

June 27, 2021



Fifth Sunday after Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday

7:00 AM Low Mass
8:45 AM Low Mass
10:30 AM Low Mass (for summer)
1:00 PM Low Mass
5:00 PM Low Mass

M, W, F 6:30 AM, 12:15 PM

Tues. & Thurs. 6:30 AM, 8:30 AM

Saturday 6:30 AM, 9:30 AM

Confession Times

30 min. before each Sunday Mass

30 min. before each daily Mass

4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854

(208) 660-6036 www.stjoanarc.com

Sacramental Emergencies: (208) 446-8339

Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com

Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Andrew Rapoport, FSSP
fr.raoport@stjoanarc.com

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters

Business Manager Travis Rawlings
travis@stjoanarc.com

Secretary Chuck Crimmins
c.crimmins@stjoanarc.com

Maintenance Manager Roger Stattel
r.stattel@stjoanarc.com

MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday June 27th Fifth Sunday after Pentecost		7:00 AM: Pro Populo 8:45 AM Private 10:30 AM: Private 1:00 pm: †Rodney Johnson (Maggie Johnson) 5 PM: Private
Monday June 28th Vigil of Ss. Peter & Paul, Apostles		6:30 AM Private 12:15 PM: †Lee Schwartz (Maggie Johnson)
Tuesday June 29th Ss. Peter & Paul, Apostles	Sung Mass: 6:30 PM	6:30 AM: Private 8:30 AM: †William Bowers (Maggie Johnson) 6:30 PM: Private
Wednesday June 30th The Commemoration of St. Paul, Apostle		6:30 AM: Private 12:15 PM: †Denyce Ness (Bill & Mary Conroy)
Thursday July 1st The Most Precious Blood of our Lord Jesus Christ	Adoration/Benediction 5 pm	6:30 AM: Private 8:30 AM: †Denyce Ness (Bill & Mary Conroy)
Friday July 2nd The Visitation of the Blessed Virgin Mary	First Friday	6:30 AM: Private 12:15 PM: †Denyce Ness (Bill & Mary Conroy)
Saturday July 3rd St. Irenaeus, Bishop & Martyr	First Saturday Parish Brunch: 10:30 am Maidens: 11:30 am	6:30 AM: Private 9:30 AM: Conversion of Alex Mitchell (Stromvig family)
Sunday July 4th Sixth Sunday after Pentecost		7:00 AM: Private 8:45 AM: Pro Populo 10:30 AM: Private 1:00 pm: Private 5M: Private
Adoration Chapel candles: No sponsor this week Sanctuary candle: No sponsor this week Flowers for BVM & St. Joseph: In Gratitude to the Bl. Mother and St. Joseph (Patricia Barsanti) Flowers for the main altar: Prayers for a healthy birth for baby Mudrick girl, and for Theresa Mudrick.		

TODAY'S HYMNS

.....
Processional

Recessional O Sacrament Most Holy

Mass, Credo

Marian Antiphon *Salva Regina*
.....

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are currently closed for all priests. Thank you for understanding.

Fr. Rapoport's Mass intentions: are private this week.

Perpetual Adoration: Hours needed are: Wednesday 9 am, Saturday 10 am, and Sunday 2 pm. If you are interested in becoming an adorer, please email Jason and Sally Tomes at adoration@stjoanarc.com There are many hours that need a second adorer.

Modesty. Specific standards of modesty were issued by the Vatican on September 24, 1928. These standards state: "In order that uniformity of understanding prevail... we recall that **a dress cannot be called decent which is cut deeper than two fingers' breadth below the pit of the throat**, which does not cover the arms at least to the elbows, **and scarcely reaches a bit beyond the knees**. Furthermore, dresses of transparent materials are improper." Therefore, ***dresses should be long enough to easily cover the knees even while seated***. Clothing should conceal, not reveal. Thank you for observing these Vatican standards! Father Gordon has noticed, both at Mass and catechism classes, that these standards have not been observed. As hot summer weather approaches, please follow the Church's teachings on modesty and help your children to do the same. May God reward and bless you.

