

January 31, 2021

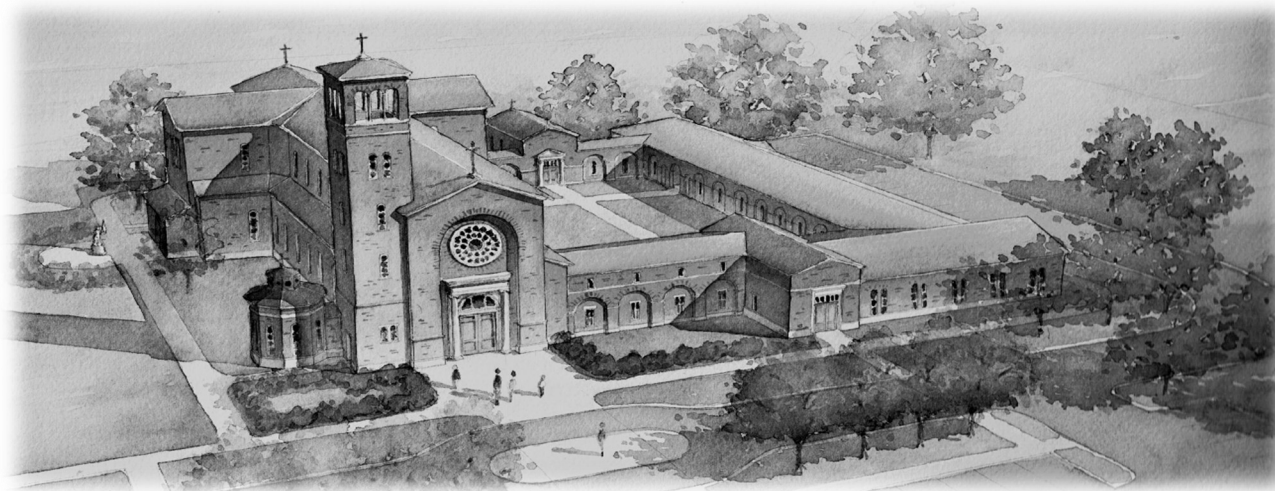


Septuagesima Sunday

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Sung Mass
12:00 PM Low Mass
5:00 PM Low Mass
.....

Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies: (208) 446-8339
.....

Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com
.....

Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Andrew Rapoport, FSSP
fr.raoport@stjoanarc.com
.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

Business Manager Travis Rawlings
travis@stjoanarc.com
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Secretary Chuck Crimmins
c.crimmins@stjoanarc.com

Maintenance Manager Roger Stattel
r.stattel@stjoanarc.com

MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday January 31th Septuagesima Sunday	Young Adults, Fine Brewed after 9:30 AM Mass	7:30 AM: Private 9:30 AM: (Sung Mass) Private 12 PM: Pro Populo 5 PM: †Fr. Calvin Goodwin, FSSP
Monday February 1st St. Ignatius, Bishop & Martyr	Catechism class 6:30 pm	6:30 AM: Private 12:15 PM: Private
Tuesday February 2nd The Purification of the Bl. Virgin Mary	Candlemas 6:30 pm	6:30 AM: Private 12:15 PM: Private 6:30 PM: Filiae Laboris Mariae
Wednesday Feb. 3rd Feria (St. Blaise)	Bible Study, livestream 6:30 pm	6:30 AM: Hugh Sanborn (Tim & Suzy Leake) 12:15 PM: Private
Thursday Feb. 4th St. Andrew Corsini, Bishop	Adoration/Benediction 5 pm	6:30 AM: Rachel Hodges (Andrew & Jayna Heinan) 12:15 PM: Private
Friday February 5th St. Agatha, Virgin & Martyr	First Friday	6:30 AM: Private 12:15 PM: Private
Saturday February 6th St. Titus, Bishop (St. Dorothy)	First Saturday Maidens of St. Joan 11:30 am Wine & Cheese social 6 pm	6:30 AM: Private 9:30 AM: Private
Sunday February 7th Sexagesima Sunday	Young Adults, Fine Brewed after 9:30 AM Mass	7:30 AM: Private 9:30 AM: (Sung Mass) Private 12:00 pm: Pro Populo 5 PM: Private

Adoration Chapel candles: Prayers for Scott Reed & Bela Thomas (The O'Malley family)

Sanctuary candle: St. Joseph, Light of Patriarchs, pray for us (Anonymous)

Flowers of the Bl. Mother/St. Joseph: To honor our Bl. Mother & St. Joseph (Mark & Janice Lambert)

TODAY'S HYMNS

.....
Processional Be Thou My Vision

Recessional O God Almighty Father

Mass XI, Credo I

Marian Antiphon *Alma Redemptoris Mater*
.....

