

November 8, 2020



23rd Sunday after Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Sung Mass
12:00 PM Low Mass
5:00 PM Low Mass
.....

Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....

30 min. before each daily Mass
.....

4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies: (208) 446-8339
.....

Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com
.....

Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Andrew Rapoport, FSSP
fr.rapoport@stjoanarc.com
.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

Project Manager Travis Rawlings
travis@stjoanarc.com
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MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday November 8th Twenty-third Sunday after Pentecost	Young Adults, Fine Brewed after 9:30 AM Mass	7:30 AM: Private 9:30 AM: (Sung Mass) Private 12 PM: Pro Populo 5 PM: Private
Monday November 9th Dedication of the Arch- basilica of Our Savior	Catechism classes: 6:30 pm	6:30 AM: Private 12:15 PM: All Souls Novena
Tuesday November 10th St. Andrew Avellino, Confessor		6:30 AM: Private 12:15 PM: All Souls Novena
Wednesday Nov. 11th St. Martin of Tours, Bishop & Confessor	Young Adults: 6:30 pm Men's Focus group: 7 pm	6:30 AM: Private 12:15 PM: Melissa Steenson
Thursday Nov. 12th St. Martin I, Pope & Martyr	Adoration/Benediction: 5 pm	6:30 AM: Private 12:15 PM: John Henry Steenson
Friday November 13th St. Didacus, Confessor	Confirmation retreat 10am—4 pm	6:30 AM: Private 12:15 PM: Private Intention
Saturday Nov. 14th St. Josaphat, Bishop & Martyr	Confirmation Mass 9:30 am Youth group 5 pm	6:30 AM: Private 9:30 AM: †Mary Lynn Kenary (Noreen Schelstrate)
Sunday November 15th Resumed Sixth Sunday after Epiphany	Young Adults, Fine Brewed after 9:30 AM Mass	7:30 AM: Pro Populo 9:30 AM: (Sung Mass) Private 12:00 pm: Private 5 PM: Private

Adoration Chapel candles: Prayers for the cloistered Carmelite sisters, Post Falls (Missi White)

Sanctuary candle: In Thanksgiving to Our Lady, Help of Christians (Anonymous)

Flowers for the Altar, St. Joseph, & Bl. Mother: For our country and leaders (Anonymous)

TODAY'S HYMNS

.....
Processional Be Thou My Vision

Recessional O God of Loveliness

Mass XI, Credo I

Marian Antiphon *Salve Regina*
.....

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Fr. Rapoport and Fr. Terra are currently taking Mass intentions Make check to the priest and limit to three intentions. Thank you.

Fr. Rapoport's Mass intentions: 11/8 All Souls Novena; 11/9 Dominic Longo; 11/10 Private; 11/11 Private; 11/12 Private; 11/13 Private; 11/14 Mona Junkin (Ross & Jennifer Junkin); 11/15 Private

Bishop Christensen **continues the dispensation** from Sunday Mass obligations for those who are 60 and older, those who are immunocompromised and those who have judged it prudent for their health and safety to stay at home. Sunday Holy Mass is **livestreamed at 9:30 am at stjoanarc.com**

Perpetual Adoration: Adorers are needed Sunday 3 am and Saturday 9 am. May God reward you.

2021 FSSP Calendars: Fraternity calendars have arrived and are \$10 each. This year, calendars are to be **pre-paid**. Please drop a check for \$10 per calendar either in the black box in the credenza or mail to the church. Thank you.

Church flowers: Donations are being accepted for the weekly flower arrangements both on the High Altar (\$150) and for Our Lady (\$30) or St Joseph (\$30). If you would like to make a monetary offering for a special intention (e.g. the repose of the soul of a friend/relative, or to honor a particular saint, or the Holy Family, or a special Feast Day, or for the intention of prayers for a particular person), please bring your donation and payment to the office or place in the box in the vestibule. Thank you.

Welcome! Please welcome the newest members of the congregation, Celeste Noelle Durazo, who entered the church through the sacrament of baptism on October 31, 2020. She is the daughter of Carlos and Meghan Durazo. Also, Nathaniel Dominic Hatstrup who entered the church through the sacrament of baptism on October 30, 2020. He is the son of Michael and Ann Hatstrup. Welcome to both!

