

April 25, 2021



Third Sunday after Easter

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise  
Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

### Sunday

7:00 AM Low Mass  
8:45 AM Low Mass  
10:30 AM Sung Mass  
1:00 PM Low Mass  
5:00 PM Low Mass

### M, W, F

6:30 AM, 12:15 PM

### Tues. & Thurs.

6:30 AM, 8:30 AM

### Saturday

6:30 AM, 9:30 AM

## Confession Times

30 min. before each Sunday Mass

30 min. before each daily Mass

4:00-5:00 PM Saturday

## Contact Information

4772 E. Poleline Ave. Post Falls 83854

(208) 660-6036 [www.stjoanarc.com](http://www.stjoanarc.com)

Sacramental Emergencies: (208) 446-8339

**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)

**Assistant Pastors** Fr. Michael Flick, FSSP  
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Fr. Joseph Terra, FSSP  
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**Maintenance Manager** Roger Stattel  
[r.stattel@stjoanarc.com](mailto:r.stattel@stjoanarc.com)

# MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
<b>Sunday April 25<sup>th</sup></b> <b>Third Sunday after</b> <b>Easter</b>		<b>7:00 AM:</b> Pro Populo <b>8:45 AM</b> Private <b>10:30 AM:</b> (Sung Mass) Private <b>1:00 pm:</b> St. Michael's Guild <b>5 PM:</b> Private
<b>Monday April 26<sup>th</sup></b> <b>Ss. Cletus &amp; Marcellinus, Popes &amp; Martyrs</b>	<b>Catechism class</b> 6:30 pm	<b>6:30 AM:</b> MaryAnne Truong (Matthew Truong) <b>12:15 PM:</b> Mrs. Leticia Munozcano
<b>Tuesday April 27<sup>th</sup></b> <b>St. Peter Canisius, Doctor</b>		<b>6:30 AM:</b> George & Christine Kennedy (S. McDonald) <b>8:30 AM:</b> Private Intention (Patricia Wolford)
<b>Wednesday April 28<sup>th</sup></b> <b>St. Paul of the Cross, Confessor</b>	<b>Men's Focus group mtg.</b> 7 pm	<b>6:30 AM:</b> †Charles & Pauline McDonald (S. McDonald) <b>12:15 PM:</b> Special Intention
<b>Thursday April 29<sup>th</sup></b> <b>St. Peter, Martyr</b>	<b>Adoration/Benediction</b> 5 pm	<b>6:30 AM:</b> †Bonnie McDonald (S. McDonald) <b>8:30 AM:</b> †Fr. Foster Hanley, O. Carm.
<b>Friday April 30<sup>th</sup></b> <b>St. Catherine of Siena, Virgin</b>		<b>6:30 AM:</b> Prayers for the USA & Mexico (Lucille Sachwitz) <b>12:15 PM:</b> †Walter Babich Sr. (Walter & Anna Babich)
<b>Saturday May 1<sup>st</sup></b> <b>St. Joseph, the Workman, Spouse of the Bl. Virgin Mary</b>	<b>First Saturday; Mass/procession</b> <b>Parish Brunch</b> after Sung Mass	<b>6:30 AM:</b> Prayers for the USA & Mexico (Lucille Sachwitz) <b>9:30 AM:</b> (Sung Mass) †Olga Brant (Walter & Anna Babich)
<b>Sunday May 2<sup>nd</sup></b> <b>Fourth Sunday after</b> <b>Easter</b>		<b>7:00 AM:</b> Private <b>8:45 AM:</b> Pro Populo <b>10:30 AM:</b> (Sung Mass) Private <b>1:00 pm:</b> Private <b>5M:</b> Private
<b>Adoration Chapel candles:</b> No sponsor this week <b>Sanctuary candle:</b> For the conversion of my sister (Anonymous) <b>Flowers for the Altar:</b> In honor of St. Joseph (Anonymous) <b>Flowers for the Blessed Virgin Mary &amp; St. Joseph:</b> In honor of St. Joseph (Anonymous)		

## TODAY'S HYMNS

**Processional** Come, Ye Faithful

**Recessional** Christ the Lord is Risen Today

**Mass I, Credo I**

**Marian Antiphon** *Regina Caeli*

**REMINDER:** Please *silence* your cell phones!

#### ANNOUNCEMENTS

Mass intentions are once again closed for all priests (including the priest on sabbatical).

