# ST. JOAN OF ARC CATHOLIC CHURCH

Traditional Latin Rite Parish of the Diocese of Boise Priestly Fraternity of St. Peter



Preliminary rendering of the new St. Joan of Arc Church

#### **Mass Times**

**Sunday** 7:00 AM Low Mass

8:45 AM Low Mass

10:30 AM Sung Mass

1:00 PM Low Mass

5:00 PM Low Mass

**M**, **W**, **F** 6:30

6:30 AM, 12:15 PM

Tues. & Thurs.

6:30 AM, 8:30 AM

Saturday

6:30 AM, 8:30 AM

# **Confession Times**

30 min. before each Sunday Mass

•••••

30 min. before each daily Mass

...... 4:00-5:00 РМ Saturday

# **Contact Information**

4772 E. Poleline Ave. Post Falls 83854

(208) 660-6036 www.stjoanarc.com

Sacramental Emergencies: (208) 446-8339

Pastor Fr. Dennis Gordon, FSSP

fr.gordon@stjoanarc.com

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**Assistant** Fr. Michael Flick, FSSP **Pastors** fr.flick@stjoanarc.com

Fr. Nicholas Eichman, FSSP

fr.eichman@stjoanarc.com

Fr. Joseph Terra, FSSP

Chaplain to the Carmelite Sisters

**Business** Travis Rawlings Manager travis@stjoanarc.com

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c.crimmins@stjoanarc.com

Facilities Roger Stattel
Manager restattel

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# Mass and Event Schedule

	Events	Mass Times & Intentions
Sunday August 29 <sup>th</sup> Fourteenth Sunday after Pentecost		7:00 AM: The John Schelstrate family 8:45 AM Pro Populo 10:30 AM: (Sung Mass) Private 1:00 pm: The Matthew Schelstrate family 5 PM: Private
Monday August 30 <sup>th</sup> St. Rose of Lima, Virgin		6:30 AM Private 12:15 PM: Private
Tuesday August 31st St. Raymond Nonnatus Confessor		<b>6:30 AM:</b> Private <b>8:30 AM:</b> Private
Wednesday Sept. 1 <sup>st</sup> Feria (The 12 Holy Brothers, St. Giles)		6:30 AM: Private 12:15 PM: Private
Thursday Sept. 2 <sup>nd</sup> St. Stephen of Hungary King, Confessor	Adoration/Benediction 5 PM	6:30 AM: Private 8:30 AM: †Gary Graves
Friday Sept. 3 <sup>rd</sup> St. Pius X, Pope & Confessor	First Friday Homeschool mom's luncheon 1pm	6:30 AM: Private 12:15 PM: †Walter and Artie Graves
Saturday Sept. 4 <sup>th</sup> Our Lady on Saturday	First Saturday Parish Brunch 9:30 am Maidens of St. Joan 10:30 am	<b>6:30 AM:</b> Private <b>8:30 AM:</b> Private
Sunday Sept. 5 <sup>th</sup> Fifteenth Sunday after Pentecost		7:00 AM: Private 8:45 AM: Frs. Gordon, Flick, Rapoport, Terra, Eichman, & Walters 10:30 AM: (Sung Mass) Pro Populo 1:00 pm: Private 5 PM: Private
Sanctuary candle: Prayer Flowers for the main alt	es: Prayers for Christian Costello (Anoners for the repose of the soul of Mark Costar & St. Joseph: Prayers for Alexis Mary: For the desires of Mary's heart	stello (Anonymous) udrick (Abraham Mudrick)

# Today's Hymns

**Processional** O God of Loveliness

**Recessional** Faith of our Fathers

MassXI, Credo I

Marian Antiphon Salve Regina

**REMINDER:** Please *silence* your cell phones!

#### **ANNOUNCEMENTS**

**Fr. Eichman is currently taking Mass intentions.** Please limit your intentions to three per family as there are many wishing to submit intentions. There is also a priest on sabbatical who only says the Mass in Latin, has the time, and is accepting Mass intentions. Please make your check out to 'St. Joan of Arc', drop it in the black box in the credenza & Fr. Gordon will make sure he receives the Mass intention & stipend.

Fr. Gordon's Mass intentions: 8/29 Pro Populo; 8/30 Poor Souls in Purgatory (Burns family); 8/31 †Charles Burns (Burns family); 9/1 Peter & MaryAnne Truong (Anonymous); 9/2 Matthew Truong (Anonymous); 9/3 Miriam Steenson; 9/4 Maria & Therese Truong (Anonymous); 9/5 Pro Populo.