Young Adult Spiritual talk: The Young Adults will meet on **Wednesday November 11th** at 6:30 pm in the parish hall. Please bring a dish to share with everyone. Contact Fr. Rapoport with any questions at fr.raपोport@stjoanarc.com.

Men's Focus Group: The Men's Focus Group will meet on **Wednesday, at 7:00 PM**, at the home of Dr. Tom deTar (3135 S. Schilling Loop, PF). All adult men of the parish are welcome to attend.

Novena prayer for Confirmation candidates: Please start this 9 day novena on November 5 for the ~50 members of our parish who will be confirmed on Saturday Nov. 14. The link is here: http://www.traditionalcatholic.net/Tradition/Prayer/Holy_Ghost_Novena.html

Youth Group Meeting: The Youth Group will meet on **Saturday, November 14th** at 5 pm in the parish hall. Please contact Fr. Rapoport with any questions at fr.raपोport@stjoanarc.com.

Meals for parishioners: The coordinator for the 'Make them a Meal' program is Amanda Owen. If you want to be added to the email list to help provide meals, or if you are in need, contact Amanda at CorJesu5@yahoo.com

Confirmation retreat: Will be Friday November 13 from 10 am—4 pm at the church. **Confirmation** will be Saturday November 14 at the 9:30 am Mass with reception following in the parish hall.

Catechism class: Monday evenings with five separate classes for ages 6—17 yrs. Classes begin at 6:30 pm and end at 7:30 pm. We hope to see you there!

In your charity and generosity, please remember the cloistered **Carmelite nuns** who pray and fast continuously for all of us. May God reward you.



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Requiem Mass

Question: “I was at a Requiem Mass recently (since November is the month dedicated to the Holy Souls in Purgatory) and it seemed like the priest must have forgotten to bless the people at the end of Holy Mass. Is that what happened – what was going on there?”

Answer: “The priest *didn't* forget; it's just that there is not a blessing for the people at the end of a Requiem Mass. This is one of several differences between a normal Latin Mass and a Requiem Mass.

“First of all, what is a Requiem Mass? A Requiem Mass is a Holy Mass that is particularly intended to be offered for a deceased person or persons. *Requiem* means *rest*, and that is what we pray for – that the dead in Purgatory find *eternal rest*. It essentially looks like a funeral Mass, where the priest wears black vestments; offering a traditional Latin Mass specifically to pray for the dead.

“The idea of offering Holy Mass for the dead is a biblical one, as we see from **2 Maccabees 12:43-46**: ‘It is therefore a holy and wholesome thought to pray for the dead, that they may be loosed from sins.’ Just to be clear, the dead *in hell* cannot benefit from our prayers – they are there forever. But the souls in Purgatory *can* benefit from our prayers. Souls in Purgatory are souls who are saved, yet they died with lesser sins still on their soul, or didn't fully make up for their *forgiven* mortal sins as they could have.

“At a Requiem Mass, there are some differences from a regular Latin Mass that emphasize the importance of praying for the dead. The first thing you may notice is that the priest is wearing black, which shows that the Church is mourning for the dead. If you are familiar with a traditional Latin Mass, you will notice that during a Requiem, Psalm 42 is omitted from the beginning of Holy Mass (during the prayers at the foot of the altar). Psalm 42 is a very joyful Psalm, and to add to the idea of mourning for the dead, this joyful Psalm is omitted during a Requiem Mass.

“The *Gloria in excelsis Deo* is omitted from the Requiem Mass, to add to the penitential character of the Mass. There is also a place where the

‘Gloria Patri’ (‘Glory be to the father’) is omitted, after the priest washes his hands, at the end of the Lavabo prayer.

“At a Requiem, a number of blessings are omitted, because of the idea that the prayers and all the blessings of the Mass are going towards the soul(s) of the deceased. It is a Holy Mass during which we remember the dead especially, so many of the blessings that *we* would normally receive are omitted.

“You may also notice that at the Introit, the priest doesn't even make the sign of the cross over himself, and instead the priest makes the Sign of the Cross *over the Missal* (the book), as though blessing the deceased person(s) and not himself. The priest doesn't even pray for a blessing for himself before reading the Gospel at a Requiem.