**Fr. Flick's Mass intentions:** are private this week

Bishop Christensen **continues the dispensation** from Sunday Mass obligations for those who are 60 & older, those who are immunocompromised & those who have judged it prudent for their health & safety to stay at home. Sunday Holy Mass is **livestreamed at 10:30 am at [stjoanarc.com](http://stjoanarc.com)**

**Perpetual Adoration:** Hours needed: Sunday 6 pm. If you are interested in becoming an adorer, please email Jason & Sally Tomes at [adoration@stjoanarc.com](mailto:adoration@stjoanarc.com) There are many hours that need a second adorer.

**From Fr. Gordon:** Each year, every parish is given a goal to raise to help support the diocese. You may have received mailing from the diocese about this year's appeal. There are a number of diocesan services from which we benefit, the office of canonical affairs, granting of faculties, etc. This year the diocese has set our goal at \$54,202. Thus far we are at 14% of this goal with 5% of parish households having donated to this appeal. **Please consider helping with the Idaho Catholic Appeal.**

**Since Jan 1.** We have had ~20,000 people attend Sunday Masses (not counting weekday or Triduum). Thank you to our priests for their guidance & care of our souls, minds, and bodies May God reward them!

**Welcome!** Please welcome the newest members of the congregation; **Hailey Grace Ost**, who was baptized on April 18; she is the daughter of Timothy and Kori Ost; and **Lucy Philomena Thorne**, who was baptized on April 17; she is the daughter of Mathew and Theresa Thorne. Welcome to both!

**Kitchen Training: Tuesday, April 27th** at 9:30 a.m. for those who were unable to attend previously, or who are interested in participating in any kitchen or reception activities in the future. Same material to be covered. Contact Jayna Heinan with any questions at 406-696-2969 or [jaynaheinan@gmail.com](mailto:jaynaheinan@gmail.com)

**Men's Focus Group:** The Men's Focus Group will meet on Wednesday, at 7:00 PM, in the parish hall. All adult men of the parish are welcome to attend

**First Saturday brunch:** this Saturday after the **9:30 am Sung Mass with procession**. Please sign up at the link below to bring a dish to the brunch. The Maidens of St. Joan will be serving.  
<https://m.signupgenius.com/#!/showSignUp/10cod4ea8ae2ca5f4c52-first>

**May Crowning Sunday May 2:** at the 10:30 am Sung Mass. Children are encouraged to bring their own flowers for the procession and crowning of Our Lady.

**First Communion retreat:** will be Friday May 21 10am—4 pm with Mass. First Holy Communion is Saturday May 22 at 9:30 am. If you have a child 7 yrs. or older who has not received First Holy Communion and have not yet been contacted, please call (208-660-6036) or email the parish office at [secretary@stjoanarc.com](mailto:secretary@stjoanarc.com) for more information.

**Please pray for Sr. Imelda Bresee** as she prepares to receive her habit and religious name on May 22nd! Sister entered the Filiae Laboris Mariae Sisters in Minneapolis, MN this past Fall; she greatly appreciates your prayers! Please see flyer in parish hall for more information.

**Nun Run 2021!** We are happy to announce that we will be taking a group of young ladies to visit the Benedictines of Ephesus in Gower, MO and the Carmelite convent of Valparaiso, NE from June 21-28! For girls ages 15 and up; the cost is \$625 and some financial aid may be available. Applications are available in the credenza area; the **deadline for signing up is 4/30. There are only a few spots left!**

**Sacred Liturgy Conference:** hosted by the Diocese of Spokane, June 1—4. To attend in person or via livestream, go to [Sacred Liturgy Conference](http://SacredLiturgyConference) or email [sacredliturgyconference@gmail.com](mailto:sacredliturgyconference@gmail.com) with questions.

**Job request:** Occasionally, parishioners contact the office to say they have a job available that they would like to offer to parishioners. If interested, please contact the office (208-660-6036) for more information.



## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

### Infant Baptism

**Question:** “Why do Catholics baptize infants?”

**Answer:** “Due to the necessity of baptism for salvation...

“The law of Baptism, as established by Our Lord, extends to all, so that unless they are regenerated to God through the grace of Baptism, be their parents Christians or infidels, they are born to eternal misery and destruction. Thus these words of the Gospel: *‘Unless a man be born again of water and the Holy Ghost, he cannot enter into the kingdom of God’* (John 3:5).

