

April 4, 2021



Easter Sunday

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday

7:00 AM Low Mass
8:45 AM Low Mass
10:30 AM Sung Mass
1:00 PM Low Mass
5:00 PM Low Mass
.....

M, W, F

6:30 AM, 12:15 PM

Tues. & Thurs.

6:30 AM, 8:30 AM
.....

Saturday

6:30 AM, 9:30 AM

Confession Times

30 min. before each Sunday Mass
.....

30 min. before each daily Mass
.....

4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854

(208) 660-6036 www.stjoanarc.com

Sacramental Emergencies: (208) 446-8339

.....
Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com
.....

Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Andrew Rapoport, FSSP
fr.raoport@stjoanarc.com
.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

Business Manager Travis Rawlings
travis@stjoanarc.com
.....

Secretary Chuck Crimmins
c.crimmins@stjoanarc.com

Maintenance Manager Roger Stattel
r.stattel@stjoanarc.com

MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday April 4th Easter Sunday		7:00 AM: Pro Populo 8:45 AM Private 10:30 AM: (Sung Mass) Private 1:00 pm: Private 5 PM: Private
Monday April 5th Easter Monday	Catechism class cancelled Office closed	6:30 AM: †Leo Heinan (The Mudricks) 12:15 PM: In Thanksgiving (The Joyces)
Tuesday April 6th Easter Tuesday	Easter Egg hunt: 10 am Women's group mtg: 6 pm	6:30 AM: Tobias Mudrick (The Mudricks) 8:30 AM: Private Intention
Wednesday April 7th Easter Wednesday	Bible Study <i>livestreamed</i> 6:30 pm	6:30 AM: Private 12:15 PM: Carl Dysland
Thursday April 8th Easter Thursday	Adoration/Benediction 5 pm	6:30 AM: Private 8:30 AM: Rick Safranski
Friday April 9th Easter Friday	Youth group 5 pm	6:30 AM: Private 12:15 PM: †Fernando Gonzales (Caitlin Martinez)
Saturday April 10th Easter Saturday	Little Flowers 10:30 am Brown—Egan Wedding	6:30 AM: Private 9:30 AM: Private 1:00 PM: Bailey Brown & Monica Egan
Sunday April 11th Low Sunday		7:00 AM: Private 8:45 AM: Pro Populo 10:30 AM: (Sung Mass) 1:00 pm: Private 5M: Private

Adoration Chapel candles: In thanksgiving for graces received from St. Joseph (Scott Reed & Isabella Thomas)

Sanctuary candle: For the conversion of my sister (Anonymous)

Flowers for the Bl. Virgin Mary: In honor of our Blessed Mother (Lucille Sachwitz)

Flowers for St. Joseph: In honor of St. Joesph (Lucille Sachwitz)

TODAY'S HYMNS

.....
Processional This Joyful Eastertide

Recessional Jesus Christ is Risen Today

Mass I, Credo I

Marian Antiphon *Regina Caeli*

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are once again closed for all priests.

Fr. Flick's Mass intentions: are private this week.

Frs. Gordon, Flick, Rapoport, and Terra wish everyone a very happy and Holy Easter season! They are very grateful for all of your support and prayers throughout this year. May God bless and reward you!

Bishop Christensen **continues the dispensation** from Sunday Mass obligations for those who are 60 and older, those who are immunocompromised and those who have judged it prudent for their health and safety to stay at home. Sunday Holy Mass is **livestreamed at 10:30 am at stjoanarc.com**

Perpetual Adoration: Hours needed are Saturday 9 am, Sunday 2 pm and 3 pm. If you are interested in becoming an adorer, please email Jason and Sally Tomes at adoration@stjoanarc.com **There are many hours that need a second adorer.**

Office closed: The parish office will be closed Easter Monday.

Catechism classes: are cancelled for Easter week (4/5).

Parents: Recently, after the Sunday Masses, there have been incidents of children/youth of the parish unsafely handling knives, carving images in the walls of the church, damaging the landscaping, and other incidents. Parents please be mindful of what your children are doing as you visit with each other after Mass.

