

May 9, 2021



Fifth Sunday after Easter

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise  
Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

**Sunday** 7:00 AM Low Mass  
8:45 AM Low Mass  
10:30 AM Sung Mass  
1:00 PM Low Mass  
5:00 PM Low Mass

**M, W, F** 6:30 AM, 12:15 PM

**Tues. & Thurs.** 6:30 AM, 8:30 AM

**Saturday** 6:30 AM, 9:30 AM

## Confession Times

30 min. before each Sunday Mass

30 min. before each daily Mass

4:00-5:00 PM Saturday

## Contact Information

4772 E. Poleline Ave. Post Falls 83854

(208) 660-6036 [www.stjoanarc.com](http://www.stjoanarc.com)

Sacramental Emergencies: (208) 446-8339

**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)

**Assistant Pastors** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)

Fr. Andrew Rapoport, FSSP  
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Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters

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**Maintenance Manager** Roger Stattel  
[r.stattel@stjoanarc.com](mailto:r.stattel@stjoanarc.com)

# MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
<b>Sunday May 9<sup>th</sup></b> <b>Fifth Sunday after Easter</b> <b>(Mother's Day)</b>	<b>Mother's Day flowers:</b> available after the Masses	<b>7:00 AM:</b> Private <b>8:45 AM:</b> Private <b>10:30 AM:</b> (Sung Mass) Pro Populo <b>1:00 pm:</b> Private <b>5 PM:</b> Private
<b>Monday May 10<sup>th</sup></b> <b>St. Antoninus, Bishop</b>	<b>Catechism class</b> 6:30 pm	<b>6:30 AM:</b> †Judy Lebsock (The Ambrosetti's) <b>12:15 PM:</b> Private
<b>Tuesday May 11<sup>th</sup></b> <b>Ss. Philip and James, Apostles</b>		<b>6:30 AM:</b> †Rush Limbaugh (Anonymous) <b>8:30 AM:</b> Private
<b>Wednesday May 12<sup>th</sup></b> <b>Vigil of the Ascension</b>	<b>Young Adult talk</b> 6:30 pm	<b>6:30 AM:</b> †Robert Finer (P. Bresee) <b>12:15 PM:</b> Private
<b>Thursday May 13<sup>th</sup></b> <b>Ascension of Our Lord</b>	<b>Holy Day 6:30 pm Sung Mass</b>	<b>6:30 AM:</b> Conversion of Bad Catholics (P. Bresee) <b>8:30 AM:</b> Private <b>6:30 pm:</b> Private
<b>Friday May 14<sup>th</sup></b> <b>Feria after Ascension</b> <b>(St. Boniface)</b>		<b>6:30 AM:</b> The Kunkle family (Emily M) <b>12:15 PM:</b> Private
<b>Saturday May 15<sup>th</sup></b> <b>St. John Baptiste de la Salle</b>	<b>Youth group</b> 11 am <b>Pro Life Rosary</b> 12 noon <b>Troops of St. George</b> 1 pm <b>Young Adult cookout</b> 4:30 pm <b>Men's group</b> 7 pm	<b>6:30 AM:</b> The Manske family (Emily M) <b>9:30 AM:</b> Private
<b>Sunday May 16<sup>th</sup></b> <b>Sunday after the Ascension</b>		<b>7:00 AM:</b> Pro Populo <b>8:45 AM:</b> Private <b>10:30 AM:</b> (Sung Mass) Private <b>1:00 pm:</b> Private <b>5M:</b> Private
<b>Adoration Chapel candles:</b> Private Intentions (Evelyn Simas)		
<b>Sanctuary candle:</b> For the conversion of my sister (Anonymous)		
<b>Flowers for the Altar:</b> Private Intention (Anonymous)		
<b>Flowers for the Blessed Virgin Mary:</b> In loving memory of Mary Lynn Kenary (Anonymous)		
<b>Flowers for St. Joseph:</b> St. Joseph, terror of demons, guide & protect all families at St. Joan's (Wolford family)		

## TODAY'S HYMNS

**Processional** Come, Ye Faithful

**Recessional** At the Lamb's High Feast We Sing

**Mass I, Credo I**

**Marian Antiphon** *Regina Caeli*

**REMINDER:** Please *silence* your cell phones!

#### ANNOUNCEMENTS

Mass intentions are once again closed for all priests (including the priest on sabbatical).

