

August 15, 2021



Assumption of the Bl. Virgin Mary

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise  
Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

<b>Sunday</b>	7:00 AM Low Mass
	8:45 AM Low Mass
	10:30 AM Low Mass (for summer)
	1:00 PM Low Mass
	5:00 PM Low Mass
.....	
<b>M, W, F</b>	6:30 AM, 12:15 PM
<b>Tues. &amp; Thurs.</b>	6:30 AM, 8:30 AM
	.....
<b>Saturday</b>	6:30 AM, 8:30 AM

## Confession Times

30 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

## Contact Information

4772 E. Poleline Ave. Post Falls 83854  
(208) 660-6036    [www.stjoanarc.com](http://www.stjoanarc.com)  
Sacramental Emergencies: (208) 446-8339

.....  
**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)

.....  
**Assistant Pastors** Fr. Michael Flick, FSSP  
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.....  
Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters

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**Business Manager** Travis Rawlings  
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**Secretary** Chuck Crimmins  
[c.crimmins@stjoanarc.com](mailto:c.crimmins@stjoanarc.com)

**Facilities Manager** Roger Stattel  
[r.stattel@stjoanarc.com](mailto:r.stattel@stjoanarc.com)

# MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
<b>Sunday August 15<sup>th</sup></b> <b>The Assumption of the Blessed Virgin Mary</b> <b>(12th Sunday after Pentecost)</b>	<b>Young Adults:</b> serve coffee & donuts	<b>7:00 AM:</b> Private <b>8:45 AM</b> †Ruth West <b>10:30 AM:</b> (Sung Mass) Pro Populo <b>1:00 pm:</b> Private <b>5 PM:</b> St. Michael's Guild
<b>Monday August 16<sup>th</sup></b> <b>St. Joachim, Father of the BVM, Confessor</b>	<b>Girls day camp</b>	<b>6:30 AM</b> Miriam Steenson <b>12:15 PM:</b> Private
<b>Tuesday August 17<sup>th</sup></b> <b>St. Hyacinth, Confessor</b>	<b>Girls day camp</b>	<b>6:30 AM:</b> Joseph Adams <b>8:30 AM:</b> Private
<b>Wednesday August 18<sup>th</sup></b> <b>Feria</b> <b>(St. Agapitus)</b>		<b>6:30 AM:</b> Vito, Olena, & Leon Fedor (Marta Stenzel) <b>12:15 PM:</b> Private
<b>Thursday August 19<sup>th</sup></b> <b>St. John Eudes, Confessor</b>	<b>Boy's camp begins</b> <b>Adoration/Benediction 5 PM</b>	<b>6:30 AM:</b> Maria Wagner (Marta Stenzel) <b>8:30 AM:</b> Private
<b>Friday August 20<sup>th</sup></b> <b>St. Bernard, Abbot &amp; Doctor</b>		<b>6:30 AM:</b> Stenzel family (Marta Stenzel) <b>12:15 PM:</b> Private
<b>Saturday August 21<sup>st</sup></b> <b>St. Jane Frances de Chantal, Widow</b>	(8:30 am New Mass time)	<b>6:30 AM:</b> Thomas Kennedy (Scott & Mindy Kennedy) <b>8:30 AM:</b> Purgatorial Society
<b>Sunday August 22<sup>nd</sup></b> <b>Thirteenth Sunday after Pentecost</b> <b>(Immaculate Heart of the BVM)</b>		<b>7:00 AM:</b> Pro Populo <b>8:45 AM:</b> Private <b>10:30 AM:</b> Private <b>1:00 pm:</b> Private <b>5 PM:</b> Private
<b>Adoration Chapel candles:</b> For the conversion & salvation of loved ones (Herlinda Anderson) <b>Sanctuary candle:</b> Prayers for Dylan Belleisle (The Mudrick family) <b>Flowers for the main altar:</b> Thanksgiving for 20 yrs. of Holy Matrimony (Drs. Alexander & Diane Birch) <b>Flowers for BVM/St. Joseph:</b> Prayers for a holy death (Anonymous)		

## TODAY'S HYMNS

**Processional** Thou art the Star of Morning

**Recessional** Hail Holy Queen Enthroned Above

**Mass IX, Credo IV**

**Marian Antiphon** *Salva Regina*

**REMINDER:** Please *silence* your cell phones!

## ANNOUNCEMENTS

**Fr. Eichman is currently taking Mass intentions.** Please limit your intentions to three per family as there are many wishing to submit intentions. There is also a priest on sabbatical who only says the Mass in Latin, has the time, and is accepting Mass intentions. Please make your check out to 'St. Joan of Arc', drop it in the black box in the credenza & Fr. Gordon will make sure he receives the Mass intention & stipend.

