

January 17, 2021

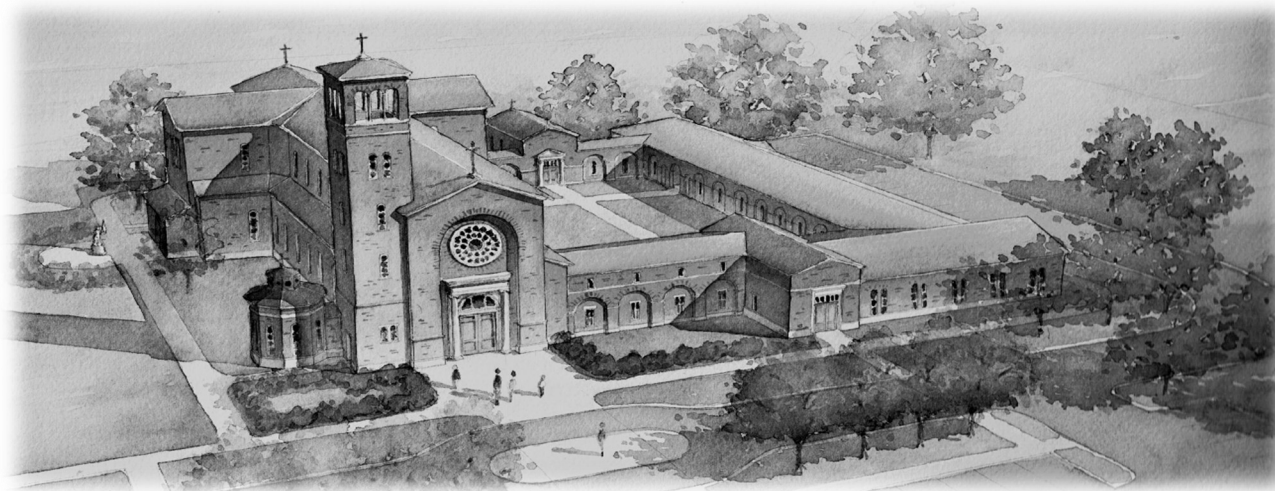


Second Sunday after Epiphany

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Sung Mass
12:00 PM Low Mass
5:00 PM Low Mass
.....

Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies: (208) 446-8339
.....

Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com
.....

Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Andrew Rapoport, FSSP
fr.raoport@stjoanarc.com
.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

Business Manager Travis Rawlings
travis@stjoanarc.com
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Secretary Chuck Crimmins
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Maintenance Manager Roger Stattel
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MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday January 17th Second Sunday after Epiphany	Young Adults, Fine Brewed after 9:30 AM Mass	7:30 AM: Private 9:30 AM: (Sung Mass) Private 12 PM: Pro Populo 5 PM: Private
Monday January 18th Feria (St. Prisca)	Catechism class 6:30 pm	6:30 AM: Private 12:15 PM: Priests of the FSSP
Tuesday January 19th Feria (St. Canute; Ss Maris, Martha, Audifax, & Abachum)	Homeschool mtg. 7 pm	6:30 AM: Private 12:15 PM †Rodney Johnson
Wednesday Jan. 20th St. Fabian, Pope & St. Sebastian, Martyrs	Bible Study, livestream 6:30 pm	6:30 AM: Private 12:15 PM: President Donald Trump
Thursday January 21st St. Agnes, Virgin & Martyr	Adoration/Benediction 5 pm	6:30 AM: Private 12:15 PM: †Linda Vogel (Kevin Vogel)
Friday January 22nd Ss. Vincent & Anastasias, Martyrs	Young Men's group mtg. 6 pm	6:30 AM: Private 12:15 PM: Betsy Hoffman (Kevin Vogel)
Saturday January 23rd St. Raymond of Penafort	Altar server mtg. 10:30 am St. Tarcisius mtg. 3 pm Youth Focus group mtg. 5 pm	6:30 AM: Private 9:30 AM: Karen Schindler (Kevin Vogel)
Sunday January 24th Third Sunday after Epiphany	Young Adults, Fine Brewed after 9:30 AM Mass	7:30 AM: Pro Populo 9:30 AM: (Sung Mass) Private 12:00 pm: Private 5 PM: Private

