

May 23, 2021

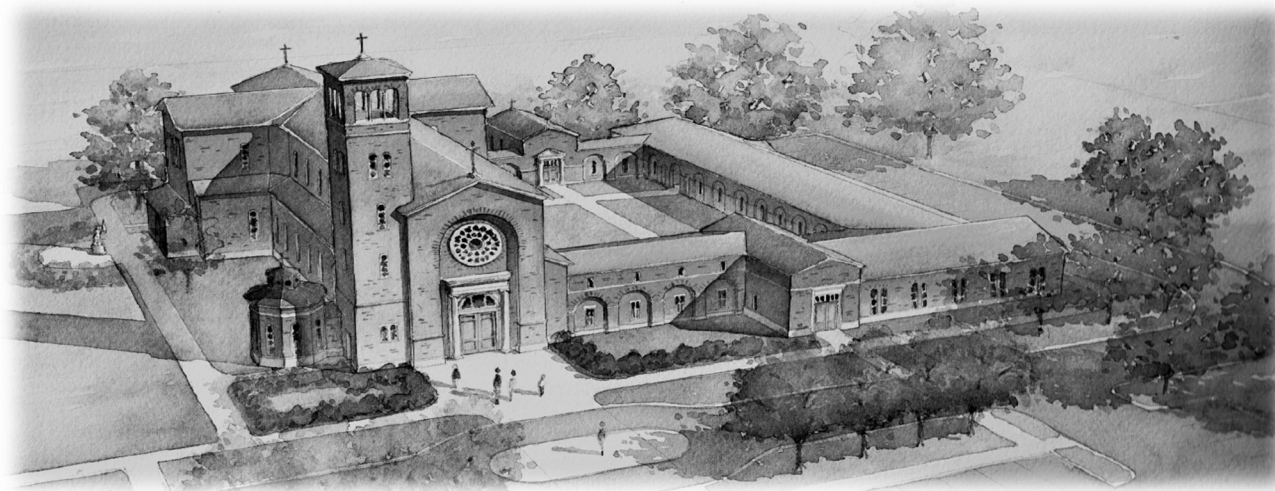


Pentecost Sunday

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise  
Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

### Sunday

7:00 AM Low Mass  
8:45 AM Low Mass  
10:30 AM Sung Mass  
1:00 PM Low Mass  
5:00 PM Low Mass

### M, W, F

6:30 AM, 12:15 PM

### Tues. & Thurs.

6:30 AM, 8:30 AM

### Saturday

6:30 AM, 9:30 AM

## Confession Times

30 min. before each Sunday Mass

30 min. before each daily Mass

4:00-5:00 PM Saturday

## Contact Information

4772 E. Poleline Ave. Post Falls 83854

(208) 660-6036 [www.stjoanarc.com](http://www.stjoanarc.com)

Sacramental Emergencies: (208) 446-8339

**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)

**Assistant Pastors** Fr. Michael Flick, FSSP  
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Fr. Joseph Terra, FSSP  
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**Maintenance Manager** Roger Stattel  
[r.stattel@stjoanarc.com](mailto:r.stattel@stjoanarc.com)

# MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
<b>Sunday May 23<sup>rd</sup></b> <b>Pentecost Sunday</b>		<b>7:00 AM:</b> Private <b>8:45 AM</b> Pro Populo <b>10:30 AM:</b> (Sung Mass) Private <b>1:00 pm:</b> Private <b>5 PM:</b> Private
<b>Monday May 24<sup>th</sup></b> <b>Pentecost Monday</b>		<b>6:30 AM</b> Private <b>12:15 PM:</b> Private
<b>Tuesday May 25<sup>th</sup></b> <b>Pentecost Tuesday</b>		<b>6:30 AM:</b> Private <b>8:30 AM:</b> Private
<b>Wednesday May 26<sup>th</sup></b> <b>Ember Wednesday in the Octave of Pentecost</b>	<b>Men's Focus group mtg.</b> 7 pm	<b>6:30 AM:</b> Private <b>12:15 PM:</b> Godchildren of Stephen & Mary O'Malley
<b>Thursday May 27<sup>th</sup></b> <b>Pentecost Thursday</b>	<b>Adoration/Benediction</b> 5 pm	<b>6:30 AM:</b> Private <b>8:30 AM:</b> Conversion of Family & Friends of Stephen & Mary O'Malley
<b>Friday May 28<sup>st</sup></b> <b>Ember Friday in the Octave of Pentecost</b>	<b>St. Joan of Arc play,</b> 7 pm	<b>6:30 AM:</b> Private <b>12:15 PM:</b> Private
<b>Saturday May 29<sup>th</sup></b> <b>Ember Saturday in the Octave of Pentecost</b>	<b>St. Joan of Arc play,</b> matinee 2:30 pm <b>St. Joan of Arc play,</b> evening 6:30 pm	<b>6:30 AM:</b> Private <b>9:30 AM:</b> Private
<b>Sunday May 30<sup>th</sup></b> <b>Trinity Sunday</b>		<b>7:00 AM:</b> Private <b>8:45 AM:</b> Private <b>10:30 AM:</b> (Sung Mass) Pro Populo <b>1:00 pm:</b> Private <b>5M:</b> Private
<b>Adoration Chapel candles:</b> Prayers for two special intentions (Anonymous) <b>Sanctuary candle:</b> Prayers for Anton and Maria (Anonymous) <b>Flowers for the Blessed Virgin Mary:</b> Prayers for Jordan Melvard & the conversion of all (Anonymous) <b>Flowers for the Altar &amp; St. Joseph:</b> No sponsor this week.		

## TODAY'S HYMNS

.....  
**Processional** Holy Spirit, Lord of Light

**Recessional** Come, Holy Ghost

**Mass II, Credo III**

**Marian Antiphon** *Regina Caeli*  
 .....

**REMINDER:** Please *silence* your cell phones!

#### ANNOUNCEMENTS

Fr. Terra is now taking Mass intentions. Please limit intentions to 3 per family. Thank you.

**Fr. Gordon's Mass intentions:** 5/23 Pro Populo/FSSP Priests & Seminarians (Carrie deTar); 5/24 David Blewett (Carrie deTar); 5/25 †Thelma Shea (Dena Mae Cools); 5/26 Special Intention (Carrie deTar); 5/27 Christopher Wiese family (Carol Wiese); 5/28 Private Intention; 5/29 Brian Wiese family (Carol Wiese); 5/30 Pro Populo.

**Important note from the Bishop:** "Beginning on Corpus Christi (June 3), I am **discontinuing** the dispensation of the obligation to attend Mass. As always, the faithful must use their own judgement regarding whether or not to attend Mass if they have any concerns regarding their health. I am instructing our parishes to remove COVID-19-based restrictions as we continue to move toward pre-pandemic conditions." Sunday Holy Mass is **livestreamed at 10:30 am at [stjoanarc.com](http://stjoanarc.com)** until May 30 at which time it will be discontinued. Thank you

**Perpetual Adoration:** Hours needed are Tuesday 8am, Wednesday 9 am, 10 am, 11 pm; and Sunday 6 pm need an adorer. If you are interested in becoming an adorer, please email Jason and Sally Tomes at [adoration@stjoanarc.com](mailto:adoration@stjoanarc.com) There are many hours that need a second adorer.

**Mandatory Perpetual Adoration meeting:** Friday June 18 at 6:30 pm in the church hall. This is for current adorers and substitutes only. The meeting will also be available through Zoom. Questions, please email Jason and Sally Tomes, [adoration@stjoanarc.com](mailto:adoration@stjoanarc.com).

**Calling all parishioners! Please help our youth earn money for St. Joan's summer camp!** In order to help our campers earn their camp fees, we are asking parishioners to hire some of our youth (boys and girls ages 9 to 17) to help around the house and yard with jobs like baby-sitting, house-cleaning, weeding, mowing, planting, clearing brush, or any other suitable task. If you have a job, please **fill out a job posting notice on our bulletin board in the parish hall** and drop it off at the office or in the black box in the credenza. The jobs board for the camps will be open through the end of July.