Masses at St. Joan of Arc: All the of the Masses at the parish are **NOT** 'dialogue' Masses. Please allow the altar boys to do all of the responses for the congregation. Thank you for understanding.

Courtesy towards the Elderly: We give thanks to God for the ability to walk freely and without pain or fear of falling. We ask all of us who are able to do so, to please park in the outer parking lots and leave ALL of the spaces at the front of church for the elderly and those unable to walk distances. This includes those spaces not specifically marked 'Handicap'. Thank you for your charity and consideration of others.

First Saturday brunch: in the parish hall this Saturday after the 9:30 am Mass. Please sign up at the link below to bring a dish to the brunch. The Maidens of St. Joan will be serving. www.signupgenius.com/go/10CoD4EA8AE2CA5F4C52-first1

Maidens of St. Joan's for young Catholic girls, ages 12 and up; meets 11 am to 2 pm this Saturday in the parish hall. If you have any questions or would like to join, please contact Fr. Rapoport.

Altar Boys Boot Camp: will be the week of July 19 to 23, from 6:30 am to 11:10 am. All current servers who attend Saturday server meeting are invited to participate. There is no cost and breakfast will be provided. Please sign up in the credenza. Sign up ends July 11th. More details to follow via email. For more information please contact Fr. Rapoport at fr.rapoport@stjoanarc.com

Cleaning help needed: a few more volunteers are needed to help clean the church Saturday at 1 pm and 7:30 am on Monday mornings. If you are able to help on either day, please contact the church's maintenance supervisor, **Roger Stattel** at the church office 208-660-6036. May God reward you.

Calling all parishioners! Please help our youth earn money for St. Joan's summer camp! In order to help our campers earn their camp fees, we are asking parishioners to hire some of our youth (boys and girls ages 9 to 17) to help around the house and yard with jobs like baby-sitting, house-cleaning, weeding, mowing, planting, clearing brush, or any other suitable task. If you have a job, please **fill out a job posting notice on our bulletin board in the parish hall** and drop it off at the office or in the black box in the credenza. The jobs board for the camps will be open through the end of July.

Adoration Chapel candles: We are offering the opportunity to donate the 13 beeswax candles used weekly in the Adoration chapel (six in each of the two 'candelabras' and one sanctuary candle), for specific intentions similar to lighting votive candles for specific intentions. A donation and intention for the candles (which burn for 8 days) will be accepted. The cost for using beeswax candles in the chapel is \$142 for eight days. If interested, **please place intentions & checks in the black box in the credenza.**



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

The Body & Blood in the early Church

Question: “Okay—you showed me in John 6:48 and the following verses where Our Lord speaks of eating His Body and drinking His Blood. But can you show me where the early Christians, in the Bible, saw this as LITERALLY receiving His Body and Blood?”

Answer: “Sure can! Let’s check it out...! “In **1 Corinthians 11:27-30** St Paul wrote,

‘Whosoever shall eat this bread, or drink the chalice of the Lord unworthily, shall be **guilty of the body and blood of the Lord**. But let a man prove himself: and so let him eat of that bread and drink of the chalice. For he that eateth and drinketh unworthily eateth and drinketh judgment to himself, **not discerning the body of the Lord**. Therefore are there many **infirm** and weak among you: and many **sleep**.’

“Consider what St. Paul is saying! How could one who eats this Bread unworthily be guilty of profaning the Body and Blood of the Lord by eating the Bread and drinking of the Chalice, unless it is *actually* the Real Body and the Real Blood of the Lord Himself?!

“**Notice** that he also said the man who eats this Bread and drinks this Blood unworthily eats and drinks *judgment* unto himself by not **discerning the body of the Lord**. To *discern* the body of the Lord is to *perceive* or *recognize* the Body of the Lord. The unworthy man eats *judgment* unto himself by receiving Holy Communion because he does not recognize the body of the Lord for what it is—the *actual Body* of the Lord Himself—or doesn’t show the respect due to that Body by *not* receiving if he is in mortal sin.

