

May 16, 2021



Sunday after the Ascension

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:00 AM Low Mass
8:45 AM Low Mass
10:30 AM Sung Mass
1:00 PM Low Mass
5:00 PM Low Mass

M, W, F 6:30 AM, 12:15 PM

Tues. & Thurs. 6:30 AM, 8:30 AM

Saturday 6:30 AM, 9:30 AM

Confession Times

30 min. before each Sunday Mass

30 min. before each daily Mass

4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies: (208) 446-8339

Pastor Fr. Dennis Gordon, FSSP
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Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Andrew Rapoport, FSSP
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Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters

Business Manager Travis Rawlings
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Secretary Chuck Crimmins
c.crimmins@stjoanarc.com

Maintenance Manager Roger Stattel
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MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday May 16th Sunday after the Ascension		7:00 AM: Pro Populo 8:45 AM Private 10:30 AM: (Sung Mass) Private 1:00 pm: Private 5 PM: Private
Monday May 17th St. Pascal Baylon, Confessor	Catechism class 6:30 pm (Final class until Fall)	6:30 AM Bishop Christensen (Jonathan Truong) 12:15 PM: †Mary Gibbs
Tuesday May 18th St. Venantius, Martyr	Homeschool mom's mtg. 7 pm	6:30 AM: †Dorothy Gallus (SJ) 8:30 AM: †Cardinal Dario Castrillon Hoyos
Wednesday May 19th St. Peter Celestine, Pope & Confessor	Bible Study livestream 6:30 pm (Final class until Fall)	6:30 AM: Private 12:15 PM: Joyce family (Matthew Truong)
Thursday May 20th St. Bernadine of Siena, Confessor	Adoration/Benediction 5 pm	6:30 AM: Private 8:30 AM: †Rodney Johnson
Friday May 21st Feria after Ascension	First Communion Retreat 10 am—4 pm	6:30 AM: Private 12:15 PM: My parents (Matthew Truong)
Saturday May 22nd Vigil of Pentecost	First Communion 9:30 am Mass St. Tarcisius mtg. 3 pm	6:30 AM: Children of Stephen & Mary O'Malley 9:30 AM: Private Intention
Sunday May 23rd Pentecost Sunday		7:00 AM: Private 8:45 AM: Pro Populo 10:30 AM: (Sung Mass) Private 1:00 pm: Private 5M: Private

Adoration Chapel candles: Prayers for the Holy Souls of Priests, Religious, & family members (Anonymous)

Sanctuary candle: Prayers for Sister Imelda Bresee (Anonymous)

Flowers for the Altar, BVM, and St. Joseph: In Thanksgiving for their wedding anniversary (Truong family)

TODAY'S HYMNS

.....
Processional A Hymn of Glory

Recessional Hail the Day that sees Him Rise.

Mass I, Credo I

Marian Antiphon *Regina Caeli*

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Fr. Terra is now taking Mass intentions. Please limit intentions to 3 per family. Thank you.

Fr. Flick's Mass intentions: are private this week.

Important note from the Bishop: "Beginning on Corpus Christi, I am **discontinuing** the dispensation of the obligation to attend Mass. As always, the faithful must use their own judgement regarding whether or not to attend Mass if they have any concerns regarding their health. I am instructing our parishes to remove COVID-19-based restrictions as we continue to move toward pre-pandemic conditions." Bishop Christensen continues **the dispensation until June 3** from Sunday Mass obligations for those who are 60 & older, those who are immunocompromised & those who have judged it prudent for their health & safety to stay at home. Sunday Holy Mass is **livestreamed at 10:30 am at stjoanarc.com** until May 30 at which point it will be discontinued. Thank you.

Perpetual Adoration: Hours needed are Wednesday 9 am, 10 am, 11 pm; and Sunday 6 pm need an adorer. If you are interested in becoming an adorer, please email Jason and Sally Tomes at adoration@stjoanarc.com **There are many hours that need a second adorer.**

Welcome! Please welcome the newest member of the congregation, **Lucian Matthew Dewyea**, who was baptized on May 7; he is the son of Matthew and Rebekah Dewyea. Welcome!

