

August 22, 2021



13th Sunday after Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday	7:00 AM Low Mass
	8:45 AM Low Mass
	10:30 AM Low Mass (for summer)
	1:00 PM Low Mass
	5:00 PM Low Mass
.....	
M, W, F	6:30 AM, 12:15 PM
Tues. & Thurs.	6:30 AM, 8:30 AM

Saturday	6:30 AM, 8:30 AM

Confession Times

30 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies: (208) 446-8339

.....
Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com

.....
Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Nicholas Eichman, FSSP
fr.eichman@stjoanarc.com

.....
Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters

.....
Business Manager Travis Rawlings
travis@stjoanarc.com

.....
Secretary Chuck Crimmins
c.crimmins@stjoanarc.com

Facilities Manager Roger Stattel
r.stattel@stjoanarc.com

MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday August 22nd Thirteenth Sunday after Pentecost		7:00 AM: Pro Populo 8:45 AM Private 10:30 AM: Private 1:00 pm: Private 5 PM: Bill Purcell
Monday August 23rd St. Philip Benizi, Confessor		6:30 AM Henry Kennedy 12:15 PM: Private
Tuesday August 24th St. Bartholomew, Apostle		6:30 AM: Catherine & Joseph Ghodsee 8:30 AM: Private
Wednesday August 25th St. Louis, King, Confessor	Men's Focus group 6 pm	6:30 AM: Stephen Evens 12:15 PM: Private
Thursday August 26th Feria (St. Zephrianus)	Adoration/Benediction 5 PM	6:30 AM: Lorraine Floberg 8:30 AM: Private
Friday August 27th St. Joseph Calasancti- us, Confessor		6:30 AM: †Robert Stevens 12:15 PM: Private
Saturday August 28th St. Augustine, Patron of Theologians,	Altar server mtg. 10:30 am Men's group mtg. 7 pm	6:30 AM: The Steven Bollinger family 8:30 AM: Private
Sunday August 29th Fourteenth Sunday after Pentecost		7:00 AM: Private 8:45 AM: Pro Populo 10:30 AM: (Sung Mass) Private 1:00 pm: Private 5 PM: Private
Adoration Chapel candles: Prayers for Fr. Rapoport (Tom & Cynthia deTar) Sanctuary candle: Prayers for Xander Belleisle (The Mudrick family) Flowers for the main altar, BVM, and St. Joseph: For the wedding of Kyan & Elizabeth Zimmerman (The Middlemore family)		

TODAY'S HYMNS

.....
Processional

Recessional

Mass, Credo

Marian Antiphon
.....

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Fr. Eichman is currently taking Mass intentions. Please limit your intentions to three per family as there are many wishing to submit intentions. There is also a priest on sabbatical who only says the Mass in Latin, has the time, and is accepting Mass intentions. Please make your check out to 'St. Joan of Arc', drop it in the black box in the credenza & Fr. Gordon will make sure he receives the Mass intention & stipend.

Fr. Flick's Mass intentions: are private this week.

Perpetual Adoration: Hours needed are: Thursday 11 am, Friday 1 pm, Saturday 9 am and 6 pm. There are many hours that need a second adorer. If you are interested in becoming an adorer, please email Jason and Sally Tomes at adoration@stjoanarc.com

Hospitality volunteers needed: We are in need of volunteers to help serve coffee and donuts after the 7am, 8:45am, and 10:30am Masses on Sundays. It's a great way to volunteer in the parish and get to know new faces! Volunteers are also needed for early morning donut pickup and coffee setup. Please contact Jayna Heinan at jaynaheinan@gmail.com

Poleline Ave. update: The State of Idaho Highway dept. and City of Post Falls notified the parish that Poleline Ave., both east AND west of Hwy. 41 will be closed until Labor Day weekend (Sept. 3). Again, **Poleline Ave. is closed in BOTH directions.** Please plan according & allow extra time getting to Mass.

Breezeway statue: Before he left, Fr. Rapoport, ordered a beautiful **statue of the Blessed Mother and Christ Child** (approx. 5 1/2 ft. tall) for the breezeway. An image of the statue can be seen [here](#). The youth group has done a tremendous job of raising money to reimburse Father Rapoport for the cost which is \$2,250. Although Father said he would cover any shortfall in donations, we hope to receive the remaining ~\$400 to cover the entire cost of the statue. If you feel called to donate, checks are to be made out to **St. Joan of Arc** with 'Breezeway statue' in the memo line. Please help us show our thanks and gratitude for all Fr. Rapoport did during his time at St. Joan of Arc parish!

