

July 11, 2021



Seventh Sunday after Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday	7:00 AM Low Mass
	8:45 AM Low Mass
	10:30 AM Low Mass (for summer)
	1:00 PM Low Mass
	5:00 PM Low Mass
.....	
M, W, F	6:30 AM, 12:15 PM
Tues. & Thurs.	6:30 AM, 8:30 AM

Saturday	6:30 AM, 9:30 AM

Confession Times

30 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies: (208) 446-8339

.....
Pastor Fr. Dennis Gordon, FSSP
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.....
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Chaplain to the Carmelite Sisters

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Maintenance Manager Roger Stattel
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MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday July 11th Seventh Sunday after Pentecost		7:00 AM: Private 8:45 AM Private 10:30 AM: Pro Populo 1:00 pm: Private 5 PM: Rorate Caeli Purgatorial Society
Monday July 12th St. John Gualbert, Abbot		6:30 AM Middlemore family (Anonymous) 12:15 PM: Private
Tuesday July 13th Feria		6:30 AM: †Mary Lambe 8:30 AM: Private
Wednesday July 14th St. Bonaventure, Bishop & Doctor	Young Adult Spiritual mtg. 6:30 pm	6:30 AM: †Lawrence & Kathleen Quane 12:15 PM: Joseph Jenne (Alison Jenne)
Thursday July 15th St. Henry II, Emperor & Confessor	Adoration/Benediction 5 pm	6:30 AM: †Joaquin Tena 8:30 AM: Sheila Connolly (Alison Jenne)
Friday July 16th Feria Our Lady of Mt. Carmel		6:30 AM: †Terrance Quane 12:15 PM: Carmelites of Post Falls
Saturday July 17th Our Lady on Saturday St. Alexius	Youth Focus group 5 pm Men's group 7 pm	6:30 AM: †Joseph Toohey (Patricia Wright) 9:30 AM: Purgatorial Society
Sunday July 18th Eighth Sunday after Pentecost		7:00 AM: Pro Populo 8:45 AM: Private 10:30 AM: Private 1:00 pm: Private 5M: Private
Adoration Chapel candles: Thanksgiving for the birth & baptism of Sophia Mudrick (Mudrick family) Sanctuary candle: No sponsor this week Flowers for St. Joseph: Novena intentions to St. Joseph (Shilo Vogel) Flowers for the main altar: The Grace of final perseverance of the Mudrick family (Abraham Mudrick)		

TODAY'S HYMNS

.....
Processional

Recessional Sing Praise to God

Mass, Credo

Marian Antiphon *Salva Regina*

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are currently closed for all priests. Thank you for understanding.

Fr. Flick's Mass intentions: are private this week.

Perpetual Adoration: Hours needed are: None this week yet if you are interested in becoming an adorer, please email Jason and Sally Tomes at adoration@stjoanarc.com There are many hours that need a second adorer.

Welcome! Please welcome the newest members of the congregation, **Sophia Josephine Mudrick**, who was baptized on July 2; she is the daughter of Abraham & Theresa Mudrick; and **Elizabeth Grace Burke**, who was baptized on July 7; she is the daughter of Johnathan and Paige Burke. **Welcome to both!**

Saturday Mass time: Father Gordon is considering moving the 9:30 a.m. Mass on Saturday morning to 8:30 a.m. (the 6:30 a.m. Mass would remain the same). This would allow people to attend Mass and have more of the day available for other activities on Saturdays: it will also give more time for Baptisms, which often take place on Saturdays. If you want to give feedback on this, please let Father know. He will then make the decision for the parish and let everyone know.

Altar Society- St. Joan's will be starting an Altar Society. All young ladies (13 and up) and women of the parish are welcome to help assist the priests with caring for the items used at Mass. The first meeting will be this Wednesday, 7/14 at 10:00 am. Please email Fr. Rapoport to be added to the email list.