Welcome! Please welcome the newest members of the congregation, **Finnley Arthur Leake**, who was baptized on March 30; he is the son of Tim and Gabriella Leake. Welcome!

Easter Egg Hunt: on Easter Tuesday, April 6th at 10am is open to all parishioners age 1–12. Questions? Call Cynthia deTar 208-640-9064.

Women's Group: The Women's Group will meet Tuesday, 6:00 PM, in the Parish Hall. All adult women of the parish are welcome to attend. Father Rapoport will begin with a rosary at 6 pm & continue with a talk on the spiritual life.

Bible Study: Livestream classes are every 1st and 3rd Wednesday of the month at 6:30 pm at stjoanarc.com Fr. Gordon will be beginning a study of the Book of Jonah.

Youth group: this month will meet Friday 5 pm – 8 pm for an outings. All youth 13 – 17 years are encouraged to attend. Contact Fr. Rapoport for more information.

Little Flowers: will meet this Saturday following the 9:30 am Mass. All girls of the parish, ages 5 to 12 yrs., are welcome to join to learn about the saints & make new friends! Contact Kristen Hitch with questions at (208) 762-5907.

Nun Run 2021! We are happy to announce that we will be taking a group of young ladies to visit the Benedictines of Ephesus in Gower, MO and the Carmelite convent of Valparaiso, Ne from June 21-28! For girls ages 15 and up; the cost is \$625. Applications are available in the credenza area; the deadline is 4/30.

Please pray for Sr. Imelda Bresee as she prepares to receive her habit and religious name on May 22nd! Sister entered the Filiae Laboris Mariae Sisters in Minneapolis, MN this past Fall; she greatly appreciates your prayers! Please see flyer in parish hall for more information.

Banns of Marriage: Be it known to all here present that Bailey Brown, son of Frank and Danette Brown of the parish of St. Joan of Arc, Post Falls, ID, and Monica Egan daughter of Theodore and Katrina Egan, of the parish of St. Stephen's, Sacramento, CA, intend to be united in Holy Matrimony. Wherefore, we hereby admonish each and all that, if anyone of you has knowledge of an impediment of blood relationship, relationship through marriage, spiritual relationship, or of any other kind, you are bound to make it known to the pastor or the bishop as soon as possible. This is the third and final publication of these banns.



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Belief in the Resurrection

Question: “How do we know, other than by faith, that the Resurrection of Jesus happened? Are there historical facts that back it up as well?”

Answer: “You bet! Let’s take a look OUTSIDE of the Good Book to find that evidence...”

“The Resurrection of Jesus from the dead is a question of *history*. Historical questions are determined by answering the following: Is there evidence? Are there witnesses? If there are witnesses, are they reliable? The evidence is that Jesus died, but then **His tomb was found empty**. Regarding the evidence that Jesus did die, the Jewish *Talmud*, an ancient book of Jewish writings, says in the tract *Sanhedrin* 43a; “Jesus was hanged on Passover Eve... as nothing was brought forward in his defense, he was hanged on Passover Eve.” A pagan historian writes; “Christ suffered the extreme penalty during the reign of Tiberius at the hands of... Pontius Pilate” (Tacitus, *Annals*, 15.44). Regarding the empty tomb, the *Toledoth Jesu*, a collection of early Jewish writings, admits that the tomb of Our Lord was found empty. In a debate between St. Justin Martyr and Trypho, a Jew, in 160 A.D., the Jewish man admits that the tomb was empty. Why would the Jews admit that *the tomb was empty* unless the evidence was too strong to be denied? The Jews who put Our Lord to death admitted that the tomb was empty on the Sunday after His Death; they just claimed that the disciples stole the dead body.

