

March 14, 2021



Fourth Sunday of Lent

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise  
Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

### Sunday

7:00 AM Low Mass  
8:45 AM Low Mass  
10:30 AM Sung Mass  
1:00 PM Low Mass  
5:00 PM Low Mass  
.....

### M, W, F

6:30 AM, 12:15 PM

### Tues. & Thurs.

6:30 AM, 8:30 AM  
.....

### Saturday

6:30 AM, 9:30 AM

## Confession Times

30 min. before each Sunday Mass  
.....

30 min. before each daily Mass  
.....

4:00-5:00 PM Saturday

## Contact Information

4772 E. Poleline Ave. Post Falls 83854

(208) 660-6036    [www.stjoanarc.com](http://www.stjoanarc.com)

Sacramental Emergencies: (208) 446-8339

.....  
**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)  
.....

**Assistant Pastors** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)

Fr. Andrew Rapoport, FSSP  
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.....

Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters  
.....

**Business Manager** Travis Rawlings  
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.....

**Secretary** Chuck Crimmins  
[c.crimmins@stjoanarc.com](mailto:c.crimmins@stjoanarc.com)

**Maintenance Manager** Roger Stattel  
[r.stattel@stjoanarc.com](mailto:r.stattel@stjoanarc.com)

# MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
<b>Sunday March 14<sup>th</sup></b> <b>Fourth Sunday of Lent</b> <b>(Laetare Sunday)</b>	<b>Daylight Saving Time begins</b> <b>Young Adults,</b> Fine Brewed after 10:30 AM Mass <b>St. Patrick's Laetare Festivity</b> 6:30 pm	<b>7:00 AM:</b> Pro Populo <b>8:45 AM</b> Private <b>10:30 AM:</b> (Sung Mass) Isaac Rapoport <b>1 PM:</b> Private <b>5 PM:</b> Private intention
<b>Monday March 15<sup>th</sup></b> <b>Feria of Lent</b>	<b>Catechism class</b> 6:30 pm	<b>6:30 AM:</b> †Manual Luis Azevdo <b>12:15 PM:</b> Wade Tomes (Sally Tomes)
<b>Tuesday March 16<sup>th</sup></b> <b>Feria of Lent</b>	<b>Homeschool mtg.</b> 7 pm	<b>6:30 AM:</b> In honor of Mary's Immaculate Conception (Michael Duddy) <b>8:30 AM:</b> Jason Tomes (Sally Tomes)
<b>Wednesday March 17<sup>th</sup></b> <b>Feria of Lent</b> <b>(St. Patrick)</b>	<b>Bible Study livestream</b> 6:30 pm	<b>6:30 AM:</b> In honor of Mary's Perpetual Virginity (Michael Duddy) <b>12:15 PM:</b> Fr. TPG Gordon, FSSP
<b>Thursday March 18<sup>th</sup></b> <b>Feria of Lent</b> <b>(St. Cyril of Jerusalem)</b>	<b>Adoration/Benediction</b> 5 pm	<b>6:30 AM:</b> In honor of Mary's Divine Maternity (Michael Duddy) <b>8:30 AM:</b> †Theone Brinkman (Sally Tomes)
<b>Friday March 19<sup>th</sup></b> <b>St. Joseph, Spouse of the Bl. Virgin Mary</b>	<b>Stations of the Cross</b> 11:30 am <b>Sung Mass</b> 6:30 pm	<b>6:30 AM:</b> †Glynn Williams (Ofsteads) <b>12:15 PM:</b> For our Benefactors <b>6:30 PM:</b> St. Joseph
<b>Saturday March 20<sup>th</sup></b> <b>Feria of Lent</b>	<b>Troops of St. George</b> 1 pm <b>Youth Focus Group</b> 5 pm <b>Men's Group mtg.</b> 7 pm	<b>6:30 AM:</b> Deceased members of the Ofstead family (the Ofsteads) <b>9:30 AM:</b> In Thanksgiving for Graces received (The Joyces)
<b>Sunday March 21<sup>st</sup></b> <b>Passion Sunday</b>		<b>7:00 AM:</b> Private <b>8:45 AM:</b> Pro Populo <b>10:30 AM:</b> (Sung Mass) <b>1:00 pm:</b> Private <b>5 PM:</b> Private