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Father Gordon is currently accepting **Mass intentions**. Also, there is a priest on sabbatical who says the Mass in Latin, has the time and is accepting Mass intentions. As he lives in another part of the country, please make your check out to 'St. Joan of Arc', drop it in the black box in the credenza and Father Gordon will make sure he receives the Mass intention and stipend. Thank you .

Fr. Flick's Mass intentions: are private this week.

Bishop Christensen **continues the dispensation** from Sunday Mass obligations for those who are 60 and older, those who are immunocompromised and those who have judged it prudent for their health and safety to stay at home. Sunday Holy Mass is **livestreamed at 9:30 am at stjoanarc.com**

Perpetual Adoration: Adorers are needed for Tuesday 9 am and 1 pm and Thursday 2pm. If you are interested in becoming an adorer, please email Jason and Sally Tomes at adoration@stjoanarc.com
There are many hours that need a second adorer.

Welcome! Please welcome the newest members of the congregation, who recently entered the church through the sacrament of baptism: **Mae Dawson** who entered the church on January 1; **Roman Joseph Vogel**, son of Christopher & Shilo Vogel, who entered the church on December 19; **Bartholomew James Elsbernd**, son of Joshua & Erika Elsbernd, who entered the church on January 23; and **Solilly Jennifer Weston**, daughter of Timothy & Aubrey Weston, who entered the church on January 24. St. Joan of Arc parish continues to welcome in the new year! Congratulations & welcome!

Blessing of throats: on Wednesday Feb. 3, the Feast of St. Blaise after the 6:30 am & 12:15 pm Masses.

Wine and Cheese get together for all adult parishioners (nursing infants also) on **February 6 from 6 to 8:30 pm** in the parish hall. This will be an opportunity for all of the adults to meet and greet and get to know one another in our large, dynamic, and growing parish. **Please bring an appetizer and a drink to share.** Come enjoy a relaxing evening at the church.

Construction in the parish hall: Retractable acoustic dividers are being installed in the parish hall. This will enable the hall to be divided into thirds, especially for the catechism classes that meet there, to give each class better privacy. Since these acoustic walls are retractable, they will still allow for the hall to be opened up to use the whole room. The room will still be used for Sunday Mass overflow. Installation of the dividers should be completed soon. Thank you for your patience as we continue to improve St. Joan of Arc parish.

Individual candles for Feb. 2 blessing: If you have your own candles which you wish to be blessed on Feb. 2, bring them during the day of February 2 **and not before**. With construction (see above announcement) and multiple use of the hall, Father does not want individual's candles in the hall before Feb. 2. Candles you bring on February 2 will be blessed before the 6:30 pm Mass and we ask that **you pick them up the same day, Feb. 2** after they have been blessed. Thank you for working with us in our very large, and at times, crowded, parish!

First Saturday brunch: We will have a brunch in the parish hall this Saturday after the 9:30 am Mass. Please sign up at the link below to bring crepes or a dish to the brunch. The Maidens of St. Joan will be serving. <https://m.signupgenius.com/#!/showSignUp/10cod4ea8ae2ca5f4c52-first>

The St. Joseph Singers – A small group of singers is being formed to learn Renaissance polyphony & sacred motets. Currently its purpose will be to build repertoire rather than to sing at Mass. Since the pieces will mostly be fairly complex, members will be expected to be able to read music fairly well. A small core group is already formed, but are in need of more voices, especially alto and tenor. Rehearsals will be Wednesday nights at a private home in Post Falls. If interested, please contact Paul Grady at 206-228-2160 or at paul_grady@hotmail.com.



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

The name of the Lord

Question: *“There are times in the Old Testament where the name of God, Yahweh (or Jehovah), is given, but by Jewish and early Christian (Catholic) tradition, this Name is often replaced with ‘Lord’. As a Jehovah’s Witness, I object to replacing ‘Yahweh’ with ‘Lord’, because I think you must have something against God’s Name if you are replacing it with ‘Lord’. Is there Biblical support for using ‘Lord’ instead of ‘Yahweh’?”*

Answer: “There sure is! In fact, if I could show you where Our Lord Jesus Himself did this *very thing*, then would you believe that the infrequent use of ‘Yahweh’ by Catholics has *nothing* to do with being opposed to this Holy Name? But let’s start in the Old Testament...