Men's Focus Group: The Men's Focus Group will meet on Wednesday, at 7:00 PM, in the parish hall. All adult men of the parish are welcome to attend.

Men's group mtg: this Saturday at 7 pm beginning with the rosary in the church then social gathering in the parish hall with pizza & drinks. Led by Fr. Flick & Fr. Gordon and open to all men of parish 18+ years.

Parishioner musical ensemble: looking for teen and adult musicians of intermediate or advanced level to join a **classical music** parishioner-based ensemble. The group will plan to meet once a month in the parish hall starting September. Anyone interested in joining, please email Audrey at st.cecilia.musicians@gmail.com

Country Bluegrass Concert: September 18th, 4:30 - 9:30 p.m., on the parish lawn. An evening of old-fashioned, family fun with live music performed by "The Rocky Top Boys" (aka "The Gaelic Papists"), BBQ dinner, pie-baking contest, raffle, and kids' activities! \$10 suggested donation per adult benefits the building of the new church. For more info or to enter the pie-baking contest, please contact Genevieve Walsh at gmewalsh84@gmail.com.

Banns of Marriage: Be it known to all here present that **Nicholas Randall**, of the parish of St. Joan of Arc, son of Ryan Randall and LeAnne Kruger, and **Kirastin Roach** of the parish of St. Joan of Arc, daughter of John and Tira Roach, intend to be united in Holy Matrimony. Wherefore, we hereby admonish each and all that, if anyone of you has knowledge of an impediment of blood relationship, relationship through marriage, spiritual relationship, or of any other kind, you are bound to make it known to the pastor or the bishop as soon as possible. This is the first publication of these banns.

Baptisms: To schedule baptisms, please contact the church secretary at secretary@stjoanarc.com

In your charity and generosity, please remember the cloistered **Carmelite nuns** who pray and fast continuously for all of us. May God reward you.



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

God's Will

Question: “Does God’s will change – can we change His mind, and does He know all things?” [summa/1019.htm#article7](https://www.newadvent.org/summa/1019.htm#article7)).

Answer: “**The short answer is** that God’s will does *not* change. This is referred to as God’s *immutability*. However, although God’s will does not change, some of His decrees, *unchanged from all eternity*, are fixed that they were unchangeably willed from all eternity to happen **if** certain conditions are there. We see an example of this with Abraham, when he asked God if He would spare Sodom & Gomorrah if there were ten men who were just in those cities. Alas, there were **not** ten men who were just in those cities, so those cities were *not* spared, however God had willed from all eternity, in His unchangeable will, that if there *were* ten just men, He would have spared the cities.

“As with Abraham, those things for which God wants us to pray are willed by God for all eternity to be granted **if** we pray for them. **Prayer** and the **confidence** with which we should pray are the conditions God has attached from all eternity to the granting of certain petitions. God always knows what those conditions are, and if those conditions will be met, though *we* do not know them, so to us it may *appear* as a change when God suddenly grants a petition, and that He had previously *not* granted.

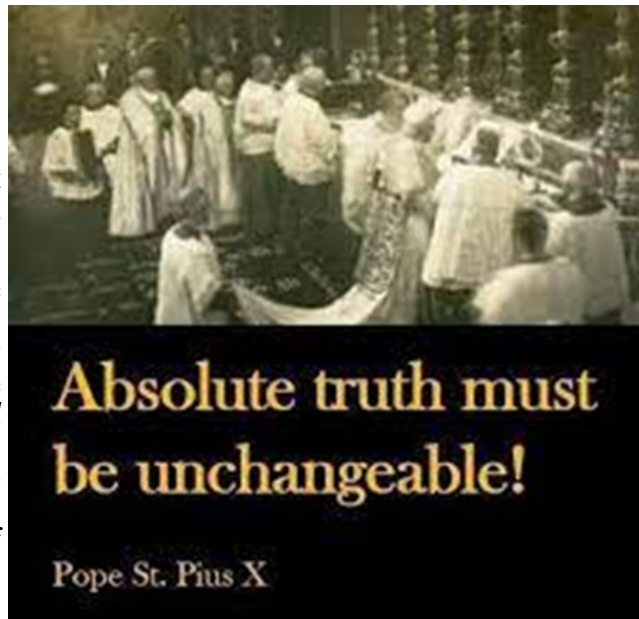
“As St. Thomas Aquinas puts it in the *Summa Theologica*, in the First Part of the *Summa*, question 9 (<https://www.newadvent.org/summa/1009.htm>), ‘The will of God is entirely unchangeable... It is possible to will a thing to be done now, and to will its contrary afterwards; and yet for the will to remain permanently the same [i.e. ‘I always will this when this condition is present; I always will this other thing when this other condition is present - the will stays the same.’]’