“**But that’s not all!** St. Paul said: **therefore many are infirm**... He is saying that *for this reason* (not discerning—believing in—the presence of the

Body of the Lord) many are *infirm*. Many early Christians would actually get sick by eating Holy Communion unworthily. This *physical sickness* would happen to those who received unworthily so that people would know that the Presence of the Lord in Holy Communion was **real**. While the idea of receiving of the *actual* Body of Our Lord was so new in the 1st century Church, God wanted to show

that His Presence in Holy Communion was REAL, so real that a person in *mortal sin* would become *physically sick* if he received Holy Communion.

“**St Paul also said** that for this reason—receiving Holy Communion unworthily—many **sleep**. What he means by *sleep* here is that many *have died*. Just compare how Our Lord used this expression *sleep* (‘Lazarus sleeps’) to also mean *death* (‘Lazarus is dead’) in **John 11:11-14**. So in the early Church, those who received the ‘Bread’ and ‘Wine’ with mortal sin would actually *die*! This was to show what happens to the **soul**



that receives unworthily— *the life of grace dies in that soul also*. Mortal sin always brings the death of grace in the soul, even if it is not accompanied by *physical* sickness and death. It is a mortal sin to receive Our Lord with mortal sin on the soul. *Today* receiving unworthily doesn’t normally cause *physical* sickness and death (that we know of), and this is so that we will believe because of meritorious *faith*, and *not* because of the physical evidence that a mortal sinner *physically* sickens or dies when he receives.

“So as the Bible records, St Paul concluded that receiving Holy Communion unworthily was a *literal* profanation of the Body and Blood of Our Lord—evidence that the early Christians understood that it is *literally* the **actual Body and Blood of Our Lord!**”

Seeking God

St. Alphonsus Liguori

Whoever desires to love Jesus Christ with his whole heart must banish from his heart all that is not God, but is merely self love. This is the meaning of those words, *love seeks not her own*; not to seek ourselves, but only what pleases God. And this is what God requires of us all when He says: *Thou shalt love the Lord thy God with my whole heart* (Matthew 22: 37).

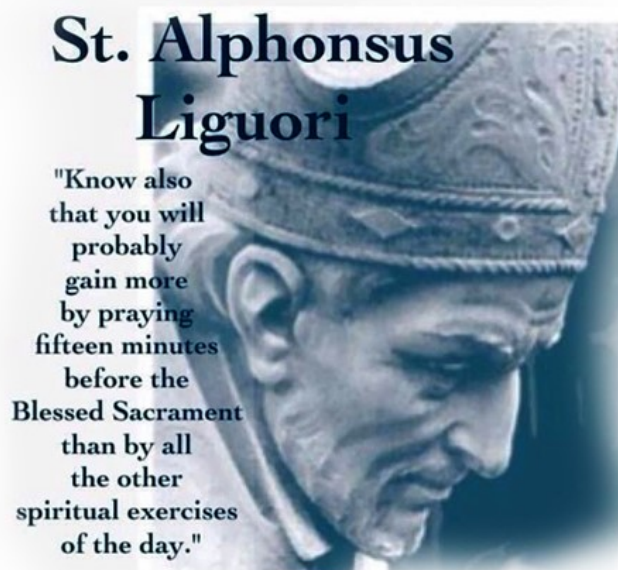
Two things are needed to love God with our whole heart: (1) to clear it of [the things of] earth; (2) to fill it with holy love. It follows that a heart in which any earthly affections linger can never belong wholly to God. St Phillip Neri said *"that as much love as we bestow on the creature, is so much taken from the Creator."* In the next place, how must the earth be purged away from the heart? Truly by mortification and attachment from creatures. Some souls complain that they seek God and do not find Him; let him listen to what Saint Teresa says: *"Wean your heart from creatures, and then seek God, and you will find Him."*

The mistake is that some wish indeed to become Saints, but after their own fashion; they would love Jesus Christ, but in their own way, without forsaking those diversions, that vanity of dress, those delicacies in food. They love God, but if they do not succeed in obtaining such or such a job come out they live discontented; if, too, they happen to be feel themselves dishonored, they are all on fire; if they do not recover from an illness they lose all patience. They love God; but they refuse to let go that attachment for the riches, the honors of the world, for the vainglory of being esteemed a good family, of great learning, and better than others. Such as these practice prayer and frequent Communion; but in as much as they take with them hearts full of the earth, they derive little profit. Our Lord does not even speak to them, for He knows that it is but a waste of words. In fact, He said as much to Saint Teresa on a certain occasion: *"I would speak to many souls, but the world keeps up such a noise around their ears that My voice would never be heard by them. Oh, that they*

would retire a little from the world!"