Catechism classes: final class until Fall is Monday from 6:30—7:30 pm.

Homeschooling Mothers' Meeting: May 18, 7-9pm will be a curriculum share & swap. If you have homeschooling items to contribute, or are in need of items, please join us. Info about local co-ops will also be available. All are welcome. Questions: contact Jennifer Junkin jenjunkin@gmail.com

Bible Study: final livestream class until fall will be **Wednesday at 6:30 pm at stjoanarc.com**

First Communion retreat: is Friday May 21 from 10 am—4 pm; are all **highly encouraged** to attend!

First Communion: Saturday May 22; sung Mass at 9:30 am with reception following in the parish hall.

St. Tarcisius Group meets **Saturday at 3 pm** at the Flynn's house for children ages 4 to 12 yrs.

Banns of Marriage: Be it known to all here present that David LaMathe, son of Joanne LaMathe and Athena Gafuik, daughter of Kirk Gafuik, intend to be united in holy matrimony. Wherefore, we hereby admonish each and all that, if anyone of you has knowledge of an impediment of blood relationship, relationship through marriage, spiritual relationship, or of any other kind, you are bound to make it known to the pastor or the bishop as soon as possible. This is the **second** publication of these banns.

Safe Environment Training: A reminder that several volunteers and employees need to renew their Safe Environment training online. **All volunteers and employees who work with children** for more than one hour during the year are required to complete Safe Environment training as mandated by the diocese. Please go to **CMGconnect.org** to login in and complete your training. Thank you very much!

Registration is now open for the 2021 **Inland Northwest Catholic Men's Retreat** to be held in Coeur d'Alene Oct. 08, 12:00 p.m. - Oct 10, 12:00 p.m. hosted by local Knights of Columbus Councils. Keynote speaker and Mass celebrant will be **Cardinal Raymond Burke including a Tradition Latin Mass** with the priests of St. Joan of Arc. See the table in the parish hall after Masses this Sunday for additional information or visit www.inwmensretreat.org.

St. Helen's Fund: This important fund is a means of helping those in our parish and in the community with extraordinary needs. Named after the great saint, Helen, who took care of the poor and needy, these funds have helped provide rent/mortgage, hospital and utility bills in emergencies. Please consider giving to St. Helen's Fund. Pennies, dollars, checks, all add up! May God reward your charity! (*Checks should be made payable to St. Joan of Arc*).

In your charity and generosity, please remember the **cloistered Carmelite nuns** who pray and fast continuously for all of us. May God reward you.



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

A Vaccine parable—please read

I'm going to tell you a parable. Someone wanted to create a new round of ammunition. He wanted this round of ammunition specifically for people's personal defense. Meanwhile, there was *another* inventor. This other inventor wanted to see if he could keep human cells alive for people to use, so he murdered a little girl to see if he could keep her cells alive. In fact, it took many tries, and so this inventor had to murder *many* little babies, *scores* of them to get the experiment just right. But he finally did it! The last child he murdered, once he had the process down, was a little girl and he managed to keep her kidney cells still living. He sold these living human kidney cells which came from the murdered baby girl to any people who had enough money and wanted to experiment on this living human tissue.

Back to the ammunition manufacturer and the new round of ammunition for people's personal defense; the first inventor knew that he could buy some of the murdered baby girl's cells and do his personal defense ammunition testing on *living human flesh*. So as *part of the process* of developing the special round of ammunition, he tested his special ammo on this murdered baby girl's living human kidney cells. He would fire the round into the living human cells to see how it would react, using this murdered girl's flesh to help Grown Ups in the future to protect *themselves* from being murdered.

*Now, I ask you: would **you** buy that specific round of ammo, that was specifically developed using this immoral process?* For some, it might depend on the odds of dying by gun assault. In the US, the odds of dying by gun assault are 1 in 289.

