

Traditional Latin Rite Parish of the Diocese of Boise Priestly Fraternity of St. Peter



Preliminary rendering of the new St. Joan of Arc Church

#### **Mass Times**

**Sunday** 7:30 AM Low Mass

9:30 AM Sung Mass

- 12:00 PM Low Mass
- 5:00 PM Low Mass

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Weekdays 6:30 AM, 12:15 PM

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**Saturday** 6:30 AM, 9:30 AM

# **Confession Times**

45 min. before each Sunday Mass

30 min. before each daily Mass

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4:00-5:00 РМ Saturday

# **Contact Information**

4772 E. Poleline Ave. Post Falls 83854 (208) 660-6036 www.stjoanarc.com Sacramental Emergencies: (208) 446-8339 **Pastor** Fr. Dennis Gordon, FSSP fr.gordon@stjoanarc.com Assistant Fr. Michael Flick, FSSP Pastors fr.flick@stjoanarc.com Fr. Andrew Rapoport, FSSP fr.rapoport@stjoanarc.com \_ \_ \_ Fr. Joseph Terra, FSSP Chaplain to the Carmelite Sisters **Business Travis Rawlings** travis@stjoanarc.com Manager . Secretary Chuck Crimmins c.crimmins@stjoanarc.com Maintenance **Roger Stattel** Manager r.stattel@stjoanarc.com

# MASS AND EVENT SCHEDULE

	Events	Mass Times & Intentions
Sunday February 7 <sup>th</sup> Sexagesima Sunday	<b>Young Adults,</b> Fine Brewed after 9:30 ам Mass	7:30 AM: Pro Populo 9:30 AM: (Sung Mass) Private 12 PM: Private 5 PM: Private
Monday February 8 <sup>th</sup> St. John of Matha, Confessor	Catechism class 6:30 pm	<b>6:30 AM:</b> Private <b>12:15 PM:</b> Laura Brown
Tuesday February 9 <sup>th</sup> St. Cyril, Bishop of Alexandria, Doctor	Women's group mtg. 6 pm	<b>6:30 ам:</b> Private <b>12:15 рм:</b> Private
Wednesday Feb. 10 <sup>th</sup> St. Scholastica, Virgin	<b>Young Adult Spiritual talk</b> 6:30 pm	<b>6:30 ам:</b> Private <b>12:15 рм:</b> Private
Thursday Feb. 11 <sup>th</sup> The Apparition of the Bl. Virgin Mary Immaculate	Adoration/Benediction 5 pm	<b>6:30 ам:</b> Private 12:15 рм: Private
Friday February 12 <sup>th</sup> Seven Holy Founders of the Servant of the BVM, Confessors		<b>6:30 AM:</b> Private <b>12:15 PM:</b> Donald Trump & family (Tom & Cynthia deTar)
Saturday February 13 <sup>th</sup> Our Lady on Saturday	Solemn Requiem Mass 9:30 am (Fr. Goodwin) Little Flowers 10:30 am Youth Group 5 pm	<b>6:30 AM:</b> Private <b>9:30 AM:</b> Pope Francis (Tom & Cynthia deTar)
Sunday February 14 <sup>th</sup> Quinquagesima Sunday Adoration Chapel candles: N	Young Adults, Fine Brewed after 9:30 AM Mass	7:30 АМ: Private 9:30 АМ: (Sung Mass) Pro Populo 12:00 рт: Private 5 РМ: Private

Adoration Chapel candles: No sponsor this week

Sanctuary candle: No sponsor this week

Main Altar flowers: Nettie Andrews and family, and her intentions (Frank & Dana Brown)

#### Today's Hymns

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**Processional** Sing Praise to God

Recessional Holy, Holy, Holy

Mass XI, Credo I

Marian Antiphon Ave Regina Caelorum

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#### **REMINDER:** Please *silence* your cell phones!

#### Announcements

Father Gordon is currently accepting **Mass intentions.** Also, there is a priest on sabbatical who says the Mass in Latin, has the time and is accepting Mass intentions. As he lives in another part of the country, please make your check out to 'St. Joan of Arc', drop it in the black box in the credenza and Father Gordon will make sure he receives the Mass intention and stipend. Thank you .

**Fr. Gordon's Mass intentions:** 2/7 Pro Populo; 2/8 John Gordon; 2/9 Heidi Kleinsmith (Molly Murphey); 2/10 Regina Dumas (Molly Murphey); 2/11 Bill Reindel (Molly Murphey); 2/12 Private intention (Bernadette Melvard); 2/13 <sup>+</sup>Fr. Calvin Goodwin, FSSP; 2/14 Pro Populo/Rorate Caeli Purgatorial Society.

