

September 12, 2021



16th Sunday after Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday

7:00 AM Low Mass
8:45 AM Low Mass
10:30 AM **Sung Mass**
1:00 PM Low Mass
5:00 PM Low Mass

M, W, F 6:30 AM, 12:15 PM

Tues. & Thurs. 6:30 AM, 8:30 AM

Saturday 6:30 AM, 8:30 AM

Confession Times

30 min. before each Sunday Mass

30 min. before each daily Mass

4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854

(208) 660-6036 www.stjoanarc.com

Sacramental Emergencies: (208) 446-8339

Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com

Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Nicholas Eichman, FSSP
fr.eichman@stjoanarc.com

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters

Business Manager Travis Rawlings
travis@stjoanarc.com

Secretary Chuck Crimmins
c.crimmins@stjoanarc.com

Facilities Manager Roger Stattel
r.stattel@stjoanarc.com

MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday September 12th Sixteenth Sunday after Pentecost		7:00 AM: Pro Populo 8:45 AM Private 10:30 AM: (Sung Mass) Dr. Patrick Loftus 1:00 pm: Private 5 PM: †Alice Marie Sires
Monday September 13th Feria	Catechism class begin 6:30 pm	6:30 AM The Junkin godchildren 12:15 PM: Private
Tuesday Sept. 14th The Exaltation of the Holy Cross	North parking lot closed	6:30 AM: The Junkin children 8:30 AM: Private
Wednesday Sept. 15th Seven Sorrows of the Blessed Virgin Mary	North parking lot closed Bible study livestreamed 6:30 pm	6:30 AM: Private 12:15 PM: Private
Thursday Sept. 16th St. Cornelius, Pope & St. Cyprian, Bishop; Martyrs	South parking lot closed Adoration/Benediction 5 PM	6:30 AM: The Marshall children 8:30 AM: Private
Friday September 17th Feria	South parking lot closed	6:30 AM: Barbara Blewett 12:15 PM: Private
Saturday Sept. 18th St. Joseph of Cupertino	Blue grass concert/picnic 4:30 pm	6:30 AM: Poor Souls 8:30 AM: Purgatorial Society
Sunday September 19th Seventeenth Sunday after Pentecost		7:00 AM: Intentions of Bob & Cindi Johnson 8:45 AM: Pro Populo 10:30 AM: (Sung Mass) D 1:00 pm: Scott C. Kennedy 5 PM: Private
Adoration Chapel candles: Prayers for Marie & Richard Van Vooren (Christina Van Vooren) Sanctuary candle: Prayers for Xander Belleisle (The Mudrick family) Flowers for the main altar & St. Joseph: Prayers for Fr. Andrew Rapoport (The Mudrick family) Flowers for the Bl. Virgin Mary: For the Bl. Mother's intentions (Jean Jostlein)		

TODAY'S HYMNS

Processional To Jesus Christ Our Sovereign King

Recessional Lift High the Cross

Mass XI, Credo I

Marian Antiphon Salve Regina

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Fr. Eichman is currently taking Mass intentions. Please limit your intentions to three per family as there are many wishing to submit intentions. There is also a priest on sabbatical who only says the Mass in Latin, has the time, and is accepting Mass intentions. Please make your check out to 'St. Joan of Arc', drop it in the black box in the credenza & Fr. Gordon will make sure he receives the Mass intention & stipend.

Perpetual Adoration: Hours needed are: Saturday 9 am and 6 pm. There are many hours that need a second adorer. If you are interested in becoming an adorer, please email Jason and Sally Tomes at adoration@stjoanarc.com

Fr. Flick's Mass intentions: are private this week.

Cleaning help needed: There are currently ~2,100 parishioners representing 465 families and individuals and over 30 church sponsored groups at St. Joan of Arc. Our priests offer Masses 17 times/week and confessions 18 times/wk. With that said, we need a few more volunteers to help us clean and keep our beautiful church in good condition. If you are able to help clean on Saturday at 1pm and/or Monday at 7:15 am, please contact the maintenance supervisor, **Roger Stattel** at 208-660-6036. May God reward you.

