conflict between Israel and the Persians, “...none is my helper in all these things but Michael your prince.” From this the JW’s conclude that the “one prince” or leader of the Israelites, therefore, is Michael. However, a few verses earlier in **Daniel 10:13** we see that Michael is “**ONE OF** the chief princes” - this means that he is one of several chief leaders: he is *one of* several archangels. Daniel 10:21 should be read in the context of the specific conflict that was at hand, in which St. Michael helped: which is why that verse says, ‘none is my helper in all these things but Michael’. It doesn’t mean that the Israelites only help in *every* conflict is this Michael.

“The other verse that the JW’s misinterpret in this regard is 1 Thessalonians 4:15. Check it out: “For the Lord Himself shall come down from heaven with commandment and with *the voice of an archangel* and with the trumpet of God...” So they conclude that this verse shows that the Lord is an archangel, since He comes ‘with the voice of an archangel’ - do you get it? But notice that the verse says He will come *WITH* (accompanied by) the voice of an archangel; not that He Himself is an archangel.



After all, it also says He will come with the trumpet of God; but we don’t believe then that Our Lord is a trumpet!

“So how do we show that Jesus is *not* an archangel? For the answer, let’s check out **Hebrews 1:2-8** — “In these days, [God] hath spoken to us by His Son... by whom He made the world. ...Being made so much better than the angels as He hath inherited a more excellent name (i.e. essence) than

they. For to which of the angels hath He said at any time: *Thou art my Son, today have I begotten Thee?* ...And again, when He bringeth in the first begotten into the world, He saith: *And let all the angels of God adore Him.* And to the angels indeed He saith: *He that maketh His angels spirits and His ministers a flame of fire.* But to the **Son**: *Thy throne, O God, is for ever and ever.*” So these verses show us this about Jesus, Our Lord, the Son of God: (1) He is **better** than the angels, (2) He is to be **adored** (as God) by

ALL of the angels of God, and (3) He is **God!**

“Therefore we can conclude from the Bible that Jesus, Our Lord, is *not* the Archangel St. Michael as the Jehovah’s Witnesses incorrectly believe. We know from the Bible that St. Michael is one of the chief princes (leaders, archangels).

“Finally, we know from the Bible that *Jesus is God*, and He is adored by *all* of the angels, *including St. Michael!*”

Fasting

Is Fasting a Virtue?

As St. Thomas Aquinas writes in the Summa, an act is virtuous through being directed by reason to some virtuous good [II-II:145:1]. Nothing prevents the act of one virtue belonging to another virtue, in so far as it is directed to the end of that virtue, as explained above (II-II:32:1 ad 2; II-II:85:3). Accordingly, there is no reason why fasting should not also be an act of religion, or of chastity, or of any other virtue. To endure hardships resulting from privation of pleasure of touch, belongs to temperance and its parts: and such are the hardships of fasting. Therefore, it is part of the virtue of temperance.

What is fasting?

St. Isidore: "fasting is frugality of fare and abstinence from food." Properly speaking (according to St. Thomas) fasting consists in *abstaining from food in order to bridle concupiscence, yet so as to safeguard nature*. Now only one meal is seemingly sufficient for this purpose, since thereby man is able to satisfy nature; and yet he withdraws something from concupiscence by minimizing the number of meals. Therefore, it is appointed by the Church, in her moderation, that those who fast should take one meal in the day [in recent times the Church allows two smaller collations that, combined, don't equal another meal].

Why Fast?

First, in order *to bridle the lusts of the flesh*, wherefore the Apostle says (2 Corinthians 6:5-6): "In fasting, in chastity," since fasting is the guardian of chastity. For, according to Jerome [Contra Jov.

ii.] "Venus is cold when Ceres and Bacchus are not there," that is to say, lust is cooled by abstinence in meat and drink.

Secondly, we have recourse to fasting in order *that the mind may arise more freely to the contemplation of heavenly things*: hence it is related (Daniel 10) of Daniel that he received a revelation from God after fasting for three weeks.

Thirdly, in order *to satisfy for sins*: wherefore it is written (Joel 2:12): "Be converted to Me with all your heart, in fasting and in weeping and in mourning."

Everyone is bound by the natural dictate of reason to

practice fasting as far as it is necessary for these purposes. Wherefore fasting in general is **a matter of precept of the natural law**.