“However, does the disciples stealing the body make sense? The *Talmud* states that the honor of the dead was safely guarded by Jews. According the *Jewish Encyclopedia*, the “desecration of a tomb was regarded as a grievous sin” (*Jewish Encyclope-*

dia, 1906 Edition, *Tombs*). Is it *likely* that the disciples of Jesus, all of whom were Jews, would have conspired to commit a *grievous sin* to ‘prove’ that a man was actually God? **Extra-biblical sources** tell us that the Christians were horribly *persecuted* for their beliefs (e.g. the pagans Tacitus, *Annals* 15.44:2-5, and Suetonius, *Nero* 16.2). Their bravery and firmness of belief in the face of death is documented. All twelve Apostles (including St. Matthias, who replaced Judas) were beaten and put to death

for promoting this story (by a miracle St. John survived being boiled in oil). The martyrdom of the Apostles is attested to by extra-biblical sources, including Josephus, a 1st century Jew. Is it *likely* that these Apostles, who for their Christian beliefs received beatings, scorn and death, would have *died* for an unpopular, non-profitable *lie*, unless that story were actually true? This makes them *very reliable witnesses*, and makes the ‘stolen body’ explanation even less likely.

“These Apostles were so afraid that they denied Him, or abandoned Jesus and hid when He was crucified. Is it *likely* that they would suddenly become bold to preach, in the face of death, that the man whom the Romans put to death was actually now alive, unless that story were actually true? The Apostles’ transformation from being afraid to admit they knew Him to boldly proclaiming His Resurrection makes their witness to the Resurrection *very reliable*.”

“In other words, there is extra-biblical evidence of the *historical facts* and of the reliability of the witnesses of the Resurrection!”



Eastertide

DOM PROSPER GUÉRANGER; ABBOT OF SOLESMES

Of all the seasons of the Liturgical Year, Easter-tide is by far the richest in mystery. We might even say that Easter is the summit of the Mystery of the sacred Liturgy. The Christian who is happy enough to enter, with his whole mind and heart, into the knowledge and the love of the Paschal Mystery, has reached the very centre of the supernatural life. Hence it is, that the Church uses every effort in order to effect this: what she has hitherto done, was all intended as a preparation for Easter. The holy longings of Advent, the sweet joys of Christmas, the severe truths of Septuagesima, the contrition and penance of Lent, the heart-rending sight of the Passion – all were given us as preliminaries, as paths, to the sublime and glorious Pasch, which is now ours. And that we might be convinced of the supreme importance of this Solemnity, God willed that the Christian Easter and Pentecost should be prepared by those of the Jewish Law – a thousand five hundred years of representative beauty prefigured the reality: and that reality is ours! We shall show in later chapters how the ancient figures were fulfilled in the realities of the new Easter and Pentecost, and how the twilight of the Mosaic Law made way for the full day of the Gospel; but we cannot resist now the feeling of holy reverence, at the mere thought that the Solemnities we have now to celebrate are more than three thousand years old! Eternity in Heaven is the true Pasch: hence, our Pasch here on earth, Easter, is the Feast of feasts, the Solemnity of solemnities. The human race was dead; it was the victim of that sentence, whereby it was condemned to lie mere dust in the tomb; the gates of life were shut against it. But see, the Son of God rises from His grave and takes possession of eternal life! Nor is He the only one that is to die no more, for, as the Apostle teaches us, He is the 'first-born from the dead.' The Church would, therefore, have us consider ourselves as having already risen with our Jesus, and as having already taken possession of eternal life. The holy Fathers bid us look on these fifty days of Easter, as the image of our eternal happiness. They are days devoted exclusively to joy; every sort of sadness is forbidden; and the Church cannot speak to her divine Spouse without joining to her words that glorious cry of heaven, the Alleluia, wherewith, as the holy Liturgy says, the streets and squares of the heavenly Jerusalem resound without ceasing. We have been forbidden the use of this joyous word during the past nine weeks; it behoved us to die with Christ – but now that we have risen together with Him, from the tomb, and that we are resolved to die no more that death, which kills the soul, and called our Redeemer to die on the Cross, we have a right to our Alleluia. The Providence of God, who has established harmony between the visible world and the supernatural work of grace, willed that the Resurrection of our Lord should take place at that particular season of the year, when even nature herself seems to rise from the grave. The meadows give forth their verdure, the trees resume their foliage, the birds fill the air with their songs, and the sun, the type of our triumphant Jesus, pours out its floods of light on our earth made new by lovely Spring.