Young Adult spiritual talk: will meet Wednesday July 14 at 6:30 pm in the parish hall. All young adults, 18 and older are invited to a talk with Fr. Rapoport, with rosary at 6:30 pm and talk at 7 pm, with dinner following. Please bring a dish and drink to share.

Purgatorial Society: The Purgatorial Society of St. Joan of Arc will be remembered on the third Saturday of the month at the 9:30 am Mass. All members are encouraged to attend.

Pro Life Rosary: The Pro Life Group of St. Joan of Arc will meet Saturday July 17 at noon in front of Planned Parenthood in **Spokane (123 E. Indiana Ave.)** to recite 15 decades of the Rosary to end legalized abortion. All are welcome! 15 decades of the Rosary will also be recited at St. Joan of Arc for those who cannot drive to Spokane.

Youth Focus Group Meeting: Saturday at 5 pm in the parish hall with a talk on the spiritual life and Christian perfection. Suggested age range is 15—21 as the content is slightly more intellectual. Please bring some food to share. Please contact Fr. Rapoport with any questions at fr.rapoport@stjoanarc.com.

Men's group mtg: this Saturday at 7 pm beginning with the rosary in the church then social gathering in the parish hall with pizza and drinks. Led by Fr. Flick & Fr. Gordon and open to all men of parish 18+ years of age.

Bake Sale: a large bake 'sale' on Sunday July 18 in the parish hall with donations for the baked goods going to help our youth attend summer camp. More details coming....

Parish Rummage Sale- will take place Sat. 7/31 from 8:00 am - 12:00 pm. Stay posted for more details.

Troops of St. George: is a father/son group that meets for a variety of events, including camping, hiking, and service projects. All boys and young men of the parish, ages 6 to 18 yrs, and their father/male sponsor are welcome to attend, meet current members, and learn more about the Troops of St. George. If you have any questions, please email Robby Miles at miles.robby@gmail.com.

Altar Boys Boot Camp: will be the week of July 19 to 23, from 6:30 am to 11:10 am. All current servers who attend Saturday server meeting are invited to participate. There is no cost and breakfast will be provided. Please sign up in the credenza. Sign up ends July 11th. More details to follow via email. For more information please contact Fr. Rapoport at fr.rapoport@stjoanarc.com

Calling all parishioners! Please help our youth earn money for St. Joan's summer camp! In order to help our campers earn their camp fees, we are asking parishioners to hire some of our youth (boys and girls ages 9 to 17) to help around the house and yard with jobs like baby-sitting, house-cleaning, weeding, mowing, planting, clearing brush, or any other suitable task. If you have a job, please **fill out a job posting notice on our bulletin board in the parish hall** and drop it off at the office or in the black box in the credenza. The jobs board for the camps will be open through the end of July.



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Petitionary prayer

Question: “Why do you go to the Saints and the Blessed Virgin Mary for petitions when you can go straight to God?”

Answer: “Now, to be clear, we Catholics don’t always go to the Saints and the Blessed Virgin Mary for petitions we are seeking from God, but we do go them for their help with our petitions. *Shall we see how petitionary prayer to God was done in the Bible?*”

“**First**, we should understand the fundamental principle that underlies the New Covenant, which principle we draw from **1 Corinthians 10:6, 11** – ‘Now these things were done in a **figure of us**... Now all these things happened to them in figure: and they are written for our correction...’. St. Paul here is saying that those things that happened to the Israelites in the Old Covenant happened to them in *figure*, in foreshadow, and he says *what* they foreshadow: **us** – that is, Christians.

“Just to get this concept down a little better, we can see an example how St. Paul uses this concept of something being a ‘figure’, specifically of something to come, pretty clearly in **Romans 5:14**, where he says that ‘Adam is a figure of him who was to come’ – he represented in foreshadow Christ Himself.

“**So with that key principle in mind**, let’s turn to what happened to those Israelites which are a *figure of us* – how did the ones that Sacred Scripture says are a foreshadow of us exercise petitionary prayer?”