“That this law extends not only to adults but also to infants and children, and that the Church has received this from Apostolic tradition, is confirmed by the unanimous teaching and authority of the Fathers. Besides, it is not to be supposed that Christ the Lord would have withheld the Sacrament and grace of Baptism from children, of whom He said: *Suffer the little children, and forbid them not to come to me; for the kingdom of heaven is for such*; whom also He embraced, upon whom He imposed hands, to whom He gave His blessing.

“Moreover, when we read that an entire family was baptized by St. Paul (1 Corinthians 1:16, Acts 16:15, Acts 16:33), it is sufficiently obvious that the children of the family must also have been cleansed in the saving font. Circumcision, too, which was a figure of Baptism, affords strong argument in proof of this practice. That children were circumcised on the eighth day is universally known. If then circumcision, made by hand, in despoiling of the body of the flesh, was profitable to children, it is clear that Baptism, which is the circumcision of Christ, not made by hand, is also profitable to them (see Colossians 2:10).

“Finally, as the Apostle teaches, if by one man’s offence death reigned through one, much more they who receive abundance of grace, and of the gift, and of justice, shall reign in life through one,

Jesus Christ (Romans 5:17). If, then, through the transgression of Adam, children inherit original sin, with still stronger reason can they attain through Christ our Lord grace and justice that they may reign in life. This, however, cannot be effected otherwise than by Baptism.

“Therefore there is absolute necessity of administering Baptism to infants, and of gradually forming their tender minds to piety by education in the Christian religion. For according to these admirable words of the wise man: *‘A young man according to his way, even when he is old, he will not depart from it’* (Proverbs 22:6).



“It may not be doubted that in Baptism infants receive the mysterious gifts of faith. Not that they believe with the assent of the mind, but they are established in the faith of their parents, if the parents profess the true faith; if not – to use the words of St. Augustine – then in that of the universal society of the saints; for they are rightly said to be presented for Baptism by all those to whom their initiation

in that sacred rite is a source of joy, and by whose charity they are united to the communion of the Holy Ghost.

“Take care, then, that children be brought to the church, as soon as it can be done with safety, to receive solemn Baptism. Since infant children have no other means of salvation except Baptism, we may easily understand how grievously those persons sin who permit them to remain without the grace of the Sacrament longer than necessity may require, particularly at an age so tender as to be exposed to numberless dangers of death.”



# On the Confidence we should have in Christ

St. John of Avila

“Do not forget that Jesus Christ is the mediator between the Eternal Father and ourselves; and that we are beloved by Him, and united to Him by such strong bonds of love that nothing can break them, so long as a man does not himself dissolve them by some mortal sin. The Blood of Jesus cries out and asks mercy for us; and cries out so loudly that the noise of our sins is not heard. The death of Jesus Christ has put to death our sins: *“O death, I will be thy death!”* (Hosea 13:14). Those who are lost are not lost for want of means of satisfaction, but because they do not avail themselves of the Sacraments as the means of profiting by the satisfaction made by Jesus Christ.

“Jesus has taken upon Himself the affair of remedying our evils, as if it had been personally His own affair. So that He has [as it were] called our sins His own, although He did not commit them, and has sought pardon for them; and with the most tender love has prayed, as if He were praying for Himself, that all who should have recourse to Him might become objects of love. And as He sought, so He found, because God has so ordained that Jesus and ourselves should be so united in one, that either He and we should be loved or He and we hated: and since Jesus is not and cannot be hated, in the same way, if we remain united by love to Jesus, we also shall be loved. By His being loved by God, we are also loved, seeing that Jesus Christ can do more to make us loved than we can do to make ourselves hated; since the Eternal Father loves Jesus Christ far more than He hates sinners.

“Nothing can trouble us on which Jesus Christ cannot reassure us. Let the sins I have committed surround me, let devils lay snares for me, let fears for the future accuse me; by demanding mercy of the most tender Jesus Christ, who has loved me even until death, I cannot possibly lose confidence; for I see myself so highly valued that God gave Himself for me. O most watchful pastor, he deceives himself who does not trust in Thee, if only he has the will to amend his life!

