

July 25, 2021



Ninth Sunday after Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday	7:00 AM Low Mass
	8:45 AM Low Mass
	10:30 AM Low Mass (for summer)
	1:00 PM Low Mass
	5:00 PM Low Mass
.....	
M, W, F	6:30 AM, 12:15 PM
Tues. & Thurs.	6:30 AM, 8:30 AM

Saturday	6:30 AM, 9:30 AM

Confession Times

30 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies: (208) 446-8339

.....
Pastor Fr. Dennis Gordon, FSSP
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.....
Assistant Pastors Fr. Michael Flick, FSSP
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Fr. Andrew Rapoport, FSSP
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.....
Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters

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Business Manager Travis Rawlings
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Secretary Chuck Crimmins
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Maintenance Manager Roger Stattel
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MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday July 25th Ninth Sunday after Pentecost		7:00 AM: Private 8:45 AM Pro Populo 10:30 AM: Private 1:00 pm: Private 5 PM: Private
Monday July 26th St. Anne, Mother of the Blessed Virgin Mary		6:30 AM Private 12:15 PM: Private
Tuesday July 27th Feria (St. Pantaleon)		6:30 AM: Private 8:30 AM: Private
Wednesday July 28th Ss. Nazarius & Celsus, Martyrs, Victor I, Pope & Martyr, St. Innocent I, Pope & Confessor		6:30 AM: Private 12:15 PM: Private
Thursday July 29th St. Martha, Virgin	Adoration/Benediction 5 PM	6:30 AM: Private 8:30 AM: Private
Friday July 30th Feria, Ss. Abdon & Sennen	Troops of St. George overnight back-packing trip	6:30 AM: Private 12:15 PM: Private
Saturday July 31st St. Ignatius of Loyola, Confessor	Rummage Sale 8 AM—12 noon Young Adult Women's Cooking group <i>cancelled</i> Farewell Dinner 6 PM Parish Hall	6:30 AM: Private 9:30 AM: Private
Sunday August 1st Tenth Sunday after Pentecost		7:00 AM: Private 8:45 AM: Private 10:30 AM: Pro Populo 1:00 pm: Private 5 PM: Private
Adoration Chapel candles: For the conversion of Anthony and for family/friends (Harrington family) Sanctuary candle: †Angelo Ambrosetti (Tony & Vicki Ambrosetti) Flowers for the main altar: In reparation for sin (Abraham Mudrick)		

TODAY'S HYMNS

.....
Processional

Recessional Glory be to Jesus

Mass, Credo

Marian Antiphon *Salva Regina*

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are currently **closed** for all priests. Thank you for understanding.

Fr. Gordon's Mass intentions are private this week.

Perpetual Adoration: Hours needed are: Tuesday 8 pm and Saturday 10 am. If you are interested in becoming an adorer, please email Jason and Sally Tomes at adoration@stjoanarc.com. There are many hours that need a second adorer.

New Saturday morning Mass time: Starting **Saturday August 7th**, Saturday Masses will be at 6:30 am and a **new Mass time of 8:30 am**. There will no longer be a Saturday 9:30 am morning Mass. Father thanks everyone for their input and feedback.

Farewell Dinner for Fr. Rapoport: On Saturday, **July 31st from 6 pm to 9 pm** there will be a pot luck dinner at St. Joan of Arc in honor of our beloved Fr. Rapoport who has been transferred to Georgia. Please stay tuned during the week for more details of what to bring and how you can help out.

Parish Rummage Sale-is Saturday July 31 from 8:00 am - 12:00 noon, at the south (back) parking lot.

Young Adult Women's Cooking Class: The meeting on August 31st is **cancelled**.

Troops of St. George: The Troops of St. George will be conducting an **overnight backpacking trip** from Friday, July 30th to Saturday, July 31st at upper Stevens Lake. All boys 6—18 and their fathers are invited! If you have any questions, please email Robby Miles at miles.robby@gmail.com.

Please help our youth earn money for St. Joan's summer camp! In order to help our campers earn their camp fees, we are asking parishioners to hire some of our youth (boys and girls ages 9 to 17) to help around the house and yard with jobs like baby-sitting, house cleaning, weeding, mowing, planting, clearing brush, or any other suitable task. If you have a job, please **fill out a job posting notice on our bulletin board in the parish hall** and drop it off at the office or in the black box in the credenza. The jobs board for the camps will be open through the **end of July**.

Safe Environment Training: A reminder that several volunteers and employees need to renew their Safe Environment training online. All volunteers and employees who work with children for more than one hour during the year are required to complete Safe Environment training as mandated by the diocese. Please go to **CMGconnect.org** to login in and complete your training. If you have never been trained in the diocese of Boise and would like to be a volunteer please contact the secretary for information on how to do so. *Your cooperation is appreciated!*

Troops of St. George: The Troops of St. George is a father/son group that meets for a variety of events, including camping, hiking, and service projects. All boys and young men of the parish, ages 6 to 18 yrs, and their father/male sponsor are welcome to attend, meet current members, and learn more about the Troops of St. George. If you have any questions, please email Robby Miles at miles.robby@gmail.com.