**Men's Focus Group:** The Men's Focus Group will meet on Wednesday, at 7:00 PM, in the parish hall. All adult men of St. Joan of Arc parish are welcome to attend.

**SJA Theatre Troupe presents their second play "JOAN THE MAID".** Join us for a performance in honor of our parish patroness on the weekend of her feast! Reserve your tickets now by email [SJATheatreTroupe@icloud.com](mailto:SJATheatreTroupe@icloud.com) or call Maria (262)388-8023 or Margaret (208)619-9624. Show-times: **Friday, May 28 at 7:00pm, Saturday, May 29 at 2:30pm and at 6:30pm.** Tickets available at the door, but some showtimes may sell out, so secure your spot in advance. All proceeds directly benefit the Church Building Fund and the Carmel of Jesus, Mary, and Joseph, Post Falls.

**Annual parish picnic:** will be Memorial Day, **Monday May 31 from noon to 4 pm** at Prairie View Elementary school, 2478 E. Poleline Ave. in Post Falls. We will be celebrating the Feast of St. Joan of Arc. Please sign up to bring various needed items (and to see what personal items can also be brought) at <https://www.signupgenius.com/go/10CoD4EA8AE2CA5F4C52-stjoan> More details coming next week. Please save the date and hope to see you at the picnic!

**Sacred Liturgy Conference:** hosted by the Diocese of Spokane, June 1—4. To attend in person or via livestream, go to [Sacred Liturgy Conference](https://www.sacredliturgyconference.com) or email [sacredliturgyconference@gmail.com](mailto:sacredliturgyconference@gmail.com) with question

**Banns of Marriage:** Be it known to all here present that David LaMathe, son of Joanne LaMathe and Athena Gafuik, daughter of Kirk Gafuik, intend to be united in holy matrimony. Wherefore, we hereby admonish each and all that, if anyone of you has knowledge of an impediment of blood relationship, relationship through marriage, spiritual relationship, or of any other kind, you are bound to make it known to the pastor or the bishop as soon as possible. This is the **third and final** publication of these banns.

**Contributions and Donations:** In your charity **please remember St. Joan of Arc in your Sunday contribution.** Donations can be brought by the church and placed in the black box in the credenza or mailed to the church. You can also donate on line at [stjoanarc.com](http://stjoanarc.com) by selecting the **Giving** tab or by clicking on this link: <https://tithe.ly/pledge/#/campaign/1317719> May God reward your charity!



## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

# The Holy Ghost & Jehovah Witnesses

**Question:** “Found out something interesting: a Jehovah’s Witness told me that they, and others like the Unitarians, don’t believe that the Holy Ghost (or Holy Spirit) is *God*, but rather they believe He is a *spiritual force*. Others, like the Mormons believe He is a *separate being* from God. All-knowing: “No man knoweth the things that are of God, but the ***Spirit*** of *God*.” (1 Corinthians 2:11)

All-present: “Whither shall I go from *thy Spirit*? ...If I ascend into heaven, thou art there: if I descend into hell, thou art *present*.” (Psalm 138

*How do show them from the Bible that **the Holy Ghost is a Person of the One God?***”

**Answer:** “Let’s look at a couple of verses! First we’ll show from the Bible that the Holy Ghost (or Holy Spirit) is a **Person**, not a force. Then we’ll see how that Person is **Divine: He is God**, and being Divine, He is a Person of the **One God**.”

“First, the Holy Ghost is a Person: Before we begin, what exactly is a ‘person’? An ancient definition is: *an individual substance of a rational nature* (Boethius, St. Thomas Aquinas). Now that we know that, **Acts 8:29** says of the Holy Spirit, “And the *Spirit said* to Philip: Go near and join thyself to this chariot.” **Acts 13:2** says, “The *Holy Ghost said* to them: Separate **me** Saul and Barnabas, for the work whereunto **I** have taken them.” How can a mere *force* form sentences? Doesn’t it take ‘an individual of a rational nature’, that is, a *person*, to form sentences? And don’t the terms “me” and “I” have to refer to a *person*?”

