

January 24, 2021

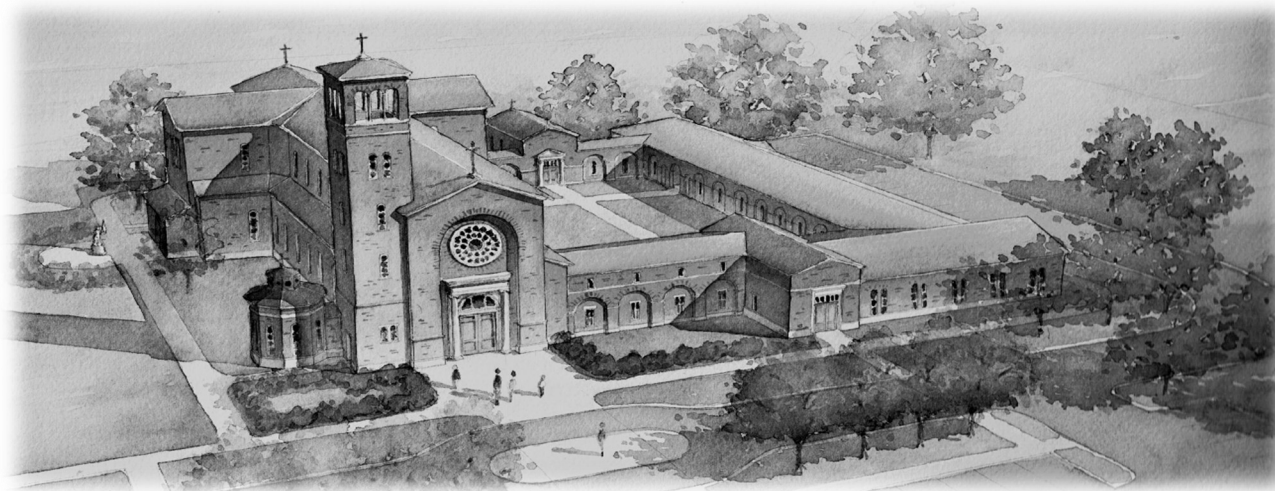


Third Sunday after Epiphany

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise  
Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

**Sunday** 7:30 AM Low Mass  
9:30 AM Sung Mass  
12:00 PM Low Mass  
5:00 PM Low Mass  
.....

**Weekdays** 6:30 AM, 12:15 PM  
.....

**Saturday** 6:30 AM, 9:30 AM

## Confession Times

45 min. before each Sunday Mass  
.....

30 min. before each daily Mass  
.....

4:00-5:00 PM Saturday

## Contact Information

4772 E. Poleline Ave. Post Falls 83854  
(208) 660-6036 [www.stjoanarc.com](http://www.stjoanarc.com)  
Sacramental Emergencies: (208) 446-8339  
.....

**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)  
.....

**Assistant Pastors** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)

Fr. Andrew Rapoport, FSSP  
[fr.raoport@stjoanarc.com](mailto:fr.raoport@stjoanarc.com)  
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Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters  
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**Business Manager** Travis Rawlings  
[travis@stjoanarc.com](mailto:travis@stjoanarc.com)  
.....