**Fr. Eichman's Mass intentions:** 8/15 +Ruth West; 8/16 Nancy Luvass; 8/17 Donald West; 8/18 Elizabeth Thrasher; 8/19 Jude deTar; 8/20 Will deTar; 8/21 Mrs. Eileen Eaton.

**Perpetual Adoration:** Hours needed are: Monday 4 am, Tuesday 4 am & 8am, Wednesday 4 am, Thursday 11 am, Friday 4 am & 1 pm, Saturday 9 am & 6 pm. There are many hours that need a second adorer. If you are interested in becoming an adorer, please email Jason and Sally Tomes at [adoration@stjoanarc.com](mailto:adoration@stjoanarc.com)

**New Saturday morning Mass time:** Starting **Saturday August 7th**, Saturday Masses will be at 6:30 am and a **new Mass time of 8:30 am**. There will no longer be a Saturday 9:30 am morning Mass. Father thanks everyone for their input and feedback.

**Pro Life Rosary:** The Pro Life Group of St. Joan of Arc will meet Saturday August 21 at noon in front of Planned Parenthood in Spokane (123 E. Indiana Ave.) to recite 15 decades of the Most Holy Rosary to end legalized abortion. All are welcome! 15 decades will also be recited at St. Joan of Arc for those who cannot drive to Spokane.

**Parishioner musical ensemble:** looking for teen and adult musicians of intermediate or advanced level to join a parishioner-based ensemble. The group will plan to meet once a month in the parish hall starting September. Anyone interested in joining, please email Audrey at [st.cecilia.musicians@gmail.com](mailto:st.cecilia.musicians@gmail.com)

**Purgatorial Society:** The Purgatorial Society of St. Joan of Arc will be remembered on the third Saturday of the month at the 8:30 am Mass. All members are encouraged to attend.

**Poleline Ave. update:** as everyone is aware, Poleline Ave. has NOT been closed the past two weeks. The State of Idaho Highway dept. and City of Post Falls notified the parish that Poleline Ave., **both east AND west of Hwy. 41** will be closed starting on **Monday August 16** and continuing until Labor Day weekend (Sept. 3). Again, **Poleline Ave. will be closed in BOTH directions starting Monday**. Please plan according and allow extra time getting to Mass. Thank you.

**Illness and courtesy towards others:** Recently certain parishioners have come to either Mass or Adoration who are obviously sick and coughing. For the safety and concern of all parishioners, please stay home if you are feeling ill and/or have symptoms of an illness. Thank you for thinking of others.

**Banns of Marriage:** Be it known to all here present that **Kyan Zimmerman** of the parish of St. Joan of Arc, son of Jeffery Zimmerman and Kacie Marsh, and **Elizabeth Marie Middlemore**, daughter of Paul Middlemore and Elizabeth Middlemore, of the parish of St. Joan of Arc, intend to be united in Holy Matrimony. Wherefore, we hereby admonish each and all that, if anyone of you has knowledge of an impediment of blood relationship, relationship through marriage, spiritual relationship, or of any other kind, you are bound to make it known to the pastor or the bishop as soon as possible. This is the third and final publication of these banns.

**Courtesy towards the Elderly:** We give thanks to God for the ability to walk freely and without pain or fear of falling. We ask all of us who are able to do so, to please park in the outer parking lots and leave ALL of the spaces at the front of church for the elderly and those unable to walk distances. This includes those spaces not specifically marked 'Handicap'. Thank you for your charity and consideration of others.

**Baptisms:** To schedule baptisms, please contact the church secretary at [secretary@stjoanarc.com](mailto:secretary@stjoanarc.com)

In your charity and generosity, please remember the cloistered **Carmelite nuns** who pray and fast continuously for all of us. May God reward you.



## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

### Sedevacantism

**Question:** “I heard that St. Robert Bellarmine taught that when a Pope becomes a heretic, he ceases to be Pope. So if I have concluded that he has taught something heretical, does this mean he isn’t the Pope?”

**Answer:** “This is a complicated question which theologians have debated over the years, but no certain teaching exists in the Church on this. Since St. Robert Bellarmine is so often quoted on this, let’s look at what he said.

“In his work on the Roman Pontiff, book II c. 30, St. Robert gives five opinions:

1. It will never happen that the Pope becomes a manifest heretic (which he agreed with);
2. That at the moment the Pope falls into heresy, even if it is interior and unknown to men (i.e., an occult heretic), he would become a heretic (which he refutes);
3. That the Pope cannot be deposed or judged if he becomes a heretic (which he refutes);
4. That the Pope ceases to actually be Pope only when a Council convicts him of heresy (which he refutes);
5. That the Pope, if he were a manifest heretic, would cease to be Pope at that moment (which he holds to be the true opinion).