Church flowers: Donations are being accepted for the weekly flower arrangements both on the High Altar (\$150) and for Our Lady (\$30) or St Joseph (\$30). If you would like to make a monetary offering for a special intention (e.g. the repose of the soul of a friend/relative, or to honor a particular saint, or the Holy Family, or a special Feast Day, or for the intention of prayers for a particular person), please bring your donation and payment to the office or place in the box in the vestibule. Thank you.



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Distinction among Bishops, Priests and Deacons

Question: “At my church we have deacons and pastors, but where do you Catholics come up with the idea of a distinction between bishops, priests and deacons? Aren’t you just creating a hierarchy from these terms out of thin air to justify some governing system that you came up with?”

Answer: “I’ll bet you can’t guess where the Catholic Church got the distinction of hierarchical functions between “bishops”, “priests” and “deacons”... you got it; it’s from the Bible!!! Let’s look in one book of the Bible (one letter of St. Paul) to show that the inspired author of this book makes this distinction between bishops, priests and deacons, showing that in the early Church, these three offices already existed (as they do in the Catholic Church today). Then we’ll see how the Bible itself says that the Church, by God’s Will, is itself hierarchical. “Turn with me in your well-worn Bible to 1 Timothy where (among many other verses) a real distinction is made by St. Paul between bishops, priests and deacons; wherein he describes these three offices:

“Bishops (episcopoi): “If a man desire the office of a bishop he desireth a good work.” (1 Timothy 3:1)

“Priests (presbyteroi): “Let the priests that rule well be esteemed worthy of double honor: especially they who labor in the word and doctrine.” (1 Timothy 5:17)

“Deacons (deakonoi): “Deacons in like manner: chaste, not double-tongued, not given to much wine, not greedy of filthy lucre: holding the mystery of faith in a pure conscience.” (1 Timothy 3:8)

“By the fact that three distinct groups of ministers described by these three distinct terms are found within one letter by one author, we know that the author is making a true distinction between three types of ministers that existed in the early Church. And these same three types of ministers exist in the Catholic Church today, just

as they have from the time when they were first established during St. Paul’s time.

“What about the idea that the Church is governed by a hierarchy, by God’s Will? Where is that in the Bible? Let’s see!!

“Let’s check out 1 Corinthians 12:28: “And God indeed hath set some in the church: first apostles, secondly prophets, thirdly doctors (teachers)... then the graces of healings, helps, governments...” Notice that it says that God set these up, in the church, and include in what He set up in the Church is its government. Finally, in the last chapter of Isaiah, Isaiah 66:19-21, the prophet foretells that God “will take of them [the Gentiles] to be priests and Levites.”

“This shows that in the new covenant, God would take some of the Gentiles to be priests and Levites (ministers below the priests—i.e. deacons) showing a ministerial hierarchy.”



“Uniformity to God’s Will”

God wills our Good

St. Alphonsus Liguori

O the supreme folly of those who resist the divine will! In God’s providence, no one can escape hardship: “Who resisteth his will?” A person who rails at God in adversity, suffers without merit; moreover by his lack of resignation he adds to his punishment in the next life and experiences greater disquietude of mind in this life: “Who resisteth him and hath had peace?” The screaming rage of the sick man in his pain, the whining complaints of the poor man in his destitution -- what will they avail these people, except increase their unhappiness and bring them no relief? “Little man,” says St. Augustine, “grow up. What are you seeking in your search for happiness? Seek the one good that embraces all others.” Whom do you seek, friend, if you seek not God? Seek him, find him, cleave to him; bind your will to his with bands of steel and you will live always at peace in this life and in the next.

God wills only our good; God loves us more than anybody else can or does love us. His will is that no one should lose his soul, that everyone should save and sanctify his soul: “Not willing that any should perish, but that all should return to penance.” “This is the will of God, your sanctification.” God has made the attainment of our happiness, his glory. Since he is by his nature infinite goodness, and since as St. Leo says goodness is diffusive of itself, God has a supreme desire to make us sharers of his goods and of his happiness. If then he sends us suffering in this life, it is for our own good: “All things work together unto good.” Even chastisements come to us, not to crush us, but to make us mend our ways and save our souls: “Let us believe that these scourges of the Lord have happened for our amendment and not for our destruction.”