**Adoration Chapel candles:** No sponsor this week  
**Sanctuary candle:** In honor of St. Joseph (Anonymous)  
**Flowers for the Bl. Virgin Mary:** No sponsor this week  
**Flowers for St. Joseph:** No sponsor this week

## TODAY'S HYMNS

.....  
**Processional** Praise Ye, the Lord

**Recessional** O Kind Creator, Bow Thine Ear

**Mass XVII, Credo I**

**Marian Antiphon** *Ave Regina Caelorum*  
 .....

**REMINDER:** Please *silence* your cell phones!

#### ANNOUNCEMENTS

Mass intentions are once again closed for all priests.

**Fr. Flick's Mass intentions:** are private this week.

Bishop Christensen **continues the dispensation** from Sunday Mass obligations for those who are 60 and older, those who are immunocompromised and those who have judged it prudent for their health and safety to stay at home. Sunday Holy Mass is **livestreamed at 10:30 am at [stjoanarc.com](http://stjoanarc.com)**

**Perpetual Adoration:** Hours needed are Sunday 2 pm, Mon 11 pm, Sat 12 am and 9 am. If you are interested in becoming an adorer, please email Jason and Sally Tomes at [adoration@stjoanarc.com](mailto:adoration@stjoanarc.com) **There are many hours that need a second adorer.**

**Welcome!** Please welcome the newest members of the congregation; **Catherine Mary Spradley**, who was baptized on February 26; she is the daughter of Philip and Ann Spradley; and **Brennan Anthony Murphy**, who was baptized on March 6; he is the son of Stephen and Michelle Murphy. Welcome to both!

**Daylight Savings time:** begins today Sunday March 14th. Please move your clocks ahead one hour.

**Fundraiser in honor of St. Patrick!** Laetare Sunday, **March 14<sup>th</sup> 6:30 – 9:30 p.m.** A night of music performed by the “Gaelic Papists,” (a group of young men from the parish) with St. Patrick’s Day food, drink & an Irish-themed raffle, including a statue of St. Patrick, hand-painted by one of our parishioners! Suggested donation: \$10.00 per adult. Please R.S.V.P to Genevieve Walsh at [gmewalsh84@gmail.com](mailto:gmewalsh84@gmail.com)

**Homeschooling Mothers' Meeting:** March 16, 7-9pm will be about prayer & perseverance in our vocation as wives, mothers & home educators. All homeschooling mothers are welcome. If you have questions or would like to be added to the email list, contact Jennifer Junkin, [jenjunkin@gmail.com](mailto:jenjunkin@gmail.com)

**Bible Study:** Livestream classes will be the 1st & 3rd Wed. of the month at 6:30 pm at [stjoanarc.com](http://stjoanarc.com)

**Stations of the Cross:** will be at 11:30 am this Friday.

**Feast of St. Joseph:** Friday March 19th with a sung Mass at 6:30 pm.

**Purgatorial Society:** The Purgatorial Society of St. Joan of Arc will be remembered this Saturday at the 9:30 am Mass. All members are encouraged to attend.

**Pro Life Rosary:** A Pro Life rosary will be prayed on **Saturday March 20th at noon** at St. Joan of Arc. All are welcome.

**Easter flowers:** Donations are being accepted to help cover the cost of the Easter Lilies & flowers for Holy Week which will be ~\$500. Please drop donations in the black box in the credenza or bring them by the office. Thank you.

**The Planning Study for Phase II** of the capital campaign has concluded. A special “thank you” goes out to all who completed a survey or were interviewed. Results of the study will be shared soon. We appreciate all who provided input about the project & their willingness to support the growth of St. Joan of Arc parish.

