

Traditional Latin Rite Parish of the Diocese of Boise Priestly Fraternity of St. Peter



Preliminary rendering of the new St. Joan of Arc Church

Mass 7	Гimes
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Sunday

7:00 AM Low Mass 8:45 AM Low Mass 10:30 AM Low Mass (for summer) 1:00 PM Low Mass 5:00 PM Low Mass

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M, **W**, **F** 6:30 AM, 12:15 PM

 Tues. & Thurs.
 6:30 AM, 8:30 AM

 Saturday
 6:30 AM, 9:30 AM

Confession Times

30 min. before each Sunday Mass

30 min. before each daily Mass 4:00-5:00 рм Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854 (208) 660-6036 www.stjoanarc.com Sacramental Emergencies: (208) 446-8339

Pastor Fr. Dennis Gordon, FSSP fr.gordon@stjoanarc.com

Assistant Fr. Michael Flick, FSSP Pastors fr.flick@stjoanarc.com

> Fr. Andrew Rapoport, FSSP fr.rapoport@stjoanarc.com Fr. Joseph Terra, FSSP Chaplain to the Carmelite Sisters

Business Travis Rawlings Manager travis@stjoanarc.com

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Maintenance Manager r.stattel@stjoanarc.com

MASS AND EVENT SCHEDULE

	Events	Mass Times & Intentions
		7:00 AM: Pro Populo
Sunday July 18th		8:45 AM Private
Eighth Sunday after		10:30 AM: Private
Pentecost		1:00 pm: Private
		5 рм: Private
Monday July 19 th		6:30 ам Private
St. Vincent de Paul, Confessor		12:15 PM: Private
Tuesday July 20 th		6:30 ам: Private
St. Jerome Emiliani, Confessor		8:30 AM: Private
Wednesday July 21th	Men's Focus group mtg. 7pm	6:30 AM: Private
St. Lawrence of Brindisi, Doctor		12:15 рм: Private
Thursday July 22th	Adoration/Benediction 5 pm	6:30 ам: Private
St. Mary Magdalene, Penitent		8:30 AM: Private
Friday July 23 th		6:30 AM: Private
St. Apollinaris, Martyr St. Liborius		12:15 PM: Private
	Wine and Cheese Social 6 pm	6:30 AM: Private
Saturday July 24 th Our Lady on Saturday St. Christina		9:30 AM: Private
		7:00 AM: Private
Sunday July 25 th		8:45 AM: Pro Populo
Ninth Sunday after		10:30 AM: Private
Pentecost		1:00 pm: Private 5м: Private

Adoration Chapel candles: Special Intention (Michelle Lowell) Sanctuary candle: No sponsor this week Flowers for the main altar, BVM, & St. Joseph: In memory of Rodney Johnson (Maggie Johnson)

Today's Hymns

Processional Recessional Holy God, we praise Thy Name Mass, Credo Marian Antiphon Salva Regina

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are currently closed for all priests. Thank you for understanding.

Fr. Rapoport's Mass intentions: 7/18 Private; 7/19 Matthew Truong (Peter & Mary Anne Truong); 7/20 John Paul Truong (Peter & Mary Anne Truong); 7/21 Jonathan Truong (Peter & Mary Anne Truong); 7/22 Evelyn Simas (Tom & Cynthia deTar); 7/23 Magdalena deTar (Tom & Cynthia deTar); 7/24 The students in the catechism class of Tom & Cynthia deTar; 7/25 Private.

Perpetual Adoration: Hours needed are: Saturday 6 pm. If you are interested in becoming an adorer, please email Jason and Sally Tomes at <u>adoration@stjoanarc.com</u> There are many hours that need a second adorer.

Office closed: for the week of July 19–23, there will be limited access to the office, emails, and phones. Thank you for your patience and understanding. Emails and phone calls will be answered starting July 26.

Altar Boys Boot Camp: is this week, July 19 to 23, from 6:30 am to 11:10 am. All current servers who attend Saturday server meeting are invited to participate. There is no cost and breakfast will be provided. Please sign up in the credenza. More details to follow via email. For more information please contact Fr. Rapoport at fr.rapoport@stjoanarc.com

Wine and Cheese get together for all adult parishioners on **July 24** starting at 6 pm with talk and explanation on the Mass in Latin, how to use the missal, and more, by Fr. Gordon; social gathering to follow from 7–9 pm. This will be an opportunity for all of the adults to meet and greet and get to know one another in our large, dynamic, and growing parish. **Please bring an appetizer and a drink to share.** Come enjoy an informative and relaxing evening at the church.

New Saturday morning Mass time: Starting **Saturday August 7th**, Saturday Masses will be at 6:30 am AND a **new Mass time of 8:30am**. There will no longer be a 9:30 am Saturday morning Mass. Father thanks everyone for their input and feedback.

Bake 'Sale': a large bake 'sale' this Sunday July 18 in the parish hall with donations for the baked goods going to help our youth attend camp. Come support our youth & the summer camp program.

