

August 8, 2021



Eleventh Sunday after Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday	7:00 AM Low Mass
	8:45 AM Low Mass
	10:30 AM Low Mass (for summer)
	1:00 PM Low Mass
	5:00 PM Low Mass
.....	
M, W, F	6:30 AM, 12:15 PM
Tues. & Thurs.	6:30 AM, 8:30 AM

Saturday	6:30 AM, 8:30 AM

Confession Times

30 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies: (208) 446-8339

.....
Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com

.....
Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Nicholas Eichman, FSSP
fr.eichman@stjoanarc.com

.....
Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters

.....
Business Manager Travis Rawlings
travis@stjoanarc.com

.....
Secretary Chuck Crimmins
c.crimmins@stjoanarc.com

Facilities Manager Roger Stattel
r.stattel@stjoanarc.com

MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday August 8th Eleventh Sunday after Pentecost		7:00 AM: Pro Populo 8:45 AM Private 10:30 AM: Private 1:00 pm: Private 5 PM: Private
Monday August 9th Vigil of St. Lawrence		6:30 AM Private 12:15 PM: Private
Tuesday August 10th St. Lawrence, Martyr		6:30 AM: Private 8:30 AM: Private
Wednesday August 11th Feria (Ss. Tiburtius & Susanna)	Young Adult Spiritual Talk 6:30 PM	6:30 AM: Private 12:15 PM: Private
Thursday August 12th St. Clare, Virgin	Adoration/Benediction 5 PM	6:30 AM: Private 8:30 AM: Private
Friday August 13th Feria (Ss. Hippolytus & Cassian)		6:30 AM: Private 12:15 PM: Private
Saturday August 14th Vigil of the Assumption (St. Eusebius)	(8:30 am New Mass time) Meet and Greet with Sisters 9:30 AM Youth Group mtg. 5 PM	6:30 AM: Private 8:30 AM: Private
Sunday August 15th The Assumption of the Blessed Virgin Mary (12th Sunday after Pentecost)	Young Adults: serve coffee & donuts	7:00 AM: Private 8:45 AM: Pro Populo 10:30 AM: Private 1:00 pm: Private 5 PM: Private
Adoration Chapel candles: Prayers for my husband and the church (Anonymous) Sanctuary candle: †Valerie Ambrosetti (Tony & Vicki Ambrosetti) Flowers for the main altar: For the conversion of sinners (Abraham Mudrick) Flowers for BVM: For a special intention (Kevin & Jean O'Neill)		

TODAY'S HYMNS

.....
Proclamation

Recessional O Sacrament Most Holy

Mass, Credo

Marian Antiphon *Salva Regina*
.....

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Fr. Eichman is currently taking Mass intentions. Please limit your intentions to three per family as there are many wishing to submit intentions. There is also a priest on sabbatical who only says the Mass in Latin, has the time, and is accepting Mass intentions. Please make your check out to 'St. Joan of Arc', drop it in the black box in the credenza & Fr. Gordon will make sure he receives the Mass intention & stipend.

Fr. Eichman's Mass intentions are private this week.

Perpetual Adoration: Hours needed are: Monday 4 am, Tuesday 4 am, Wednesday 4 am & 12 pm, Thursday 11 am, Friday 4 am and Saturday 6 pm. There are many hours that need a second adorer. If you are interested in becoming an adorer, please email Jason and Sally Tomes at adoration@stjoanarc.com

New Saturday morning Mass time: Starting **Saturday August 7th**, Saturday Masses will be at 6:30 am and a **new Mass time of 8:30 am**. There will no longer be a Saturday 9:30 am morning Mass. Father thanks everyone for their input and feedback.

Welcome Fr. Eichman!—please welcome our new priest, Fr. Nicholas Eichman, FSSP, who was ordained to the priesthood in May; this is his first assignment. Please warmly welcome him to the parish.

Welcome! Please welcome the newest members of the congregation, **Gianna Marie Bacon**, who was baptized on July 31; she is the daughter of Teddy and Emily Bacon; and **James Bernard De La Rosa**, who was baptized on Jul 31; he is the son of Christopher and Lorena De La Rosa; and **Spencer Anthony Enfield**, who was baptized on August 4; he is the son of Austin and Melissa Enfield. Welcome to all three!

East Poleline Ave. closed: Until Friday August 13, East Poleline Ave. will be closed from Hwy 41 to 'Zorros St.' which is the border street of the Kit Fox subdivision. Access to the church will be from the other direction of Poleline Ave. For more information; go to: 'City of Post Falls—>Streets—>Road closures'.

Young Adult spiritual talk: will meet Wednesday August 11 at 6:30 pm in the parish hall. All young adults, 18 and older are invited to the talk with rosary at 6:30 pm and talk at 7 pm, with dinner following. Please bring a dish and drink to share.