Now, bringing this parable to the issue of the Covid-19 vaccine, let's consider that, like in the parable, a girl (and many babies before her), was murdered and her cells stolen from her. This murdered baby's cells are known as HEK-293. Like in the parable, a murdered girl's kidney cells were kept alive and allowed to reproduce, for testing. Like in the parable, a girl was murdered to protect Grown Ups. Like in the parable, as *part of the process* of developing the special vaccine, the companies tested their product on a murdered baby girl's living human kidney cells.

What are the odds of dying by Covid-19? According to one estimate, given in testimony before Congress, one doctor relayed that the odds of dying by Covid-19 are 1 in 1,000 for all Americans. However, for people less than 65 years old, a Stanford University study puts the odds at 1 in 2,865 (as of June 2020; <https://www.sciencedirect.com/science/article/pii/S0013935120307854>).

If you wouldn't buy a round of ammo developed by testing its efficacy on human flesh taken from a baby girl murdered for the very purpose of testing, to protect you against 1 in 289 odds of dying by gun assault, why get a similarly immorally-developed *vaccine* to protect against 1 in 1,000 or 1 in 2,865 odds of dying?

I wouldn't pay *one thin dime* to a company which made such a product through such immoral means, even if it were my *only* way to survive the *worst* of plagues.

An Objection:

Some will object that nearly every pharmaceutical (over-the-counter pain medicine, steroids, antibiotics, the list goes on) has been tested on HEK-293; and so (the argument goes) if we are going to avoid the Covid-19 vaccine, to be consistent, we should also then avoid all these *other* products: since that is impractical, it is just as impractical to avoid the Covid-19 vaccine. Let's take a look at that objection:

One example of a common drug in use today that was also tested on HEK-293 is acetaminophen. Acetaminophen – Tylenol (to use one example among many) – was first developed in 1955. However, this was *years* before the 1973 abortion that resulted in the HEK-293 cell line: any testing of acetaminophen on HEK-293 was obviously done *after* the drug's development and widespread use.

Another example given is ibuprofen. Ibuprofen was developed and in use in 1961, before the 1973 HEK-293 abortion, and so with the other over-the-counter pain medications. Another is steroids. Steroids were synthesized for medical use in the 1930s and were in widespread availability in the 1950s, long before the HEK-293 abortion. Another example is antibiotics; developed in the 1920s. The list goes on. (continued next page...)

A Vaccine Parable, p. 2

With the Covid-19 vaccine, however, the immoral testing was indeed a part of the vaccine's development. The only companies from which the Covid-19 vaccines are available **are the very companies that are doing the immoral testing.** Therefore, by obtaining the vaccine, one would be authorizing one's insurance company to pay those very companies who are doing the immoral testing as part of the development of that product; giving them money for the entire process they used to develop the product, including the immoral testing on living human cells.

A final story:

Saint George was born in Cappadocia in the later part of the 3rd Century, and became a tribune in the Roman Army. During his lifetime, near the city of Silene in the province of Libya there was a dragon which was poisoning all who came near with his breath – he spread a *plague* with his breath. The people of the city gave him two sheep a day to eat, to keep him away. When they ran out of sheep, an ordinance was made that the children and young people of the town should be chosen by lottery to feed the dragon.

One time the lot fell upon the king's daughter, and the sorrowful king wanted his daughter spared. The people of the city said, "Sir, you have made the law, and our children are now dead. Your daughter shall be given, or else we shall burn you and your house."

Seeing that he could do no more, the king gave his daughter to be consumed by the dragon. When she was put out of the city, Saint George passed by, and seeing her, he asked her what she was doing there. She explained and he told her that he would help her in the name of Jesus Christ. When the dragon came, Saint George drew his sword, made the sign of the cross, then struck the dragon with his spear, severely wounding the dragon.