Parish Rummage Sale- will take place Sat. 7/31 from 8:00 am - 12:00 pm. Stay posted for more details.

Calling all parishioners! Please help our youth earn money for St. Joan's summer camp! In order to help our campers earn their camp fees, we are asking parishioners to hire some of our youth (boys and girls ages 9 to 17) to help around the house and yard with jobs like baby-sitting, house-cleaning, weeding, mowing, planting, clearing brush, or any other suitable task. If you have a job, please **fill out a job posting notice on our bulletin board in the parish hall** and drop it off at the office or in the black box in the credenza. The jobs board for the camps will be open through the end of July.

Prayer chain: St. Joan of Arc has a prayer chain to pray for parishioner's needs. If you would like to be part of it and contacted by the coordinator when there is a prayer need, please send your email address to <u>secretary@stjoanarc.com</u>. May God reward you for your prayers for others.

In your charity and generosity, please remember the cloistered **Carmelite nuns** who pray and fast continuously for all of us. May God reward you.



Apologetics Corner

Defending our Faith with the Truth By Father Dennis M. Gordon, FSSP

Suffering, Why?

Question: *"Since Our Lord died for my sins, why* our will. We are made up of body & soul; and having used the body to sin, it is appropriate that the

Answer: "Let's first look at the fact that it is true that God allows even those who are *forgiven* to suffer, then at *how* suffering and sacrifice show love, and then at why God does this. "To show that it is true that God often has one suffer the consequences sins, even though forgiven, let's take a look at an incident where we know a person was forgiven by God, by having a prophet's word on it, and then God still had the person suffer the consequence of that sin, even though it had been forgiven.

"In <u>**2** Kings [Samuel]</u> 12:13-14, David repented of his sin of adultery after the prophet Nathan confronted him about it. Since David confessed the sin, Nathan told him, '*The Lord hath taken away thy sin*': nonetheless David afterward suffered the loss of his illegitimate child because of this sin. Though David suffered this consequence for this sin, God later blessed him abundantly afterward since he had truly repented and God truly forgave him.

"How does suffering show love? Love is measured by sacrifice. Our Lord said that 'Greater love than this no man hath, that a man lay down his life for his friends' (John 15:13). Love also grows the more one is willing to and does suffer for another. The fact that we are willing to suffer for another person is the only sure sign that we truly love **the other person**, and we aren't just loving what that other person is doing for us (which is really loving ourselves).

"So why does God do this? <u>Hebrews 12:5-</u> <u>10</u> points out that God chastises His children to correct them, because He *loves* them, and not only wants to remove the sin itself by forgiving the person, but He also wants to remove the evil root, which was something in the will that moved the person to sin to begin with. It is a *loving* father that disciplines his children. After forgiving the sin, God removes the root of the sin often through suffering; otherwise that inclination to sin might remain in

our will. We are made up of body & soul; and having used the body to sin, it is appropriate that the body share in the punishment. He does this that He might make us *holy* (**Hebrews 12:10**), and *dwell within us*, for God *'will not enter into a malicious soul, nor dwell in a body subject to sins'* (Wisdom 1:4).

"It is also because Our Lord has died for you, and as a baptized Catholic, has *truly* united you to Him as a living member of His Body that He allows you to join Him in carrying a cross! Now don't get me wrong: all people suffer in this life, because it is the state we have inherited from our first parents (just like a person may inherit his wealth, his eye color, or his tendency toward heart disease from his ancestors). But while *all* people suffer, not all people's suffering is the same. God has made it possible for those who are united to His Body, the Church, AND who are *living* members in that Body by having sanctifying grace in the soul, to make their sufferings (which are part of the inherited state of *every* human being), to become supernaturally meritorious. If the faithful are told to 'work out your salvation: for it is **God** who works in you' (**Philippians** 2:12-13), then the *sufferings* of the faithful, like Our Lord's sufferings, are meritorious, for it is God who is actually working through those sufferings of those in the state of grace. "No one-page summary of this issue of suffering can fully cover the issue. If you are having an issue with suffering, I recommend the great little book, Why Must I Suffer? by Fr. Remler, from Loreto Press.

"Let's use the *voluntary* sufferings to make up for our past sins in this life, so that we don't have to make up for them in the next life. By doing this voluntarily, we will grow in love, and it will make us more capable of receiving the love of God with the *eternal joy* it will bring in the next life!"

God, the Joy of my Life St. Teresa of the Andes

imitation of the ministry of Jesus are more directly others. available to all God's people, as Jesus Himself was. Others drawn to God to an exclusively contemplative vocation, as was the cloistered Teresa of the Andes, make themselves totally and directly available to God as they pursue their hidden quest for divine intimacy, but are chiefly available to the needs of God's people through their life of prayer and reparation.