Catechism classes: begin Monday, Sept. 13 and are from 6:30—7:30 pm. No sign up needed, just come and join. Parents *please* be assured students are **modestly dressed** when attending classes (no ripped pants/jeans, short skirts or dresses, tight or immodest clothing, or inappropriate logos). Classes are on church property and are in close proximity to Our Lord in both the church and the Adoration chapel. *Thank you* for your cooperation.

Parish parking lot: will receive a sealant coat of asphalt beginning with the north parking lot on Tuesday and Wednesday and the south lot on Thursday and Friday. Work will begin ~9:30 am. All vehicles must be out of the North parking lot by 9:30 am Tuesday and 9:30 am Thursday (to avoid an accidental asphalt splashing of your vehicle). On Tuesday and Wednesday, the main entrance off Poleline Ave. will be closed (please do NOT park on Poleline and walk across the fresh asphalt for the sake of both your shoes and the fresh asphalt). Access to the church will be from the south 'dirt road' entrance, off of Horsehaven Ave. Directional arrows will be placed at the entrance of the dirt road. Please research this route beforehand if you plan on coming to the church on Tuesday after 9:30 am or Wednesday. The main entrance from Poleline Ave. will be re-opened by 6 am on Thursday, Sept. 16. The south parking lot will be coated on Thursday and Friday and will be closed those two days. Thank you for your patience as we continue to maintain and improve our new church property.

Bible Study classes begin: Livestream classes will be every 1st and 3rd Wednesday of the month at 6:30 pm, beginning this **Wednesday September 15** at stjoanarc.com

Purgatorial Society: The Purgatorial Society of St. Joan of Arc will be remembered on the third Saturday of the month at the 8:30 am Mass. All members are encouraged to attend.

Pro Life Rosary: The Pro Life Group of St. Joan of Arc will meet **Saturday Sept. 18 at noon** in front of Planned Parenthood in Spokane (123 E. Indiana Ave.) to recite 15 decades of the Most Holy Rosary to end legalized abortion. All are welcome! 15 decades will also be recited at St. Joan of Arc for those who cannot drive to Spokane.

Country Bluegrass Concert: September 18th, 4:30 - 9:30 p.m on the parish lawn. An evening of old-fashioned, family fun with live music performed by "The Rocky Top Boys" (aka "The Gaelic Papists"), BBQ dinner, pie-baking contest, raffle, and kids' activities! \$10 suggested donation per adult benefits the building of the new church. For more information or to enter the pie-baking contest, please contact Genevieve Walsh at gmewalsh84@gmail.com. Also, please visit the tables in the parish hall after the Sunday morning Masses for more information.

Banns of Marriage: Be it known to all here present that **Matt Regan**, son of Brent and Moura Regan of the parish of St. Joan of Arc, and **Laura Spencer**, daughter of Richard and Mary Spencer, intend to be united in Holy Matrimony. Wherefore, we hereby admonish each and all that, if anyone of you has knowledge of an impediment of blood relationship, relationship through marriage, spiritual relationship, or of any other kind, you are bound to make it known to the pastor or the bishop as soon as possible. This is the first publication of these banns.



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Crucifixes, Why?

Question: “Crucifixes! I see crucifixes in every Catholic home I visit! Don’t you think seeing a crucifix might take people away from their ‘safe zones’...? Why not just the Cross...? **Why do Catholics display crucifixes?**”

Answer: “I thought you believed in the Bible...? Do you trust St. Paul and the early Christians? If you *do*, then why don’t you have crucifixes?!”

