

May 2, 2021



Fourth Sunday after Easter

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:00 AM Low Mass
8:45 AM Low Mass
10:30 AM Sung Mass
1:00 PM Low Mass
5:00 PM Low Mass

M, W, F 6:30 AM, 12:15 PM

Tues. & Thurs. 6:30 AM, 8:30 AM

Saturday 6:30 AM, 9:30 AM

Confession Times

30 min. before each Sunday Mass

30 min. before each daily Mass

4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854

(208) 660-6036 www.stjoanarc.com

Sacramental Emergencies: (208) 446-8339

Pastor Fr. Dennis Gordon, FSSP
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Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Andrew Rapoport, FSSP
fr.rapoport@stjoanarc.com

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters

Business Manager Travis Rawlings
travis@stjoanarc.com

Secretary Chuck Crimmins
c.crimmins@stjoanarc.com

Maintenance Manager Roger Stattel
r.stattel@stjoanarc.com

MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday May 2nd Fourth Sunday after Easter		7:00 AM: Private 8:45 AM Pro Populo 10:30 AM: (Sung Mass) Private 1:00 pm: Private 5 PM: Private
Monday May 3rd Feria of Paschaltide	Catechism class 6:30 pm	6:30 AM: Private 12:15 PM: Odelia Garcia
Tuesday May 4th St. Monica, Widow	Women's group mtg. 6 pm	6:30 AM: Private 8:30 AM: USA & Mexico (Lucille Sachwitz)
Wednesday May 5th St. Pius V, Pope and Confessor	Bible Study Livestream 6:30 pm	6:30 AM: Private 12:15 PM: Darryl Gallagher (Colleen Holbrook)
Thursday May 6th Feria of Paschaltide	Adoration/Benediction 5 pm	6:30 AM: Private 8:30 AM: Gianna Ryan
Friday May 7th St. Stanislaus, Bishop & Martyr	Homeschool mom's 1 pm	6:30 AM: Private 12:15 PM: Darryl Gallagher (Colleen Holbrook)
Saturday May 8th Our Lady on Saturday	Little Flowers 10:30 am Maidens 10:30 am	6:30 AM: Private 9:30 AM: Darlene Ryan
Sunday May 9th Fifth Sunday after Easter		7:00 AM: Private 8:45 AM: Private 10:30 AM: (Sung Mass) Pro Populo 1:00 pm: Private 5M: Private

Adoration Chapel candles: No sponsor this week
Sanctuary candle: For the conversion of my sister (Anonymous)
Flowers for the Altar: No sponsor this week
Flowers for the Blessed Virgin Mary: For all personal intentions (Anonymous)
Flowers for St. Joseph: In thanksgiving to St. Joseph (Anonymous)

TODAY'S HYMNS

.....
Processional Hail Holy Queen Enthroned Above

Recessional Regina Caeli (for double choir)

Mass I, Credo I

Marian Antiphon *Regina Caeli*

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are once again closed for all priests (including the priest on sabbatical).

Fr. Gordon's Mass intentions: are private this week.

Bishop Christensen **continues the dispensation** from Sunday Mass obligations for those who are 60 & older, those who are immunocompromised & those who have judged it prudent for their health & safety to stay at home. Sunday Holy Mass is **livestreamed at 10:30 am at stjoanarc.com**

Perpetual Adoration: Hours needed are Sunday 6 pm and Wednesday 9 am & 4 pm. If you are interested in becoming an adorer, please email Jason and Sally Tomes at adoration@stjoanarc.com **There are many hours that need a second adorer.**

May Crowning Sunday May 2: at the 10:30 am Sung Mass. Children are encouraged to bring their own flowers for the procession and crowning of Our Lady.

Women's Group: The Women's Group will meet on Wednesday, at 6:00 PM, at the Parish Hall. All adult women of the parish are welcome to attend. Father Rapoport will begin with a rosary at 6 pm and continue with a talk on the spiritual life. If you wish to be added to the email list for the monthly Women's group meeting on the 1st Wednesday of the month, please contact the parish office at secretary@stjoanarc.com.