“St. Thomas addresses the very question of whether God’s will changes in the First part of the *Summa*, question 19, article 7, if you are interested in further reading on the subject (<https://www.newadvent.org/summa/1019.htm#article7>).

“Here are some Scripture passages on the subject that one who does not want to accept St. Thomas may be more willing to accept instead:

‘I am the Lord, and I change not’ (**Malachi 3:6**)

‘Every best gift, and every perfect gift, is from above, coming down from the Father of lights, with whom there is no change, nor shadow of alteration.’ (**James 1:17**)



“**God also knows all things.** If God were *not* omniscient, then He would not be God. If He did *not* know all things, then He is also not omnipresent, for if He is omnipresent, He would indeed know all things. So if God were not everywhere, then what is it that would be keeping those things in existence where He is *not* present? Do those things have existence of themselves? How is *that* possible, since a thing can’t will itself into existence?”

“This is the *Summa* question and article that addresses how God knows all things, including the future, in the First Part, question 14, article 9: <https://www.newadvent.org/summa/1014.htm#article9>

“And in case you are speaking with someone who won’t accept the wisdom of St. Thomas, here are some Scripture passages on the topic:

‘God is greater than our heart, and knoweth all things.’ (**1 John 3:20**)

‘For the Lord knoweth all knowledge, and hath beheld the signs of the world, he declareth the things that are past, and the things that are to come, and revealeth the traces of hidden things.’ (**Sirach [Ecclesiasticus] 42:19**)

On Venial Sin

St John Eudes

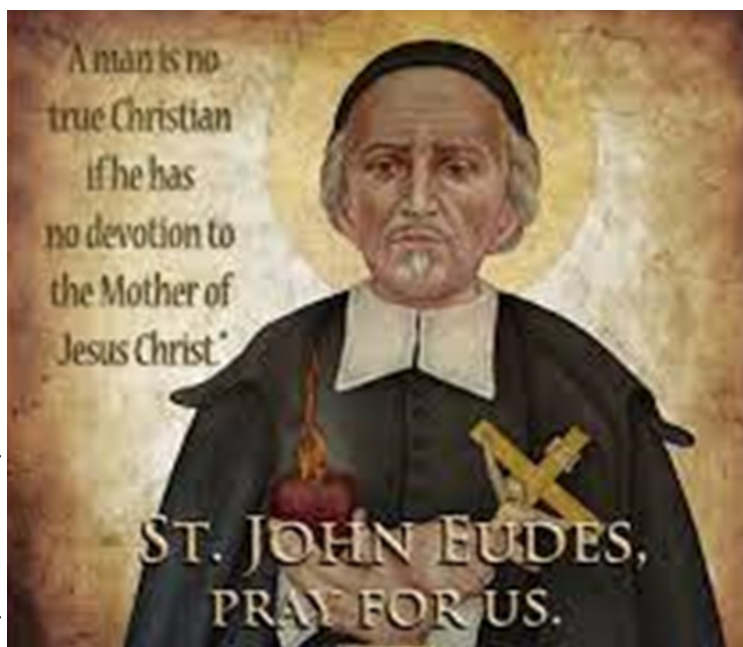
The first cause of those most painful Wounds in the Sacred Heart of Our Redeemer is our sins. We read in the life of Saint Catherine of Genoa that one day God let her see the horror of one tiny venial sin. She assures us that, although this vision lasted but a moment, she saw nevertheless an object so frightening that the blood froze in her veins and she swooned away in an agony that would have killed her if God had not preserved her to relate to others what she had seen. Wherefore she declared that if