Bishop Christensen **continues the dispensation** from Sunday Mass obligations for those who are 60 and older, those who are immunocompromised and those who have judged it prudent for their health and safety to stay at home. Sunday Holy Mass is **livestreamed at 9:30 am at** <u>stjoanarc.com</u>

**Perpetual Adoration:** Adorers are needed for **Tuesday 1 pm and Thursday 2pm.** If you are interested in becoming an adorer, please email Jason and Sally Tomes at <u>adoration@stjoanarc.com</u> **There are many hours that need a second adorer.** 

**Welcome!** Please welcome the newest member of the congregation, **Felicity Martha Ann Roach** who was baptized on January 31; she is the daughter of Matthew & Marina Roach. Welcome!

**First Communion & catechism classes:** The date for First Holy Communion is **Saturday May 22.** Catechism classes for all ages are Monday from 6:30–7:30 pm. No sign up needed, just come and join. Parents *please* be assured students are **modestly dressed** when attending classes (no ripped pants/jeans, short skirts or dresses, tight or immodest clothing, or inappropriate logos). *Thank you*.

**Women's s Group:** Tuesday at 6:00 pm. Father will begin the rosary at 6 pm; the spiritual talk begins at 6:35 pm. Please bring an appetizer and drink to share!

**Little Flowers:** The Little Flowers group will meet this Saturday, February 13th, following the 9:30 am Mass. All girls of the parish, ages 5 to 12 yrs., are welcome to join to learn about the saints and make new friends! Please contact Kristen Hitch with any questions at (208) 762-5907.

**Young Adult Rosary, spiritual talk& dinner**: Wednesday at 6:30 pm, All young adults 18 and older are invited. Please bring a dish and drink to share.

**Youth Group Meeting:** Saturday at 5 pm in the parish hall. Please see upcoming email for details. Contact Fr. Rapoport to be added to the email list at *fr.rapoport@stjoanarc.com*.

**St Valentines Market fundraiser**: Homemade items will be available for donations after Masses on Sunday 2/14. There will be baked goods, dairy products and coffee freshly roasted by Fr. Rapoport! Plus handcrafted Catholic items, wood products, soap, candles, gift baskets and much more! Please drop off items in the parish hall on Sat. 13th from 4-5 pm or before Sunday Masses (on Feb. 14). Donations benefit 2021 summer camps! For questions call Dana Brown <u>208-689-3411</u> or email Alisa Shibler <u>alisakaela@gmail.com.</u>

At the end of Mass: You may notice a change at the end of Mass during Lent; in Masses without the Gloria, the Ecclesia Dei Ordo has authorized the priest to say 'Benedicamus Domino' in place of 'Ite, Missa Est' at the end of Mass.

**Confraternity of St. Peter**: By decree of the Sacred Apostolic Penitentiary, dated June 7, 2008, a plenary indulgence is granted under the usual conditions to the members of the Confraternity of St. Peter on; a) the day of their admission; b) **the day of the feast of the Chair of St. Peter (February 22nd);** and c) the day of the feast of Ss. Peter and Paul. There will be a Sung Mass at 6:30 pm that day.

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#### **Apologetics Corner**

Defending our Faith with the Truth By Father Dennis M. Gordon, FSSP

# The Will of God

**Question**: "Does God's will change – can we <u>summa/1019.htm#article7</u>). change His mind, and does He know all things?"

does not change. This is referred to as God's *immu*- may be more willing to accept instead: tability. However, although God's will does not change, some of His decrees, unchanged from all eternity, are fixed that they were unchangeably willed from all eternity to happen if certain condi- above, coming down from the Father of lights, with tions are there. We see an example of this with whom there is no change, nor shadow of altera-Abraham, when he asked God if He would spare Sod- tion.' (James 1:17) om & Gomorrah if there were ten men who were just in those cities. Alas, there were **not** ten men who were just in those cities, so those cities were not

spared, however God had willed from all eternity, in His unchangeable will, that if there *were* ten just men. He would have spared the cities.

"As with Abraham, those things for which God wants us to pray are willed by God for all eternity to be granted *if* we pray for them. **Prayer** and the **confidence** with which we should pray are the conditions God has attached from all eternity to the granting of certain petitions. God always knows what those conditions are, and if those conditions will be met, though *we* do not know them, so to us it may *appear* as a change when God suddenly grants a petition,

and that He had previously not granted.