**Perpetual Adoration:** Hours needed are: Monday 7 pm, Wed 4 pm, Thursday 11 am, Friday 1 pm, Sat 7 am, 9 am, 6 pm. There are many hours that need a second adorer. If you are interested in becoming an adorer, please email Jason and Sally Tomes at <a href="mailto:adoration@stjoanarc.com">adoration@stjoanarc.com</a>

**Welcome!** Please welcome the newest member of the congregation, **Ellen Via Davenport**, who was baptized on August 25; she is the daughter of Quinton and Caitlin Davenport. Welcome!

**Hospitality volunteers needed:** We are in need of volunteers to help serve coffee and donuts after the 7am, 8:45am, and 10:30am Masses on Sundays. It's a great way to volunteer in the parish and get to know new faces! Volunteers are also needed for early morning donut pickup and coffee setup. Please contact Jayna Heinan at jaynaheinan@gmail.com

**First Saturday brunch:** in the parish hall this Saturday after the 8:30 am Mass. Please sign up at the link below to bring a dish to the brunch. The Maidens of St. Joan will be serving. <a href="https://m.signupgenius.com/#!/showSignUp/10C0D4EA8AE2CA5F4C52-first1">https://m.signupgenius.com/#!/showSignUp/10C0D4EA8AE2CA5F4C52-first1</a> And, please make sure you sign up for the 9/4/21 brunch!

**Maidens of St. Joan's** for young Catholic girls, ages 12 and up; meets 11 am to 2 pm on Saturday after the brunch in the parish hall. If you have any questions or would like to join, please contact Fr. Gordon.

**Country Bluegrass Concert:** September 18th, 4:30 - 9:30 p.m., on the parish lawn. An evening of old-fashioned, family fun with live music performed by "The Rocky Top Boys" (aka "The Gaelic Papists"), BBQ dinner, pie-baking contest, raffle, and kids' activities! \$10 suggested donation per adult benefits the building of the new church. For more info. or to enter the pie-baking contest, please contact Genevieve Walsh at <a href="mailto:gmewalsh84@gmail.com">gmewalsh84@gmail.com</a>. And, please visit the tables in the parish hall after the Sunday morning Masses for more information.

**Update on breezeway statue:** Thank you to everyone who donated towards the cost of the statue of the Blessed Mother and Christ Child. We have raised enough funds to both reimburse Fr. Rapaport plus pay for secure installation of the statue in the breezeway. Delivery will be mid-October as each statue is individually crafted and hand molded by the company. As we have more updates, we will let everyone know. Thank you and God bless the Youth group and everyone for their generosity.

**Banns of Marriage:** Be it known to all here present that **Nicholas Randall**, of the parish of St. Joan of Arc, son of Ryan Randall and LeAnne Kruger, and **Kirastin Roach** of the parish of St. Joan of Arc, daughter of John and Tira Roach, intend to be united in Holy Matrimony. Wherefore, we hereby admonish each and all that, if anyone of you has knowledge of an impediment of blood relationship, relationship through marriage, spiritual relationship, or of any other kind, you are bound to make it known to the pastor or the bishop as soon as possible. This is the second publication of these banns.

Baptisms: To schedule baptisms, please contact the church secretary at secretary@stjoanarc.com

**Carmelite Nuns—Prayer Requests and Donations**: In the credenza area is a small black metal box to place your prayer requests and/or monetary donations for the Carmelites in Post Falls. Please make checks payable to Carmel of Jesus, Mary and Joseph. Donations and prayer requests can also be mailed directly to the Carmel at 18772 W. Riverview Dr., Post Falls 83854. Please remember that the Sisters rely completely on the generosity of others for their support. May God reward you for your charity!



# **APOLOGETICS CORNER**

Defending our Faith with the Truth By Father Dennis M. Gordon, FSSP

# **Early Church Disputes**

Question: "How were theological disputes settled in the early Christian Church? Didn't they just search and cite the Scriptures?"

find that out!

