

August 1, 2021



Tenth Sunday after Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday

7:00 AM Low Mass
8:45 AM Low Mass
10:30 AM Low Mass (for summer)
1:00 PM Low Mass
5:00 PM Low Mass

M, W, F 6:30 AM, 12:15 PM

Tues. & Thurs. 6:30 AM, 8:30 AM

Saturday 6:30 AM, 9:30 AM

Confession Times

30 min. before each Sunday Mass

30 min. before each daily Mass

4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854

(208) 660-6036 www.stjoanarc.com

Sacramental Emergencies: (208) 446-8339

Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com

Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Andrew Rapoport, FSSP
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Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters

Business Manager Travis Rawlings
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Maintenance Manager Roger Stattel
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MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday August 1th Tenth Sunday after Pentecost		7:00 AM: Private 8:45 AM Private 10:30 AM: Pro Populo 1:00 pm: Private 5 PM: Private
Monday August 2nd St. Alphonsus Mary of Liguori, Bishop and Doctor		6:30 AM Private 12:15 PM: Private
Tuesday August 3rd Feria	Women's group mtg. 6 pm	6:30 AM: Private 8:30 AM: Private
Wednesday August 4th St. Dominic	Safe Environment training, 7 pm	6:30 AM: Private 12:15 PM: Private
Thursday August 5th Dedication of Our Lady of the Snows	Adoration/Benediction 5 PM	6:30 AM: Private 8:30 AM: Private
Friday August 6th Transfiguration of Our Lord	First Friday	6:30 AM: Private 12:15 PM: Private
Saturday August 7th St. Cajetan, Confessor	First Saturday (New Mass time) Parish Brunch 9:30 am Maidens mtg. 11 am Safe Environment training 11 am	6:30 AM: Private 8:30 AM: Private
Sunday August 8th Eleventh Sunday after Pentecost		7:00 AM: Pro Populo 8:45 AM: Private 10:30 AM: Private 1:00 pm: Private 5 PM: Private
Adoration Chapel candles: No sponsor this week Sanctuary candle: †Mary Rita Ambrosetti (Tony & Vicki Ambrosetti) Flowers for the main altar: For the souls in Purgatory (Abraham Mudrick) Flowers for St. Joseph: In thanksgiving for blessing received; for sale/purchase of homes (Anonymous)		

TODAY'S HYMNS

.....
Processional

Recessional Faith of our Fathers

Mass, Credo

Marian Antiphon *Salva Regina*
.....

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are once again CLOSED for all priests. There is a priest on sabbatical who only says the Mass in Latin, has the time, and is accepting Mass intentions. Please make your check out to 'St. Joan of Arc', drop it in the black box in the credenza & Fr. Gordon will make sure he receives the Mass intention & stipend. Thank you.

Fr. Flick's Mass intentions are private this week.

Perpetual Adoration: Hours needed are: Monday 4 am, Tuesday 4 am, Wednesday 4 am, Friday 4 am (these were Fr. Rapoport's hours as he prayed for all of us!), Wed 12 pm, Thursday 11 am, and Saturday 6 pm. There are many hours that need a second adorer. If you are interested in becoming an adorer, please email Jason and Sally Tomes at adoration@stjoanarc.com

New Saturday morning Mass time: Starting this **Saturday August 7th**, Saturday Masses will be at 6:30 am and a **new Mass time of 8:30 am**. There will no longer be a Saturday 9:30 am morning Mass. Father thanks everyone for their input and feedback.

Farewell—Fr. Rapoport wishes to thank everyone who helped make his first assignment a wonderful experience. He will continue praying for us & asks for your prayers at his new assignment in Mableton, GA

Welcome Fr. Eichman!—please welcome our new priest, Fr. Nicholas Eichman, FSSP, who was ordained to the priesthood in May; this is his first assignment. Please warmly welcome him to the parish.

Welcome! Please welcome the newest member of the congregation, **Joseph Matthew Kuruvilla**, who was baptized on July 25; he is the son of Matthew & Brittany Kuruvilla. Welcome!