At Christmas, the sun had little power, and his stay with us was short; it harmonized with the humble birth of our Emmanuel, who came among us in the midst of night, and shrouded in swaddling clothes; but now, He is 'as a giant that runs his way, and there is no one that can hide himself from his heat.' In the preceding chapter, we explained why our Saviour chose the Sunday for His Resurrection, whereby He conquered death and proclaimed life to the world. It was on this favoured day of the week, that He had, four thousand years previously, created the light; by selecting it now for the commencement of the new life He graciously imparts to man, He would show us that Easter is the renewal of the entire creation. Not only is the anniversary of His glorious Resurrection to be, henceforward, the greatest of days, but every Sunday throughout the year is to be a sort of Easter, a holy and sacred day. The Synagogue, by God's command, kept holy the Saturday (Sabbath) and this in honour of God's Rest after the six days of the creation. The Church, however, is commanded to honour the Work of her Lord. She allows the Saturday to pass – it is the day her Jesus rested in the Sepulchre: but, now that she is illumined with the brightness of the Resurrection, she devotes to the contemplation of His Work the first day of the week; it is the day of light, for on it He called forth material light, (which was the first manifestation of life upon chaos) and on the same, He that is the 'Brightness of the Father,' and 'the Light of the world,' rose from the darkness of the tomb. Let, then, the week with its Sabbath pass by; what we Christians want is the eighth day, the day that is beyond the measure of time, the day of eternity, the day whose light is not intermittent or partial, but endless and unlimited. Thus speak the holy Fathers, when explaining the substitution of the Sunday for the Saturday. It was, indeed, right that man should keep, as the day of his weekly and siritual repose, that day on which the Creator of the visible world had taken His divine rest; but it was a commemoration of material creation only. The Eternal Word comes down in the world that He has created; He comes with the rays of His divinity clouded beneath the humble veil of our flesh; He comes to fulfil the figures of the first Covenant. Before abrogating the Sabbath, He would observe it, as He did every tittle of the Law; He would spend it as the day of rest, after the work of His Passion, in the silence of the Sepulchre: but, early on the eighth day, He rises to life, and the life is one of glory. "Let us," says the learned and pious Abbot Rupert, 'leave the Jews to enjoy the ancient Sabbath, which is a memorial of the visible creation. But our Sabbath has been transferred from the seventh to the eighth day, because we Christians put our joy in a better work than the creation of the world. Let the lovers of the world keep a Sabbath for its creation: but our joy is in the salvation of the world, for our life, yea and our rest, is hidden with Christ in God.'" Sunday is to us the great day of our week, beatified with the splendour of our Lord's Resurrection; Easter Sunday, then is the archtypal Sunday for the whole year, being that very day upon which Our Lord did rise.



April 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
28 Palm Sunday	29	30	31	1 Holy Thursday 6:30 am, Tenebrae 6 pm Mass	2 Good Friday 6:30 am Tenebrae 12 Stations 3 pm Liturgy	3 Holy Saturday 6:30 am Tenebrae 7pm Easter Vigil
4 Easter Sunday	5 Easter Monday No Catechism classes	6 Easter Tuesday 6:00 pm Women's group mtg.	7 Easter Wednesday 6:30 pm Bible Study livestream	8 Easter Thursday 5 pm Adoration Benediction	9 Easter Friday 5 pm Youth Group	10 Easter Saturday 10:30 am Little Flowers
11 Low Sunday	12 6:30 pm Catechism classes	13	14 6:30 pm Young Adult Spiritual	15 5 pm Adoration Benediction	16	17 1 pm Troops 5 pm Youth Focus mtg. 7 pm Men's group mtg.
18 Second Sunday after Easter	19 6:30 pm Catechism class	20 7 pm Homeschool mom's mtg.	21 6:30 pm Bible Study livestream	22 5 pm Adoration Benediction	23	24 10:30 am Server mtg. 1 pm Troops St. Tarcisius 3 pm Cooking 5 pm
25 Third Sunday after Easter	26 6:30 pm Catechism class	27	28 7 pm Men's Focus group mtg.	29 5 pm Adoration Benediction	30	1 First Saturday 10:30 am brunch 11:30 am Maidens

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Robert Bowman, Diane Braun, David Brunson, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Dorothy Gallus, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP;
Sr. Teresa Benedicta & Sr. Mary Crimmins, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

March 28th Collection

General, envelopes, loose cash	
St. Helen's Poor box	
On line donations	
Social Events	
Good Friday/Holy Land	
Capital Campaign	
Individual Gifts	
Flowers	
Votive Candles	
Total	

Thank you for your generosity!