**Secretary** Chuck Crimmins  
[c.crimmins@stjoanarc.com](mailto:c.crimmins@stjoanarc.com)

**Maintenance Manager** Roger Stattel  
[r.stattel@stjoanarc.com](mailto:r.stattel@stjoanarc.com)

# MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
<b>Sunday January 24<sup>th</sup></b> <b>Third Sunday after Epiphany</b>	<b>Young Adults,</b> Fine Brewed after 9:30 AM Mass	<b>7:30 AM:</b> Pro Populo <b>9:30 AM:</b> (Sung Mass) Private <b>12 PM:</b> Private <b>5 PM:</b> Private
<b>Monday January 25<sup>th</sup></b> <b>The Conversion of St. Paul</b>	<b>Catechism class</b> 6:30 pm	<b>6:30 AM:</b> †Bob Bowman <b>12:15 PM:</b> Private
<b>Tuesday January 26<sup>th</sup></b> <b>St. Polycarp, Bishop &amp; Martyr</b>		<b>6:30 AM:</b> Garcia family <b>12:15 PM:</b> Private
<b>Wednesday Jan. 27<sup>th</sup></b> <b>St. John Chrysostom, Bishop &amp; Martyr</b>	<b>Men's Focus group</b> 7 pm	<b>6:30 AM:</b> Maria Andress <b>12:15 PM:</b> Private
<b>Thursday January 28<sup>th</sup></b> <b>St. Peter Nolasco, Confessor</b>	<b>Adoration/Benediction</b> 5 pm	<b>6:30 AM:</b> Private <b>12:15 PM:</b> Private
<b>Friday January 29<sup>th</sup></b> <b>St. Francis de Sales, Bishop &amp; Doctor</b>		<b>6:30 AM:</b> Thomas deTar family (Hannah Leake) <b>12:15 PM:</b> Private
<b>Saturday January 30<sup>th</sup></b> <b>St. Martina, Virgin &amp; Martyr</b>	<b>Young Adult Women's group</b> 7pm	<b>6:30 AM:</b> Holy Souls in Purgatory (Tim & Suzy Leake) <b>9:30 AM:</b> Private
<b>Sunday January 31<sup>st</sup></b> <b>Septuagesima Sunday</b>	<b>Young Adults,</b> Fine Brewed after 9:30 AM Mass	<b>7:30 AM:</b> Private <b>9:30 AM:</b> (Sung Mass) Pro Populo <b>12:00 pm:</b> Private <b>5 PM:</b> Private

**Adoration Chapel candles:** Prayers for our Priests (Butch Ost family)

**Sanctuary candle:** No intention this week

**Flowers of the Bl. Mother:** No intention this week

## TODAY'S HYMNS

.....  
**Processional** Praise to the Lord

**Recessional** Holy, Holy, Holy

**Mass XI, Credo I**

**Marian Antiphon** *Alma Redemptoris Mater*  
.....

**REMINDER:** Please *silence* your cell phones!

#### ANNOUNCEMENTS

Father Gordon is currently accepting **Mass intentions**. Also, there is a priest on sabbatical who says the Mass in Latin, has the time and is accepting Mass intentions. As he lives in another part of the country, please make your check out to 'St. Joan of Arc', drop it in the black box in the credenza and Father Gordon will make sure he receives the Mass intention and stipend. Thank you .

**Fr. Gordon's Mass intentions:** 1/24 Pro Populo; 1/25 †Brenda Finn (Ruben Finn); 1/26 †Brenda Finn (Ruben Finn); 1/27 †Brenda Finn (Ruben Finn); 1/28 Private Intention; 1/29 For the Consecration of Russia; 1/30 Eugene O'Hara; 1/31 Pro Populo/Rorate Caeli Purgatorial Society Souls.

It is with sadness that we pass on the news that **Fr. Calvin Goodwin, FSSP** passed away on January 22, 2021. Fr. Goodwin was an instructor at the FSSP seminary for years, and a faithful, traditional priest. **Please pray for the repose of his soul.**

Bishop Christensen **continues the dispensation** from Sunday Mass obligations for those who are 60 and older, those who are immunocompromised and those who have judged it prudent for their health and safety to stay at home. Sunday Holy Mass is **livestreamed at 9:30 am at [stjoanarc.com](http://stjoanarc.com)**

**Perpetual Adoration:** An adorer is need to fill an opening on Fridays at 11 pm. If you are interested in becoming an adorer, please email Jason and Sally Tomes at [adoration@stjoanarc.com](mailto:adoration@stjoanarc.com) **There are many hours that need a second adorer.**

**Welcome!** Please welcome the newest members of the congregation who entered the church through the sacrament of baptism: **James Henrie**, who entered the church on January 1 ; he is the son of David & Maria Henrie; **Dominic Henrie**, who entered the church on January 1; he is the son of Lorenzo & Kyara Henrie; **Michael Herbison**, who entered the church on January 5; he is the son of John & Katie Herbison; **Theodore Westlund** who entered the church on January 19; he is the son of Randy and Jacqueline Westlund. St. Joan of Arc parish knows how to start a new year! Congratulations and welcome to all!

**Construction in the parish hall:** Retractable acoustic dividers are being installed in the parish hall. This will enable the hall to be divided into thirds, especially for the catechism classes that meet there, to give each class better privacy. Since these acoustic walls are retractable, they will still allow for the hall to be opened up to use the whole room. The room will still be used for Sunday Mass overflow. Installation of the dividers should be completed by the end of the week. Thank you for your patient as we continue to improve all aspects of St. Joan of Arc parish.