East Poleline Ave. closed: From Monday, August 2, - Friday August 13 (2 weeks) East Poleline Ave. will be closed from Hwy 41 to 'Zorros St.' which is the border street of the Kit Fox subdivision. Access to the church will be from the other direction of Poleline Ave. For more information; go to: 'City of Post Falls—>Streets—>Road closures'.

Women's Group mtg. There will be a Women's Group meeting this month on Tuesday, at 6:00 PM, in the Parish Hall. All adult women of the parish are welcome to attend. We will begin with a rosary at 6 pm and continue with a talk on the spiritual life. If you wish to be added to the email list for the monthly Women's group meeting on the 1st Wednesday of the month, please contact the parish office at secretary@stjoanarc.com.

Safe Environment Training: An **in person class** will be held Wednesday at 7pm and Saturday at 11 am. Everyone who works with children for more than 1 hour per year must be SEW certified **AND have taken an In Person training class once**. This is the opportunity to do this and stay compliance with Diocesan policy. It also offers the chance to ask questions and get a better understanding of the SEW program. Please sign up on the CMG website or call the office for assistance in registering. Please sign up quickly as class size is limited. Thank you.

First Saturday brunch: in the parish hall this Saturday after the 8:30 am Mass. Please sign up at the link below to bring a dish to the brunch. The Maidens of St. Joan will be serving. <https://m.signupgenius.com/#/showSignUp/10cod4ea8ae2ca5f4c52-first>

Maidens of St. Joan's for young Catholic girls, ages 12 and up; meets 11 am to 2 pm this Saturday in the parish hall. If you have questions or would like to join, please contact Fr. Gordon.

Payment for summer camp: is due tomorrow. Total amount is \$350 per camper. Please pay by tomorrow as the waiting list is long for those who wish to go to camp. Thank you.

The Sisters, Slaves of the Immaculate, will once again visit from their Motherhouse in Massachusetts to help with girls summer camp. They will also have a **'Meet & Greet'** at ~9:30 am Saturday Aug. 14 in the parish hall. All are welcome to meet and talk with the sisters. Please come!

Girls Day camp—The Sisters will also have a girls Day Camp on Aug. 16 & 17. Cost is \$20/girl with the church subsidizing the other \$20 of actual cost. More information coming.



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Praising Our Lady

Question: *"If I place myself in the presence of God by going to prayer, I don't think it would be pleasing to God to then speak to the Blessed Virgin Mary. The Holy Spirit wouldn't be pleased that we talk to or praise the Blessed Virgin Mary when we are in God's presence, would He?"*

Answer: "If I could show you a place in Sacred Scripture where a person who was inspired by the Holy Ghost Himself praised the Blessed Virgin Mary in the very presence of God, would you change your mind?"

*"Where is **that** in the Bible?"*

"Let's take a look! When the Blessed Virgin Mary visited her cousin St. Elizabeth, Our Lady already had Our Lord in Her womb. The Blessed Virgin Mary was at that time carrying the very presence of God Himself with Her.

"When Our Lady greeted St. Elizabeth, St. Elizabeth was *filled with the Holy Ghost*' (**Luke 1:41**). So, we have the assurance of Sacred Scripture that St. Elizabeth was inspired by the Holy Ghost at that moment. So inspired was she, that she recognized that the Lord had been made Flesh in her cousin, as her words *'whence is this to me that the mother of my Lord should come to me?'* as we read in **Luke 1:43**.

"Inspired as St. Elizabeth was by the Holy Ghost to know that God was living in her cousin at that moment, what were the first words that escaped her lips? Made aware that God was dwelling in her cousin... made aware that God had entered into her home... were St. Elizabeth's first words addressed to God? Let's see what the Bible says...

"As soon as St. Elizabeth was 'filled with the Holy Ghost', the first words that escaped her lips were a praise of the Blessed Virgin Mary! For she immediately cried out with a loud voice and said: *'Blessed art thou among women and blessed is the fruit of thy womb... and blessed art thou that hast believed, because those things shall be accomplished that were spoken to thee by the Lord.'* (**Luke 1:42,45**).

"In other words, it is *not at all* opposed to God's will to offer a word of praise to the Blessed Virgin Mary,

even while one is in the very presence of God, otherwise St. Elizabeth would not have praised Our Lady when St. Elizabeth realized that she was in the presence of God, Who was then in Our Lady.