“Second, the Holy Ghost is God: To prove He is *God*, we have to know some attributes of God. Isn’t God all-knowing, all-present, all-powerful, and eternal? Well, the Holy Ghost is *all* of these:



[139]:7-8)

All-powerful: “If I by the ***Spirit*** of God cast out devils, then is the kingdom of **God** come upon you.” (Matthew 12:28)

“Is the ***Spirit*** of the Lord *straitened*?” (Micheas 2:7) [*straitened* means *restricted*]

Eternal: “He that soweth in the *Spirit of the Spirit* shall reap life ***everlasting***.” (Galatians 6:8) [Since the *Spirit* is the source of something *eternal*, He must be eternal.]

“Finally, the earliest Christians call the Holy Ghost God! Check out the words of St. Peter to Ananias in **Acts 5:3-4**: “why hath Satan tempted you to lie to ***the Holy Ghost***? ...thou hast not lied to men, but to **God**.”

“Third, the Holy Ghost is not a separate Being, but is a Person of the One God: The great commission of Our Lord in one Name (one *substance*—one *Being*) in **Matthew 28:19** shows the unity of this One God: “Teach ye all nations, baptizing them in the name [singular] of the Father and of the Son and of the Holy Ghost.”

“And every Jew and Christian knows that God is **One**: “Hear O Israel! Yahweh is our *God*, Yahweh is *one*!” (Deuteronomy 6:4)

# Heaven

Let us consider what it is in heaven that makes its holy citizens completely happy. The soul in heaven sees God face to face, and knowing His infinite beauty and all the perfections that render Him worthy of infinite love, cannot but love Him with all its powers, and love Him far more than itself. Nay, as it were forgetting itself, the soul thinks of nothing but to see Him happy who is its Beloved and it's God; and seeing that God, the only object of its affections, enjoys infinite happiness, this happiness of God constitutes all its paradise.

If a soul were capable of anything infinite, its own joy would also be infinite in seeing that its Beloved is infinitely happy, but as a creature is not capable of infinite joy, it is at least satiated with joy that it desires nothing more. And this is that satisfaction that David sighed for when he said: *I shall be satisfied when Thy glory shall appear* (Psalm 16:15).

Thus also is fulfilled what God says to the soul when He admits it into Paradise, *Enter into the joy of Thy Lord* (Matthew 25:21). He does not bid the joy enter into the soul, because this, His joy, being infinite, cannot be contained in the creature; but He bids the soul enter into His joy, that it may receive a portion of it, and such a portion as will satisfy it and fill it with delight.

Therefore, in our prayer, among all acts of love towards God, there is none more perfect than the taking delight in the infinite happiness God enjoys. This is certainly the continual exercise of the Blessed in heaven; so that he who often rejoices in the joy of God begins in this life to do that which he hopes to do in heaven through all eternity.

The love of God with which the Saints in Paradise burn is such, that if ever a fear of losing it were to enter their thoughts, or they were to think that if they should not love Him with all their powers, as now they love Him, this fear would cause them to experience the anguish of hell. But know; for they are as sure, as they are sure of God, that they will ever love Him with all their powers, and that they will be ever loved by God, and this mutual love will never change throughout eternity.

*O my God, make me worthy of this, through the merits of Jesus Christ.*

This happiness, which constitutes Paradise, will be further increased by the splendor of that delightful City of God, the beauty of its inhabitants, and by their companionship, especially by that of the Queen of all, Mary, who will appear fairer than all; and by that of Jesus Christ whose beauty again will infinitely surpass that of Mary.

