

March 21, 2021



Passion Sunday

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday

7:00 AM Low Mass
8:45 AM Low Mass
10:30 AM Sung Mass
1:00 PM Low Mass
5:00 PM Low Mass
.....

M, W, F

6:30 AM, 12:15 PM

Tues. & Thurs.

6:30 AM, 8:30 AM
.....

Saturday

6:30 AM, 9:30 AM

Confession Times

30 min. before each Sunday Mass
.....

30 min. before each daily Mass
.....

4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854

(208) 660-6036 www.stjoanarc.com

Sacramental Emergencies: (208) 446-8339

.....
Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com
.....

Assistant Pastors Fr. Michael Flick, FSSP
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Fr. Andrew Rapoport, FSSP
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MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday March 21st Passion Sunday		7:00 AM: Private 8:45 AM Pro Populo 10:30 AM: (Sung Mass) Private 1 PM: Private 5 PM: Private
Monday March 22nd Feria of Passiontide	Catechism class 6:30 pm	6:30 AM: Private 12:15 PM: Ofstead children (Ofsteads)
Tuesday March 23rd Feria of Passiontide		6:30 AM: Private 8:30 AM: Noah Rinaldi
Wednesday March 24th Feria of Passiontide (St. Gabriel the Archangel)	Men's Focus group 7:00 pm	6:30 AM: Private 12:15 PM: Grace Stauffer (Jerry & Mary Hill)
Thursday March 25th Annunciation of the Blessed Virgin Mary	Adoration/Benediction 5 pm	6:30 AM: Private 8:30 AM: Robert Stauffer Family (Jerry & Mary Hill) 6:30 PM: (Sung Mass)
Friday March 26th Feria of Passiontide (Seven Sorrow of the Blessed Virgin Mary)	Stations of the Cross 6:30 pm	6:30 AM: Private 12:15 PM: Private
Saturday March 27th Feria of Passiontide (St. John Damascene)		6:30 AM: Private 9:30 AM: Private
Sunday March 28th Palm Sunday	10:30 am Sung Mass with procession. No 1 pm Mass	7:00 AM: Private 8:45 AM: Private 10:30 AM: (Sung Mass) Pro Populo 5 PM: Private

Adoration Chapel candles: In Gratitude to Our Lord and Savior (Anonymous)

Sanctuary candle: Prayers for Fr. Michael Flick (Grace Brown)

Flowers for the Bl. Virgin Mary: In honor of Our Blessed Mother (Lucille Sachwitz)

Flowers for St. Joseph: In honor of St. Joseph (Lucille Sachwitz)

TODAY'S HYMNS

.....
Processional Hail, True Cross

Recessional O Sacred Head Surrounded

Mass XVII, Credo I

Marian Antiphon *Ave Regina Caelorum*
.....

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are once again closed for all priests.

Fr. Gordon's Mass intentions: 3/21 Pro Populo; 3/22 Relief of the Holy Souls (the Joyces); 3/24 Private Intention; 3/25 Private Intention (Frank Glaze); 2/26 Private Intention (Frank Glaze); 3/27 Private Intention (the Rawlings family); 3/28 Pro Populo/Private Intention.

Bishop Christensen **continues the dispensation** from Sunday Mass obligations for those who are 60 and older, those who are immunocompromised and those who have judged it prudent for their health and safety to stay at home. Sunday Holy Mass is **livestreamed at 10:30 am at stjoanarc.com**

Encouraging Letter from Bishop Christensen to the Priests: "As we look forward once again to Holy Week, to the liturgies that are the highest and holiest of the entire year, many of you have asked what limitations should be placed on the devotions and practices of the week's liturgical observations. I am urging you all to approach these liturgies as an opportunity to affirm that the way we have been forced to worship for the past year must not become normalized, and indeed is largely coming to an end. With all due consideration, I encourage you to celebrate Palm Sunday, the Mass of the Lord's Supper on Holy Thursday, the Passion of the Lord and Veneration of the Cross on Good Friday, and the solemn Easter Vigil in the Holy Night in accordance with the fullest implementation of the rubrics provided in the Missal. Let us, then, pray as we believe: Let us offer the forthcoming celebrations as a true rebirth, from sickness to health, from brokenness to wholeness, from fear to trust, as a people exultant in paschal gladness; hopeful, joyful, fearless."