Bible Study: Livestream classes are the 1st & 3rd Wednesday of the month, 6:30 pm, at stjoanarc.com

Little Flowers: The Little Flowers will meet Saturday, May 8 after the 9:30 am Mass. All girls of the parish, ages 5 to 12 yrs., are welcome to join to learn about the saints and make new friends! Please contact Kristen Hitch with any questions at (208) 762-5907.

Maidens of St. Joan's: will also meet on Saturday in the parish hall to arrange flowers for Mother's Day. If you have any questions or would like to join, please contact Fr. Rapoport.

Mother's Day Flowers next Sunday May 9: The Maidens of St. Joan will have flowers available in the parish hall for Mother's Day, May 9. All proceeds from donations will go to support the vocations fund. Your support and generosity is appreciated!

Please pray for Sr. Imelda Bresee as she prepares to receive her habit and religious name on May 22nd! Sister entered the Filiae Laboris Mariae Sisters in Minneapolis, MN this past Fall; she greatly appreciates your prayers! Please see flyer in parish hall for more information.

SJA Theatre Troupe is pleased to present their second play "**JOAN THE MAID.**" Showtimes: Friday, May 28 at 7:00pm, Saturday, May 29 at 2:30pm and 6:30pm. Tickets are \$20 adult/\$15 children under 12 and seniors. Group rates available. Tickets may be purchased at the door, but seating is limited so reservations are highly encouraged. Please email SJATheatreTroupe@icloud.com or contact Maria (262)388-8023 or Margaret (208)619-9624. All proceeds directly benefit the Church Building Fund & the Carmel of Jesus, Mary, and Joseph, Post Falls.

Adoration Chapel candles: An opportunity to donate the 13 beeswax candles used weekly in the Adoration chapel (six in each of the two 'candelabras' and one sanctuary candle), for specific intentions similar to lighting votive candles for specific intentions. A donation and intention for the candles (which burn for 8 days) will be accepted. The cost for using beeswax candles in the chapel is \$142 for eight days. If interested, please place intentions & checks in the black box in the credenza.

Church flowers: Donations are being accepted for the weekly flower arrangements on the High Altar (\$150) or for Our Lady (\$30) or St Joseph (\$30). If you would like to make a monetary offering for a special intention (e.g. the repose of the soul of a friend/relative, or to honor a particular saint, or the Holy Family, or prayers for a particular person), please place your donation in the box in the vestibule. Thank you.



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

St. Joseph the Just

Question: “Can you explain what was going on with St. Joseph regarding the Blessed Virgin Mary, when he discovered that She ‘was with child of the Holy Ghost’? Did he doubt Her fidelity?”

Answer: “I can explain it, and the short answer is that St. Joseph did not doubt Our Lady’s purity and fidelity – when he knew She was with child, he knew that She was guilty of no sin. But let’s take a closer look:

“What follows is a quote from the ancient *Commentary on the Gospels* by Fortunatianus of Aquileia, explaining the circumstances:

“ ‘Joseph therefore pondered what he should do with her... As Luke says: But Joseph, her husband, as he was a just man and did not wish to expose her to shame, decided to send her away privately. (**Matthew 1:19**) Afterwards, when Joseph tries to carry out his plan, he is prevented by an angel.

‘Next it says: As he pondered this, the angel of the Lord appeared to Joseph in a dream, saying: Joseph, son of David, do not be afraid to take Mary as your wife! That which is born of her is from the Holy Ghost. She will bear a son and you will give Him the name Jesus. He will save His people from their sins. For the name Jesus is translated as ‘Savior’. Because Joseph was a righteous man and knew that it was written by the prophets that the Savior would come, the Son of God **born of a virgin**, he not only believed the words of the angel of God but also soon carried out the orders. The most holy Matthew therefore made use of the quotation from the prophet Isaiah when he introduced the virgin birth and conception. (**Matthew 1:23**) For Isaiah had said that God Himself would give a sign and, as if he had been questioned what that sign was, he replied: Behold, a **virgin** will conceive in her womb and she will bear a son and so on.’ (**Isaiah 7:14**)