Whosoever, then, is full of earthly affections cannot even so much as hear the voice of God that speaks to him. But unhappy the man that continues attached to the sensible goods of this earth; he may easily become so blinded by them as one day to forsake the love of Jesus Christ; and because of his attachment to these transitory goods, he may lose God, the infinite good, forever. Saint Teresa said: "it is a reasonable consequence, that who runs after perishable goods should himself perish."

He who would possess God entirely must give himself up entirely to God. The love which Jesus Christ bears us causes Him to desire all our love; and without all He is not satisfied. On this account we find Saint Teresa thus writing to the prioress of one of her convents *"Try to train souls to total detachment from everything created, because they are to be trained for the spouses of a King so jealous that He would have them even*



forget themselves."

Many souls pray, visit the Blessed Sacrament, make frequent Holy Communion; but nevertheless they make little or no progress and perfection, and all because they keep some fondness for something in their heart; and if they persist in living thus, they will not only be always miserable, but run the risk of losing all. We must, therefore ask Almighty God, to rid our heart of all earthly attachments.



June 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
30 Trinity Sunday	31 Feast of St. Joan of Arc (trans.) 9:30 am Mass Noon– 4pm Parish picnic	1 6:00 pm Women's group mtg.	2	3 Corpus Christi 8:30 am Sung Mass, procession	4 First Friday	5 First Saturday 10:30 am Parish Brunch 11:30 Maidens
6 External Solemnity of Corpus Christi	7	8	9 6:30 pm Young Adult Spiritual talk	10 5 pm Adoration Benediction	11	12 5 pm Youth group
13 Third Sunday after Pentecost	14	15 7 pm Homeschool mom's mtg.	16	17 5 pm Adoration Benediction	18 6:30 pm Adoration meeting	19 5 pm Youth Focus group 7pm Men's group mtg.
20 Fourth Sunday after Pentecost	21	22	23 7 pm Men's Focus group mtg.	24 5 pm Adoration Benediction	25	26 3 pm St. Tarcisius
27 Fifth Sunday after Pentecost	28	29 Feast of St. Peter/ Paul 6:30 pm Sung Mass	30	1 5 pm Adoration Benediction	2 First Friday	3 First Saturday 10:30 brunch 11:30 am Maidens

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Dorothy Gallus, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Sr. Teresa Benedicta & Sr. Mary Crimmins, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

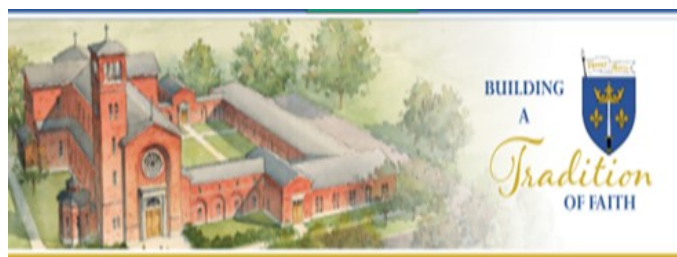
FINANCES

June 20 th Collection	
General, envelopes, loose cash	
St. Helen's Poor box	
On line donations	
Flowers	
Social Events	
Individual gifts	
Building fund/Capital camp.	
Votive Candles	
Fr. R. Coffee (50% Cap. Camp.)	
Fr. R. Coffee (50% Summer C.)	
Youth tax deductible	
Total	

Thank you for your generosity!

May Collections	
General Offertory	
Capital Campaign	

Please pray for our new church!



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