

June 6, 2021



External Solemnity of Corpus Christi

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise  
Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

**Sunday** 7:00 AM Low Mass  
8:45 AM Low Mass  
10:30 AM Sung Mass  
1:00 PM Low Mass  
5:00 PM Low Mass

**M, W, F** 6:30 AM, 12:15 PM

**Tues. & Thurs.** 6:30 AM, 8:30 AM

**Saturday** 6:30 AM, 9:30 AM

## Confession Times

30 min. before each Sunday Mass

30 min. before each daily Mass

4:00-5:00 PM Saturday

## Contact Information

4772 E. Poleline Ave. Post Falls 83854  
(208) 660-6036 [www.stjoanarc.com](http://www.stjoanarc.com)  
Sacramental Emergencies: (208) 446-8339

**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)

**Assistant Pastors** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)

Fr. Andrew Rapoport, FSSP  
[fr.raoport@stjoanarc.com](mailto:fr.raoport@stjoanarc.com)

Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters

**Business Manager** Travis Rawlings  
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**Secretary** Chuck Crimmins  
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**Maintenance Manager** Roger Stattel  
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# MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
<b>Sunday June 6<sup>th</sup></b> <b>External Solemnity of</b> <b>Corpus Christi</b>		<b>7:00 AM:</b> Pro Populo <b>8:45 AM</b> Private <b>10:30 AM:</b> (Sung Mass) Private <b>1:00 pm:</b> Private <b>5 PM:</b> Private
<b>Monday June 7<sup>th</sup></b> <b>Feria</b>		<b>6:30 AM</b> Erika Elsbernd (Zambia Froehlich) <b>12:15 PM:</b> Private
<b>Tuesday June 8<sup>th</sup></b> <b>Feria</b>		<b>6:30 AM:</b> Sara Rentz (Zambia Froehlich) <b>8:30 AM:</b> Private
<b>Wednesday June 9<sup>th</sup></b> <b>Feria</b> <b>(Ss. Primus &amp; Felician)</b>	<b>Young adult spiritual talk</b> 6:30 pm	<b>6:30 AM:</b> Froehlich family (Zambia Froehlich) <b>12:15 PM:</b> Private
<b>Thursday June 10<sup>th</sup></b> <b>St. Margaret, Queen,</b> <b>Widow</b>	<b>Adoration/Benediction</b> 5pm	<b>6:30 AM:</b> Maria Troung (Peter & MaryAnne Truong) <b>8:30 AM:</b> Private
<b>Friday June 11<sup>th</sup></b> <b>Sacred Heart of Jesus</b>		<b>6:30 AM:</b> Therese Truong (Peter & MaryAnne Truong) <b>12:15 PM:</b> Private
<b>Saturday June 12<sup>th</sup></b> <b>St. John of San</b> <b>Facundo, Confessor</b>	<b>Youth group</b> 11:30—3 pm	<b>6:30 AM:</b> Faustina Truong (Peter & MaryAnne Truong) <b>9:30 AM:</b> Private
<b>Sunday June 6<sup>th</sup></b> <b>Third Sunday after</b> <b>Pentecost</b>		<b>7:00 AM:</b> Pro Populo <b>8:45 AM:</b> Private <b>10:30 AM:</b> (Sung Mass) Private <b>1:00 pm:</b> Private <b>5M:</b> Private
<b>Adoration Chapel candles:</b> Prayers for Luke Lyden (Stacie Lyden) <b>Sanctuary candle:</b> Prayers for †Fr. Evan Harkins (Anonymous) <b>Flowers for the Altar, BVM, &amp; St. Joseph:</b> Prayers for Richard and Marie Van Vooren (Gomez family)		

## TODAY'S HYMNS

**Processional** Adoremus in Aeternum

**Recessional** O God of Loveliness

**Mass II, Credo III**

**Marian Antiphon** *Salva Regina*

**REMINDER:** Please *silence* your cell phones!

#### **ANNOUNCEMENTS**

Mass intentions are currently closed for all priests. Thank you for understanding.

**Fr. Flick's Mass intentions:** are private this week.

**Perpetual Adoration:** Hours needed are: Wednesday 9 am and 10 am, Thursday 11 am, Friday 9 pm, Sunday 12 am & 1 am need an adorer. If you are interested in becoming an adorer, please email Jason and Sally Tomes at [adoration@stjoanarc.com](mailto:adoration@stjoanarc.com) There are many hours that need a second adorer.

**Welcome!** Please welcome the newest members of the congregation, **Thaddeus Johann Mack**, who was baptized on May 29; he is the son of Eric and Kathryn Mack; and **Thomas Patrick Burns**, who was baptized on June 1; he is the son of Michael and Emily Burns. Welcome to both!