"To deny that it is not at all opposed to God's will to praise Our Lady, even in the presence of God, one would have to deny one of two things: (1) that the Scriptures are true, and correctly relate that St. Elizabeth actually said these words, (2) that the Holy Ghost was actually inspiring St. Elizabeth at the moment

she was saying these words, or (3) that God (Our Lord Jesus) was actually in the Blessed Virgin Mary at that moment. No Christian would deny any one of those three things, would they?

"So why all this emphasis on the Blessed Virgin Mary?"

Does this take away from the love and praise we owe to Almighty God? Scripture has the answer for that, too. Scripture explains that God is *magnified* through Her; for it is written in Sacred Scripture, *'My soul magnifies the Lord'* (**Luke 1:46**). The Greek word used by St. Luke which is translated as 'magnifies' is *megalunei* (*megalunei*). This Greek word means 'to enlarge, magnify; to cause to grow in height'.

"So, what Our Lady does is 'to enlarge, magnify and increase' the praise of God. When we see the good that He has done in this humble Virgin, it glorifies Him. And as Our Lady predicted, inspired by God Who was within Her at that moment, 'from henceforth all generations shall call me blessed' (**Luke 1:48**). And if *'the manifold wisdom of God is made known to principalities and powers in heavenly places through the Church'* (**Ephesians 3:10**), how much more His glory is made known through She whom He has elevated to be the 'mother of the Lord' (**Luke 1:43**)?

"And after all, the Bible says of the holy ones of God, *'Let the church declare their praise.'* (**Ecclesiasticus [Sirach] 44:15**).



The Discovery of St. Stephen's Relics

THIS festival, in honour of the holy protomartyr St. Stephen, was instituted by the church on the occasion of the discovery of his precious remains. His body lay long concealed, whilst the glory of his sanctity shone both in heaven and on earth. The very remembrance of the place of his burial had been blotted out of the minds of men, and his relics lay covered under the ruins of an old tomb, in a place twenty miles from Jerusalem, where stood a church which was served by a venerable priest named Lucian.

In the year 415, on Friday the 3rd of December, about nine o' clock at night, the priest Lucian was sleeping in his bed, in the baptistery, where he commonly lay, in order to guard the sacred vessels of the church. Being half awake, he saw a tall comely old man of a venerable aspect, with a long white beard, clothed in a white garment, edged with small plates of gold, marked with crosses, and holding a golden rod in his hand. This person approached Lucian, and calling him thrice by his name, bid him go to Jerusalem, and tell bishop John to come and open the tombs in which his remains, and those of certain other servants of Christ lay, that through their means God might open to many the gates of his clemency. Lucian asked his name.

"I am," said he, "Gamaliel, who instructed Paul the apostle in the law; and on the east side of the monument lieth Stephen who was stoned by the Jews without the north gate. His body was left there exposed one day and one night; but was not touched by birds or beasts. I exhorted the faithful to carry it off in the night-time, which when they had done, I caused it to be carried secretly to my house in the country, where I celebrated his funeral rites forty days, and then caused his body to be laid in my own tomb to the eastward."

Lucian, fearing to pass for an impostor if he was too credulous, prayed, that if the vision was from God, he might be favoured with it a second and a third time; and he continued to fast on bread and water. On the Friday following Gamaliel appeared again to him in the same form as before, and commanded him to obey. As emblems of the relics he brought and showed Lucian four baskets, three of gold and one of silver. The golden baskets were full of roses; two of white and one of red roses; the silver basket was full of saffron of a most delicious smell. Lucian asked what these were? Gamaliel said: "They are our relics. The red roses represent Stephen, who lieth at the entrance of the sepulchre; the second basket Nicodemus, who is near the door; the silver basket represents my son Abibas, who departed this life without stain; his basket is next to mine." Having said this he disappeared. Lucian then awaked, gave thanks to God, and continued his fasts. In the third week, on the same day, and at the same hour, Gamaliel appeared again to him, and with threats upbraided him with his neglect, adding, that the drought which then afflicted the world, would be removed only by his obedience, and the discovery of their relics. Lucian being now terrified, promised he would no longer defer it. After this last