“Let’s turn to **Leviticus 4:27-30...35** – ‘If **any** one of the people of the land shall sin through ignorance, doing any of those things that by the law of the Lord are forbidden, and offending, And shall come to know his sin, he shall offer a she goat without blemish. And he shall put his hand upon the head of the victim that is for sin, and shall immolate it in the place of the holocaust. And **the priest** shall take of the blood with his finger... and **he shall pray for him and for his sin, and it shall be forgiven him**.’ Notice that sin is forgiven, by God, but at the prayer of the priest.

“It is not just in Leviticus 4, and not just for sins of ignorance. Take a look... Sins of speech and uncleanness – (**Leviticus 5:10**) ‘and the priest shall pray for him, and for his sin, and it shall be forgiven him...’. Cleansing of lepers – (**Leviticus 14:21**) ‘he shall take a lamb for an offering for trespass, that the priest may pray for him...’. Sins of impurity – (**Leviticus 19:22**) ‘And the priest shall pray for him and for his sin before the Lord, and he shall have mercy on him,

and the sin shall be forgiven.’ Sins of liturgical errors and abuses – (**Numbers 15:28**) ‘And the priest shall pray for him, because he sinned ignorantly before the Lord: and he shall obtain his pardon, and it shall be forgiven him...’

“Finally, Violations of any commandments of the Lord – (**Numbers 15:25**) ‘And the priest shall pray for all the multitude of the children of Israel: and it shall be forgiven them, because they sinned ignorantly...’

“It sure looks like *all* manner of sins were forgiven by the intercession of a priest, a mere man. And to be sure – these intercessions, acts of forgiveness and even miracles of cleansing of leprosy were granted by God, but at the intercession of the priest – and not just the high priest (who represents Christ Himself), but these daily cleansings were done by the priests who were *below* the high priest, acting for him.

“But is there evidence that this sort of intercessory priesthood was meant to be carried on in the New Covenant? Let’s turn to Sacred Scripture!

“**Hebrews 7:12** says, ‘For the priesthood being **translated**, it is necessary that a translation also be made of the law.’ Notice that he says the priesthood has been *translated*, changed its *form*, but it is *not* abolished!

“**Isaiah 66:19-21** even foreshadowed that priests would be taken of the Gentiles: ‘And I will set a sign among them, and I will send of them that shall be saved, to the **Gentiles**... And I will take **of them to be priests**, and Levites, saith the Lord.’

“So this idea of intercessory prayer being a means by which God grants favors, miracles of cleansings and even forgiveness of sins, through the prayers of people who are chosen for this, is certainly a Biblical one! In other words, much petitionary prayer to God in the Bible was *not* done by going straight to God, but by going to people chosen by Him to pray for the needs of the people.

“This is what the Saints and the Blessed Virgin Mary are to Catholics: people specially chosen by God. All intercessory prayer must go through Christ, the true High Priest, to go to the Father, but in the Bible, many petitionary prayers were not done directly through the high priest, but through other intercessors under him.

“This is Biblical, and this is what we do in the Catholic Church today!”

The Necessity of Prayer

God has given to some animals swiftness, to others claws, to others wings, for the preservation of their life; but He has so formed man that God Himself is his only strength. So that man is absolutely unable to provide for his own safety, since God has willed that whatever he has, or can have, should come entirely from the assistance of His grace.

But this grace is not given in God's ordinary Providence, except to those who pray for it. From these two premises, first, that *we can do nothing without the assistance of grace*; and secondly, that *this assistance is only given ordinarily by God to the man that prays*, who does not see that the consequence follows, that *prayer is absolutely necessary to us for salvation*? St. Augustine said, "*God gives us some things, as the beginning of faith, even when we do not pray. Other things, such as perseverance, He has only provided for those who pray.*"

Hence it is that the generality of theologians, following St. Basil, St. John Chrysostom, St. Clement of Alexandria, St. Augustine, and other fathers, teach that prayer is necessary to adults, because prayer is necessary as a means for of salvation. St. Thomas Aquinas teaches the same: "After Baptism, continual prayer is necessary for man, in order that he may enter heaven; for though by Baptism our sins are remitted, there still remain concupiscence to assail us from within, and the world and the devil to assail us from without." Whatever graces God has from all eternity determined to give us, He will only give them if we pray for them.