**Fr. Rapoport's Mass intentions:** 5/9 Private; 5/10 Darryl Gallagher (Colleen Holbrook); 5/11 Carol & Julie Krom (Bob & Cindi Johnson); 5/12 Evelyn Simas (Bob & Cindi Johnson); 5/13 Randy & KayLynn Benko (Bob & Cindi Johnson); 5/14 Peter & MaryAnne Truong (Jonathan Truong); 5/15 Peter & MaryAnne Truong (Jonathan Truong); 5/16 Private.

Bishop Christensen **continues the dispensation** from Sunday Mass obligations for those who are 60 & older, those who are immunocompromised & those who have judged it prudent for their health & safety to stay at home. Sunday Holy Mass is **livestreamed at 10:30 am at [stjoanarc.com](http://stjoanarc.com)**

**Perpetual Adoration:** Hours needed are Sunday 6 pm and Wednesday 4 pm. If you are interested in becoming an adorer, please email Jason and Sally Tomes at [adoration@stjoanarc.com](mailto:adoration@stjoanarc.com) **There are many hours that need a second adorer.**

**Welcome!** Please welcome the newest member of the congregation, **Peter Alphonsus Widmark**, who was baptized on May 1; he is the son of Dallas and Emily Widmark. Welcome!

**Mother's Day Flowers:** The Maidens of St. Joan will have flowers available in the parish hall for Mother's Day, May 9. All proceeds from donations will go to support the vocations fund. Your support and generosity is appreciated!

**Ascension (Thursday) May 13:** 6:30 pm Sung Mass. The 5 pm Adoration/Benediction hour will be cancelled that day.

**Young Adult spiritual talk:** will meet Wednesday at 6:30 pm in the parish hall. All young adults, 18 and older are invited to a talk with Fr. Rapoport, rosary at 6:30 pm and talk at 7 pm, with dinner following. Please bring a dish and drink to share.

**Youth group:** will meet at **11 am** this Saturday. All youth 13 – 17 years are encouraged to attend. Contact Fr. Rapoport for more information.

**Pro Life rosary:** will be prayed Saturday May 15 at noon at St. Joan of Arc. All are welcome.

**Troops of St. George**—meets **May 15th at 12:30 pm at the Cataldo Mission** for a tour & history lesson. There is a \$7 per vehicle fee (cash or check only); people are encouraged to carpool.

**Young adult cookout:** Saturday, May 15, 4:30-8:30pm, 15942 N Crystal Springs Lane, Rathdrum. Age 18-35 plus spouses. Children are welcome! Please bring meat to grill (burgers, brats, or hot dogs) plus buns and sign up at <https://www.signupgenius.com/go/30e0948a5a72aa5f49-spring> to bring another side/paper product/drink item. If any men have grills they are willing to bring or any families have yard games such as corn hole or horseshoes, please contact Maria (262)388-8023 or Savannah (253)569-7850.

**Men's group mtg:** Saturday at 7 pm with the rosary in the church then social gathering in the parish hall with pizza and drinks. Led by Fr. Flick & Fr. Gordon and open to all men of parish 18+ years of age.

**Banns of Marriage:** Be it known to all here present that David LaMathe, son of Joanne LaMathe and Athena Gafuik, daughter of Kirk Gafuik, intend to be united in holy matrimony. Wherefore, we hereby admonish each and all that, if anyone of you has knowledge of an impediment of blood relationship, relationship through marriage, spiritual relationship, or of any other kind, you are bound to make it known to the pastor or the bishop as soon as possible. This is the **first** publication of these banns.

**Safe Environment Training:** A reminder that several volunteers and employees need to renew their Safe Environment training online. All volunteers and employees who work with children for more than one hour during the year are required to complete Safe Environment training as mandated by the diocese. Please go to **CMGconnect.org** to login in and complete your training. Thank you very much!



## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

# The Holy Name of God

**Question:** “I notice that the Jehovah’s Witnesses are big on pronouncing the Name of God in that particular way: ‘Je-ho-vah’, and they use that Name often. However, Jews and traditional Catholics pronounce it differently than the Jehovah’s Witnesses do, and Jews and traditional Catholics also follow the practice of rarely saying that Name of God. What is going on with all that?”

**Answer:** “Good question; and there is a good answer.

“**Here is the short answer:** In the use of the Name of God as He gave it to Moses in Exodus, Jews and traditional Catholics follow the most likely pronunciation, pronouncing it ‘Yahweh’, and not ‘Jehovah’, since *Je-ho-vah* is actually a fabricated pronunciation. Jews and traditional Catholics also follow the Biblical custom (based on Leviticus 19:12 and Ecclesiasticus [Sirach] 23:10) of rarely using that Holy Name, out of great reverence for it.

“**Here is the long answer:** In Exodus 3:14, God told Moses His Name, giving it as) יהוה (YHWH, also called the tetragrammaton), which means, “I AM” (God is HE WHO IS – the only One Who exists by His very Nature). In Hebrew writing, there were originally no vowels written in; only consonants. The knowledge of *which* vowel sounds were supposed to be used in a word, then, was learned by *tradition*.

“The pronunciation of the Holy Name of יהוה YHWH as ‘Yahweh’ is the most likely one, though it became very rare to speak the Holy Name, so the correct sound is not quite historically clear. However, remnants of that likely pronunciation can still be seen in much *more* commonly used names that had the ‘Yah-’ sound in the name, like ‘Isaiah’ (which means God is salvation), ‘Jeremiah’ (which means God will exalt), ‘Zachariah’ (which means God remembers), and many others; all of which names end with the ‘-iah’ or ‘-yah’ sound that was the part of the name that referred to ‘God’ (*Yahweh*). This is one of the ways we can know that YHWH was most likely pronounced beginning with the ‘Yah-’ sound,

and not the ‘Jeh-’ sound, as the Jehovah’s Witnesses pronounce it.

“**Also, *Je-ho-vah* is actually a fabricated pronunciation.** Out of reverence for the Holy Name, the Jews would rarely pronounce it, and in fact they would replace it with אֲדֹנָי (*Adonai*, which means ‘Lord’). Much later on, after the vowel ‘pointing’ system was developed between 600-1000 A.D., someone came up with the idea of taking the vowels of *Adonai* (Lord, a completely different word) and inserting *those* vowels (A, o, a) into the word יהוה (YHWH).

But when ‘A’ is next to the Hebrew letter *yod* ( י or Y), it changes the ‘A’ sound to an ‘e’ sound. [In case you want to be more precise; the *hataf patah* (‘a’ sound) changes to a *sheva* (‘e’ sound).] As a result, the vowels A, o, a from *Adonai* that they inserted in between the consonants יהוה (YHWH) became ‘e, o, a’. This gives *Yehowah* or, as the Jehovah’s Witnesses pronounce it, *Je-ho-vah*.

“As you can see, and as stated earlier, it is a completely fabricated vowel/consonant combination: someone added the vowels of *another word entirely* to the consonants of a completely different word.

Insisting that it be pronounced *Jehovah* is insisting on a non-historical invention.

“**So why do Jews and Catholics rarely pronounce the name of יהוה YHWH?** Jehovah’s Witnesses say that this must be because we do not want this Holy Name to be glorified. This couldn’t be further from the truth. We rarely pronounce this Holy Name because Leviticus 19:12 says, ‘*Thou shalt not profane the name of the Lord thy God*’; and Ecclesiasticus [Sirach] 23:10 says, ‘*Let not the naming of God be usual in thy mouth*.’ Therefore, so as not to profane the Name of God as Sacred Scripture says, the Jews (and Catholics after them) rarely pronounced the name of *Yahweh*.

“In all this, I think we can see the importance of a *living tradition*, to pass on what is true, and not fall into error, and to keep the tradition of a reverential treatment of the Holy Name of God.”