**Vivamus Orantes**, a small rosary making business started by two members of St. Joan of Arc Parish, will be selling handmade rosaries before and after the 6:30 pm Mass Friday March 19th, in the Parish hall. The mission of this business is to honor Mary, Our Mother and 2021 as the year of St. Joseph, by selling handmade rosaries in order to encourage the faithful to pray the rosary daily! For every rosary sold, Vivamus Orantes will donate one dollar to St. Joan of Arc!

**Remember when:** the confessional was in the middle of the church office and you had to walk through it to get to the priest; choir practice & the Sunday brunch were in the ‘dungeon’ (ok, the basement) of the church, competing for space and sound with the brunch going on a few feet away and the tiny kitchen down there; many Masses with standing room only in the back of the church, blocking the view of the nursing mothers in the cry room; and, the best one, remember the parking lot in winter! We are grateful to our Lord for all that He has given us this past year. **Thank you for your patience and gratitude as we continue to grow.**



## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

# Lent, Penance, and Suffering

**Question:** “Since Our Lord died for my sins, why do I have to suffer or do any penance (for example, during Lent)?”

**Answer:** “Let’s first look at the fact that *it is true* that God allows even those who are *forgiven* to suffer, then at *how* suffering and sacrifice show love, and then at *why* God does this.

“**To show that it *is* true** that God often has one suffer the consequences sins, even though forgiven, let’s take a look at an incident where we *know* a person was forgiven by God, by having a prophet’s word on it, and then God *still* had the person suffer the consequence of that sin, even though it had been forgiven.

“In **2 Kings [Samuel] 12:13-14**, David repented of his sin of adultery after the prophet Nathan confronted him about it. Since David confessed the sin, Nathan told him, ‘*The Lord hath taken away thy sin*’: nonetheless David afterward suffered the loss of his illegitimate child because of this sin. Though David suffered this consequence for this sin, God later blessed him abundantly afterward since he had truly repented and God truly forgave him.

“**How does suffering show love?** Love is measured by sacrifice. Our Lord said that ‘*Greater love than this no man hath, that a man lay down his life for his friends*’ (**John 15:13**). Love also grows the more one is willing to and *does* suffer for another. The fact that we are willing to *suffer* for another person is the only sure sign that we truly love **the other person**, and we aren’t just loving what that other person is doing for *us* (which is really loving *ourselves*).

“**So why does God do this?** **Hebrews 12:5-10** points out that God chastises His children to correct them, because He *loves* them, and not only wants to remove the sin itself by forgiving the person, but He also wants to remove the evil root, which was something in the will that moved the person to sin to begin with. It is a **loving** father that disciplines his children. After forgiving the sin, God removes the root of the sin often through suffering; otherwise

that inclination to sin might remain in our will. We are made up of body & soul; and having used the body to sin, it is appropriate that the body share in the punishment. He does this that He might make us *holy* (**Hebrews 12:10**), and *dwell within us*, for God ‘*will not enter into a malicious soul, nor dwell in a body subject to sins*’ (**Wisdom 1:4**).

“It is also *because* Our Lord has died for you, and as a baptized Catholic, has *truly* united you to Him as a living member of His Body that He allows you to join Him in carrying a cross! Now don’t get me wrong: *all* people suffer in this life, because it is the state we have inherited from our first parents (just like a person may inherit his wealth, his eye color, or his tendency toward heart disease from his ancestors). But while *all* people suffer, not all people’s suffering is the same. God has made it possible for those who are united to His Body, the Church, AND who are *living* members in that Body by having sanctifying grace in the soul, to make their sufferings (which are part of the inherited state of *every* human being), to become supernaturally *meritorious*. If the faithful are told to ‘*work out your salvation: for it is God who works in you*’ (**Philippians 2:12-13**), then the **sufferings** of the faithful, like Our Lord’s sufferings, *are* meritorious, for it is *God* who is actually working through those sufferings of those in the state of grace.

“No one-page summary of this issue of suffering can fully cover the issue. If you are having an issue with suffering, I recommend the great little book, ***Why Must I Suffer?*** by Fr. Remler, from Loreto Press.