“In **1 Corinthians 2:2** St. Paul said, ‘I decided to know nothing among you, except Jesus Christ and Him crucified.’ St Paul himself thought it best to only preach Christ *crucified*. He repeated that one chapter earlier, *anticipating* that people would not understand why a God who would be crucified for His creatures would be difficult to understand when he said, ‘We preach Christ crucified: unto the Jews indeed a stumbling block, and unto the Gentiles foolishness.’ (**1 Corinthians 1:23**)

“St. Paul took it further! And in doing so he explains why the crucifix (Christ crucified) is so important when he said, ‘God forbid that I should glory, save in the cross of Our Lord Jesus Christ: by whom the world is crucified to me, and I to the world.’ (**Galatians 6:14**)

“And it is not just about the *cross itself*, for St. Paul says elsewhere it is about the *mortification of Jesus*—in other words, it is important that there is a Person on that cross. For he says in **2 Corin-**

ans 4:10, Christians are ‘*always bearing about in our body the mortification of Jesus, that the life also of Jesus may be made manifest in our bodies*.’ Mortification means putting to death; and in Jesus’ case, that meant the crucifixion. The crucifix is a way of ‘bearing about the mortification of Jesus’ in our bodies—that is, in our very eyes!



“And that Christ crucified was set forth before people’s very eyes, St. Paul even said to the Christian Galatians ‘before whose eyes Jesus Christ has been set forth crucified’ (**Galatians 3:1**). I’m not saying that he was speaking specifically about *crucifixes* here, but the principle holds true: if St. Paul set forth ‘Christ crucified’ before the very eyes of the early Christians, then why can’t we set forth a reminder of Christ crucified before our very eyes?

“Now, *of course*, we know that Jesus Christ is *not* still crucified; we *know* He rose from the dead and is reigning in heaven, but preaching Christ crucified, as St. Paul did, gives us hope today in the midst of our crosses, and is a daily reminder that *Someone* has died for our sins!!!”

On Heaven

St. Francis de Sales

Oh! my dear Theotimus, what pleasure will man's heart take in seeing the face of the Divinity, a face so much desired, yea a face the only desire of our souls? Our hearts have a thirst which cannot be quenched by the pleasures of this mortal life, whereof the most esteemed and highest prized if moderate do not satisfy us, and if extreme suffocate us.

Yet we desire them always to be extreme, and they are never such without being excessive, insupportable, hurtful. We die of joy as well as of grief: yea, joy is more active to ruin us than grief.

Alexander the Great, having swallowed up, in effect or in hope, all this lower world, heard some base fellow say, that there were yet many other worlds, and like a little child, who will cry if one refuse him an apple, this Alexander, whom the world styles the Great, more foolish notwithstanding than a little child, began bitterly to weep, because there was no likelihood that he should conquer the other worlds, not having as yet got the entire possession of this. He that did more fully enjoy the world than ever any other did, is yet so little satisfied with it that he weeps for sorrow that he cannot have the other worlds which the foolish persuasion of a wretched babbler made him imagine to exist.

Tell me, I pray you, Theotimus, does he not show that the thirst of his heart cannot be slaked in this life, and that this world is not sufficient to quench it? O wonderful yet dear unrest of man's heart! Be, be ever, my soul, without any rest or tranquility on this earth, till thou shalt have met with the fresh waters of the immortal life and the most holy Divinity, which alone can satisfy thy thirst and quiet thy desire.

Now, Theotimus, imagine to yourself with the Psalmist, that hart which, hard set by the hounds, has neither wind nor legs; how greedily he plunges himself into the waters which he panted after, and with what ardor he rolls into and buries himself in that element. One would think he would willingly be dissolved and converted into water, more fully to enjoy its coolness. Ah! what a union of our hearts shall there be with God there above in heaven, where, after these infinite desires of the true good never assuaged in this world, we shall find the living and powerful source thereof. Our soul, panting with an extreme thirst for the true good, when she shall find that inex-

haustible source in the Divinity — O good God! what a holy and sweet ardor to be united and joined to the All-goodness, either to be altogether absorbed in it, or to have it come entirely into us!

