

February 28, 2021



Second Sunday of Lent

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise  
Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

### Sunday

7:00 AM Low Mass  
8:45 AM Low Mass  
10:30 AM Sung Mass  
1:00 PM Low Mass  
5:00 PM Low Mass

### M, W, F

6:30 AM, 12:15 PM

### Tues. & Thurs.

6:30 AM, 8:30 AM

### Saturday

6:30 AM, 9:30 AM

## Confession Times

45 min. before each Sunday Mass

30 min. before each daily Mass

4:00-5:00 PM Saturday

## Contact Information

4772 E. Poleline Ave. Post Falls 83854

(208) 660-6036 [www.stjoanarc.com](http://www.stjoanarc.com)

Sacramental Emergencies: (208) 446-8339

**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)

**Assistant Pastors** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)

Fr. Andrew Rapoport, FSSP  
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Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters

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**Maintenance Manager** Roger Stattel  
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# MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
<b>Sunday February 28<sup>th</sup></b> <b>Second Sunday of Lent</b>	<b>Young Adults,</b> Fine Brewed after 10:30 AM Mass	<b>7:00 AM:</b> Pro Populo <b>8:45 AM</b> Private <b>10:30 AM:</b> (Sung Mass) †Veronica Cools (her family) <b>1 PM:</b> Private <b>5 PM:</b> Private
<b>Monday March 1<sup>st</sup></b> <b>Feria of Lent</b>	<b>Catechism class</b> 6:30 pm	<b>6:30 AM:</b> P rivate <b>12:15 PM:</b> Private
<b>Tuesday March 2<sup>nd</sup></b> <b>Feria of Lent</b>	<b>No 12:15 pm daily Mass, now at 8:30 am on Tuesday</b> <b>Parish Mission</b> 6 pm	<b>6:30 AM:</b> Private <b>8:30 AM:</b> Private <b>5:00PM</b> Low Mass
<b>Wednesday March 3<sup>rd</sup></b> <b>Feria of Lent</b>	<b>Parish Mission</b> 6 pm	<b>6:30 AM:</b> Private <b>12:15 PM:</b> Private <b>5:00PM</b> Low Mass
<b>Thursday March 4<sup>th</sup></b> <b>Feria of Lent</b> (St. Casimir &	<b>No 12:15 pm daily Mass, now at 8:30 am on Thursday</b> <b>Parish Mission</b> 6 pm	<b>6:30 AM:</b> Private <b>8:30 AM:</b> Private <b>5:00PM</b> Low Mass
<b>Friday March 5<sup>th</sup></b> <b>Feria of Lent</b>	<b>First Friday</b> <b>Stations of the Cross</b> 6:30 pm	<b>6:30 AM:</b> Private <b>12:15 PM:</b> Poor Souls in Purgatory (Julie deTar)
<b>Saturday March 6<sup>th</sup></b> <b>Feria of Lent</b> (Ss. Perpetua & Felicity)	<b>First Saturday</b> <b>Parish Brunch</b> 10:30 am <b>Maidens of St. Joan mtg.</b> 11:30 am	<b>6:30 AM:</b> Private <b>9:30 AM:</b> Confraternity of St. Peter (Julie deTar)
<b>Sunday March 7<sup>th</sup></b> <b>Third Sunday of Lent</b>	<b>Young Adults,</b> Fine Brewed after 10:30 AM Mass	<b>7:00 AM:</b> Private <b>8:45 AM:</b> Private <b>10:30 AM:</b> (Sung Mass) Pro Populo <b>1:00 pm:</b> Private <b>5 PM:</b> Private

**Adoration Chapel candles:** Prayer for healing of relationship with ex-fiancé (Anonymous)

**Sanctuary candle:** Prayers for Fr. Gordon (Grace Brown)

**Flowers for the Bl. Virgin Mary:** In Loving Memory of Veronica Cools (Anonymous)

**Flowers for St. Joseph:** In Loving Memory of Veronica Cools (Anonymous)

## TODAY'S HYMNS

**Processional** Be Thou My Vision

**Recessional** God of Mercy and Compassion

**Mass XVII, Credo I**

**Marian Antiphon** Ave Regina Caelorum

**REMINDER:** Please *silence* your cell phones!

#### ANNOUNCEMENTS

Mass intentions are once again closed for all priests.

**Fr. Gordon's Mass intentions:** 2/28 Pro Populo; 3/1 Private Intention (Travis Rawlings II); 3/2 †Moselle Smith; 3/3 †Donald Haverman; 3/4 †Alice Haverman; 3/5 †John Barmby; 3/6 Private Intention; 3/7 Pro Populo.