# The Sacrament of Penitence

St. Francis de Sales

OUR Saviour has bequeathed the Sacrament of Penitence and Confession to His Church in order that therein we may be cleansed from all our sins, however and whenever we may have been soiled thereby. Therefore, my child, never allow your heart to abide heavy with sin, seeing that there is so sure and safe a remedy at hand. If the lioness has been in the neighbourhood of other beasts she hastens to wash away their scent, lest it should be displeasing to her lord; and so the soul which has ever so little consented to sin, ought to abhor itself and make haste to seek purification, out of respect to His Divine Gaze Who beholds it always. Why should we die a spiritual death when there is a sovereign remedy available? Make your confession humbly and devoutly, and frequently, even though your conscience is not burdened with mortal sin; for in confession you do not only receive absolution for your venial sins, but you also receive great strength to help you in avoiding them henceforth, clearer light to discover your failings, and abundant grace to make up whatever loss you have incurred through those faults. You exercise the graces of humility, obedience, simplicity and love, and by this one act of confession you practice more virtue than in any other. Be sure always to entertain a hearty sorrow for the sins you confess, however small they are; as also a steadfast resolution to correct them in future. Some people go on confessing venial sins out of mere habit, and conventionally, without making any effort to correct them, thereby losing a great deal of spiritual good. Supposing that you confess having said something untrue, although without evil consequences, or some careless words, or excessive amusement;--repent, and make a firm resolution of amendment: it is a mere abuse to confess any sin whatever, be it mortal or venial, without intending to put it altogether away, that being the express object of confession. Beware of unmeaning self-accusations, made out of a mere routine, such as, "I have not loved God as much as I ought; I have not prayed with as much devotion as I ought; I have not loved my neighbor as I ought; I have not received the Sacraments with sufficient reverence;" and the like. Such things as these are altogether useless in setting the state of your conscience before your Confessor, inasmuch as all the Saints in Paradise and all men living would say the same. But examine closely what special reason you have for accusing yourself thus, and when you have discovered it, accuse yourself simply and plainly of your fault. For instance, when confessing that you have not loved your neighbour as you ought, it may be that what you mean is, that having seen some one in great want whom you could have succoured, you have failed to do so. Well then, accuse yourself of that special omission: say, "Having come across a person in need, I did not help him as I might have done," either through negligence, or hardness, or indifference, according as the case may be. So again, do not accuse yourself of not having prayed to God with sufficient devotion; but if you have given way to voluntary distractions, or if you

have neglected the proper circumstances of devout prayer--whether place, time, or attitude--say so plainly, just as it is, and do not deal in generalities, which, so to say, blow neither hot nor cold. Again, do not be satisfied with mentioning the bare fact of your venial sins, but accuse yourself of the motive cause which led to them. For instance, do not be content with saying that you told an untruth which injured no one; but say whether it was out of vanity, in order to win praise or avoid blame, out of heedlessness, or from obstinacy. If you have exceeded in society, say whether it was from the love of talking, or gambling for the sake of money, and so on. Say whether you continued long to commit the fault in question, as the importance of a fault depends greatly upon its continuance: e.g., there is a wide difference between a passing act of vanity which is over in a quarter of an hour, and one which fills the heart for one or more days. So you must mention the fact, the motive and the duration of your faults. It is true that we are not bound to be so precise in confessing venial sins, or even, technically speaking, to confess them at all; but all who aim at purifying their souls in order to attain a really devout life, will be careful to show all their spiritual maladies, however slight, to their spiritual physician, in order to be healed. Do not spare yourself in telling whatever is necessary to explain the nature of your fault, as, for instance, the reason why you lost your temper, or why you encouraged another in wrong-doing. Thus, some one whom I dislike says a chance word in joke, I take it ill, and put myself in a passion. If one I like had said a stronger thing I should not have taken it amiss; so in confession, I ought to say that I lost my temper with a person, not because of the words spoken so much as because I disliked the speaker; and if in order to explain yourself clearly it is necessary to particularize the words, it is well to do so; because accusing one's self thus simply one discovers not merely one's actual sins, but one's bad habits, inclinations and ways, and the other roots of sin, by which means one's spiritual Father acquires a fuller knowledge of the heart he is dealing with, and knows better what remedies to apply. But you must always avoid exposing any one who has borne any part in your sin as far as possible. Keep watch over a variety of sins, which are apt to spring up and flourish, often insensibly, in the conscience, so that you may confess them and put them away. Do not lightly change your Confessor, but having chosen him, be regular in giving account of your conscience to him at the appointed seasons, telling him your faults simply and frankly, and from time to time--say every month or every two months, show him the general state of your inclinations, although there be nothing wrong in them; as, for instance, whether you are depressed and anxious, or cheerful, desirous of advancement, or money, and the like.