March Collections

	Goal	Actual
General Offertory		
Capital Campaign		

St. Angela Merici Academy Classical Roman Catholic Education



Grades K - 12
All Subjects, including Latin
Optional Instrument Lessons

208-676-0367

Coeur d'Alene, ID



Jasper Woodworking

(208) 449-8999

jasperrock86@hotmail.com

TinyTots: cribs, cradles, changing tables, etc

Home Decor: altars, kneelers, wine racks, bookshelves, coffee tables, etc

St Joseph's Caskets: caskets and urns: www.stjosephscaskets.com



509-315-1119

www.DryerDucks.com

DOMINIC & TIFFANY LONGO
owners & SJA parishioners

Serving Eastern Washington & Northern Idaho

Dryer Duct Cleaning
Dryer Duct Re-routes
Gutter Cleaning

Air Duct Cleaning
FREE Inspections!
Residential & Commercial

MANTLE OF MARY

CUSTOM BROWN SCAPULARS



WWW.MANTLEOFMARY.ORG

INFO@MANTLEOFMARY.ORG

TELE: 208.914.5009

veritas PARTNERS

Full Service Real Estate Brokerage
offering Listings and Buyer Rebates

Learn more at www.vpcda.com



Travis Rawlings

(208) 755-5877

travis@vpcda.com



Dirk Anderson

(208) 967-0270

dirk@vpcda.com

Parishioner owned and operated.
Helping to building our Church one
transaction at a time.



MORTGAGE RATES ARE LOW! REFINANCE OR PURCHASE

Ted Naff, Parishioner
20 Years Experience

Loan Officer

NMLS #28826

State Bank of Ceylon

www.statebankofceylon.com

208 215 6343

ted.naff@statebankofceylon.com

HEARTH STONE GROUP at Kelly Right Real Estate



Don Schlader
Realtor*



Marie Kamprath
Associate Broker



Dori Schlader
Realtor*

208.661.5820
208.691.2007

IdahoDreams.com

SpokaneDreams.com

HearthstoneNW@gmail.com

Serving You in Real Estate since 2008

Ad Majorem Dei Gloriam

Angelo's Ristorante and Catering

Buen Saludo & Buen Appetit

Reservations Recommended

208 • 765 • 2850

846 N. 4th Street
Coeur d'Alene, ID

GOOD FOR THE BODY, MIND, AND SOUL
CATHOLIC CARE PRODUCTS

GloryAndShine.com

kwc COEUR D'ALENE
KELLERWILLIAMS. REALTY

Jean Jöstlein

208.625.8995

MULTIPLE LISTING SERVICE
MLS



St Joan of Arc Parishioners

M.E. Anderson Business Solutions, LLC

Accounting and Tax Services

Mark E. Anderson

Serving North Idaho

208-298-1540

mark@meabsllc.com

Ad Maiorem Dei Gloriam.



App Tech

Brenden Jacobs

Appliance Technicians
Repair & Service LLC

208 - 763 - 4204

Coeur d'Alene + Surrounding Area

apptechrepair@gmail.com

Remember the four final things:

Death, Judgement, Heaven, Hell.

Then remember to call Matt at
208-920-1093 for your next bath or
basement construction project.
Licensed Idaho RCE 39848 / Washington
PANHAPC817DM

www.PanhandlePro.com

LOFTUS
FAMILY DENTAL

**Family, Implants, Invisalign, &
IV Sedation Dentistry**
Dr. George J. Loftus, DDS
& Associates

2615 N Fruitland Lane, Coeur d'Alene
Call for your appointment today!

208-765-3301

www.LoftusFamilyDental.com

Drewsen
Construction

(208)217-3669

MPG
PAINTING

a Division of Creative Engineering LLC
CSLB 995073
Kent Holbrook
Mobile: (208) 964-0691
Office: (916) 273-0469
kenth@mpgpainting.net
www.mpgpainting.net