Bishop Christensen **continues the dispensation** from Sunday Mass obligations for those who are 60 and older, those who are immunocompromised and those who have judged it prudent for their health and safety to stay at home. Sunday Holy Mass is **livestreamed at 9:30 am at [stjoanarc.com](http://stjoanarc.com)**

**Perpetual Adoration:** Sunday 10am & 2pm; Wednesday 10 am & 11 am, and Sat. 12 am need an adorer. If you are interested in becoming an adorer, please email Jason and Sally Tomes at [adoration@stjoanarc.com](mailto:adoration@stjoanarc.com) **There are many hours that need a second adorer.**

**NEW TIMES OF SUNDAY MASSES:** Starting today, there will be a 5th Sunday Mass & Sunday Mass times will change as follows: **7:00am, 8:45am, 10:30am (Sung); 1:00pm, 5:00pm.** Also beginning this week, daily Mass will be 6:30 am and 12:15 pm on Monday, Wednesday, and Friday, and 6:30 am and 8:30 am on Tuesday & Thursday. Please note these changes.

**St. Valentine's Market fundraiser - Thank You!** We greatly appreciate all the help and donations for the Summer Camp fundraiser! We raised over \$4,000!

**40 Days for Life:** To sign up for the 40 Days for Life campaign, go to [40daysforlife.com/Spokane](http://40daysforlife.com/Spokane), click on the "Sign up for Vigil Hours" tab, then click on the day and time you would like to select and click "Submit Hours". There will be a reminder email sent a couple hours before you are scheduled to pray. If anyone has issues, just let me know and I can sign you up, [ewustudentsforlife@gmail.com](mailto:ewustudentsforlife@gmail.com) Thank you for signing up! Kathryn Amdahl, Spokane Leader

**Planning Study:** This is the last week to give your input on the planning study regarding our new church building. Please go to [stjoanarc.com/building-survey/](http://stjoanarc.com/building-survey/) to participate via the online survey. There you will find a fact sheet about the building project as well as a link to the survey itself. The survey only takes a few minutes to complete and we hope everyone will take part. We hope to conclude the study **March 3**, so your timely response is appreciated.

**Lenten Mission:** by Fr. Joseph Portzer, FSSP, will be March 2—4, Tuesday, Wednesday, and Thursday evenings. Low Mass at 5 pm followed by mission talk at 6 pm. Confessions and exposition of the Blessed Sacrament following the talk.

**Stations of the Cross:** will be every Friday of Lent at 6:30 pm in the church.

**First Saturday brunch:** in the parish hall this Saturday after the 9:30 am Mass. Please sign up at the link below to bring a dish to the brunch. The Maidens of St. Joan will be serving. <https://m.signupgenius.com/#!/showSignUp/10c0d4ea8ae2ca5f4c52-first>

**Maidens of St. Joan's** meet 11 am to 2 pm on Saturday in the parish hall. If you have any questions or would like to join, please contact Fr. Rapoport.

**Volunteers Needed!** Are you interested in becoming more involved in our parish? As our parish grows, so does the need for volunteers. In order to fill this need, please stop by the parish hall & **fill out a brief survey** to let us know in what ways you are able to help. Volunteer information tables will be in the hall **after all Sunday Masses in March.**

**Holy Week:** the priests will need volunteers to cover the statues for Passiontide, shine brass followers for Holy Week, help set up sacristy items for the Liturgies of Palm Sunday & the Triduum, and set up/remove the Candelabra each day for Tenebrae. If you can help, please see the above announcement for sign up.



## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

### Once Saved...

**Question:** “Is ‘Once Saved Always Saved’ a true belief?”

**Answer:** “In answer, let us look at St. Paul: “We exhort you that you receive not the grace of God **in vain**.” (**2 Corinthians 6:1**)

“On his third missionary journey, St. Paul arrived in Corinth in about 53 A.D. He stayed there for a year and a half, establishing the Catholic Church there. After staying there for a year and a half, he left and went to Ephesus. There St. Paul wrote his letters to the Corinthians three years after he left Corinth. So the 2<sup>nd</sup> letter to the Corinthians was written 4-1/2 years after St. Paul himself founded the Church in Corinth. In this 2<sup>nd</sup> letter to the Corinthians, we read, “We exhort you that you receive not the grace of God **in vain**.” (**2 Corinthians 6:1**). Consider, then, the powerful meaning of these words of St. Paul.