**Individual candles for Feb. 2 blessing:** If you have your own candles which you wish to be blessed on Feb. 2, bring them during the day of February 2 **and not before**. With construction (see above announcement) and multiple use of the hall, Father does not want individual's candles in the hall before Feb. 2. Candles you bring on February 2 will be blessed before the 6:30 pm Mass and we ask that **you pick them up the same day, Feb. 2** after they have been blessed. Thank you for working with us in our very large, and at times, crowded, parish!

**Catechism classes:** are Monday from 6:30—7:30 pm. No sign up needed, just come and join. Parents **please** be assured students are **modestly dressed** when attending classes (no ripped pants/jeans, short skirts or dresses, tight or immodest clothing, or inappropriate logos). *Thank you* for your cooperation!

**Men's Focus Group:** This month, the Men's Focus Group will meet on Wednesday, at 7:00 PM, at **St. Joan of Arc parish hall**. All adult men of the parish are welcome to attend.

**Young Adult women's' group:** will meet Saturday Jan. 30 from 5 to 8 pm in the parish hall. Please contact Maria Andress (262-388-8023) for ingredients to bring for Thai food.

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## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

### Body piercing

**Question:** “It seems that I see a lot more of multiple body piercings and tattoos. Are multiple body piercings and tattoos morally permitted?”

**Answer:** “Here are some of the Scriptural passages which address piercings or cuttings as the Bible calls them: **Deuteronomy 14:1** “*Be ye the children of the Lord your God: you shall not cut yourselves*”. As the passage implies, it is out your dignity as a *child of God* and out of respect for you as such that I brought anything up. That dignity doesn’t go away with the New Covenant. People are valuable before God as He created them, and He does not want to see them mutilating themselves!

“Also, there is **Leviticus 19:28**; “*You shall not make any cuttings in your flesh, for the dead, neither shall you make in yourselves any figures or marks: I am the Lord.*” Now, in context, I will grant that what is being addressed had a symbolic character to it, in some way honoring the dead by such cuttings or marks, but the principle of making unnecessary cuttings into the flesh (piercing) or any figures or marks (tattoos) is nonetheless one grounded in the natural law. For a necessary surgery, of course, it *is* permitted to cut into the body, because **the part exists for the sake of the whole**, and to preserve the whole being (the life), it is permitted to cut into the part (the skin).

“The question of making piercings (or cuttings, as the Old Testament calls them) is one such law that is connected with the natural law, which doesn’t change in the New Covenant, because it is connected to how we are as *human beings*, regardless of current custom or of which century in which one lives, or whether one is in the Old Covenant or the New Covenant. By the natural law, we are bound to **preserve our being as it is**. Because we are precious in the eyes of God, we are therefore called to care for ourselves, and to take reasonable care to nourish and preserve our being (our body included) as it is given to us. For that reason it is against the natural law (and therefore immoral) to cut into oneself unless one has a sufficiently serious justifying cause. A surgery to address a deeper problem is of course one such example of a sufficiently serious justifying cause.

**“What about ladies piercing their ears?** By long-standing custom, it has been accepted for ladies to pierce their ears for earrings. It even seems implied in Sacred Scripture that *for a very good reason* one could pierce the ear. For example, consider **Exodus 21:6**, speaking of a master who ‘buys a Hebrew servant’ (a slave) – “*His master shall bring him to the judges, and he shall be set to the door and the posts, and he shall bore his ear through with an awl: and he shall be his servant forever.*” A master who bought a Hebrew servant was permitted to bore through the ear of his slave to designate him as his slave. Now, I do *not* advocate having slaves, but the point is that in that age when having purchased slaves was *widespread*

*and customary*, this could be a reason to allow a piercing. There had to be a ‘good reason’ to justify the slight mutilation that occurs in a piercing. Following the long-standing custom that ladies pierce their ears to highlight their beauty (since beauty is more proper to women than men) is acceptable.

“However, when one receives several, multiple piercings beyond the long-accepted custom of a lady having simple piercings in each ear, it becomes a question of vanity; of attracting *more attention than* the customary norm; an outdoing of others with *multiple* piercings. It is **not** proper for men to have piercings and wear earrings; that is effeminate, since men proper speaking, aren’t noted for great physical beauty. Why would men want to be decorated like women? It is a reflection of a man’s insecurity, it draws undue attention to men, and is not conducive to the professional presentation a man should have to conduct the business necessary to lead his family.