Fasting is of two kinds [Cf. Article 1, Reply to Objection 3]. One is the *natural fast*, or *Eucharistic fast*, which is requisite for receiving the Eucharist. This is broken by any kind of drink or food, after which it is not lawful to receive the Eucharist [even coffee and gum break the Eucharistic fast – only water may be taken before Holy Communion]. Today one must fast for *at least one hour* before Holy Communion, under serious obligation. In former times, for centuries the Church prescribed fasting *from midnight* before Holy Communion from all food and drink, such that the first 'food' of the day was Holy Communion.



The *fast of the Church* (ecclesiastical fast) is another kind, and this is not broken save by such things as the Church intended to forbid in instituting the fast (such as is done on Ash Wednesday and Good Friday, and was observed by all traditional Catholics throughout Lent and the Ember Days. Now the Church does not intend to command abstinence from drink (i.e., in between meals, though food is forbidden between meals on fast days), for this is taken more for bodily refreshment, and digestion of the food consumed, although it nourishes somewhat. It is, however, possible to sin and lose the merit of fasting, by partaking of too much drink: as also by eating immoderately at the

one meal.

In former times, the "one meal" had to be taken after Vespers (after 3 pm), but this law does not bind anymore.

St. Augustine said (*De orat. et Jejun.* [Serm. 72]): "Fasting cleanses the soul, raises the mind, subjects one's flesh to the spirit, renders the heart contrite and humble, scatters the clouds of concupiscence, quenches the fire of lust, kindles the true light of chastity."



September 2021

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---|---------------------------------------|------------------------------------|--|--|--------------------------------|--|
| 29 Fourteenth Sunday after Pentecost | 30 | 31 | 1 | 2 5 pm Adoration Benediction | 3 First Friday | 4 First Saturday 9:30 Brunch 10:30 Maidens |
| 5 Fifteenth Sunday after Pentecost | 6 | 7 6:00 pm Women's group mtg. | 8 6:30 pm Sung Mass Feast of the Nativity of the Blessed Virgin Mary | 9 5 pm Adoration Benediction | 10 | 11 10:30 am Little Flowers 5 pm Youth group mtg. |
| 12 Sixteenth Sunday after Pentecost | 13 6:30 pm Catechism classes begin | 14 North parking lot closed | 15 North parking lot closed 6:30 pm Bible Study begins | 16 South parking lot closed 5 pm Adoration Benediction | 17 South parking lot closed | 18 4:30 pm Bluegrass Concert |
| 19 Seventeenth Sunday after Pentecost | 20 6:30 pm Catechism classes | 21 7:00 pm Homeschool moms mtg. | 22 6 pm Men's Focus group mtg. | 23 5 pm Adoration Benediction | 24 | 25 9:30 am Altar Servers 3 pm St. Tarcisius |
| 26 Eighteenth Sunday after Pentecost | 27 6:30 pm Catechism classes | 28 | 29 | 30 5 pm Adoration Benediction | 1 First Friday | 2 First Saturday 9:30 Brunch 10:30 Maidens |

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Melody Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Lorraine Floberg, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Christian Jostlein, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongowski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Dorothy Gallus, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

September 19th Collection

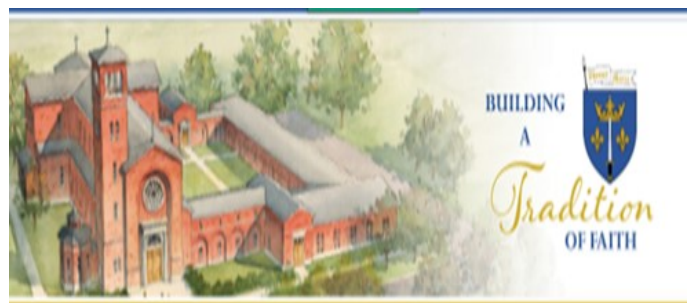
| | |
|--------------------------------|--|
| General, envelopes, loose cash | |
| St. Helen's Poor box | |
| On line donations | |
| Wish list | |
| Votive candles | |
| Individual gifts | |
| Building fund/Capital camp. | |
| Social Events donations | |
| Total | |

Thank you for your generosity!

August Collections

| | |
|-------------------|--|
| General Offertory | |
| Capital Campaign | |

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