“Let’s start with where the Name came from, and then go to the reason why the ancient Jews refrained from often using the Name of God ‘Yahweh’ and instead used the title ‘Lord’. The name ‘Yahweh’ (or as the Jehovah’s Witnesses pronounce it, ‘Jehovah’) was

revealed in **Exodus 3:14**, when Moses asked God, ‘If [the children of Israel] should say to me: What is His Name?’ and in reply, God gave as a Name for Himself: ‘I AM WHO AM’. In the Hebrew language this Name is actually just four letters (and so it is also called the *Tetragrammaton*), and it is transliterated into English as YHWH—there are no vowels. We don’t even know *how* this word was pronounced back then, which is why today you might see it written out with vowels as ‘Yahweh’ or ‘Jehovah’. The Jews had *such* a reverence for the Holy Name of God that they began using ‘Adonai’ (or in English, ‘Lord’), instead of YHWH.

“Was this a sign of being against God’s Name? In **Ecclesiasticus [Sirach] 23:10** we read, ‘Let not the naming of God be usual in thy mouth’. It was out of a Biblical admonition, there-

fore, and out of **reverence** for the Holy Name that the Jews avoided using the Name of God often. It is **not** the case that Jews had anything *against* God’s Name! The early Christians, continuing into Catholic custom today, simply followed that ancient Biblical custom.

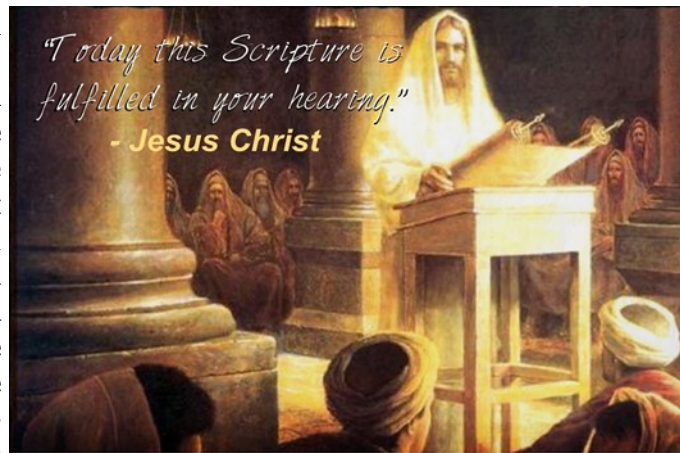
“**How about Our Lord?** Did He ever avoid using the Name of God (YHWH), opting instead to use *Lord* even when quoting Old Testament passages that used YHWH? Let’s see! In **Luke 4:18** Our Lord Jesus reads from a scroll in a synagogue, reading the passage, ‘*The Spirit of the Lord is upon me...*’ Our Lord Jesus definitely used ‘*Spirit of the Lord*’ here as we know from the original Greek in which

this Gospel was composed (in Greek: Πνεῦμα Κυρίου – Spirit of the Lord). However, the verse from which Our Lord was quoting was **Isai-ah 61:1** in which it says, transliterated from the Hebrew, ‘*The Spirit of the Lord YHWH is upon me...*’ In other words, as quoted by St. Luke, *Our Lord Jesus Himself* dropped the YHWH when He was reading from the scroll, out of

reverence for the Holy Name, and following the advice in the above passage from Ecclesiasticus, He did not let ‘the naming of God be usual’.

“**What this means** is that when Catholics, or even Greek Bibles and Catholic Bibles, follow the ancient custom of refraining from often using the Holy Name of God given in the Old Testament, a custom followed by Our Lord Himself, they are *not* showing opposition to the Holy Name, but a *reverence* for it!”

Note: Believe it or not, this very issue regarding using Lord instead of the Name of God is a very big deal to Jehovah’s Witnesses. For one person with whom I have corresponded, it was the main reason she joined the Jehovah’s Witnesses.