Then he and the girl led the wounded dragon into the city. Saint George said to the people of the city, "Believe in God and Jesus Christ, and be baptized, and I shall slay the dragon." Then the king and all his people were baptized, fifteen thousand men, not counting women and children. Saint George killed the dragon and cut off his head. The king established a church there in honor of Our Lady and of Saint George, in which there flows to this day a fountain of living water that heals sick people who drink from it.

How many analogies there are in the story of the



plague breathing dragon and the pandemic today! As in those times, unscrupulous people today have chosen to give a girl over to death (HEK-293), so that the adults could live. As happened back then, a lifegiving spring to overcome diseases has been given to us (the waters

of Lourdes), yet faithless people in our times chose to close access to the miraculous waters which could defeat the plague, for fear of the plague itself. Let us not fear this plague to the point of sacrificing our children to spare the adults.

To Conclude:

How have we come to the point where people are okay with using a product developed through testing on aborted babies? Why are Catholic *vaccine apologists* trying to encourage others to get it? Let us not have *any* part with the culture of death.

"Thou shalt not follow the multitude to do evil: neither shalt thou yield in judgment, to the opinion of the most part, to stray from the truth." (Exodus 23:2)



May 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
2 Fourth Sunday after Easter	3 6:30 pm Catechism classes	4 6:00 pm Women's group mtg.	5 6:30 pm Bible Study livestream	6 5 pm Adoration Benediction	7 1 pm Homeschool moms luncheon	8 10:30 am Little Flowers 10:30 am Maidens of St. Joan
9 Fifth Sunday after Easter	10 6:30 pm Catechism classes	11	12 6:30 pm Young Adult Spiritual	13 Ascension 6:30 pm Sung Mass	14	15 11 am Youth group 1pm Troops 4:30 pm Young adult cookout 7 pm Men's
16 Sunday after the Ascension	17 6:30 pm Catechism classes (Final class)	18 7 pm Homeschool mom's mtg.	19 6:30 pm Bible Study livestream (Final class)	20 5 pm Adoration Benediction	21 10am-4 pm First Communion retreat	22 First Communion 9:30 am Mass 3pm St. Tarcisius
23 Pentecost Sunday	24	25	26 7 pm Men's Focus group mtg.	27 5 pm Adoration Benediction	28 7pm St. Joan play	29 St. Joan play 2:30 pm Matinee & 6:30 pm show
30 Trinity Sunday	31 Feast of St. Joan of Arc, tranfered	1 6:00 pm Women's group mtg.	2	3 Corpus Christi 8:30 am Mass 5pm Adoration	4 First Friday	5 First Saturday/ brunch 11:30 am Maidens

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Dorothy Gallus, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Imelda Bresse, Filiae Laboris Mariae, Sr. Teresa Benedicta & Sr. Mary Crimmins, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◊ **Mass:** \$10
- ◊ **Marriage:** \$80 - 100
- ◊ **Baptism:** \$25 - 50
- ◊ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

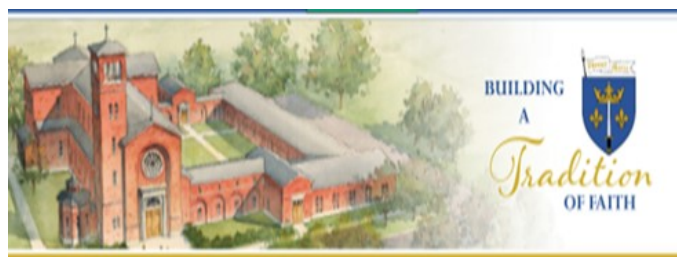
FINANCES

May 2 nd Collection	
General, envelopes, loose cash	
St. Helen's Poor box	
On line donations	
Flowers	
Social Events	
Individual gifts	
Building fund	
St. Joan's Vocation support	
Adoration chapel candles	
Votive Candles	
Capital campg. (Fr. R. coffee)	
Summer camp (Fr. R. coffee)	
Total	

Thank you for your generosity!

April Collections	
General Offertory	
Capital Campaign	

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Death, Judgement, Heaven, Hell.

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