**Young Adult spiritual talk:** will meet Wednesday June 9 at 6:30 pm in the parish hall. All young adults, 18 and older are invited to a talk with Fr. Rapoport, with rosary at 6:30 pm and talk at 7 pm, with dinner following. Please bring a dish and drink to share.

**Youth group:** this month, the Youth group will meet from 11:30 am-3:00 pm on Saturday June 12 and **will hike Mineral Ridge**, more details will follow in an email. All youth 13 – 17 years are encouraged to attend. Contact Fr. Rapoport for more information.

**Parish Council:** Father Gordon is reconvening the parish council at St. Joan of Arc since we have not met in a long while. As things have settled somewhat following construction, the move to Post Falls, and the craziness of 2020, Fr. Gordon would like to reconvene the council. Dr. Tom deTar will continue as president of the council and Father Gordon will be selecting the remaining members. If anyone has recommendations of suggested members, please let him know. Thank you for your time.

**St. Helen's Fund:** This important fund is a means of helping those in our parish and in the community with extraordinary needs. Named after the great saint, Helen, who took care of the poor and needy, these funds have helped provide rent/mortgage, hospital and utility bills in emergencies. Please consider giving to St. Helen's Fund. Pennies, dollars, checks, all add up! May God reward your charity! (*Checks should be made payable to St. Joan of Arc*).

**Church flowers:** Donations are being accepted for the weekly flower arrangements both on the High Altar (\$150) and for Our Lady (\$30) or St Joseph (\$30). If you would like to make a monetary offering for a special intention (e.g. the repose of the soul of a friend/relative, or to honor a particular saint, or the Holy Family, or a special Feast Day, or for the intention of prayers for a particular person), please bring your donation and payment to the office or place in the box in the vestibule. Thank you.

**Adoration Chapel candles:** We are offering the opportunity to donate the 13 beeswax candles used weekly in the Adoration chapel (six in each of the two 'candelabras' and one sanctuary candle), for specific intentions similar to lighting votive candles for specific intentions. A donation and intention for the candles (which burn for 8 days) will be accepted. The cost for using beeswax candles in the chapel is \$142 for eight days. If interested, **please place intentions & checks in the black box in the credenza**

**Calling all parishioners! Please help our youth earn money for St. Joan's summer camp!** In order to help our campers earn their camp fees, we are asking parishioners to hire some of our youth (boys and girls ages 9 to 17) to help around the house and yard with jobs like baby-sitting, house-cleaning, weeding, mowing, planting, clearing brush, or any other suitable task. If you have a job, please **fill out a job posting notice on our bulletin board in the parish hall** and drop it off at the office or in the black box in the credenza. The jobs board for the camps will be open through the end of July

In your charity and generosity, please remember the cloistered **Carmelite nuns** who pray and fast continuously for all of us. May God reward you.



## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

# The Inquisition and the Church

**Question:** “If the Catholic Church is the true one, how do you explain the Inquisition?”

**Answer:** “There seems to be two suppositions behind your question—if may I state them this way: (1) ‘the Inquisition was ruthless, cruel and unfair,’ and (2) ‘the *true* Church must be composed of members and leaders that wouldn’t ever exceed in religious zeal and be ruthless, cruel and unfair.’ Since you hold that the Inquisition was ruthless, cruel and fair, and this Inquisition was made up of members of the Catholic Church who in this way exceeded in religious zeal, then you conclude that the Catholic Church can’t be the true Church. Let’s look at those suppositions and then answer your question.

**“First of all, to which Inquisition are you referring?”** There were three: the *Medieval* Inquisition, begun in 1184 in southern France; the *Spanish* Inquisition, begun in Spain in 1478; and the *Roman* Inquisition, begun in 1542. The Medieval Inquisition dealt with the Catharist heresy (the Albigensians). Fundamentalist Christians will sometimes pretend that this Inquisition was against “Bible Christians” because Catharists touted a vernacular Bible. However, the Catharists believed in two gods—a ‘good’ God of the New Covenant and an ‘evil’ God of the Old; they thought matter was evil, scorned marriage, but believed that relations for the unmarried was permitted because that was temporary. Catharists approved of suicide. Henry Lea, a Protestant often cited by them as a source on the Inquisition, even stated that “*Had Catharism become dominant, or even had it been allowed to exist on equal terms, its influence could not have failed to become disastrous.*” Can you see, then, why the Catholic Church led an inquisition to root out this evil from society?