**“Now that leads to another question:** since these laws here cited are in the *Old Testament*, does that mean that they have changed? In Sacred Scripture, there are a number of Old Covenant laws that retain their force because they are actually morality issues and are connected with the natural law (which doesn’t change, even though there be a New Covenant). There are *other* laws that *did* change because they were actually meant to symbolize or prefigure something that came to its *fulfillment* in the New Covenant, leaving any reason for continuing these symbolic laws *void* in the New Covenant. So the dietary laws of not eating pork, etc., were meant to *prefigure* New Testament realities, including the purity of soul required to be united to God; but now that Our Lord has come, those prefigurements are no longer needed.

“The prohibition against eating pork in Leviticus was a symbolic one that *did* go away in the New Covenant, and that it is no longer applicable today is clear from **Acts 10:11-16**, because the symbolism of staying away from that which was ‘unclean’ (a symbol of the Gentiles and their pagan practices, symbolized by the pork) was done away with when God revealed His plan to make all peoples eligible for His promises (and therefore ‘clean’). Incidentally, one the very practices those Gentiles practiced was cutting into themselves, as we see in **3 Kings [1 Kings] 18:28**.

“In fact, even the state realizes this: if a police officer were to see someone begin to *cut into oneself*, that officer would be authorized to stop the person, and even if necessary, to take the person into *protective* custody; to keep the person from harming himself.

“As St. Paul says, ‘*Know you not that you are the temple of God, and the Spirit of God dwells in you?*’ (**1 Corinthians 3:16**).”

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# Avoiding Venial Sin

by Fr. Peter Arnaudt

## The voice of Jesus.

1. My Child, cleanse thy heart from every fault: and keep thyself carefully from the stain of even the least sin. There is nothing, there can be nothing, for the sake of which it is allowed to commit a sin, however light. Wherefore, although thou might thereby save the whole world from ruin, it would be unlawful to offend Me, even in the least thing, since **I am infinitely more excellent than the whole universe.** Some guard themselves against grievous offenses, but of light faults they render themselves guilty without scruple; a clear sign that they are rather governed by self-love, than by love for Me. Deluded souls! They will learn, at their cost, how greatly they have deceived themselves. 2. **Whoever overlooks little things, will gradually fail in great ones:** and, having accustomed himself to think everything little, he will still fancy that all is well with him; when, without much uneasiness of conscience, he commits great sins. In his folly, he finds it delightful to walk on the brink of the precipice: yet, it will come to pass, and that justly too, that, at the first slip of his foot, he is thrown headlong into the abyss. **Beware, therefore, of venial trespasses, lest thou fall into mortal sins.** As long as thou yieldst, even to the slightest fault, so long wilt thou expose thy salvation to danger. 3. Many seem heartily to abhor the renewal of My death by mortal sin; and yet, they cease not, by small offenses, to load My Heart with bitterness, and afflict It with continued sorrows. Ah! My Child, consider again and again, and carefully attend to what thou art doing. For, whilst thou art willing to inflict a small wound on My Heart, perhaps thou shalt mistake, as has happened to many, and thou shalt pierce My Heart with a mortal blow. O perverseness of the human heart! Many dread more to give offense to the meanest of men, than to Me, their God and Savior. 4. So long as thou continuest to sin, even slightly, thou shalt be ill at ease; nor shalt thou taste true happiness. If thou hast thy perfection at heart, as it behooves, unless thou avoidest every voluntary sin, thou shalt labor in vain, whatever efforts thou mayst make. For, **venial sin lessens charity, brings on lukewarmness, vitiates acts of virtue, obstructs the sources of special grace; and, finally, despoiling, by degrees, the soul of her possessions, leaves her empty.** 5. And for what is it, in most cases, that man exposes himself to evils so numerous, and so great? Is it not for self-interest, or for self-gratification? But consider, how great a loss will ensue, and how severely thou shalt have to suffer in purgatory. There, torments are undergone, which far exceed all the pains of this world, and all the ills of life: nor shalt thou go thence, until thou hast paid the last farthing. How exceedingly shalt thou then deplore, that thou didst commit even the smallest offense,

on account of which thou perceivest, too late, alas! that thou art excluded from heaven, and most sorely tormented? Do not, My Child, render useless My Heart's desires and endeavors of making thee happy; neither be thou so thoughtless as to choose to be unhappy, in spite of Me.