St. Thomas says it is not that prayer is necessary in order that God may know our necessities, but in order that we may know the necessity of having recourse to God to obtain the help necessary for our salvation, and may thus acknowledge Him to be the author of all our good. "*Ask and it shall be given you; seek and you shall find*" (Matthew 7:7). Whence it follows, says St. Teresa, *that he who seeks not, does not receive*. St. Charles concludes that prayer is "the beginning and progress and the completion of all virtues."

It was a blasphemy of Luther's to say that after the sin of Adam the observance of God's law has be-

come absolutely impossible to men. It is true, says St. Augustine, that man, in consequence of his weakness, is unable to fulfill some of God's commands with his present strength and the ordinary grace given to all men; but he can easily, by prayer, obtain such further help as he needs for his salvation: "*God does not command impossibilities; but by commanding He suggests to you both to do what you can and to ask for what you cannot do; and He helps you, that you may be able.*" This idea was afterwards adopted and made a dogma of the



faith by the Council of Trent. That is, by prayer we may obtain a remedy for our weakness; for when we pray, God gives us strength to do that which we cannot do of ourselves.

We cannot believe that God would have imposed upon us the observance of a law, and then made the law impossible. But why, it will be asked, has God commanded us to do things impossible by our natural strength alone? Precisely for this, says St. Augustine, that we may be incited to pray for help to do that which of ourselves we cannot do. "*The law was given that grace might be sought for; Grace was given that the law might be fulfilled.*"

God knows how useful it is to us to be obliged to pray, in order to keep us humble, and to exercise our confidence; and He therefore permits us to be assaulted by enemies too mighty to be overcome by our own strength, that by prayer we may obtain from His mercy help to resist them; and it is especially to be remarked that no one can resist the impure temptations of the flesh without recommending himself to God when he is tempted. St. Gregory of Nyssa says: "*Prayer is the bulwark of chastity*"; and before him Solomon said: *And as I knew that I could not otherwise be continent except God gave it, I went to the Lord and besought Him* (Wisdom 8:21). Chastity is a virtue which we have not strength to practice, unless God gives it to us; and God does not give this strength except to him who asks for it. But whoever prays for it will certainly obtain it.



July 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
27 Fifth Sunday after Pentecost	28 Feast of St. Peter/Paul 6:30 pm Sung Mass	29	30	1 5 pm Adoration Benediction	2 First Friday	3 First Saturday 10:30 am Parish Brunch 11:30 Maidens
4 Sixth Sunday after Pentecost	5	6 6:00 pm Women's group mtg.	7	8 5 pm Adoration Benediction	9	10 5 pm Youth group
11 Seventh Sunday after Pentecost	12	13	14 6:30 pm Young Adult Spiritual talk	15 5 pm Adoration Benediction	16 Feast of Our Lady of Mt. Carmel	17 5 pm Youth Focus group 7pm Men's group mtg.
18 Eighth Sunday after Pentecost (Bake Sale)	19	20	21 6 pm Men's Focus mtg.	22 5 pm Adoration Benediction	23	24 3 pm St. Tarcisius 5 pm Young Adult Women's cooking
25 Ninth Sunday after Pentecost	26	27	28	29 5 pm Adoration Benediction	30 Troops of St. George outing	31 Rummage Sale

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Dorothy Gallus, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Sr. Teresa Benedicta & Sr. Mary Crimmins, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

July 4 th Collection	
General, envelopes, loose cash	
St. Helen's Poor box	
On line donations	
Summer camp donations	
Social Events	
Individual gifts	
Building fund/Capital camp.	
Votive Candles	
Fr. R. Coffee (50% Cap. Camp.)	
Fr. R. Coffee (50% Summer C.)	
Peter's Pence	
Total	

Thank you for your generosity!

June Collections	
General Offertory	
Capital Campaign	

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