“St. Paul is writing to already-converted Christians; Christians whom *he himself* had converted and to whom he had preached for a year and half. Although these Christians had been living the faith already for 4-1/2 years at this point, *nonetheless* St. Paul urges them in 2 Corinthians 6:1 to “not receive the grace of God in vain.” What does St. Paul mean by “receive the grace of God in vain”? “In vain” means, “ineffectively, uselessly, unsuccessfully.” In other words, St. Paul understood that *believing Christians* whom he himself had formed in the faith for a year and a half, *could* actually receive the grace of God ‘ineffectively, uselessly, or unsuccessfully’.

“Doesn’t it sound like St. Paul thought a believer, by his actions or his failure to act, could render the grace given by God to be ‘ineffective, useless, or unsuccessful’? Doesn’t it sound like St. Paul *did not* believe that *once a man is saved he is always saved*? Doesn’t it sound like St. Paul thought perse-

verance in God’s grace was something to which he had exhort the Christian Corinthians in?

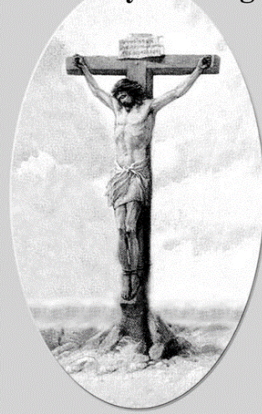
**“What did Our Lord say about the importance of perseverance in grace? In Matthew 10:22** He said, “He that shall *persevere* unto the end, *he* shall be saved.” In fact, St. Matthew’s Gospel records that Our Lord said these words *twice*, once near the beginning of His ministry and again near the *end* of His ministry (24:13); by repeating these words at two separate times He is emphasizing the importance of perseverance. And again, St. Paul said: “We are made partakers of Christ: yet so, **if** we hold the beginning of His substance firm unto the end.” (**Hebrews 3:14**)

“St. Paul also said in Romans, “*For the Spirit himself giveth testimony to our spirit, that we are the sons of God. And if sons, heirs also; heirs indeed of God, and joint heirs with Christ: yet so, **if we suffer with him**, that we may be also glorified with him*” (**Romans 8:16-17**). So now here St. Paul is adding that we must also suffer with Christ to be heirs of the Kingdom of Heaven with Him. So it looks like it’s really not ‘once saved always saved’. We also have to persevere (Matthew 10:22) and suffer the trials of this life (Romans 8:17) while remaining faithful unto the end of our life (Hebrews 3:14).

“These two thoughts, then, are important thoughts to have in mind at the beginning of Lent: *first*, that it is possible to receive God’s grace in vain, and *second*, that the one that suffers and perseveres in grace *unto the end* shall be saved.

“If St. Paul thought that the Christians at Corinth, whom *he himself* had converted and to whom *St. Paul himself* had preached for a year and a half, could by their actions or inaction render God’s grace in their lives to be ineffective, useless or unsuccessful, shouldn’t *we* also take warning?

Once Saved Always Saved  
Is Always Wrong





## The Practice of the Presence of God

St. Augustine says that the face and presence of God are one in the same thing; so that to seek continually God's face, is to walk always in His presence, by turning all the desires and motions of our heart towards Him. St. Bonaventure affirms that to employ ourselves continually in the exercise of the presence of God, is to begin in this life to enjoy the felicity of the Blessed in the next.

The Archangel Raphael said to Tobias, *"I make use of an invisible food, and of drink which men cannot perceive."* (Tobias 12:19). The Angels nourish themselves with God. This nourishment consists in *always beholding God, and always loving Him*, and in always conforming to his divine will. The Royal Prophet was not content with praising God seven times a day, but as he says, *"I set the Lord always in my sight:*

*for He is at my right hand, that I be not moved."* (Psalm 15:8). Elias the Prophet said, *"the Lord liveth the God of Israel, in whose sight I stand"* (3 Kings 17:1).

Among the list of sins for which God made Jerusalem a reproach to the Gentiles was, the fact that Jerusalem *"has forgotten me, saith the Lord God."* (Ezekiel 22:12). Saint Jerome says that the Remembrance of God banishes all sorts of sins. He says that when we find ourselves tempted to commit any sin, if we would think that God sees us, and that he is present with us, we should never consent to anything that were displeasing to him. St. Basil, doctor of the Church, said that ***the presence of God is that sovereign and universal remedy for the overcoming of all the temptations of the devil, and all the repugnances of nature.*** This is what is meant by the words of God to Abraham, *"Walk before me, and you shall be perfect"* (Genesis 17:1)