## The voice of the Disciple.

6. Venial sin, O Lord, is then no small evil, since it offends Thy divine Majesty, wounds Thy Heart, deprives the soul of special graces and helps, hinders her progress, vitiates her good deeds, prepares the way for her destruction, exposes her to the danger of everlasting perdition, and excludes her from heaven. And evils so great, I have deemed small! O what madness was mine! And, what is worse, I have committed them without number, without measure. My transgressions have exceeded all bounds. Where are the limits? Behold! As many powers of the soul, and senses of the body as there are in me, so many kinds of sin: as many gifts and favors, so many faults of misuse or ungratefulness: as many species of employments, so many sorts of offenses. Alas! amongst all my actions, even those of religion or of piety, which is the one wherein Thou findest not some short-coming? O my soul, we commit so many faults through want of attention, by surprise, and through frailty, ought not these to suffice? Should we add greater ones through carelessness, through the abuse of our free-will, through malice? Is this the return we make to the Lord, by whose goodness we live, to whose love we owe whatever we are and possess! 7. O Lord God, my Savior! that I have not perished beneath the weight and multitude of my offenses, this I acknowledge is altogether due to the kindness of Thy Heart: yea, to Thy Heart's mercy it is owing, O Lord, that I have not been utterly destroyed. I have been lowered to the dust: my strength has forsaken me; darkness has overspread me: my heart itself has grown faint within me. Lo! ever deeper have I sunk, and, through very weariness, I am now unable to extricate myself. O, how great is my misery! O! who shall give water to my eyes, and strength to my heart, that I may weep, and move Thee, O Lord, to set me free! Have pity on me, good Jesus! and deliver me: cleanse and renew me wholly In flame my heart with the love of Thy Heart: with Its divine fire do Thou consume my offenses: nor keep them for the fire of purgatory. Here, I beseech Thee, here let me burn and be cleansed in the fire of Thy sweet love; not there in the fire of avenging flames. Behold! O most sweet Jesus, love for Thee will now make me do, what fear has hitherto been unable to effect: through love for Thee, I will shun every sin, even the slightest.

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# January 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
27	28	29	30 6:30 pm Bible Study livestream	31 5 pm Adoration Benediction	<b>1 1st Friday Holy Day of Obliga- tion</b> Mass: 7:30, 9:30, 12, 5 pm	<b>2 1st Saturday and Brunch</b> 11 am Maidens 6:30 Concert
3 <b>Holy Name of Jesus</b>	4	5	6 <b>Epiphany</b> Masses: 6:30 am, 12:15 pm, 6:30 pm	7 5 pm Adoration Benediction	8	9 10:30 am Little Flowers 5 pm Youth Group
10 <b>Holy Family of Jesus, Mary, &amp; Joseph</b>	11 6:30 pm Catechism classes	12 6 pm Women's group mtg.	13 6:30 pm Young adult spiritual talk	14 5 pm Adoration Benediction	15	16 1 pm Troops of St. George mtg. 7 pm Men's group mtg.
17 <b>Second Sun- day after Epiphany</b>	18 6:30 pm Catechism classes	19 7 pm Homeschool group mtg.	20 6:30 pm Bible Study livestream	21 5 pm Adoration Benediction	22 6pm Young adult men's mtg.	23 10:30 am Server mtg. 3 pm St. Tarcisius 5 pm Youth Focus mtg.
24/31 <b>Third Sun- day after Epiphany/ Septuagesi- ma Sunday</b>	25 6:30 pm Catechism classes	26	27 7 pm Men's Focus group mtg.	28 5 pm Adoration Benediction	29	30 5 pm—8 pm Young Adult Women's mtg.

## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Tom deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, Karen Graham David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Dorothy Gallus, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sr. Teresa Benedicta & Sr. Mary Crimmins, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Burns, OSB, Clear Creek Monastery, OK

## Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.*

## FINANCES

### January 17<sup>th</sup> Collection

General, envelopes, loose cash	
St. Helen's Poor box	
On line donations	
Social Events	
Capital Campaign	
Individual gifts	
Initial offering envelopes	
Votive Candles	
<b>Total</b>	

*Thank you for your generosity!*

### December Collections

	Goal	Actual
<b>General Offertory</b>		
<b>Capital Campaign</b>		



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