vision, he repaired to Jerusalem, and laid the whole affair before bishop John, who wept for joy, and bid him go and search for the relics, which the bishop concluded would be found under a heap of small stones, which lay in a field near his church. As Lucian was going the morning following to see the place dug up, he was met by Migetius, a monk of a pure and holy life, who told him that Gamaliel had appeared to him also, and bade him inform Lucian that they would labor in vain in that place. Migetius said: "I found myself on a sudden in a different field, where I saw a neglected ruinous tomb, and in it three beds adorned with gold; in one of them more elevated than the others, lay two men, an old man and a young one, and one in each of the other beds." Lucian having heard Migetius's report, praised God for having another witness of his revelation, and leaving behind the heap of stones went to the other place. In digging up the earth there, three coffins were found, as told by Migetius, whereon were engraved these words in very large characters: Stephen, Nicodemus, Gamaliel, Abibas. Lucian sent immediately to acquaint bishop John with this, who hurried to the place, accompanied by several other bishops. Upon the opening of St. Stephen's coffin the earth shook, and there came out of the coffin such an agreeable odour, that no one remembered to have ever smelt any thing like it. There was a vast multitude of people assembled, among whom were many persons afflicted with divers distempers; of whom seventy-three recovered their health upon the spot. Some were freed from evil spirits, others cured of scrophulous tumours of various kinds, others of fevers, the falling sickness, head-aches, and pains in the bowels. The protomartyr's body was reduced to dust, excepting the bones, which were whole and in their natural situation. The bishop claimed these holy relics for the church of Jerusalem, and the coffin was carried thither with great joy amidst psalms and hymns of praise. At the time of this translation there fell a great deal of rain, which refreshed the country after a long drought. Our corporal necessities were not the motive which drew our omnipotent Physician down from heaven, but the spiritual miseries of our souls. In His mortal life He restored many sick to their health, and delivered demoniacs, to give men a sensible proof of His divine power, and for an emblem that He came to relieve the spiritual miseries of our souls, and to put an end to the empire of the devil over them. In like manner, when through His servants, He has bestowed corporal blessings on men, He excites our confidence in His mercy to ask through their intercession His invisible graces.

We ought to pray for our daily bread, or all necessary supplies of our bodily necessities; but should make these petitions subordinate to the great end of our sanctification, and His divine honour, offering them under this condition, as we know not in temporal blessings what is most expedient for us. God offers us His grace, His love, Himself: Him we must make the great and ultimate end of all our requests to Him.

St. Stephen, Pray for us!



August 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 Tenth Sunday after Pentecost	2	3 6:00 pm Women's group mtg.	4 7:00 pm Safe Envi- ronment training	5 5 pm Adoration Benediction	6 First Friday	7 1st Sat. 9:30 Brunch 10:30 Maidens 7 pm SEW training
8 Eleventh Sunday after Pentecost	9 Girls Summer camp begins	10	11 6:30 pm Young Adult Spiritual talk	12 5 pm Adoration Benediction	13	14 9:30 am Meet & Greet w/ Sisters
15 Twelfth Sunday after Pentecost 10:30 am Sung Mass	16 Girls Day camp at SJA	17 Girls Day camp at SJA	18	19 Boys Summer camp begins 5 pm Adoration Benediction	20	21 1 pm Troops of St. George
22 Thirteenth Sunday after Pentecost	23	24	25 6 pm Men's Focus group mtg.	26 5 pm Adoration Benediction	27	28 10:30 am Altar Servers 3 pm St. T 7 pm Men's group mtg.
29 Fourteenth Sunday after Pentecost	30	31	1	2 5 pm Adoration Benediction	3 First Friday	4 First Saturday

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Dorothy Gallus, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

FINANCES

July 25th Collection

General, envelopes, loose cash	
St. Helen's Poor box	
On line donations	
Flowers	
Summer camp donations	
Individual gifts	
Building fund/Capital camp.	
Votive Candles	
Social Events donations	
Total	

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

Thank you for your generosity!

June Collections

General Offertory	
Capital Campaign	

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