Catholic Marriage and the Cross of Christ

IN the town of Siroki-Brijeg in Herzegovina not one single divorce has been recorded among its 13,000 inhabitants. Not one single family has broken up in living memory. For centuries, because of the pressure of the Turks and then the Communists, the people suffered cruelly as their Christian faith was always threatened. They knew through experience that salvation comes through the cross of Christ. That is why they have indissolubly linked marriage to the Cross of Christ. They have founded marriage which brings forth human life, on the Cross, which brings forth divine life.

When a couple is preparing for marriage, they are not told that they have found the ideal partner. No! What does the priest say? "You have found your cross. And it is a cross to be loved, to be carried, a cross not to be thrown away, but cherished." If most young couples these days were told this, they would be struck

dumb. But in Herzegovina, the Cross represents the greatest love and the crucifix is the treasure of the home.

When the bride and groom set off for the church, they bring a crucifix with them. The priest blesses the crucifix, which takes on a central role during the exchange of vows. The bride places her right hand on the crucifix and the groom places his hand over hers. Thus the two hands are bound together on the cross. The priest covers their hands with his stole as they proclaim their vows to be faithful according to the rites of the Church.

The bride and groom do not then kiss each other, they rather kiss the cross. They know that they are kissing the source of love. Anyone close enough to see their two hands joined over the

cross understands clearly that if the husband abandons his wife or if the wife abandons her husband they let go of the cross. And if they abandon the cross they have nothing left. They have lost everything for they have abandoned Jesus. They have lost their source of life, hope and happiness.

After the ceremony, the newlyweds bring the crucifix back and give it a place of honour in their home. It becomes the focal point of family prayer, for the young couple believes deeply that the family is born of the Cross. When trouble

arises or if a conflict breaks out, it is before this cross that they will seek help. They will not go to a lawyer, they will not consult a fortune teller or an astrologer, they will not rely on a psychologist to solve the problem. No, they will go straight before Jesus, before the cross. There they will kneel, and in

front of Jesus they will weep their tears and pour out their hearts, and above all exchange their forgiveness. They will not go to sleep with a heavy heart because they will have turned to Jesus, the only One who has the power to save.

They will teach their children to kiss the cross every day, and not to go to sleep like pagans without having thanked Jesus first. As far back as they can remember, Jesus has always been the friend of the family, respected and embraced. They know that Jesus is holding them in his arms and that there is nothing to be afraid of, and their fears melt away in their kiss to their divine Lord.





February 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
31 Septuagesima Sunday	1 6:30 pm Catechism classes	2 6:30 pm Purification of the BVM, Candlemas	3 6:30 pm Bible Study livestream	4 5 pm Adoration Benediction	5 1st Friday	6 1st Saturday & Brunch 11:30 Maidens 6 pm Wine & Cheese social
7 Sexagesima Sunday	8 6:30 pm Catechism classes	9 6 pm Women's group mtg.	10 6:30 pm Young Adult Spiritual talk	11 5 pm Adoration Benediction	12	13 10:30 am Little Flowers 5 pm Youth Group
14 Quinquagesima Sunday	15 6:30 pm Catechism classes	16 7 pm Homeschool mom's mtg.	17 Ash Wednesday 6:30 pm Bible Study livestream	18 5 pm Adoration Benediction	19	20 1 pm Troops 5pm Youth Focus mtg. 7 pm Men's group mtg.
21 First Sunday of Lent	22 6:30 pm Mass Chair of St. Peter	23	24 7 pm Men's Focus group mtg.	25 5 pm Adoration Benediction	26	27 10:30 am Server mtg. 3 pm St. Tarcisius
28 Second Sunday of Lent	1 6:30 pm Catechism classes	2 6 pm Women's group mtg.	3 6:30 pm Bible Study livestream	4 5 pm Adoration Benediction	5 1st Friday	6 1st Saturday & Brunch 11:30 Maidens

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, Karen Graham David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Dorothy Gallus, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sr. Teresa Benedicta & Sr. Mary Crimmins, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◊ **Mass:** \$10
- ◊ **Marriage:** \$80 - 100
- ◊ **Baptism:** \$25 - 50
- ◊ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

January 24th Collection

General, envelopes, loose cash	
St. Helen's Poor box	
On line donations	
Social Events	
Capital Campaign	
Individual gifts	
Initial offering envelopes	
Votive Candles	
Total	

Thank you for your generosity!

December Collections

	Goal	Actual
General Offertory		
Capital Campaign		

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St Joseph's Caskets: caskets and urns: www.stjosephscaskets.com



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