*Theologica*, in the First Part of the *Summa*, question 9 (https://www.newadvent.org/summa/1009.htm), 'The will of God is entirely unchangeable... It is possible to will a thing to be done now, and to will its things.' (1 John 3:20) contrary afterwards; and yet for the will to remain permanently the same *[i.e. 'I always will this when* this condition is present; I always will this other thing when this other condition is present - the will staus the same.'l'

"St. Thomas addresses the very question of whether God's will changes in the First part of the Summa, question 19, article 7, if you are interested in further reading on the subject (https://www.newadvent.org/

"Here are some Scripture passages on the subject Answer: "The short answer is that God's will that one who does not want to accept St. Thomas

'I am the Lord, and I change not' (Malachi 3:6)

'Every best gift, and every perfect gift, is from

"God also knows all things. If God were not omniscient, then He would not be God. If He did not



know all things, then He is also not omnipresent, for if He is omnipresent, He would indeed know all things. So if God were not everywhere, then what is it that would be keeping those things in existence where He is not present? Do those things have existence of themselves? How is that possible, since a thing can't will itself into existence?

"This is the Summa question and article that addresses how God knows all things, including the future, in the First Part, question 14, article 9: https:// www.newadvent.org/

summa/1014.htm#article9

"And in case you are speak-

ing with someone who won't accept the wisdom of St. "As St. Thomas Aquinas puts it in the <u>Summa</u> Thomas, here are some Scripture passages on the topic:

'God is greater than our heart, and knoweth all

'For the Lord knoweth all knowledge, and hath beheld the signs of the world, he declareth the things that are past, and the things that are to come, and revealeth the traces of hidden things.' (Sirach [Ecclesiasticus] 42:19)

# The Incredible Catholic Mass

that the temporal punishment of sin may be cancelled pains of purgatory remitted or alleviated by one Mass, by holy Mass will perhaps be desirous to know to what we reply that God has not revealed to His Church the extent the Mass avails for this purpose. Before answer- severity or duration of the punishment to be undergone ing this inquiry it is necessary first to expound the great for mortal or venial sin. We may discharge in this world excellence of holy Mass. The learned Father Lancicius the penalty for our sins It may, however, be asked: "If says: "The value of the Mass is infinite. When celebrat- by hearing Mass we obtain exemption from so much of ed by the priest it has, on account of the divine nature the penalty of sin, what may we not hope to escape by of the victim and the oblation, a value no less great than having Mass said? " I answer: A man gains much more it had when offered by Christ Himself in the Last Sup- by having Mass said for himself in his lifetime than by per. It was then an act of infinite value, as were all the simply hearing Mass, for then the whole satisfaction or works He performed when on earth, because of the infi- merit of the Mass belongs to him, and will be applied to nite dignity of His divine person. Consequently the sac- him by the priest and by God. In this no one shares but rifice of the Mass is of infinite value." The same writer he for whom the Mass is said. The amount of the temproceeds to explain at length that although the value of poral punishment thereby remitted is not revealed by the Mass is unlimited, the measure of benefit each one God, but we may be sure that the satisfaction is of great derives from it is limited. Otherwise with one single value and efficacy. This efficacy is increased if the indi-Mass a man might explate all his guilt and acquit him- vidual for whom the Mass is said is present at it. The self of his huge debt, an idea quite at variance with the learned Marchantius teaches this: " Holy Mass is of teaching of the Church. Yet it is certain that the infinite greater profit to the person for whom it is said if he be value of the Mass renders it a means of compensating present at it than if he be absent. For although in his for a great number of offenses; in fact, were any one to absence he receives all the benefit which the priest ashear Mass with perfect devotion, that one Mass would signs to him, yet he does not derive from it the merit to be sufficient to cancel his guilt and its penalty. What which his presence would entitle him." Here it may be fervent thanks we owe to Our Lord for having, in this well to mention a fact which is not generally known: precious oblation, placed within our reach so easy a When any one has Mass said in honor of some saint, or means of discharging our heavy debt! Since the Mass is to obtain some petition, or to avert some dreaded caof such infinite excellence, we do more by hearing it lamity, he asks for the Mass for the special intention than by performing hard works of penance. St. Lau- which he has in his mind, but does not think to approrence Justinian confirms this assertion when he says: priate to himself or to another person the satisfaction or "Take a pair of scales, and place in one scale all manner merit of that Mass. If the priest also omits to do this, of good works: prayers, fasts, vigils, mortifications, pil- and the satisfaction of the holy Mass is not applied to grimages, and what not; in the other scale place one any one in particular, it will probably go to the treasury single Mass. Hold up your scales, and you will see how of the Church, unless God, in His goodness, applies it to entirely the latter outweighs the former; for in the Mass those who, through ignorance, have neglected to appro-He is offered in Whom dwelleth all the fulness of the priate it to themselves. When, therefore, pious reader, Godhead corporally, as St. Paul says [Col. 2:9], Who in thou dost have Mass said in honor of a saint, or for His person possesses an incomparable treasure of mer- thine own intention, see that thou reserve for thyself its, and Whose intercession is alone omnipotent." This the satisfaction or merit of the Mass. In this way thou is as much as to say: If thou hadst performed all those wilt derive a twofold benefit from it: thou wilt honor the works of penance, and piously offered them to God, saint, and thou wilt discharge some of the debt yet due thou wouldst only have offered human works, which are on account of thy sins. And if thou dost have Mass said nothing in comparison to the infinite majesty of God. to obtain some favor thy request will be heard if it be But when thou hearest Mass thou offerest divine gifts, for the welfare of thy soul, and thou wilt obtain remisthe merits of Christ, the wounds of Christ, the body of sion of a part of the temporal penalty awaiting thee. Christ, the blood of Christ, the passion of Christ, the Remember this when thou hast Mass said, for it is of no virtues of Christ, and thereby thou renderest to God slight importance. All these considerations ought to ininfinite honor, infinite praise, infinite service, infinite spire us with fresh zeal, and make us anxious to hear satisfaction. Hence we may conclude how much of the Mass daily, and on Sundays and festivals, if possible, to punishment due to sin may be cancelled by one Mass, hear more than one Mass, and thus discharge in this since in the balance of divine justice it so far outweighs world the penalty of our sins. all our works of penance. And since these penances, performed in a state of grace, suffice for the remission of the temporal penalty of one mortal sin, a Mass heard devoutly will surely atone for several. And if any one