“**This Lent**, let’s use the *voluntary* sufferings which we take on in these forty days to make up for our past sins in this life, so that we don’t have to make up for them in the next life. By doing this voluntarily, we will grow in love, and it will make us more capable of receiving the love of God with the **eternal joy** it will bring in the next life!”

\*\*\*

## THE DESIRE JESUS HAD TO SUFFER FOR US

What a subject of wonder to the Angels must not the great love of God have been when they saw the Eternal Word become Man for the Redemption of fallen man! How is it possible, indeed, that God should be so enamored of men and that men, who are so grateful to one another, should be so ungrateful to God?

I. Jesus could have saved us without suffering; but He chose rather to embrace a life of sorrow and contempt, deprived of every earthly consolation, and a death of bitterness and desolation, only to make us understand the love He bore us, and the desire He had that we should love Him. He passed His whole life in sighing for the hour of His death, which He desired to offer to God to obtain for us eternal salvation. And it was this desire which made Him exclaim: I have a baptism wherewith I am to be baptized; and how am I straitened until it be accomplished? (Luke xii. 50). He desired to be baptized in His own Blood, to wash out, not indeed His own sins, but ours. O infinite Love, how miserable is he who does not know Thee, and does not love Thee!

This same desire caused Jesus to say, on the night before His death: With desire I have desired to eat this pasch with you. By which words He shows that His one desire during His whole life had been to see the time arrive for His Passion and Death, in order to prove to man the immense love He bore him. So much, therefore, O my Jesus, didst Thou desire our love, that to obtain it Thou didst not refuse to die. How can I, then, deny anything to a God Who has given His Blood and His life for the love of me?

II. St. Bonaventure says that it is a marvel to see a God suffering for the love of men; but that it is a still greater marvel that men should behold a God suffering so much for them, shivering with cold as an Infant in a manger, living as a poor boy in a shop, dying as a criminal on a Cross, and yet not burn with love for this most loving God; and even go so far as to despise this love for the sake of the miserable pleasures of this earth. But how is it possible that God should be so enamored of men, and that men who are so grateful to one another, should be so ungrateful to God?

Alas, my Jesus, I find myself also among the number of these ungrateful ones. Tell me, how couldst Thou suffer so much for me, knowing the injuries I would commit against Thee? But since Thou hast borne with me, and even desirest my salvation, give me, I pray Thee, a great sorrow for my sins, a sorrow equal to my ingratitude. I hate and detest, above all things, the displeasure I have caused Thee. If, during my past life, I despised Thy grace, now I value it above all the kingdoms of the earth. I love Thee with my whole soul, O God, worthy of infinite love, and I desire only

to live in order to love Thee. Increase the flames of Thy love, and give me more and more love. Keep alive in my remembrance the love Thou hast borne me, so that my heart may always burn with love for Thee, as Thy Heart burns with love for me. O burning heart of Mary, inflame my poor heart with holy love.

I. PRAYER TO JESUS CHRIST, TO OBTAIN HIS HOLY LOVE.

My crucified Love, my dear Jesus! I believe in Thee, and confess Thee to be the true Son of God and my Savior. I adore Thee from the abyss of my own nothingness, and I thank Thee for the death Thou didst suffer for me, that I might obtain the life of Divine grace. My beloved Redeemer, to Thee I owe all my salvation. Through Thee I have hitherto escaped hell. Through Thee have I received the pardon of my sins. But I am so ungrateful that, instead of loving Thee, I have repeated my offences against Thee. I deserve to be condemned, so as not to be able to love Thee any more. But no, my Jesus, punish me in any other way, but not in this. If I have not loved Thee in time past, I love Thee now; and I desire nothing but to love Thee with all my heart. But without Thy help I can do nothing. Since Thou dost command me to love Thee, give me also the strength to fulfil this Thy sweet and loving precept. Thou hast promised to grant all that we ask of Thee: You shall ask whatever you will, and it shall be done unto you (Jo. xv. 7). Confiding, then, in this promise, my dear Jesus, I ask, first of all, pardon of all my sins; and I repent of them above all things, because I have offended Thee, O Infinite Goodness! I ask for holy perseverance in Thy grace until death. But above all, I ask for the gift of Thy holy love. Ah, my Jesus, my Hope, my Love, my All, inflame me with that love which Thou didst come on earth to enkindle! For this end make me always live in conformity with Thy holy will. Enlighten me that I may understand more and more how worthy Thou art to be loved, and that I may know the immense love Thou hast borne me, especially in giving Thy life for me. Grant, then, that I may love Thee with all my heart, and may love Thee always, and never cease to beg of Thee the grace to love Thee in this life; that always living in Thy love, and dying in Thy love, I may come one day to love Thee with all my strength in heaven, never to cease loving Thee for all eternity.