"In a key theological dispute about whether or not Circumcision was required for salvation in the New Law, we see a model for how the earliest Christians settled theological questions. In Acts 15 we see this dispute unfold. Recall that Circumcision was a very important rite, since it was how one entered into the Old Covenant itself, and therefore how one was 'saved' under the Old Law (Genesis 17:10). It was a commandment of God Himself! Salvation (in the Old Covenant) depended upon it! However, the question arose whether or not the Gentiles (the non-Jews) who converted to Christianity needed to undergo this rite for salvation as every Jew had. Some said, 'except you be circumcised after the manner of Moses, you cannot be saved' (Acts 15:1), so getting the answer right was very important. Those who said 'yes, it was necessary for salvation', had very good **Scriptural** arguments on their side. **However**, let's see how those first Christians, including St. Paul, St. Peter, St. James and St. Barnabas (all apostles) actually settled this very important question.

"Did they have a 'verse war'? In other words, to settle this very important dispute about salvation itself, did they go verse-for-verse through Scripture to prove their points? You may be surprised to know that the answer is **no! Acts 15:2** says that to settle the dispute Paul and Barnabus went 'to the apostles and priests to Jerusalem, about this question'.

"Acts 15:6-12 tells us what happened next: 'And the apostles and ancients assembled to consider of this matter. And when there had been much disputing, Peter, rising up, said to them: Men, brethren, you know that in former days **God made choice among us,** that **by my mouth** the Gentiles should hear the word of the gospel and believe. And **God**, who knoweth the hearts, **gave testimony**, giving unto them the Holy Ghost, as well as to us... Now, therefore, why tempt you God to put a yoke upon the necks of the disciples which neither our fathers nor we have been able to bear? But by the grace of the Lord Jesus Christ, we believe to be

saved, in like manner as they also. And all the multitude held their peace.'

"First point: when they had a very important doctrinal question, they took it to the authority in Answer: "Ah, my friend, we can look in Acts 15 to the Church for the answer (the 'Magisterium') - they didn't simply consult Scripture and let Scripture speak for itself!

> "**Second point:** the final say in the matter was **not** a Scriptural verse, but the *final* say instead was when the first Pope made an authoritative, **formal** doctrinal decision and pronouncement: then all the multitude held their peace. Keep in mind that this was a multitude of bishops and apostles, including St. Paul himself! Once St. Peter made an authoritative, formal doctrinal decision and pronouncement, they submitted to his authority. The point is that there is a *hierarchy* of authority, even among the apostles.

> "Third point: Although there were sound Scriptural arguments for the idea that Circumcision was necessary for salvation, 'God... gave testimony' (Acts 15:8) St. Peter decided that no, it is no longer necessary for salvation. This shows that to the earliest Christians, **the final say** in doctrinal questions was **in fact** the authority of the Church,

> **"Fourth point:** Even though the early Christians had Scripture 'God gave testimony' (Acts 15:8) to the hierarchy of the Church by events that took place to guide them to make a decision which would seem to have been contrary to previous Scripture, leaving it to the hierarchy to discern what God was doing (as when God told St. Peter to eat things that in the *Old* law would have been forbidden, to symbolically teach him to welcome the Gentiles into the Church, in Acts

> "Once we realize how *God* guided the early leadership in the Church to make decisions, we can see that to those earliest Christians, the ultimate authority rested with the ones of whom 'God made choice among us' (Acts 15:7) to decide doctrinal matters, even when it would seem there are convincing Scriptural arguments."

# On the Virtue of Hope

# St Alphonsus Liguori (Instructions for the People)

#### What is Hope?

mercy, with certain confidence, eternal beatitude God's assistance.

**But if God is our hope**, for what reason does the holy Church have us call the Blessed Virgin the monk, relates that this young man was the son Mary 'our hope' (from the Hail Holy Queen: "Our of a king, and heir to the throne, but, enlightened life, our sweetness and our hope...") We must make by a celestial admonition, in order to secure his sala distinction: God, as the author of grace and of vation, he despised all the riches and delights of the every good, is our principal hope; and Mary is our hope, because she prays for us to Jesus Christ.

Hence, St. Bonaventure thus addresses her: "Through thee, O first finder of grace, Mother of salvation, we have access to the Son, that, through thee, he may receive us, who through thee was givhope."

## How is the precept of hope violated?

- 1) Hope is violated by *despair* of the divine mercy. Thus Cain sinned when, after having killed his brother Abel, he said: "My iniquity is greater than that I may deserve pardon" (Genesis 4:13). As if God, who has said: "Turn ye to Me . . . and I will turn to you?" (Zacharias 1:3) could not pardon him even though he should repent of his sin.
- out renouncing sin.