Adoration Chapel candles: Prayers for strength & healing of Tom & Carol Thompson (Larry & Anita Boyd)

Sanctuary candle: In Thanksgiving to Our Lady of Guadeloupe (Anonymous)

Flowers of the Bl. Mother:

TODAY'S HYMNS

.....
Processional Thou Art the Star of Morning

Recessional Song of Thankfulness and Praise

Mass XI, Credo I

Marian Antiphon *Alma Redemptoris Mater*
.....

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are once again CLOSED for all priests. There is a priest on sabbatical who only says the Mass in Latin, has the time and is accepting Mass intentions. As he lives in another part of the country, please make your check out to 'St. Joan of Arc', drop it in the black box in the credenza and Father Gordon will make sure he receives the Mass intention and stipend. Thank you .

Fr. Rapoport's Mass intentions: 1/17 Private; 1/18 Lillian King (Isadore Goldstein); 1/19 In honor of her Guardian Angel (Kerri Ost); 1/20 Ost Children (Kerri Ost); 1/21 Sr. Imelda Bresee; 1/22 Ost Godchildren (Kerri Ost); 1/23 Private; 1/24 Private.

Bishop Christensen **continues the dispensation** from Sunday Mass obligations for those who are 60 and older, those who are immunocompromised and those who have judged it prudent for their health and safety to stay at home. Sunday Holy Mass is **livestreamed at 9:30 am at stjoanarc.com**

Perpetual Adoration: An adorer is need to fill an opening on Fridays at 11 pm. If you are interested in becoming an adorer, please email Jason and Sally Tomes at adoration@stjoanarc.com **There are many hours that need a second adorer.**

Catechism classes: are Monday from 6:30—7:30 pm. No sign up needed, just come and join! Parents *please* be assured students are **modestly dressed** when attending classes (no ripped pants/jeans, short skirts or dresses, tight or immodest clothing, or inappropriate logos). *Thank you* for your cooperation!

Homeschooling Mothers' Mtg: January 19, 7-9 pm; will discuss methods, ideas and questions about organization. All homeschooling mothers are welcome. Questions or would like to be added to the group list, contact Jennifer Junkin, jenjunkin@gmail.com

Bible Study: Livestream (only) class will be this Wednesday at 6:30 pm at stjoanarc.com

Young adult men's group for 21 yrs. and older: will meet Friday from 6—9 pm with Fr. Rapoport. For more information, please contact Scott Reed at 509-863-7153.

St. Tarcisius Group: This month the Mudrick family will be hosting at 9898 N. Memory Ln., Rathdrum, ID 83858. This group for children ages 4 to 12 yrs. and meets once a month at 3 pm on the 4th Saturday at the home of a parishioner to recite the Rosary and learn meditative prayer through the guidance of a priest. Registration forms and information plus a host sign up sheet can be found on the credenza. Questions please contact Jessica Flynn at her new email: Jessicamay.flynn@protonmail.com

Youth Focus Group: Saturday from 5-7 pm in the parish hall. Fr. Rapoport will continue speaking on the spiritual life and Christian perfection. Suggested age range for the group will be 15-21 yrs. as the content will be slightly more intellectual. We will plan to have a small potluck so please bring some food to share if you can. Please contact fr.rapoport@stjoanarc.com with any questions.

FSSP 2021 Calendars: We still have a few calendars available. Please drop a check for \$10 per calendar either in the black box in the credenza or mail it to the church. For those who have purchased Fraternity calendars, please pick up your calendar **on the table in the parish hall**. Your name will be on the front of the calendars. Thank you.

The St. Joseph Singers – A small group of singers is being formed to learn Renaissance polyphony & sacred motets. Currently its purpose will be to build repertoire rather than to sing at Mass. Since the pieces will mostly be fairly complex, members will be expected to be able to read music fairly well. A small core group is already formed, but are in need of more voices, especially alto and tenor. Rehearsals will be Wednesday nights at a private home in Post Falls. If interested, please contact Paul Grady at 206 -228-2160 or at paul_grady@hotmail.com.