*“I am the Lord who redeemed thee with My Blood, not in order to abandon thee but to enrich thee, having bought thee at a great price. How shall I fly from him who seeks Me, when I went*

*forth to meet those who sought to outrage Me? I did not turn away My Face from him who struck me; and shall I turn away My Face from him who would adore me? How can my children doubt that I love them, seeing that out of love for them I placed Myself in the hands of My enemies? Whom have I ever despised that loved Me? Whom have I ever abandoned that sought My aid? I even go seeking those that do not seek Me.*

“If you believe that the Eternal Father has given you His Son, believe also that He will give you everything else which is infinitely less than His Son. Do not think that Jesus Christ is forgetful of you, since He has left you, as the greatest memorial and pledge of His love, *Himself* in the Most Holy Sacrament of the altar.

“The Lord said by Isaiah: *‘Can a woman forget her infant? And if she should forget yet I will not forget thee. Behold, I have graven thee in my hands’* (Isaiah 49:15-16). He has graven us in His hands with His own blood. Thus we should not trouble ourselves about anything, since everything is ordained by those hands which were nailed to the Cross in testimony of the love He bears us.”

*Additional words from St. Claude de la Colombiere, Trustful Surrender:*

“In our ignorance of what the future holds, how can we be so bold as to question what comes about by God's permission? So what are we worried about? God is looking after us and yet we are full of anxiety! We trust ourselves to a doctor because we suppose he knows his business. He orders an operation which involves cutting away part of our body and we accept it. We are grateful to him and pay him a large fee because we judge he would not act as he does unless the remedy were necessary, and we must rely on his skill. Yet we are unwilling to treat God in the same way! It looks as if we do not trust his wisdom and are afraid He cannot do His job properly. He cannot ordain anything that is not for my good.

“The happiness of the person whose will is entirely submitted to God's is constant, unchangeable and endless.”





# April 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
28 <b>Palm Sunday</b>	29	30	31	1 <b>Holy Thursday</b> 6:30 am, Tenebrae 6 pm Mass	2 <b>Good Friday</b> 6:30 am Tenebrae 12 Stations 3 pm Litur-	3 <b>Holy Saturday</b> 6:30 am Tenebrae 7pm Easter Vigil
4 <b>Easter Sunday</b>	5 <b>Easter Monday</b>	6 <b>Easter Tuesday</b> 6:00 pm Women's group mtg.	7 <b>Easter Wednesday</b> 6:30 pm Bible Study livestream	8 <b>Easter Thursday</b> 5 pm Adoration Benediction	9 <b>Easter Friday</b> 5 pm Youth Group	10 <b>Easter Saturday</b> 10:30 am Lit- tle Flowers
11 <b>Low Sunday</b>	12 6:30 pm Catechism classes	13	14 6:30 pm Young Adult Spiritual	15 5 pm Adoration Benediction	16	17 1 pm Troops 5 pm Youth Fo- cus mtg. 7 pm Men's group mtg.
18 <b>Second Sunday after Easter</b>	19 6:30 pm Catechism class	20 7 pm Homeschool mom's mtg.	21 6:30 pm Bible Study livestream	22 5 pm Adoration Benediction	23	24 10:30 am Server mtg. St. Tarcisius 3 pm Young Adult Women's 5pm
25 <b>Third Sunday after Easter</b>	26 6:30 pm Catechism class	27 9:30 am Kitchen training	28 7 pm Men's Focus group mtg.	29 5 pm Adoration Benediction	30	1 <b>First Saturday/ Feast of St. Joseph</b> brunch

## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Dorothy Gallus, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sr. Imelda Bresee, Sr. Teresa Benedicta & Sr. Mary Crimmins, Carmel of Jesus, Mary & Joseph, Post Falls, ID; Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

## Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◊ **Mass:** \$10
- ◊ **Marriage:** \$80 - 100
- ◊ **Baptism:** \$25 - 50
- ◊ **Other Sacraments:** no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.*

## FINANCES

### April 18<sup>th</sup> Collection

General, envelopes, loose cash	
St. Helen's Poor box	
On line donations	
Flowers	
Youth groups	
Social Events	
St. Joan Vocation Support	
Good Friday/Holy Land	
Capital Campaign	
Individual Gifts	
Votive Candles	
<b>Total</b>	

*Thank you for your generosity!*

### March Collections

	Goal	Actual
<b>General Offertory</b>		
<b>Capital Campaign</b>		

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**Remember the four final things:**

**Death, Judgement, Heaven, Hell.**

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