Those who live contemplative way of life are more fulfilled in each one that we may have His joy and deeply drawn to experience the nearness, the close- that no one will take this joy from us. She would alness of God. Those drawn by God to a more active so like us to go out and share our divine joy with

> Spiritual joy is one of the most precious gifts of the Holy Ghost and its fullness is an unmistakable sign of holiness. Joy indicates very intense pleasure as well as a sense of exceptional good fortune. True spiritual joy emanates from the presence of God in our life, and especially from our awareness of His loving and abiding presence. In the New Testament we see that tidings of great joy filled the world when

All saints have one thing in common, the fact that it was announced that God the Savior was born. Un-

they are striving to live for God alone, the compelling concern to make God the deepest and most profound center of their personal life. Saint Paul is a splendid example of what it means to live for God alone. After he met the Risen Lord on the way to Damascus and was subsequently baptized, his whole life was radically changed. Christ had taken possession of him and he could in all truth say to the Galatians: "I live no longer I, but Christ lives in me." Paul knows too that despite his weakness, he can do all things because of his union with the Risen Lord.

God's love for every person is unique, and it is not surprising that each person has a very special and a personal relationship with God.

While He is the God of all, He is the God of each in a very special way. No individual person can understand all the attributes of perfections of God, but we find individual saints especially drawn toward a particular divine attribute and take their delight in a specific divine perfection manifested in the life of Christ. Thus we see Saint Francis and his compelling love for the poor Christ of the Gospel; he loved to contemplate the poverty of Christ who became needy so we can be filled with the richness of God. Saint Dominic, on the other hand, feels driven to bring the wisdom of God to those in ignorance about God and His Holiness. St Therese of the Child Jesus felt especially drawn to the Divine Mercy and experienced that despite her little littleness God stooped down to raise her up to His divine heights. The little Chilean Carmelite, Teresa of the Andes, felt irresistibly drawn to the mystery of the joy of God's presence. She longs that Christ's words will be

der the guidance of the Holy Ghost, men and women in Luke's Gospel are filled with joy at His appearance and are unshakably assured that the Savior will be with His people forever.

Because spiritual joy does not depend on our emotions or on material well-being, it cannot be lost as long as God is present and as long as we believe in His presence and love. In fact, as we can see in the lives of the martyrs, not even suffering, hardship or sickness deprived them of the joy of God's presence. When God is the loving guest of a soul, nothing can interfere with the joy He brings.

The feelings and emotions directly opposed to joy are sadness and

despondency. Sadness is the great enemy of **spiritual joy.** When we are aware of the presence of God in our lives, we are eager to serve Him fervently, practice the virtues and spread goodness everywhere. When we are spiritually sad, we feel and act in just the opposite way. Our souls are troubled and disheartened, unable to find inner peace; we avoid prayer and our good resolutions are weakened and diminished. Deprived of the delight of the nearness and closeness of God in our lives, we feel helpless and disinclined to do good. With wisdom that is both human and divine, Saint James writes : "If anyone among you is sad, let him pray" (James 5:13), thus reminding those who are suffering sadness because of hardship or tribulation that if they pray, their hearts will be strengthened and awareness of the goodness and presence of God will lift their spirits and fill them with confidence.





July 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
27 Fifth Sunday after Pentecost	28 Feast of St. Peter/Paul 6:30 pm Sung Mass	29	30	1 5 pm Adoration Benediction	2 First Friday	3 First Saturday 10:30 am Parish Brunch 11:30 Maidens
4 Sixth Sunday after Pentecost	5	6 6:00 pm Women's group mtg.	7	8 5 pm Adoration Benediction	9	10 5 pm Youth group
11 Seventh Sunday after Pentecost	12	13	14 6:30 pm Young Adult Spiritual talk	15 5 pm Adoration Benediction	16 Feast of Our Lady of Mt. Carmel	17 5 pm Youth Focus group 7pm Men's group mtg.
18 Eighth Sunday after Pentecost (Bake 'Sale')	19	20	21 6 pm Men's Focus mtg.	22 5 pm Adoration Benediction	23	24 3 pm St. Tarcisius 6 pm Wine & Cheese social
25 Ninth Sunday after Pentecost	26	27	28	29 5 pm Adoration Benediction	30 Troops of St. George outing	31 Parish Rummage Sale 8 –12 pm Young Adult women's cooking 5 pm.

Sick and Homebound

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Dorothy Gallus, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

Vocations

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Sr. Mary Crimmins, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◊ **Mass:** \$10
- ◊ Marriage: \$80 100
- ◊ **Baptism:** \$25 50
- ♦ Other Sacraments: no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

July 11 ^h Collection		
General, envelopes, loose cash		
St. Helen's Poor box		
On line donations		
Social Events		
Individual gifts		
Building fund/Capital camp.		
Votive Candles		
Fr. R. Coffee (50% Cap. Camp.)		
Fr. R. Coffee (50% Summer C.)		
Total		

Thank you for your generosity!

June Collections		
General Offertory		
Capital Campaign		

Please pray for our new church!