God surrounds us with his loving care lest we suffer eternal damnation: “O Lord, thou hast crowned us as with a shield of thy good will.” He is most solicitous for our welfare: “The Lord is solicitous for me.” What can God deny us when he has given us his own son? “He that spared not even his own son, but delivered him up for us all, how hath he not also, with him, given us all things?” Therefore we should most confidently abandon ourselves to all the dispositions of divine providence, since they are for our own good. In all that happens to us, let us say: “In peace, in the self same I will sleep, and I will rest: Because thou, O Lord, hast singularly settled me in hope.”

Let us place ourselves unreservedly in his hands because he will not fail to have care of us: “Casting all your care upon him, for he hath care of you.” Let us keep God in our thoughts and carry out his will, and he will think of us and of our welfare. Our Lord said to St. Catherine of Siena, “Daughter, think of me, and I will always think of you.” Let us often repeat with the Spouse in the Canticle: “My beloved to me, and I to him.”

St. Niles, abbot, used to say that our petitions should be, not that our wishes be done, but that God’s holy will should be fulfilled in us and by us. When, therefore, something adverse happens to us, let us accept it from his

hands, not only patiently, but even with gladness, as did the apostles “who went from the presence of the council rejoicing, that they were accounted worthy to suffer for the name of Jesus.” What greater consolation can come to a soul than to know that by patiently bearing some tribulation, it gives God the greatest pleasure in its power? Spiritual writers tell us that though the desire of certain souls to please God by their sufferings is acceptable to him, still more pleasing to him is the union of certain others with his will, so that their will is neither to rejoice nor to suffer, but to hold themselves completely amenable to his will, and they desire only that his holy will be fulfilled.

If, devout soul, it is your will to please God and live a life of serenity in this world, unite yourself always and in all things to the divine will. Reflect that all the sins of your past wicked life happened because you wandered from the path of God’s will. For the future, embrace God’s good pleasure and say to him in every happening: “Yea, Father, for so it hath seemed good in thy sight.” When anything disagreeable happens, remember it comes from God and say at once, “This comes from God” and be at peace: “I was dumb and opened not my mouth, because thou hast done it.” Lord, since thou hast done this, I will be silent and accept it. Direct all your thoughts and prayers to this end, to beg God constantly in meditation, Communion, and visits to the Blessed Sacrament that he help you accomplish his holy will. Form the habit of offering yourself frequently to God by saying, “My God, behold me in thy presence; do with me and all that I have as thou pleasest.” This was the constant practice of St. Teresa. At least fifty times a day she offered herself to God, placing herself at his entire disposition and good pleasure.

How fortunate you, kind reader, if you too act thus! You will surely become a saint. Your life will be calm and peaceful; your death will be happy. At death all our hope of salvation will come from the testimony of our conscience as to whether or not we are dying resigned to God’s will. If during life we have embraced everything as coming from God’s hands, and if at death we embrace death in fulfillment of God’s holy will, we shall certainly save our souls and die the death of saints. Let us then abandon everything to God’s good pleasure, because being infinitely wise, he knows what is best for us; and being all-good and all-loving -- having given his life for us -- he wills what is best for us. Let us, as St. Basil counsels us, rest secure in the conviction that beyond the possibility of a doubt, God works to effect our welfare, infinitely better than we could ever hope to accomplish or desire it ourselves.



July 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
27 Fifth Sunday after Pentecost	28 Feast of St. Peter/Paul 6:30 pm Sung Mass	29	30	1 5 pm Adoration Benediction	2 First Friday	3 First Saturday 10:30 am Parish Brunch 11:30 Maidens
4 Sixth Sunday after Pentecost	5	6 6:00 pm Women's group mtg.	7	8 5 pm Adoration Benediction	9	10 5 pm Youth group
11 Seventh Sunday after Pentecost	12	13	14 6:30 pm Young Adult Spiritual talk	15 5 pm Adoration Benediction	16 Feast of Our Lady of Mt. Carmel	17 5 pm Youth Focus group 7pm Men's group mtg.
18 Eighth Sunday after Pentecost (Bake Sale)	19	20	21 6 pm Men's Focus mtg.	22 5 pm Adoration Benediction	23	24 3 pm St. Tarcisius 5 pm Wine & Cheese
25 Ninth Sunday after Pentecost	26	27	28	29 5 pm Adoration Benediction	30 Troops of St. George outing	31 Parish Rummage Sale Fr. Rapoport farewell dinner

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Dorothy Gallus, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

FINANCES

July 18 ^h Collection	
General, envelopes, loose cash	
St. Helen's Poor box	
On line donations	
Adoration/Sanctuary candles	
Summer camp donations	
Individual gifts	
Building fund/Capital camp.	
Votive Candles	
Fr. R. Coffee (50% Cap. Camp.)	
Fr. R. Coffee (50% Summer C.)	
Total	

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

Thank you for your generosity!

June Collections	
General Offertory	
Capital Campaign	

Please pray for our new church!



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