“However, even *before* the angel came to St. Joseph, he knew She was always pure, as the Bible shows and **St. Jerome**, in his *Commentary on St. Matthew*, Book I, chapter 1, demonstrates:

“ ‘Why was He conceived not of a simple virgin, but of one espoused? First, so that through the genealogy of Joseph, the origin of Mary be manifested; Secondly, so that She not be stoned by the Jews; Thirdly, so that while fleeing into Egypt She would have some comfort. The Martyr Ignatius also adds a fourth reason, why He was conceived of an es-

poused virgin: So that Her son, he says, would be concealed from the devil, while he thinks that He came forth not from a virgin but from an ordinary wife.

“ ‘Before they came together She was found with child **of the Holy Ghost.** (**Matthew 1:19**) She was found with child by no other than Joseph, who was familiar with all things of his future spouse that pertain to marriage. And because it is said ‘before they came together,’ it does not follow that afterwards they came together; but the Scripture shows that that did not happen.

“ ‘Joseph, however, Her husband, since he was **just** (**Matthew 1:19**) and did not will to publicly display Her, **willed to secretly send Her away.** If one were married to a sinner, he is made one flesh with her, and in the law it is prescribed that not only the guilty but those knowing the guilt to also be guilty of sin: how is Joseph, if while hiding the crime of his wife, recorded to be a ‘just man’? But this testimony is of Mary, that Joseph, knowing her chastity, and admiring what he came to know, keeps the secret in silence, the mystery of which he did not understand.’”

“The early Christian writer **Origen** said: ‘He sought to put her away, because he saw in her a great sacrament, to approach which he thought himself unworthy.’ In other words, in his humility, when he discovered that She was the virgin that was to conceive the Savior from **Isaiah 7:14**, he felt unworthy to be her husband, and was for this reason minded to put her away privately.

“By this it shows that St. Joseph did not think Our Lady had committed a crime, even *before* the Angel spoke with him. For it says **both** that St. Joseph intended to ‘put her away quietly’ **and** that he was ‘a just man’. In Biblical language, to be a just man meant to fulfill the Law. Now if St. Joseph thought that Our Lady was guilty of some sin, by the Law he would have been *required* to expose Her publicly. Yet since the Bible says **both** (1) that he intended to put her away quietly, and (1) that he was fulfilling the Law, it must be that he did not suspect Her of violating the Law, and therefore did not suspect Her of being in sin by being with child.

“Don’t believe any movies that indicate otherwise about St. Joseph!”

On the Value of Time

"The time is short," says the Apostle Saint Paul, *"it remains that they that weep be as though they that wept not: they that rejoice as if they rejoiced not; and they that buy, as though they possessed not; and they that used this world, as if they used it not"* (1 Corinthians 7:29, 31). Since, then, the time we have to remain on this earth is short, the Apostle tells those who weep that they ought not to weep, because their sorrows shall soon pass away; and those who rejoice, not to fix their affections on enjoyments, because they shall soon have an end. Hence, he concludes that we should use this world, not to enjoy its transitory goods, but to merit eternal life.

"Son," says the Holy Ghost, *"observe the time"* (Ecclesiasticus 4:23). Son, learn to preserve time, which is *the most precious and the greatest gift* that God can bestow upon you. Saint Bernardine of Siena teaches that **time is of as much value as God**; Because in every moment of time well spent the possession of God is merited. He adds that in every instant of this life a man may obtain pardon of his sins, the grace of God, and the glory of paradise. Hence Saint Bonaventure says that "no loss is of greater moment than the loss of time."

But, on his part, Saint Bernard says that though there is nothing more precious than time, there is nothing less valuable in the estimation of men. You will see some persons spending four or five hours in play [recreation]. If you ask them why they lose so much time, they answer: to amuse ourselves. Others remain half the day standing in the street, or looking out from a window [*or today, looking at their phones*]. If you ask them what they're doing, they will say in reply that they are passing the time. And why, says the same saint, do you lose this time? Why should you lose even a single hour which the mercy of God gives you to weep for your sins, and to acquire divine grace?