In your charity and generosity, please remember the cloistered **Carmelite nuns** who pray and fast continuously for all of us. May God reward you.



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

The Blood of Christ

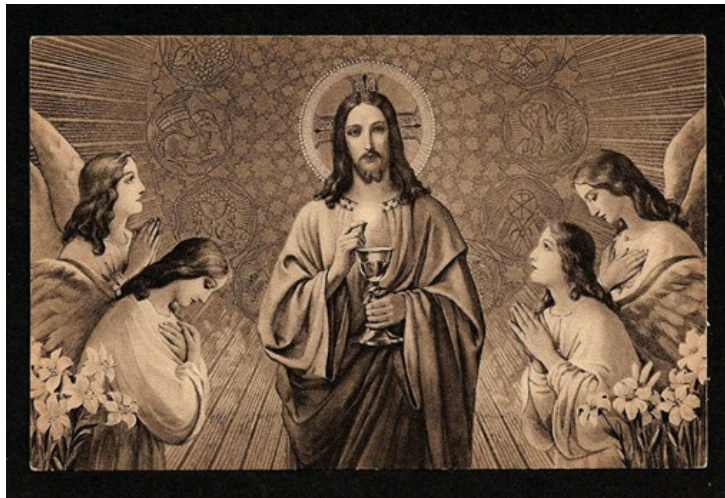
Question: “You Catholics say that Our Lord’s Body and Blood is really food and drink. How can that be, in particular regarding the Blood? Isn’t the consuming of blood prohibited in the Old Testament?”

Answer: “You must be referring to **Leviticus 17:14**; ‘For the life of all flesh is in the blood: therefore I said to the children of Israel: **You shall not eat the blood of any flesh** at all, because the life of the flesh is in the blood, and whosoever eateth it, shall be cut off.’ The key to understanding why in the **New** Covenant we do indeed receive the Blood of Our Lord is in the *first* part of Leviticus 17:14 – ‘for the **life** of all flesh is in the blood.’ Blood delivers life. Since ‘the **life** is in the blood’, in the *Old* Covenant we are prohibited from consuming the blood of any animal, as a symbol that our *eternal* life is not to come from any *creature*; but it is precisely because ‘the life *is* in the blood’ that we are *commanded* by Our Lord to consume *His* Body and *His* Blood to have life in the New Covenant, since the life of *Christ* is also in the Blood.

“Our Lord made *repeated* statements about His Blood being true drink, which gives life: ‘**Unless you eat the flesh of the Son of Man and drink His blood, you shall not have life in you. He that eats my flesh and drinks my blood has everlasting life (John 6:54)** ... **For my flesh is meat indeed, and my blood is drink indeed. He that eats my flesh and drinks my blood, lives in me and I in him (John 6:56-57)**’, thus making clear that the prohibition against consuming blood in the Old Covenant does *not* apply to His Body and Blood in the New, just like other dietary restrictions don’t apply in the New Covenant either.

“When the Jews are shocked by His words that we must consume His Blood, He says as an encouragement to believe that His Blood really does give life, ‘*Does this scandalize you? If then you shall see the*

Son of Man ascend up where He was before? It is the spirit that gives life, the flesh profits nothing. The words that I have spoken to you are spirit and life. But there are some of you that believe not...’ (**John 6:62-65**). Notice that He realizes that some don’t believe, but He does not take back His words that they must eat His Flesh and drink His Blood. Instead He explains that it is not simply by the flesh that life is given through receiving Him, but rather it is because of the **spirit** accompanies it – that is, it is a **living** Body and Blood that we receive!



“One may ask, then, if we are to receive Our Lord’s Blood to have life, why do we not offer the chalice of the Precious Blood to the faithful at Holy Communion? We do not offer the *chalice* for the faithful to receive, because of an error that the Church in Her wisdom realized had crept in when this practice *was* more common in the Church.