she were in the very depths of a sea of flaming fire and it were in her power to be set free, on condition that she should once more behold such a spectacle, she would choose to remain rather than to escape. If the sight of the smallest venial sin brought this saint to such a pass, what must we think of the state to which Our Savior was reduced by seeing all the sins of the universe? He had them continually before His Eyes, and His vision being infinitely more powerful than that of Saint Catherine, He could behold

infinitely more horror. He saw the immeasurable insult and dishonor it caused His Father; He saw the damnation of a countless number of souls resulting from those sins. As He had infinite love for His Father and His creatures, the sight of all those sins rent His Heart with countless Wounds, such that if we were able to count all the sins of men, which are more numerous than the drops of water in the sea, we would then be able to count the Wounds of the loving Heart of Jesus.

The second cause of His Wounds is the infinite love of His Sacred Heart for all of His children, and His constant vision of all the afflictions and sufferings that are to happen to them, especially all the torments that His holy martyrs are to suffer. When a mother watches her beloved child suffering, she feels the pain more keenly than the child. Our Savior's love for us is so tremendous that if the love of all parents were centered in a single heart, it would not represent even a spark of the love for us that burns in His Heart. Our pains and sorrows, ever

present to His vision and seen most clearly and distinctly, were so many Wounds bleeding in His paternal Heart. These Wounds were so painful and deep that they would have caused His death a thousand times over, even immediately after His birth, if He had not miraculously preserved Himself, because during His whole earthly life His Sacred Heart was continually pierced by many mortal Wounds of love.



Therefore we have the greatest obligation to honor the gracious Heart that sustained so many Wounds of love for us. With what affection should we embrace, and endure all our afflictions, out of love for Jesus, our Savior, since He first bore them for love of us! Should they not be most sweet to us, since they have already passed through His most gentle and loving Heart? What a horror we should have of our sins that

have caused so many Wounds and such intense grief to the divine Heart of our Redeemer!

Let us learn from the foregoing example that it is not our Redeemer's fault if we are lost. There are hearts so hard that, even if Jesus Himself were to come down from heaven to preach to them and they were to see Him covered with Wounds and bathed in His Blood, they would still not be converted. O my God, let us not be one of them, but give us the grace to open our ears to the voice of all the sacred Wounds of Your Body and Your Heart, which are so many mouths through which You call us unceasingly: *'Redite, praevaricatores, ad cor* — Return, transgressors, to the heart', which means to My Heart that is all yours, since I have given it entirely to you. Return to that most loving Heart of your Father, which is full of love and mercy for you, which will receive you home, heaping upon you blessings.



August 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 Tenth Sunday after Pentecost	2	3 6:00 pm Women's group mtg.	4 7:00 pm Safe Envi- ronment training	5 5 pm Adoration Benediction	6 First Friday	7 1st Sat. 9:30 Brunch 10:30 Maidens 11 am SEW training
8 Eleventh Sunday after Pentecost	9 Girls Summer camp until Friday	10	11 6:30 pm Young Adult Spiritual talk	12 5 pm Adoration Benediction	13	14 9:30 am Meet & Greet w/ Sisters 5 pm Youth group mtg.
15 Assumption 10:30 am Sung Mass	16 Girls Day camp at SJA	17 Girls Day camp at SJA	18	19 Boys Summer camp until Tuesday. 5 pm Adoration Benediction	20	21
22 Thirteenth Sunday after Pentecost	23	24	25 6 pm Men's Focus group mtg.	26 5 pm Adoration Benediction	27	28 10:30 am Altar Servers 7 pm Men's group mtg.
29 Fourteenth Sunday after Pentecost	30	31	1	2 5 pm Adoration Benediction	3 First Friday	4 First Saturday

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Dorothy Gallus, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

August 15 th Collection	
General, envelopes, loose cash	
St. Helen's Poor box	
On line donations	
Wish list (Breezeway statue)	
Assumption	
Individual gifts	
Building fund/Capital camp.	
Votive Candles	
Social Events donations	
Total	

Thank you for your generosity!

July Collections	
General Offertory	
Capital Campaign	

Please pray for our new church!



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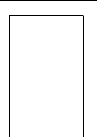
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