O time, despised by men during life, how much will you be desired at the hour of death, and particularly in the other world! Time is a blessing we enjoy only in this life; it is not enjoyed in the next; it is not found in Heaven or in Hell. In Hell the damned exclaim with tears: "O that an hour were given to us!" They would pay any price for an hour or for a minute

in which they might repair their evil ruin. But this hour or minute they shall never have. In Heaven there is no weeping; but, were the Saints capable of sorrow, all their wailing should arise from the thought of having lost in this life the time in which they could have acquired greater glory, and from the conviction that this time shall never more be given to them.

O God of my soul, what should be my lot at this moment had Thou not shown me so many mercies! I should be in Hell among the fools to whose number I have belonged. I thank Thee, O my Lord, and I entreat Thee not to abandon me in my blindness. I feel

that Thou dost tenderly call me back to ask pardon and to hope for graces from Thee. Yes, my Savior, I hope Thou wilt admit me among Thy children. Father, I am not worthy to be called Thy child! I have sinned against Heaven and before Thee!

Saint Francis Borgia was careful to employ every moment of his time for God. When others spoke of useless things, he conversed with God by holy

affections; and he was so recollected that, when asked his opinion on the subject of conversation he didn't know what answer to make. Does God give you time to waste it? On the day of judgment Jesus Christ will demand an account not only of every month and day that has been lost, but even of every idle word spoken. He will likewise demand an account of every moment of the time which you will lose. According to Saint Bernard, all time not spent for God is time lost.

What you can do today do not defer till tomorrow; for tomorrow you may be dead, and may be gone into another world where you shall have no more time to do good, and where you shall only enjoy the reward of your virtues or suffer the punishment due to your sins. *"Today if you shall hear his voice harden not your hearts"* (Psalm 94). Obey His call today; for it may happen that tomorrow time will be no more for you, or that God will call you no more. All our Salvation depends upon corresponding with the Divine calls, and at the time that God calls us.





May 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
2 Fourth Sunday after Easter	3 6:30 pm Catechism classes	4 6:00 pm Women's group mtg.	5 6:30 pm Bible Study livestream	6 5 pm Adoration Benediction	7 1 pm Homeschool moms luncheon	8 10:30 am Little Flowers 10:30 am Maidens of St. Joan
9 Fifth Sunday after Easter	10 6:30 pm Catechism classes	11	12 6:30 pm Young Adult Spiritual	13 Ascension 6:30 pm Sung Mass	14	15 11 am Youth group 1pm Troops 4:30 pm Young adult cookout 7 pm Men's
16 Sunday after the Ascension	17 6:30 pm Catechism classes (Final class)	18 7 pm Homeschool mom's mtg.	19 6:30 pm Bible Study livestream	20 5 pm Adoration Benediction	21 10am-4 pm First Communion retreat	22 First Communion 9:30 am Mass 3pm St. Tar. 5 pm Young Adult Women
23 Pentecost Sunday	24	25	26 7 pm Men's Focus group mtg.	27 5 pm Adoration Benediction	28 7pm St. Joan play	29 St. Joan play 2:30 pm Matinee & 6:30 pm show
30 Trinity Sunday	31 Feast of St. Joan of Arc, tranfered	1 6:00 pm Women's group mtg.	2	3 Corpus Christi 8:30 am Mass 5pm Adoration	4 First Friday	5 First Saturday/ brunch 11:30 am Maidens

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Dorothy Gallus, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Imelda Bresse, Filiae Laboris Mariae, Sr. Teresa Benedicta & Sr. Mary Crimmins, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

FINANCES

April 25th Collection

General, envelopes, loose cash	
St. Helen's Poor box	
On line donations	
Flowers	
Summer camp	
Social Events	
St. Joan Vocation Support	
Adoration candles	
Capital Campaign	
Individual Gifts	
Votive Candles	
Total	

Thank you for your generosity!

April Collections

	Goal	Actual
General Offertory		
Capital Campaign		

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ♦ **Mass:** \$10
- ♦ **Marriage:** \$80 - 100
- ♦ **Baptism:** \$25 - 50
- ♦ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

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