**So how do we do this?** There are two points, that is two acts in which the presence of God consists, **one act of the understanding, and the other of the will.** The act of the under-

standing precedes and is presupposed for the producing of any act of the will. The act of the understanding is made by considering that God is present everywhere, and hereupon we must produce an act of faith. As Saint Paul says, *God is not far from any one of us; In him we live, move, and have our being.* (Acts 17:27-28)

I'm speaking of His presence, as He is God; and in this there's no reason to pretend or imagine that he is here or there; all we are to do, is ***to believe as a certain truth that He is really and effectually everywhere.*** Jesus Christ, as He is man, is in heaven and in the Blessed

Sacrament of the altar; But He is not so in all places; And therefore when we imagine Jesus Christ present, as He is a man, it is in effect a pure work of our imagination;



But as He is God, He is always present within us and everywhere without us. *"The Spirit of the Lord has filled the whole earth"* (Wisdom 1:7).

All this regards the first act, which is that of the understanding but this is not the chief point, because we must *afterwards exercise our will in loving him and in uniting ourselves to him as present*; and it is in this, that the chief exercise of the presence of God consists. St. Bonaventure in his mystical divinity says that the act of the will whereby we must elevate our hearts to God, in this exercise of which I speak, consists in ***the ardent desires of the soul to unite itself to God***, by the bands of perfect charity. These prayers are short, being full of zeal and fervor.

A verse from the psalms is a good example of this *"Incline into my aid, O God: O Lord make haste to help me."* (Psalm 69:1). This verse wonderfully expresses all our desires in whatsoever state or condition we maybe by this we get God's assistance, by this we humble ourselves, and acknowledge our wants and miseries, and by it we in flame ourself with His love.



# March 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>28</b> <b>Second Sunday of Lent (New times of 5 Masses)</b>	<b>1</b> 6:30 pm Catechism classes	<b>2</b> 5 pm Mass <b>6 pm parish mission</b>	<b>3</b> 5 pm Mass <b>6 pm parish mission</b>	<b>4</b> 5 pm Mass <b>6 pm parish mission</b>	<b>5</b> <b>1st Friday</b> 6:30 pm Stations of the Cross	<b>6 1st Saturday &amp; Brunch</b> 11:30 Maidens
<b>7</b> <b>Third Sunday of Lent</b>	<b>8</b> 6:30 pm Catechism classes	<b>9</b> 6:00 pm Women's group mtg.	<b>10</b> 6:30 pm Young Adult Spiritual talk	<b>11</b> 5 pm Adoration Benediction	<b>12</b> 6:30 pm Stations of the Cross	<b>13</b> 10:30 am Little Flowers 5 pm Youth Group
<b>14</b> <b>Fourth Sunday of Lent (Laetare Sunday) St. Patrick's 6:30</b>	<b>15</b> 6:30 pm Catechism classes	<b>16</b> 7 pm Homeschool mom's mtg.	<b>17</b> 6:30 pm Bible Study livestream	<b>18</b> 5 pm Adoration Benediction	<b>19</b> 11:30 am Stations; Feast of St. Joseph 6:30 pm Mass	<b>20</b> 1 pm Troops 5 pm Youth Focus mtg. 7 pm Men's group mtg.
<b>21</b> <b>Passion Sunday</b>	<b>22</b> 6:30 pm Catechism class	<b>23</b>	<b>24</b> 7 pm Men's Focus group mtg.	<b>25</b> 6:30 pm Annunciation Mass	<b>26</b> 6:30 pm Stations of the Cross	<b>27</b> 10:30 am Server mtg. 1 pm Troops 3 pm St. Tarcisius
<b>28</b> <b>Palm Sunday</b>	<b>29</b>	<b>30</b>	<b>31</b>	<b>1</b> <b>Holy Thursday</b>	<b>2</b> <b>Good Friday</b>	<b>3</b> <b>Holy Saturday</b>

## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Dorothy Gallus, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP;  
Sr. Teresa Benedicta & Sr. Mary Crimmins, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

## Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◊ **Mass:** \$10
- ◊ **Marriage:** \$80 - 100
- ◊ **Baptism:** \$25 - 50
- ◊ **Other Sacraments:** no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.*

## FINANCES

### February 21<sup>st</sup> Collection

General, envelopes, loose cash	
St. Helen's Poor box	
On line donations	
Social Events	
Capital Campaign	
Black & Indian Missions	
Flowers	
Votive Candles	
<b>Total</b>	

*Thank you for your generosity!*

### January Collections

	Goal	Actual
<b>General Offertory</b>		
<b>Capital Campaign</b>		



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**Death, Judgement, Heaven, Hell.**

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