Perpetual Adoration: Hours needed are Sunday 2 pm, Tuesday 6 am and 8 am, Saturday 9 am. If you are interested in becoming an adorer, please email Jason and Sally Tomes at adoration@stjoanarc.com **There are many hours that need a second adorer.**

Welcome! Please welcome the newest members of the congregation; **Sophia Regina Zhang** who was baptized on March 13; she is the daughter of Ted and Maria Zhang; **Alphonsus Leopold Grant** who was baptized on March 13; he is the son of Ryan and Sarah Grant; and **Kate Evangeline Fanning** who was baptized on March 18; she is the daughter of Patrick and Chelsey Fanning. Welcome to all! And please welcome **Julian & Sebastian Licht** who were received into the church on March 17 with the sacraments of Baptism, First Communion, and Confirmation. Congratulations and welcome!

Easter flowers: Donations are being accepted to help cover the cost of the Easter Lilies & flowers for Holy Week (~\$500). Please drop donations in the black box in the credenza or bring them by the office.

Stations of the Cross: will be at 6:30 pm this Friday and **12 Noon on Good Friday.**

St. Patrick's event —raised over \$6,000 for the building fund. Thank you to everyone!

Summer camp dates: For girls camp, August 9 – 13; For boys camp, August 19 – 23 (which is over a week-end but the only date available). Camp will once again be at the **Ross Point camp and conference center in Post Falls.** Ages for campers are 9 – 17 yrs. and the reduced cost will be to \$350-\$400 per camper. Registration will begin next week with more details forthcoming.

Banns of Marriage: Be it known to all here present that Bailey Brown, son of Frank and Danette Brown of the parish of St. Joan of Arc, Post Falls, ID, and Monica Egan daughter of Theodore and Katrina Egan, of the parish of St. Stephen's, Sacramento, CA, intend to be united in Holy Matrimony. Wherefore, we hereby admonish each and all that, if anyone of you has knowledge of an impediment of blood relationship, relationship through marriage, spiritual relationship, or of any other kind, you are bound to make it known to the pastor or the bishop as soon as possible. This is the first publication of these banns.

Men's Focus Group: The Men's Focus Group will meet on Wednesday, at 7:00 PM, at the church. All adult men of the parish are welcome to attend.

St. Tarcisius Group: This group for children ages 4 to 12 yrs., meets this Saturday at the home of a parishioner to recite the Rosary and learn meditative prayer through the guidance of a priest. Registration forms and information plus a host sign up sheet can be found on the credenza.

Women's Cooking Group: will meet Saturday at 5:00 PM, at the Parish Hall with Father Rapoport. Please bring something to cook!

Schedule for Holy Week: Please see separate handout for the Palm Sunday and Holy Week schedule.



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

“Why has Thou forsaken Me?”

Question: “Easter is a time of hope, and in light of that, one thing I have never understood about an event in our redemption is this; did Our Lord despair on the Cross, before His Resurrection? When He said from the Cross, ‘Eli, Eli, lama sabachthani?’ which is, ‘My God, My God, why hast Thou forsaken me?’ - was He despairing?”

Answer: “A common mistake people make is to think that by saying these words Our Lord was despairing, however let us look closer at what He said to realize what He was doing by saying these words from the Cross.

“Long before He was ever in the hands of His enemies, Our Lord knew that He would suffer the Passion, Death AND Resurrection, as we know from His predictions of His own sufferings: ‘From that time Jesus began to show to his disciples that He must go to Jerusalem and suffer many things... and be put to death and the third day rise again’ (**Matthew 16:21**); ‘The Son of Man shall be betrayed into the hands of men. And they kill Him: and the third day He shall rise again’ (**Matthew 17:21-22**); ‘The Son of Man shall be betrayed... mocked and scourged and crucified: and the third day He shall rise again’ (**Matthew 20:18-19**); ‘All you shall be scandalized in me this night... but after I shall be risen again, I will go before you into Galilee’ (**Matthew 26:31-32**). In each of these four predictions of the Passion that St. Matthew records in his Gospel, Our Lord shows that He knew not only the details of His death, but also that He knew would rise again. Does that sound like despair?