**“So, isn’t that open and shut?”** Not precisely, because one needs to read *all* of St. Robert’s works to understand the case, *especially his ecclesiology*. Firstly, he is treating the question *ex parte Papae* (on the side of the Pope), and as Pope he would cease. This is important because according to the fourth opinion, he would remain a true Pope while being a heretic, which means a Council stepping in would be judging a true Pope, which is Conciliarism. Yet, when St. Robert examines this question *ex parte Ecclesiae* (on the side of the Church), he says that *a Council is still required*. Speaking on the need for Councils, he says, “The fourth reason is suspicion of heresy in the Roman Pontiff, if perhaps it might happen... for then a general Council ought to be gathered to depose the Pope if he should be found to be a heretic.” (Councils, book 1 c. 9).

“This means that while a Pope would cease to be Pope when becoming a manifest heretic, *he still must be deposed by a Council for the effects to be clear for the Church*. That this is St. Robert Bellarmine’s mind is clear enough from the same book (c. 21) where, refuting the conditions that the Lutherans placed on calling a Council, says that the Pope “cannot be deprived of his right to summon Councils and preside over them ... unless he were first convicted by the legitimate judgment of a Council, and is not the Supreme Pontiff.” So again, this needs to be made known *ex parte Ecclesiae*. That such a judgment can happen follows from St. Robert’s view that he is no longer a Pope, which is why it is absolutely consistent with his 5<sup>th</sup> opinion.

**“Moreover, St. Robert speaks of ‘manifest heresy’.** This involves an understanding of the theological notes. Firstly, the heresy must be manifest, that means in public, something he said himself either in writing or verbally in a speech. Secondly, it has to be *haeretica*, i.e. against a *de fide* teaching of the Church, e.g. that Christ is God, Mary is the Mother of God, etc., not a lower teaching, say, among theologians, or saying something that sounds scandalous, or that another attributes to the Pope. It can’t be something in itself erroneous or scandalous, though not against a *de fide* teaching. And as we’ve seen, *he would have to be formally deposed by a Council*.

“Just as importantly, while St. Robert Bellarmine was a great theologian, and is a Doctor of the Church, nevertheless, there is no consensus among theologians about what would happen if a Pope did become a heretic. As Cardinal Franzelin, a *peritus* at Vatican I notes, when there is no consensus of the classical theologians, or when it is the judgment of one teacher, “Nothing certain can be derived from it” (*On Divine Tradition*, thesis 16). This means that *one cannot withdraw himself from communion with the Church because he supposes the Pope has taught something heretical*, or that anyone knows what absolutely must happen. Rather, we must wait for the Church to ad-duce it into practice.”

(continued on next page...)

## Sedevacantism p. 2

*“Cum Ex Apostolatus Officio* was a juridical document of Pope Paul IV which he authored because he feared certain Cardinals that he believed to be heretics, particularly Cardinal Marone (who was actually a faithful Cardinal) might become Pope, and he wanted to lay the foundation for annulling their papacy. Firstly, this Bull limits its scope to a Pope “prior to his election,” but makes no attempt to judge a Pope after his election. This means it must be proven in the external forum that a Pope was a heretic prior to becoming Pope, *which means there has to be a canonical trial to make that determination.*

“This is the same as all things that occur in the external forum, e.g., marriage. *If a man has absolute proof that his marriage was invalid, he can’t just leave and marry someone else, he has to have the Church give its judgment in the external forum* because the sacrament of marriage has *public effects*. How much more a Papal election? Besides that, *Cum Ex* was officially abrogated by the imposition of the 1917 Code of Canon Law.”

*“But isn’t Cum Ex infallible since it says it is valid now and in perpetuity? And for that matter, what about Quo Primum, which also says it is valid now and in perpetuity? Wouldn’t that mean that any Pope who tries to change the Mass is automatically excommunicated, and not a real Pope?”*

“Both documents are legal documents, and the phrase *in perpetuum valitura* (valid in perpetuity) is basically legalese, reflecting the classical notion of law, namely that a law should be efficient and in effect until a better or more perfect law would replace it, given by one with the same authority. Every Pope has the same authority as Paul IV and St. Pius V, and has the full authority to change or even abrogate documents put in place by their successors. *Cum Ex Apostolatus Officio* was promulgated by Paul IV with the full agreement of the Cardinals, directed to the whole Church. Yet, at the same time, it lays out *legal penalties*; it is not a doctrine of faith and morals. Likewise, *Quo Primum* of St. Pius V does not teach a doctrine of faith and morals, rather it directs what version of the Missal is going to be said. When we compare these documents with others where the phrase “*in perpetuum valitura*” is found, we find numerous documents of a legal nature which were later abrogated. For example, Pope Gregory IX, in *Rex Excelsus* (1234) forbade alienations of patrimonials of the Apostolic See