**“The Spanish Inquisition** was the most controversial of the three Inquisitions; the Roman Inquisition being the most benign. The Spanish Inquisition was intended to root out Jews and Muslims who had pretended to convert to Catholicism, and to clear the good names of those *falsely* accused of heresy. Is it true that the punishments inflicted by the Spanish Inquisition included physical punishment and in some cases death? Yes; these punishments were similar to and were actually lighter than punishments given by secular courts of the time. Historians have found records, in fact, of people during trial in a

*secular* court committing blasphemy on purpose so that their case would be transferred to the more lenient *ecclesiastical* court of the Inquisition.

“Even if one would take exception to employing such punishments as being ruthless, cruel, or imprudent, it is easy to see from where the idea that these actions were Biblically justified came:

“Our Lord gives instruction to Moses in **Deuteronomy 17:2-5**: ‘When there shall be found among you... man or woman that do evil in the sight of the Lord thy God... and this is told thee, and hearing it thou hast *inquired diligently*, and found it to be true... thou shalt bring forth the man or the woman... and they shall be *stoned*.’ The Lord in **Deuteronomy 13:6-11** even gave the death penalty for those that persuaded people away from the worship of the true God. The idea of purging away the evil ones from the midst of a community is reiterated by St. Paul in **1 Corinthians 5:30**.

“**Luther and Calvin** supported the idea of purging false religions from society. Calvin even ordered some to be tortured and executed for ‘heresy’ (for example, Jacques Gouet in 1547 and Michael Severtus in 1553).

**“There was a time when heresy and apostasy**, being sins which kill the *spiritual* life, were seen by the whole society as *worse* than murder, which kills the *physical* life. Again, while one can argue about the prudence of using capital punishment for spiritual crimes, does that really disprove the truth of a Church’s divine foundation? Does a member’s exceeding in religious zeal actually disprove the truth of a Church’s divine foundation? If that *were* the case, why didn’t the excess in zeal by St. James and St. John, Apostles hand-picked by Christ, keep you from *Christianity*, since these founding members of Our Lord’s Church had to be stopped by Jesus Himself when they wanted to ‘*call down fire from heaven to consume*’ those who didn’t receive Him (**Luke 9:54**)?”

“The excess in zeal by its members, in other words, doesn’t prove a Church is false; it proves that the Church is made up of members who are not perfect in prudence or judgment. In a time when public sin was considered worse than murder, it is understandable that it would be treated with same severity as societies today *still* treat murder. Nonetheless, records show that the Inquisition was more lenient than other courts of that time, such that people preferred being tried by the Church rather than the state.

# Devotion to the Sacred Heart of Jesus:

## How to Practice the Sacred Heart Devotion

THE particular object of this devotion is the immense love of the Son of God, which induced Him to deliver Himself up to death for us and to give Himself entirely to us in the Blessed Sacrament of the Eucharist. The thought of all the ingratitude and all the outrages which He was to receive in this state of imolated Victim until the end of time did not prevent Him from working this prodigy; He preferred to expose Himself each day to the insults and opprobrium of men rather than be prevented from testifying to what excess He loved us. This has excited the piety and zeal of many, for when they consider how little the world is moved by this excess of love, how little men love Jesus Christ in return, and how little pains they take to be loved by Him, His faithful friends have not been able to endure seeing Him treated with such contempt day after day; they have endeavored to show their just sorrow at such treatment, and to make reparation by their ardent love, profound respect, and by special acts of homage. The object and the principal motive of this devotion is the immense love which Jesus Christ has for humanity, which, for the most part, has nothing but contempt or at least indifference for Him. The end which is proposed is, firstly, to recognize and honor, as much as lies in our power, the tender love which Jesus Christ has for us in the adorable Sacrament of the Blessed Eucharist, where, however, He is so little known and loved by men; secondly, to make reparation, by all possible means, for the indignities and outrages to which His love has exposed Him during the course of His mortal life, and to which this same love exposes Him every day in the Blessed Sacrament. This devotion consists, therefore, in ardently loving Jesus Christ, whom we have always with us in the adorable Sacrament of the Eucharist, and in showing this ardent love by frequent adoration, by a return of love, by our acts of thanksgiving and by every kind of homage, by our grief at seeing Him so little honored by men, and by special acts of reparation. By this devotion, we ought to conceive an ardent love for Jesus Christ at the remembrance of all the marvels which He has wrought in His tender love for us, especially in the Sacrament of the Eucharist, the miracle of love; we ought to foster a keen regret at the sight of the outrages which men commit against Jesus Christ in this adorable Mystery; and we should develop an ardent desire to leave nothing undone to make reparation for these outrages by every possible means. This devotion, properly understood, is nothing else than an exercise of love. Love is its object, love is its motive and principle, and it is love that ought to be its end. What should be made clear is that by using the image of Our Lord's heart, we mean, in a figurative sense,