If we wish, therefore, to obtain holy perseverance, we must always distrust ourselves, and place our confidence in God. He who trusts in his own

strength to conquer temptations will receive no aid from God, and will be defeated by his enemies. Hope is a virtue which God infuses into our souls They who wish to overcome temptations must have (into our will), by which we expect from the divine recourse immediately, and with confidence, to God. "None of them", said David, "that trust in Him shall through the merits of Jesus Christ, and also by offend" (Psalm 33:23). And God himself says: means of the good works that we shall perform with "Because he hoped in Me, I will deliver him" (Psalm 90:14).

> St. John Damascene, in his life of Josaphat, earth, and fled from the royal palace, and retired into a desert, where he spent all the remaining days of his life in prayer and penitential austerities. At his death, angels were seen carrying his blessed soul to heaven.

**Listen to what a woman did** in order to gain en to us." He meant to say, that as we have access to heaven. When the Arian Emperor Valens had comthe Father only through Jesus Christ, who is the manded the prefect of the city to put to death all the mediator of justice, so we have access to the Son Catholics who should assemble at a certain place in only through Mary, who is a Mediatrix of grace, and order to perform their devotions, the prefect, on his by her prayers obtains for us and dispenses those way to execute the barbarous order, met a young graces that Christ merited and provided for us. woman carrying an infant in her arms, and walking Hence, St. Bonaventure called Mary the entire very quickly. Being asked where she was going, she ground of his hope. So also the holy Church teaches replied: "I am going to the place where the other us to call her "our life, our sweetness, and our Catholics assemble." "But do you not know," said the prefect, "that they are all to be put to death?" "It is for that very reason," rejoined the woman, "that I am hastening thither with this my only child, that we may have the happiness of dying for Jesus Christ, and of going to enjoy him in heaven." As soon as the prefect heard this, he returned to the emperor, and related the fact. Confounded by the generous resolution of the woman, the emperor ordered her to be left in peace.

#### How does one make an Act of Hope?

2) The precept of hope is violated by presump- "My God, trusting in Thy promises, because Thou tion, or thinking that one will be saved either with- art faithful, powerful, and merciful, I hope, through out God's assistance, or that one will be saved with- the merits of Jesus Christ, for the glory of heaven and the means to obtain it; that is, the pardon of my sins, and final perseverance in Thy grace.'



# September 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
29 Fourteenth Sunday after Pentecost	30	31	1	2 5 pm Adoration Benediction	3 First Friday	4 First Saturday 9:30 Brunch 10:30Maidens
5 Fifteenth Sunday after Pentecost	6	7 6:00 pm Women's group mtg.	8 6:30 pm Young Adult Spiritual talk	9 5 pm Adoration Benediction	10	11 10:30 am Little Flowers 5 pm Youth group mtg.
12 Sixteenth Sunday after Pentecost	13 6:30 pm Catechism classes begin	14	15 6:30 pm Bible Study begins	16 5 pm Adoration Benediction	17	18 1pm Troops 4:30 pm Concert 5pm Youth Focus group 7 pm Men's
19 Seventeenth Sunday after Pentecost	20 6:30 pm Catechism classes	21 7:00 pm Homeschool moms mtg.	22 6 pm Men's Focus group mtg.	23 5 pm Adoration Benediction	24	25 10:30 am Altar Servers 3 pm St. Tarcisius
26 Eighteenth Sunday after Pentecost	27 6:30 pm Catechism classes	28	29	30 5 pm Adoration Benediction	1 First Friday	2 First Saturday

#### SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Lorraine Floberg, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Christian Jostlein, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

#### FAITHFUL DEPARTED

Please pray also for the deceased of our parish -

Richard Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Dorothy Gallus, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

#### **Customary Stipends**

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

**♦ Mass:** \$10

**♦ Marriage:** \$80 - 100 **♦ Baptism:** \$25 - 50

♦ Other Sacraments: no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

#### FINANCES

August 22 <sup>nd</sup> Collection		
General, envelopes, loose cash		
St. Helen's Poor box		
On line donations		
Wish list (Breezeway statue)		
Flowers		
Individual gifts		
Building fund/Capital camp.		
Votive Candles		
Social Events donations		
Total		

## Thank you for your generosity!

July Collections		
General Offertory		
Capital Campaign		

Please pray for our new church!



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