“What happened was that the faithful began to think that if they did not receive **both** the Host and the Blood *from the chalice*, that they ‘had not received the full Christ’. It was to correct this theological error that many centuries ago the Church went to the practice of having the faithful only receive the Host and not from the chalice. It is an error to think that if one only receives the Host, he has not received the whole Christ; because wherever His Body is, His Blood is present also – and wherever His Blood is, His Body is present also.

“So in receiving *just* the Host, we *both* receive His Body and drink His Blood, and since ‘the life is in the blood’, by receiving Our Lord’s Blood in every Holy Communion, we receive an increase in His life!”

St. Ephrem, who lived in the fourth century, was one day preaching to the people on the great and terrible day of judgment. The last words of his discourse were these: "When the Judge has pronounced the last sentence, the Heavens shall be opened and the just shall enter into the kingdom prepared for them. Then, too, at the same moment, shall the bottomless abyss be opened, and the wicked shall be cast into it for ever. Then shall the wicked, and proud, and wise ones of the world cry out, as they see the good entering their home above: 'Farewell for ever, ye saints and servants of God. Farewell, ye prophets, and apostles, and martyrs. Farewell, O holy Virgin Mother of God. We too could have been with you, but by our own fault we have lost the Heaven for which we also were made. Farewell, O paradise of delights, O eternal kingdom, O heavenly Jerusalem, farewell for ever! we are now to be plunged into an abyss of torments, that shall never end.'" Oh! ever keep in mind the terrible day of judgment, and you will certainly be found on that day among the elect of God.

"What Then?"—A young man went one day to St. Philip Neri, and entered into long details about the study of law, which he had just commenced. He described the course which he meant to pursue, in order to obtain the degree of doctor. "And then—?" demanded the Saint. "Then," replied the young man, much encouraged, "I will plead causes, and I hope successfully." "And then—?" added the Saint again., "And then, people will begin to speak of me, and I shall enjoy a reputation." "And then—?" continued S. Philip Neri, smiling. "And then,"—answered the young man, a little embarrassed, "I shall live at my ease, and I shall be happy." "And what then—?" "Well! then,— I shall end by dying." "And then," resumed the Saint, raising his voice, "and then, what shall you do when your own trial comes, when you shall be yourself the accused, Satan the accuser, and the Almighty God your judge." The young man, who little expected such a conclusion, hung down his head, and began to consider within himself. A short time after, he renounced the study of law, and endeavored, by consecrating his life to the service of God, to prepare seriously for that final, what then? that is to say, that awful judgment, which shall be followed by eternity. Let us do the same, and we shall never repent of it.

The Terrible Dream.—S. Vincent Ferrer relates that a certain young man had a dream, in which he imagined that he was brought before the tribunal of God to be judged. So terrible was the scene he witnessed—the majesty of the Sovereign Judge, the different questions put to him, to which he could make no reply—that on his awakening in the morning, he found himself trembling with agitation, and covered with a cold sweat. His first thought was to thank Jesus Christ that it had not been a reality, but only a dream. But at the same time he said to himself: "What I have seen in my dream will one day be a reality; I cannot escape it; perhaps, too, it may be soon, even this very day." He at once asked God to forgive him the sins of his past life, and took the resolution to lead, from that hour, a life of penance, and rather to die than ever again to commit a mortal sin. From the book "**The Way of Divine Love**", the writings of Sr. Josefa Menendez: "I saw

several souls fall into Hell, and among them was a child of fifteen, cursing her parents for not having taught her to fear God nor that there was a Hell. Her life had been a short one, but full of sin, for she had given in to all that her body and passions demanded in the way of satisfaction." The girl said "My soul fell into abysmal depths, the bottom of which cannot be seen, for it is immense. . . Then I was pushed into one of those fiery cavities and pressed, as it were, between burning planks, and sharp nails and red-hot irons seemed to be piercing my flesh. I felt as if they were endeavoring to pull out my tongue, but could not. This torture reduced me to such agony that my very eyes seemed to be starting out of their sockets. I think this was because of the fire which burns, burns. . . not a finger nail escapes terrifying torments, and all the time one cannot move even a finger to gain some relief, not change posture, for the body seems flattened out and [yet] doubled in two. Sounds of confusion and blasphemy cease not for an instant. A sickening stench asphyxiates and corrupts everything, it is like the burning of putrefied flesh, mingled with tar and sulfur. . . a mixture to which nothing on earth can be compared. . . although these tortures were terrific, they would be bearable if the soul were at peace. But it suffers indescribably. . . All I have written," she concluded, "is but a shadow of what the soul suffers, for no words can express such dire torment."