without the prior consensus of the Cardinals *in perpetuum valitura constitutione sancimus* etc; Innocent VIII in *Non debet reprehensibile* (1487) sets the number of papal secretaries at 24, and declared it to be *in perpetuum valitura*; St. Pius V, in his *Motu Proprio Cum Vices Ejus* (1572) forbid anyone to carry any dagger measuring less than 18 inches in length, and declares: *in perpetuum valitura constitutione sancimus!* Most famously, Pope Clement XIV’s 1774 Brief *Domini ac Redemptor* suppressing the Jesuits, declares that it will “always and perpetually be valid, firm and efficacious.” Yet we see how “forever” turned out when Pope Pius VII abrogated it and restored the Jesuits.”

*“But the suppression of the Jesuits and these other legal matters did not concern the faith, the Mass concerns the faith, and the Post Vatican II Popes attack it when they changed the Mass!”*

“Firstly, if St. Pius V’s *Quo Primum* was infallible, since it declares that no one may change the slightest thing, then every subsequent Pope who added feasts, changed the language of texts, rubrics, etc., would fall under his censure. And again, the accompanying Bull *Quod a Nobis* (1568) on the Breviary says precisely the same thing, with the same threat of the wrath of Ss. Peter and Paul, yet Popes changed the Breviary, even very significantly, e.g. Pius X. Gregory XIII added the feast of Our Lady of Victory, and subsequent Popes added feasts, changed the text of the vulgate used in the Missal, rubrics, etc., yet no one in the tradition ever supposed they incurred the wrath of Ss. Peter and Paul; rather, that they had the same authority as St. Pius V himself. The fact is that decreeing how the Mass is to be said is *not* an “article of faith.” The fact we have articles of faith *about* the Mass, does not make decreeing the use of a certain Missal *de Fide*. Theologians universally hold the foundation of religious orders to be infallible, yet their constitutions, or suppression of the same is not an *article of faith*.

*“So even if a Pope were a heretic, he would have to be formally deposed by a Council, and one cannot withdraw himself from communion with the Church because he supposes the Pope has taught something heretical.”*

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# August 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>1</b> <b>Tenth</b> <b>Sunday</b> <b>after</b> <b>Pentecost</b>	2	<b>3</b> 6:00 pm Women's group mtg.	<b>4</b> 7:00 pm Safe Envi- ronment training	<b>5</b> 5 pm Adoration Benediction	<b>6</b> <b>First</b> <b>Friday</b>	<b>7 1st Sat.</b> 9:30 Brunch 10:30 Maidens 11 am SEW training
<b>8</b> <b>Eleventh</b> <b>Sunday</b> <b>after</b> <b>Pentecost</b>	<b>9</b> Girls Summer camp until Friday	<b>10</b>	<b>11</b> 6:30 pm Young Adult Spiritual talk	<b>12</b> 5 pm Adoration Benediction	<b>13</b>	<b>14</b> 9:30 am Meet & Greet w/ Sisters 5 pm Youth group mtg.
<b>15</b> <b>Assumption</b> <b>10:30 am</b> <b>Sung Mass</b>	<b>16</b> Girls Day camp at SJA	<b>17</b> Girls Day camp at SJA	<b>18</b>	<b>19</b> Boys Summer camp until Tuesday. 5 pm Adoration Benediction	<b>20</b>	<b>21</b>
<b>22</b> <b>Thirteenth</b> <b>Sunday</b> <b>after</b> <b>Pentecost</b>	<b>23</b>	<b>24</b>	<b>25</b> 6 pm Men's Focus group mtg.	<b>26</b> 5 pm Adoration Benediction	<b>27</b>	<b>28</b> 10:30 am Altar Servers 3 pm St. T 7 pm Men's group mtg.
<b>29</b> <b>Fourteenth</b> <b>Sunday</b> <b>after</b> <b>Pentecost</b>	<b>30</b>	<b>31</b>	<b>1</b>	<b>2</b> 5 pm Adoration Benediction	<b>3</b> <b>First</b> <b>Friday</b>	<b>4</b> <b>First</b> <b>Saturday</b>

## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Dorothy Gallus, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

## Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.*

## FINANCES

### August 8<sup>th</sup> Collection

General, envelopes, loose cash	
St. Helen's Poor box	
On line donations	
Individual gifts	
Building fund/Capital camp.	
Votive Candles	
Social Events donations	
<b>Total</b>	

*Thank you for your generosity!*

### July Collections

General Offertory	
Capital Campaign	

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**Death, Judgement, Heaven, Hell.**

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