THE reader who perceives, from what has been said, should inquire further what is the exact amount of the



# February 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
31 Septuagesi- ma Sunday	<b>1</b> 6:30 pm Catechism classes	<b>2</b> <b>6:30 pm</b> Purification of the BVM, Candlemas	<b>3</b> 6:30 pm Bible Study livestream	<b>4</b> 5 pm Adoration Benediction	5 1st Friday	<b>6 1st</b> <b>Saturday</b> & Brunch 11:30Maidens 6 pm Wine & Cheese social
7 Sexagesima Sunday	8 6:30 pm Catechism classes	9 6 pm Women's group mtg.	<b>10</b> 6:30 pm Young Adult Spiritual talk	<b>11</b> 5 pm Adoration Benediction	12	<b>13</b> 10:30 am Little Flowers 5 pm Youth Group
14 Quinqugesi- ma Sunday	15 6:30 pm Catechism classes	16 7 pm Homeschool mom's mtg.	<b>17</b> Ash Wednesday 6:30 pm Bible Study livestream	<b>18</b> 5 pm Adoration Benediction	19	20 5pm Youth Focus mtg. 7 pm Men's group mtg.
21 First Sunday of Lent	22 6:30 pm Mass Chair of St. Peter	23	<b>24</b> 7 pm Men's Focus group mtg.	25 5 pm Adoration Benediction	26	<b>27</b> 10:30 am Server mtg. 1 pm Troops 3 pm St. Tarcisius
28 Second Sunday of Lent	<b>1</b> 6:30 pm Catechism classes	<b>2</b> 6 pm Women's group mtg.	<b>3</b> 6:30 pm Bible Study livestream	<b>4</b> 5 pm Adoration Benediction	5 1st Friday	<b>6 1st</b> <b>Saturday</b> & Brunch 11:30Maidens

# Sick and Homebound

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, Karen Graham David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

# FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Dorothy Gallus, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

# Vocations

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sr. Teresa Benedicta & Sr. Mary Crimmins, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

#### **Customary Stipends**

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- **◊ Mass:** \$10
- ◊ **Marriage:** \$80 100
- ◊ **Baptism:** \$25 50
- ◊ Other Sacraments: no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

#### **Finances**

January	31 <sup>th</sup> CO	llection

General, envelopes, loose cash	
St. Helen's Poor box	
On line donations	
Social Events	
Capital Campaign	
Individual gifts	
Initial offering envelopes	
Votive Candles	
Total	

#### Thank you for your generosity!

January Collections				
	Goal	Actual		
General Offertory				
Capital Campaign				





Grades K - 12 All Subjects, including Latin **Optional Instrument Lessons** 208-676-0367 Coeur d' Alene, ID



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TinyTots: cribs, cradles, changing tables, etc

Home Decor: altars, kneelers, wine racks, bookshelves, coffee tables, etc.

St Joseph's Caskets: caskets and urns: www.stjosephscaskets.com

#### **MORTGAGE RATES ARE LOW! REFINANCE OR PURCHASE**

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ted.naff@statebankofcevlon.com





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Ad Maiorem Dei Gloriam.



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Travis Rawlings (208) 755-5877 travis@vpcda.com Parishioner owned and operated. Helping to building our Church one transaction at a time.

**Dirk Anderson** (208) 967-0270 dirk@vpcda.com





208.625.8995



St Joan of Arc Parishioners

MLS

**Remember the four final things:** 

Death, Judgement, Heaven, Hell.

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