The Sisters, Slaves of the Immaculate, will once again visit from their Motherhouse in Massachusetts to help with girls summer camp. They will also have a '**Meet & Greet**' at ~9:30 am Saturday Aug. 14 in the parish hall. All are welcome to meet and talk with the sisters. Please come!

Youth Group Meeting: Saturday at 5 pm in the parish hall with a talk on the spiritual life and Christian perfection. Suggested age range is 15—21 as the content is slightly more intellectual. Please bring some food to share.

Banns of Marriage: Be it known to all here present that **Kyan Zimmerman** of the parish of St. Joan of Arc, son of Jeffery Zimmerman and Kacie Marsh, and **Elizabeth Marie Middlemore**, daughter of Paul Middlemore and Elizabeth Middlemore, of the parish of St. Joan of Arc, intend to be united in Holy Matrimony. Wherefore, we hereby admonish each and all that, if anyone of you has knowledge of an impediment of blood relationship, relationship through marriage, spiritual relationship, or of any other kind, you are bound to make it known to the pastor or the bishop as soon as possible. This is the second publication of these banns.

Courtesy towards the Elderly: We give thanks to God for the ability to walk freely and without pain or fear of falling. We ask all of us who are able to do so, to please park in the outer parking lots and leave ALL of the spaces at the front of church for the elderly and those unable to walk distances. This includes those spaces not specifically marked 'Handicap'. Thank you for your charity and consideration of others.

Baptisms: To schedule baptisms, please contact the church secretary at secretary@stjoanarc.com

In your charity and generosity, please remember the cloistered **Carmelite nuns** who pray and fast continuously for all of us. May God reward you.



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

St. Lawrence, August 10th

The extraordinary virtue of St. Lawrence, even in his youth, recommended him to St. Xystus who, being raised to the pontificate in 257, ordained Laurence a deacon. Though he was yet young, Laurence was appointed the first among the seven deacons who served in the Roman church. This was a charge of great trust, to which was annexed the care of the treasury and riches of the church, and the distribution of its revenues among the poor.

The following year, in 258, the holy Pope St. Xystus II was apprehended during the persecution of the Emperor Valerian. As he was led to execution, St. Laurence, followed him weeping; and judging himself ill-treated because he was not to die with him, said to him, "Father, where are you going without your son? Wherein have I displeased you?" He could not, without holy envy, behold his bishop go to martyrdom, whilst himself was left behind. He reputed the world as nothing, and accounted it his happiness to leave it, that he might come to the enjoyment of his God. The holy pope, at the sight of his grief, was moved to tenderness and compassion, and comforting him, answered, "I do not leave you, my son; but a greater trial and a more glorious victory are reserved for you who are stout and in the vigor of youth. We are spared on account of our weakness and old age. You shall follow me in three days." He added a charge to distribute immediately among the poor the treasures of the Church which were committed to his care, lest the poor should be robbed of their patrimony if it should fall into the hands of the persecutors. Laurence was full of joy, hearing that he should be so soon called to God, set out immediately to seek all the poor widows and orphans, and gave among them all the money which he had in his hands; he even sold the sacred vessels to increase the sum, employing it all in the like manner.

The Church at Rome was then possessed of considerable riches. For, besides the necessary provision of its ministers, it maintained many widows and virgins, and fifteen hundred poor people; and it often sent large alms into distant countries. It had likewise very rich ornaments and vessels for the celebration of the divine mysteries.

The prefect of Rome was informed of these riches, and imagining that the Christians had hid

considerable treasures, he was extremely desirous to secure them; for he was no less a worshipper of gold and silver than of Jupiter and Mars. With this view he sent for St. Laurence, to whose care these treasures were committed. As soon as he appeared, he said to him: "You often complain that we treat you with cruelty; but no tortures are here thought of; I only inquire mildly after what concerns you. I am informed that your priests offer in gold and silver; bring to light these concealed treasures. I am told, that according to your doctrine you must render to Cæsar the things that belong to him. I do not think that your God causeth money to be coined; he brought none into the world with him; he only brought words. Give us therefore the money, and be rich in words."

St. Laurence replied, without showing any concern: "The Church is indeed rich; nor hath the emperor any treasure equal to what it possesseth. I will show you a valuable part; but allow me a little time to set everything in order." The prefect did not understand of what treasure Laurence spoke, but imagining himself already possessed of hidden wealth, granted him three days' respite. During this interval, Laurence went all over the city seeking out the poor, which on the third day he gathered together in great numbers before the church; the decrepit, the blind, the lame, orphans, widows, and virgins; then he went to the prefect and invited him to come and see the treasure of the church.

Upon arrival the prefect, astonished to see such a number of poor wretches, turned to the holy deacon with looks full of threatenings, and asked him what all this meant. St. Laurence answered: "At what are you displeased? The gold which you so eagerly desire is a vile metal, and serves to incite men to all manner of crimes. The light of heaven is the true gold, which these poor enjoy. Their bodily weakness and sufferings are the subject of their patience, and the highest advantages; vices and passions are the real diseases of this world. Behold in these poor persons the treasures which I promised to show you; to which I will add pearls and precious stones,—those widows and consecrated virgins, which are the Church's crown. We have no other riches; make use then of them for the advantage of Rome, of the emperor, and yourself."