the immense love which Jesus Christ bears to us. Now as this love is altogether spiritual, it cannot be perceived by the senses, and therefore it is necessary to find a symbol properly representing it; and what symbol could be more proper and more natural than the heart? As is the case with even the most spiritual of devotions, we have need of such material and sensible objects which appeal to our imagination and memory. There is a great connection between the devotion to the Sacred Heart of Jesus and the devotion to the Blessed Sacrament; the object of the former being the extreme love which He shows to us in the Eucharist, and to make reparation for the contempt and the outrages which He suffers in It. Truly, one ought not to consider devotion to the Blessed Eucharist and devotion to the Sacred Heart as two complementary devotions, but in reality one and the same. They complete and develop each other; they blend so perfectly that one cannot go without the other, and their union is absolute. If we have devotion to the Sacred Heart, we will wish to find It to adore It, to love It – and where shall we look for It, but in the Blessed Eucharist where It is found, eternally living? The devotion to the Divine Heart infallibly brings souls to the Blessed Eucharist; and faith in and devotion to the Blessed Eucharist necessarily lead souls to discover the mysteries of Infinite Love of which the Divine Heart is the organ and the symbol. It is not necessary to give here the numerous reasons which show the solidity of this devotion. It suffices to say that the immense love which Jesus has for us, and of which He has given such a signal proof in the adorable Sacrament of the Eucharist, is the principal motive; that reparation for the contempt with which men have treated this love is the principal end proposed; that the Sacred Heart of Jesus, all inflamed with love for men, is the sensible object; and that a most ardent and tender love for the adorable person of Jesus Christ ought to be the fruit.

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Devotion to the Sacred Heart of Jesus can be traced back at least to the eleventh century, in Saints Bernard of Clairvaux, Bonaventure and Gertrude the Great. The beginnings of this devotion are found in the Church Fathers, including St. Ambrose, St. Jerome, St. Augustine and St. Justin Martyr. This devotion spread rapidly following the revelations to Saint Margaret Mary Alacoque in the late 17th Century. In 1856, Pope Pius IX established the Feast of the Sacred Heart as obligatory for the universal Church, to be celebrated on the Friday after the Octave of Corpus Christi



# June 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>30</b> <b>Trinity Sunday</b>	<b>31 Feast of St. Joan of Arc (trans.)</b> 9:30 am Mass Noon– 4pm Parish picnic	<b>1</b> 6:00 pm Women's group mtg.	<b>2</b>	<b>3 Corpus Christi</b> 8:30 am Sung Mass, procession	<b>4 First Friday</b>	<b>5 First Saturday</b> 10:30 am Parish Brunch 11:30 Maidens
<b>6</b> <b>External Solemnity of Corpus Christi</b>	<b>7</b>	<b>8</b>	<b>9</b> 6:30 pm Young Adult Spiritual talk	<b>10</b> 5 pm Adoration Benediction	<b>11</b>	<b>12</b> 5 pm Youth group
<b>13</b> <b>Third Sunday after Pentecost</b>	<b>14</b>	<b>15</b> 7 pm Homeschool mom's mtg.	<b>16</b>	<b>17</b> 5 pm Adoration Benediction	<b>18</b>	<b>19</b> 1 pm Troops 5 pm Youth Focus group 7pm Men's group mtg.
<b>20</b> <b>Fourth Sunday after Pentecost</b>	<b>21</b>	<b>22</b>	<b>23</b> 7 pm Men's Focus group mtg.	<b>24</b> 5 pm Adoration Benediction	<b>25</b>	<b>26</b> 3 pm St. Tarcisius 5 pm Young Women's Cooking mtg.
<b>27</b> <b>Fifth Sunday after Pentecost</b>	<b>28</b>	<b>29</b> <b>Feast of St. Peter/ Paul</b> 6:30 pm Sung Mass	<b>30</b>	<b>1</b>	<b>2 First Friday</b>	<b>3 First Saturday</b> 10:30 brunch 11:30 am Maidens

## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Dorothy Gallus, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Sr. Teresa Benedicta & Sr. Mary Crimmins, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

## Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.*

## FINANCES

May 30 <sup>th</sup> Collection	
General, envelopes, loose cash	
St. Helen's Poor box	
On line donations	
Flowers	
Social Events	
Individual gifts	
Building fund/Capital camp.	
Votive Candles	
Fr. R's coffee (50% capital c.)	
Fr. R's coffee (50% Summer c.)	
Veils, Medal, Booklets donation	
<b>Total</b>	

*Thank you for your generosity!*

May Collections	
General Offertory	
Capital Campaign	

Please pray for our new church!





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**Death, Judgement, Heaven, Hell.**

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