“So why did Our Lord say what He said from the Cross?” In his book on ancient Jewish music, Abraham Zebi Idelsohn cites 1st Century Rabbi Akiba who had witnessed the services in the Temple before it was destroyed. From him we learn



that in each of the three forms of public praying of the Psalms, a leader would intone the first line or half-line of the beginning of a Psalm, and the congregation would join in by praying the next (*Jewish Music: Its Historical Development*, Dover Publications, New York: 1992, 20).

The words which Our Lord said, *Eli, Eli, lama sabachthani* (*My God, My God, why hast Thou forsaken me?*), are the first line of Psalm 21 [or 22 in a Protestant Bible]. The Jews would have known that Our Lord was *intoning* the Psalm (presumably intending for the bystanders to join Him in praying that Psalm). Our Lord’s everyday language was *Aramaic*, but the Psalms were written in, and prayed in *Hebrew*. This is another reason we know that He is intending to pray Psalm 21 (and is not bursting out a statement of

despair) since He said those words in *Hebrew*, the prayer language, *not* in *Aramaic*, the everyday language. We know that He said the words in *Hebrew* because some of the bystanders mistake his *Eli, Eli*, for calling upon Elijah in the short form of Elijah’s name (*Eli*); a mistake which bystanders would not have made if Our Lord had been speaking *Aramaic*.

“So why the words of Psalm 21 from the Cross?” Well, that Psalm ends on a note of hope! It also would have brought the bystanders’ attention to the fact that what He was suffering on the Cross was exactly *what that Psalm predicted the Savior would suffer!* For example, the words with which He was actually mocked are foretold in verses 8-9, that His hands and feet would be pierced in verse 17, and that they would cast lots for His clothing in verse 19, etc.

“The Psalm ends on a note of hope; so, *far* from being a cry of despair, Our Lord’s words from the Cross are a *prayer of hope!*”

Silence and Mortification of the Tongue

“If any man”, says St. James “think himself to be religious, not bridling his tongue, but deceiving his own heart, this man’s religion is vain. These are certainly very grave words; for the Apostle seems to say that in vain one may practice all the virtues in the eminent degree; if one does not guard the tongue, one is, says he, but a vain man, as if deprived of the true faith. This sufficiently proves the great merit of silence, which may be called the modesty of the tongue; for if the license of the tongue causes men to be as if they had no religion, it necessarily follows that silence raises them to true sanctity.

There is even in the very name of silence something special, holy, tranquil, profound, which seems to invite to recollection. Doubtless, the beauty of this virtue is so perfect, that it may be said that it is this which especially adorns monasteries, both those of men and women. Thoughtful people who enter them remark at it and return home impressed with the sanctity of the silence. For silence has a certain resemblance to divine contemplation and the rapture of the soul; it gives the understanding of things higher than this world, without the noise of words; and although all do not understand this mute language, all however admire it. This single observation suffices to show the excellence of the virtue of silence.

But it is also very fertile and useful; for it produces as many good fruits, it acquires as many advantages, as it retrenches unnecessary experience, the singular privilege of teaching to speak well, and of procuring calm and tranquility of heart. But that which cannot be expressed, even by the most eloquent, is the sweetness of the interior conversation between God and oneself, which takes the place of conversation with others.

The ancient Fathers placed silence amongst the first and most important precepts of the monastic life. Also, the holy Fathers, looking upon silence as supremely necessary, both to attain to the divine union, and to preserve oneself from sin, and to avoid scandal to our neighbor, have so earnestly recommended it, that they might seem, on this point, to have exceeded reasonable limits. Indeed, although the virtue of silence does not suppress all words, but only those that are hurtful, that is, those which are unnecessary or useless, they had it so much at heart to insist thereupon, that they forbade even necessary words to the young: is it not well known that St. Vincent Ferrier advised, in the case of necessity, to replace words by signs?