(continued next page)

St. Lawrence, p. 2

Thus he exhorted him to redeem his sins by sincere repentance and almsdeeds. But the earthly-minded prefect cried out in a transport of rage: "Do you thus mock me? Is it thus that Roman power is insulted? I know that you desire to die; this is your vanity: but you shall not die immediately, as you imagine. I will protract your tortures, that your death may be the more bitter as it shall be slower. You shall die by inches!"

Then he caused a great gridiron to be made ready, and live coals almost extinguished to be thrown under it, that the martyr might be slowly burnt. Laurence was stripped, extended, and bound with chains, upon this iron bed over a slow fire, which broiled his flesh by little and little, piercing at length to his very bowels. His face appeared to the Christians newly baptized, to be surrounded with a beautiful extraordinary light, and his broiled body to exhale a sweet agreeable smell; but the unbelievers neither saw this light nor perceived this smell. The martyr felt not the torments of the persecutor, says St. Augustin, so vehement was his desire of possessing Christ: and St. Ambrose observes, that whilst

his body broiled in the material flames, the fire of divine love, which was far more active within his breast, made him regardless of the pain. Such was the tranquility and peace of mind which he enjoyed amidst his torments, that having suffered a long time, he turned to the judge, and said to him, with a cheerful and smiling countenance: "Let my body be now turned; I am done on this side." When, by the prefect's order, the executioner had turned him, he said: "It is dressed enough, you may eat!" The prefect insulted him, but the martyr continued in earnest prayer for the conversion of the city of Rome, and lifting up his eyes towards heaven, gave up the ghost.

Several senators who were present at his death, were so powerfully moved by this tender and courageous spectacle, that they became Christians upon the spot. His death, says Prudentius, was the death of idolatry in Rome, which from that time began more sensibly to decline. St. Augustin likewise assures us that through the intercession of St. Laurence, God wrought in Rome an incredible number of miracles.



In this saint we have a sensible demonstration how powerful is the grace of Jesus Christ able to sweeten whatever is bitter and harsh to flesh and blood. If we had resolution and fervour in the practice of devotion, we should find all seeming difficulties which discourage us to be mere shadows and phantoms. A lively faith, like that of the martyrs, would make us, with them, despise the honours and pleasures of the world, and measure the goods and evils of this life by the light and principles of faith only; and did we sincerely love God, as they did, we should embrace his holy will with joy in all things, have no other de-

sire, and find no happiness but in it. If we are dejected or impatient under troubles, indulge murmurs and complaints, or call ourselves unhappy in them, it is evident that inordinate self-love reigns in our hearts, and that we seek our own inclinations more than the will of God. The state of suffering is the true test of our love, by which we may judge whether in duties that are agreeable to nature we love the will of God, or only do in them our own will. If self-love discovers itself in our sufferings, all the rest of our lives is to be suspected of the same disorder; nor can we easily give any other evidence that faith and divine love are the principles of our actions.

St. Laurence, pray for us



August 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 Tenth Sunday after Pentecost	2	3 6:00 pm Women's group mtg.	4 7:00 pm Safe Envi- ronment training	5 5 pm Adoration Benediction	6 First Friday	7 1st Sat. 9:30 Brunch 10:30 Maidens 11 am SEW training
8 Eleventh Sunday after Pentecost	9 Girls Summer camp until Friday	10	11 6:30 pm Young Adult Spiritual talk	12 5 pm Adoration Benediction	13	14 9:30 am Meet & Greet w/ Sisters
15 Twelfth Sunday after Pentecost 10:30 am Sung Mass	16 Girls Day camp at SJA	17 Girls Day camp at SJA	18	19 Boys Summer camp until Tuesday. 5 pm Adoration Benediction	20	21 1 pm Troops of St. George
22 Thirteenth Sunday after Pentecost	23	24	25 6 pm Men's Focus group mtg.	26 5 pm Adoration Benediction	27	28 10:30 am Altar Servers 3 pm St. T 7 pm Men's group mtg.
29 Fourteenth Sunday after Pentecost	30	31	1	2 5 pm Adoration Benediction	3 First Friday	4 First Saturday

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Dorothy Gallus, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

FINANCES

August 1 th Collection	
General, envelopes, loose cash	
St. Helen's Poor box	
On line donations	
50% Cap. Camp (Fr. R. coffee)	
50% Summer C. (Fr. R. coffee)	
Individual gifts	
Building fund/Capital camp.	
Votive Candles	
Social Events donations	
Total	

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

Thank you for your generosity!

July Collections	
General Offertory	
Capital Campaign	

Please pray for our new church!



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