The joy of the Blessed will be increased by the knowledge of the many dangers to Salvation which they all passed through in this life. What, then, will be the thanksgivings offered to God by those who, through their own sins, deserved hell, and now find themselves there on high, when they see so many sinners condemned to hell for less sins than their

own, while they are saved, and sure of not losing God, and destined to enjoy eternally those boundless delights of heaven, of which they will never grow weary. In this life, however great and continual be our joys, with time they always weary us; but as for the delights of Paradise, the more they are enjoyed the more they are desired; and thus the Blessed are ever satisfied and filled with these delights, and ever desire them; they ever desire them, and ever obtain them. Wherefore that sweet song with which the Saints praise God and thank Him for the happiness He has given them, is called *a new song: Sing to the Lord a new song* (Psalm 97:1). It is called *new*, because the rejoicings of heaven seem ever new, as though they were experienced for the first time; and thus they ever rejoice in them,

and ever long for them; and, while they ever long for them, they ever enjoy them. Thus, as the damned are called "vessels of wrath" the Blessed are called "vessels of divine love".

Justly, then, does Saint Augustine say that to obtain this eternal blessedness there ought to be eternal labor. Let us suffer joyfully the crosses God sends, for they will procure for us this everlasting bliss. When pains, infirmities, or other adversities afflict us, let us lift our eyes to heaven and say: *One day all these sorrows will end and I hope after that to enjoy God forever!* Let us endure everything; let us despise all created things. Jesus awaits us.







# May 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>2</b> <b>Fourth Sunday after Easter</b>	<b>3</b> 6:30 pm Cat- echism clas- ses	<b>4</b> 6:00 pm Women's group mtg.	<b>5</b> 6:30 pm Bible Study livestream	<b>6</b> 5 pm Adoration Benediction	<b>7</b> 1 pm Homeschool moms luncheon	<b>8</b> 10:30 am Little Flowers 10:30 am Maidens of St. Joan
<b>9</b> <b>Fifth Sunday after Easter</b>	<b>10</b> 6:30 pm Cat- echism clas- ses	<b>11</b>	<b>12</b> 6:30 pm Young Adult Spiritual	<b>13</b> <b>Ascension</b> 6:30 pm Sung Mass	<b>14</b>	<b>15</b> 11 am Youth group 1pm Troops 4:30 pm Young adult cookout 7 pm Men's
<b>16</b> <b>Sunday after the Ascension</b>	<b>17</b> 6:30 pm Cat- echism clas- ses (Final class)	<b>18</b> 7 pm Homeschool mom's mtg.	<b>19</b> 6:30 pm Bible Study livestream (Final class)	<b>20</b> 5 pm Adoration Benediction	<b>21</b> 10am-4 pm First Communion retreat	<b>22 First Communion</b> 9:30 am Mass 3pm St. Tar. 5 pm Young Adult Women
<b>23</b> <b>Pentecost Sunday</b>	<b>24</b>	<b>25</b>	<b>26</b> 7 pm Men's Focus group mtg.	<b>27</b> 5 pm Adoration Benediction	<b>28</b> 7pm St. Joan play	<b>29</b> St. Joan play 2:30 pm Matinee & 6:30 pm show
<b>30</b> <b>Trinity Sunday</b>	<b>31</b> Feast of St. Joan of Arc (trans.) Noon- 4pm Parish picnic	<b>1</b> 6:00 pm Women's group mtg.	<b>2</b>	<b>3 Corpus Christi</b> <b>8:30 am Mass</b> 5pm Adoration	<b>4 First Friday</b>	<b>5 First Saturday/</b> brunch 11:30 am Maidens

## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Dorothy Gallus, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

## FINANCES

### May 16<sup>th</sup> Collection

General, envelopes, loose cash	
Ascension	
St. Helen's Poor box	
On line donations	
Flowers	
Social Events	
Individual gifts	
Building fund	
St. Joan's Vocation support	
Votive Candles	
<b>Total</b>	

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Imelda Bresse, Filiae Laboris Mariae, Sr. Teresa Benedicta & Sr. Mary Crimmins, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

### Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

***We ask that parishioners request no more than three Mass intentions per priest at one time.***

***Thank you for your generosity!***

### April Collections

General Offertory	
Capital Campaign	

**Please pray for our new church!**



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**Death, Judgement, Heaven, Hell.**

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