# May 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>2</b> <b>Fourth Sunday after Easter</b>	<b>3</b> 6:30 pm Catechism classes	<b>4</b> 6:00 pm Women's group mtg.	<b>5</b> 6:30 pm Bible Study livestream	<b>6</b> 5 pm Adoration Benediction	<b>7</b> 1 pm Homeschool moms luncheon	<b>8</b> 10:30 am Little Flowers 10:30 am Maidens of St. Joan
<b>9</b> <b>Fifth Sunday after Easter</b>	<b>10</b> 6:30 pm Catechism classes	<b>11</b>	<b>12</b> 6:30 pm Young Adult Spiritual	<b>13</b> <b>Ascension</b> 6:30 pm Sung Mass	<b>14</b>	<b>15</b> 11 am Youth group 1pm Troops 4:30 pm Young adult cookout 7 pm Men's
<b>16</b> <b>Sunday after the Ascension</b>	<b>17</b> 6:30 pm Catechism classes (Final class)	<b>18</b> 7 pm Homeschool mom's mtg.	<b>19</b> 6:30 pm Bible Study livestream	<b>20</b> 5 pm Adoration Benediction	<b>21</b> 10am-4 pm First Communion retreat	<b>22</b> <b>First Communion</b> 9:30 am Mass 3pm St. Tar. 5 pm Young Adult Women
<b>23</b> <b>Pentecost Sunday</b>	<b>24</b>	<b>25</b>	<b>26</b> 7 pm Men's Focus group mtg.	<b>27</b> 5 pm Adoration Benediction	<b>28</b> 7pm St. Joan play	<b>29</b> St. Joan play 2:30 pm Matinee & 6:30 pm show
<b>30</b> <b>Trinity Sunday</b>	<b>31 Feast of St. Joan of Arc, tranferred 6:30 pm</b>	<b>1</b> 6:00 pm Women's group mtg.	<b>2</b>	<b>3 Corpus Christi 8:30 am Mass</b> No Adoration	<b>4 First Friday</b>	<b>5 First Saturday/</b> brunch 11:30 am Maidens

## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Dorothy Gallus, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Imelda Bresse, Filiae Laboris Mariae, Sr. Teresa Benedicta & Sr. Mary Crimmins, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

## Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.*

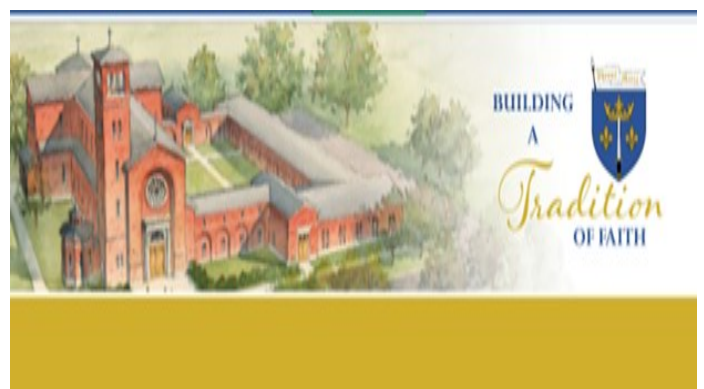
## FINANCES

May 2 <sup>nd</sup> Collection	
General, envelopes, loose cash	
St. Helen's Poor box	
On line donations	
Flowers	
Social Events	
Ascension	
Building fund	
Votive Candles	
<b>Total</b>	

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April Collections	
General Offertory	
Capital Campaign	

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**Death, Judgement, Heaven, Hell.**

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