From the book "**The Glories of Mary**" by Alphonsus Liguori: There lived in the city of Aragona, Sicily, a girl named Alexandra. Being both noble and very beautiful, Alexandra was greatly loved by two young men. Driven by jealousy, these young men fought one day and killed each other. Their enraged relatives, in return, killed the poor young girl as the cause of so much trouble. They cut off her head and threw her remains into a well. A few days later, Saint Dominic of Guzman was passing through that place and inspired by Our Lord, approached the well and said: "Alexandra, come forth." Immediately the head of the deceased came forth, perched on the edge of the well, and asked the saint to hear her confession. Perhaps accustomed to bizarre phenomena, Saint Dominic heard its confession and also gave it communion, in the presence of a great concourse of curious persons who had assembled to witness the miracle. Then the saint asked her to tell why she had received such a grace. Alexandra answered that when she was beheaded, she was in a state of mortal sin and would have been damned to hell. But on account of the Rosary which she was in the habit of reciting, Most Holy Mary appeared and preserved her soul from unending torments. So it happened that for two days the head of Alexandra retained life and when summoned was set upon the edge of the well, in the presence of all, and then the soul went to purgatory. Fifteen days later, Alexandra's soul appeared to Saint Dominic, beautiful and radiant as a star. She then told him that one of the principal sources of relief to the souls in purgatory is the Rosary which is recited for them; and that, as soon as they arrive in paradise, they pray for those who apply to them these powerful prayers. Having said this, Saint Dominic saw that happy soul ascending in triumph to the kingdom of the blessed.



January 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
27	28	29	30 6:30 pm Bible Study livestream	31 5 pm Adoration Benediction	1 1st Friday Holy Day of Obliga- tion Mass: 7:30, 9:30, 12, 5 pm	2 1st Saturday and Brunch 11 am Maidens 6:30 Concert
3 Holy Name of Jesus	4	5	6 Epiphany Masses: 6:30 am, 12:15 pm, 6:30 pm	7 5 pm Adoration Benediction	8	9 10:30 am Little Flowers 5 pm Youth Group
10 Holy Family of Jesus, Mary, & Joseph	11 6:30 pm Catechism classes	12 6 pm Women's group mtg.	13 6:30 pm Young adult spiritual talk	14 5 pm Adoration Benediction	15	16 1 pm Troops of St. George mtg. 7 pm Men's group mtg.
17 Second Sun- day after Epiphany	18 6:30 pm Catechism classes	19 7 pm Homeschool group mtg.	20 6:30 pm Bible Study livestream	21 5 pm Adoration Benediction	22 6pm Young adult men's mtg.	23 10:30 am Server mtg. 3 pm St. Tarcisius 5 pm Youth Focus mtg.
24/31 Third Sun- day after Epiphany/ Septuagesi- ma Sunday	25 6:30 pm Catechism classes	26	27 7 pm Men's Focus group mtg.	28 5 pm Adoration Benediction	29	30 5 pm—8 pm Young Adult Women's mtg.

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Tom deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, Karen Graham David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Dorothy Gallus, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sr. Teresa Benedicta & Sr. Mary Crimmins, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

January 10th Collection

General, envelopes, loose cash	
St. Helen's Poor box	
Christmas Day	
On line donations	
Octave Day (Jan. 1)	
Building fund	
Capital Campaign	
Individual gifts	
Initial offering envelopes	
Votive Candles	
Total	

Thank you for your generosity!

December Collections

	Goal	Actual
General Offertory		
Capital Campaign		

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