But, it is after having well examined the matter in the light of faith and of reason, that, guided by the Holy Spirit, have prescribed with a superior prudence the rules of silence. For, considering, on the one hand, that it is

sometimes necessary to speak, and on the other, that they themselves, with all their love of silence, often fell into slight faults in their speech, which they dreaded more than death, they have believed, seeing the natural fragility of man, that it was preferable to sin by defect than by excess of words: defect injures more rarely and more slightly; excess, on the contrary, injures more frequently and more grievously, because it is at the same time hurtful to our neighbor. This is the reason that the custom has been introduced into our Congregation of never speaking without the permission of the superior, excepting reciprocal salutations and a few necessary questions & answers; & moreover, during the time of the great silence, there are no salutations; for the rest, when necessity obliges, one makes use of little notes.

It is then evident, that it is conformable to the teaching of the Fathers to incline rather to excess in silence than to liberty of the tongue.; and experience itself proves that in acting otherwise, one ends by no longer remaining within the limits of virtue. Yet as there are occasions when necessity obliges one to speak, one should take care, out of respect for silence, to do so in a low tone and in as few words as possible.

Let us add a few reflections on the motives for the practice of silence. No man, however great a stranger he may be to the doctrine of Jesus Christ, has ever seriously considered the dangers of the tongue, without fearing it as a violent poison; the writings of pagan authors bear witness to this. In fact, one could scarcely enumerate not only the sins, but the kinds of sins that spring from the tongue; such are detractions, murmurs, lawsuits, contentions, quarrels, blasphemies, lies, perjuries, and other grievous sins.

But, amongst all the examples and motives which engage us to the practice of silence, one cannot consider without a kind of amazement, the admirable prodigies that our Lord Jesus Christ effectuated in this regard. He was the Word of God; words could not be wanting to Him, nor could they cause Him any harm; and yet, He remained silent for thirty years; He consecrated scarcely three to the ministry of the word. If, in coming to the earth, the Son of God proposed to fill the world with the knowledge of God His Father, and to dispel the darkness of hereditary ignorance which enveloped the human race, why did He keep silence, if not to teach us the importance of this great virtue.

Let us often meditate upon the mystery of the silence of Jesus Christ, in order to imitate it, and let us conclude from it that the great talkers are anything but disciples in the school of the divine Master.



March 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
28 Second Sunday of Lent (New times of 5 Masses)	1 6:30 pm Catechism classes	2 5 pm Mass 6 pm parish mission	3 5 pm Mass 6 pm parish mission	4 5 pm Mass 6 pm parish mission	5 1st Friday 6:30 pm Stations of the Cross	6 1st Saturday & Brunch 11:30 Maidens
7 Third Sunday of Lent	8 6:30 pm Catechism classes	9 6:00 pm Women's group mtg.	10 6:30 pm Young Adult Spiritual talk	11 5 pm Adoration Benediction	12 6:30 pm Stations of the Cross	13 10:30 am Little Flowers 5 pm Youth Group
14 Fourth Sunday of Lent (Laetare Sunday) St. Patrick's 6:30	15 6:30 pm Catechism classes	16 7 pm Homeschool mom's mtg.	17 6:30 pm Bible Study livestream	18 5 pm Adoration Benediction	19 11:30 am Stations; Feast of St. Joseph 6:30 pm Mass	20 1 pm Troops 5 pm Youth Focus mtg. 7 pm Men's group mtg.
21 Passion Sunday	22 6:30 pm Catechism class	23	24 7 pm Men's Focus group mtg.	25 6:30 pm Annunciation Mass	26 6:30 pm Stations of the Cross	27 10:30 am Server mtg. 1 pm Troops St. Tarcisius 3 pm Cooking 5 pm
28 Palm Sunday	29	30	31	1 Holy Thursday 6pm Mass	2 Good Friday 3pm 12 Noon Stations of the Cross	3 Holy Saturday 7pm Mass

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Robert Bowman, Diane Braun, David Brunson, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Dorothy Gallus, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP;
Sr. Teresa Benedicta & Sr. Mary Crimmins, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

March 7th Collection

General, envelopes, loose cash	
St. Helen's Poor box	
On line donations	
Social Events	
Capital Campaign	
Black & Indian Missions	
Individual Gifts	
Initial Offering	
Flowers	
Votive Candles	
Total	

Thank you for your generosity!

February Collections

	Goal	Actual
General Offertory		
Capital Campaign		

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