O Mother of beautiful love, O Mary, my advocate and refuge, who art of all creatures the most beautiful, the most loving, and the most beloved of God, and whose only desire it is to see Him loved! ah, by the love that thou bearest to Jesus Christ, pray for me, and obtain for me the grace to love Him always and with all my heart! This I ask and hope for from Thee. Amen.



# March 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>28</b> <b>Second Sunday of Lent (New times of 5 Masses)</b>	<b>1</b> 6:30 pm Catechism classes	<b>2</b> 5 pm Mass <b>6 pm parish mission</b>	<b>3</b> 5 pm Mass <b>6 pm parish mission</b>	<b>4</b> 5 pm Mass <b>6 pm parish mission</b>	<b>5</b> <b>1st Friday</b> 6:30 pm Stations of the Cross	<b>6 1st Saturday &amp; Brunch</b> 11:30 Maidens
<b>7</b> <b>Third Sunday of Lent</b>	<b>8</b> 6:30 pm Catechism classes	<b>9</b> 6:00 pm Women's group mtg.	<b>10</b> 6:30 pm Young Adult Spiritual talk	<b>11</b> 5 pm Adoration Benediction	<b>12</b> 6:30 pm Stations of the Cross	<b>13</b> 10:30 am Little Flowers 5 pm Youth Group
<b>14</b> <b>Fourth Sunday of Lent (Laetare Sunday) St. Patrick's 6:30</b>	<b>15</b> 6:30 pm Catechism classes	<b>16</b> 7 pm Homeschool mom's mtg.	<b>17</b> 6:30 pm Bible Study livestream	<b>18</b> 5 pm Adoration Benediction	<b>19</b> 11:30 am Stations; Feast of St. Joseph 6:30 pm Mass	<b>20</b> 1 pm Troops 5 pm Youth Focus mtg. 7 pm Men's group mtg.
<b>21</b> <b>Passion Sunday</b>	<b>22</b> 6:30 pm Catechism class	<b>23</b>	<b>24</b> 7 pm Men's Focus group mtg.	<b>25</b> 6:30 pm Annunciation Mass	<b>26</b> 6:30 pm Stations of the Cross	<b>27</b> 10:30 am Server mtg. 1 pm Troops 3 pm St. Tarcisius
<b>28</b> <b>Palm Sunday</b>	<b>29</b>	<b>30</b>	<b>31</b>	<b>1</b> <b>Holy Thursday</b>	<b>2</b> <b>Good Friday</b>	<b>3</b> <b>Holy Saturday</b>

## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Robert Bowman, Diane Braun, David Brunson, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Dorothy Gallus, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP;  
Sr. Teresa Benedicta & Sr. Mary Crimmins, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

## Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◊ **Mass:** \$10
- ◊ **Marriage:** \$80 - 100
- ◊ **Baptism:** \$25 - 50
- ◊ **Other Sacraments:** no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.*

## FINANCES

### March 7<sup>th</sup> Collection

General, envelopes, loose cash	
St. Helen's Poor box	
On line donations	
Social Events	
Capital Campaign	
Black & Indian Missions	
Individual Gifts	
Security	
Flowers	
Votive Candles	
<b>Total</b>	

*Thank you for your generosity!*

### February Collections

	Goal	Actual
<b>General Offertory</b>		
<b>Capital Campaign</b>		



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