In heaven, Theotimus,— Ah! my God, what a favor!, —The Divinity will unite itself to our understanding without the mediation of any species or representation at all, but it will itself apply and join itself to our understanding, making itself in such sort present unto it, that that inward presence shall be instead of a representation or species. O God! what sweetness shall it be for man's understanding to be united for ever to its sovereign object, receiving not its representation but its presence, not the picture or species, but the very essence of its divine truth and majesty. We shall be there as most happy children of the di-



vinity, and shall have the honor to be fed with the divine substance itself, taken into our soul by the mouth of our understanding, and what surpasses all sweetness;—so God our Father is not contented to make us receive his proper substance in our understanding, that is, to make us see his divinity, but by an abyss of his sweetness, wills himself to apply his substance to our soul, to the end that we may no longer understand it by species or representation but in itself and by itself; so that his fatherly and eternal substance is both species and object to our understanding. Then these divine promises shall be fulfilled in an excellent manner: I will lead her

into the wilderness, and I will speak to her heart. Rejoice with Jerusalem and be glad with her.

Infinite bliss, Theotimus, and one which has not been promised only, but of which we have a pledge in the Blessed Sacrament, that perpetual feast of Divine Grace. For in it we receive the blood of Our Savior in his flesh, and his flesh in his blood; his blood being applied unto us by means of his flesh, his substance by his substance to our very corporal mouth; that we may know that so he will apply unto us his divine essence in the eternal feast of his glory. True it is, this favor is done unto us here really but covertly, under Sacramental species and appearances, whereas in heaven, the Divinity will give himself openly, and we shall see him face to face as he is.



September 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
29 Fourteenth Sunday after Pentecost	30	31	1	2 5 pm Adoration Benediction	3 First Friday	4 First Saturday 9:30 Brunch 10:30 Maidens
5 Fifteenth Sunday after Pentecost	6	7 6:00 pm Women's group mtg.	8 6:30 pm Sung Mass Feast of the Nativity of the Blessed Virgin Mary	9 5 pm Adoration Benediction	10	11 10:30 am Little Flowers 5 pm Youth group mtg.
12 Sixteenth Sunday after Pentecost	13 6:30 pm Catechism classes begin	14 North parking lot closed	15 North parking lot closed 6:30 pm Bible Study begins	16 South parking lot closed 5 pm Adoration Benediction	17 South parking lot closed	18 4:30 pm Bluegrass Concert
19 Seventeenth Sunday after Pentecost	20 6:30 pm Catechism classes	21 7:00 pm Homeschool moms mtg.	22 6 pm Men's Focus group mtg.	23 5 pm Adoration Benediction	24	25 10:30 am Altar Servers 3 pm St. Tarcisius
26 Eighteenth Sunday after Pentecost	27 6:30 pm Catechism classes	28	29	30 5 pm Adoration Benediction	1 First Friday	2 First Saturday

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Melody Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Lorraine Floberg, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Christian Jostlein, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Dorothy Gallus, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

September 5th Collection

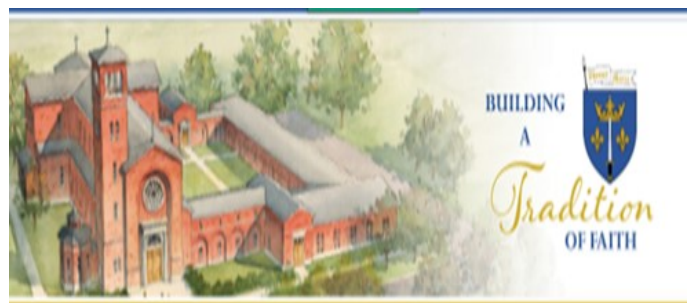
General, envelopes, loose cash	
St. Helen's Poor box	
On line donations	
Wish list	
Votive candles	
Individual gifts	
Building fund/Capital camp.	
Social Events donations	
Total	

Thank you for your generosity!

August Collections

General Offertory	
Capital Campaign	

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