“You may even notice that the priest does not bless the water at the Offertory, before pouring it into the chalice. The water represents us, and the wine Christ (although after the Consecration, the wine actually really becomes Christ Himself). But since the water represents us here on earth, it is not blessed for a Requiem Mass (again, *all* the blessings are going to the holy souls!).

“It is for this reason that we don't receive a blessing at the end of a Requiem Mass, since all the benefits of the Holy Mass are going to the deceased person(s). The altar boys don't even receive a special blessing after the Mass as they normally would afterwards, to emphasize this point.

“At the end of the Requiem Mass, the priest doesn't say *Ite Missa est*, (‘Go, the Mass is ended’), but instead he says *Requiescant in pace* (‘May they rest in peace’). This is another moment that is used to pray that the dead find their rest. By the way, this is where people get the idea of putting RIP on gravestones: RIP stands for *Requiescant in pace*!

“Our participation at a Requiem Mass, therefore, is meant to be a completely *selfless* participation, with *all* the prayers and blessings focused entirely on the deceased persons. These are the beautiful symbolic ways that the Church reminds us to pray for the dead!” ***

Humility

St. Alphonsus Liguori

Humility of the intellect consists in esteeming oneself worthy of reproach and scorn; while humility of the will is a desire to be despised by others and taking pleasure in contempt. This is the more meritorious because an act of the will is more pleasing to God than an act of the intellect.

Speaking of humility of the will, Saint Bernard says: "The *first* degree is not to wish for power; the *second*, to wish to be in a state of subjection to authority; the *third* is, in subjection to bear injuries with equanimity." Such is the humility of the will or heart which Jesus Christ wished to teach us by His own example. "Learn of me, because I am meek and humble of heart," said the Redeemer (Matthew 11:29). Many have humility on their tongue, but not in their heart. "They indeed," says Saint Gregory, "confess with their lips that they are most wicked and most deserving of all sorts of chastisement; but they believe not what they say. For, when rebuked, they give way to disquietude, and deny that they are guilty of the fault for which they are corrected."

To this class belonged a certain monk, who, as Cassian relates, used to say that he was a great sinner, and unworthy to breathe the breath of life. But when the Abbot Serapion corrected him for violating the rule by idle visits to the cells of the other monks, he became greatly troubled. Seeing him disturbed, the Abbot said: "Why, my son, are you so much disquieted? Hitherto you have called yourself a great sinner, and now you cannot bear from me a charitable admonition." *Some there are who confess that their sins merit a thousand hells, and yet they cannot bear a word of admonition.* Such people possess, indeed, humility in words, but know not the humility recommended by Jesus Christ, which is the humility of the heart.

"There is," says the Holy Ghost, "one that humbleth himself wickedly, and his interior is full of deceit" (Ecclesiasticus 19:23). ***There are some who humble themselves, not from a desire of being rebuked and despised, but through a motive of being esteemed humble and of being praised for their humility.*** But, according to Saint Bernard, to seek praise for voluntary humiliations is not humility, but the destruction of humility, for it changes humility itself into an object of pride. Specula-

tive humility, says Saint Vincent DePaul, presents a very beautiful aspect; but practical humility, because it is nothing else than the love of abjection and contempt, is an object of horror to flesh and blood.

Hence Saint John Climacus observes that the proof of true humility consists, not in confessing our sinfulness, but in rejoicing in the contempt due to sinners. "Self-disparagement," says the Saint, "is good, but to confirm the dis-praise which others cast upon us, and not to resent it, but to delight in it, is still better." Says St. Gregory, "When the humble man calls himself a sinner, he will not contradict others who say the same of him." No, when reproved for his faults he reasserts his own sinfulness. In a word, as Saint Bernard says, "the truly humble man wishes, indeed, to be held in little estimation, but desires not to be praised for his humility." Instead of seeking to be esteemed for his humility, he wishes to be regarded as a man deserving of contempt and full of imperfections; and because he deems himself worthy only of abjection, he delights in the humiliations which are heaped upon him. Hence, as Saint Bernard teaches, "he converts humiliation into humility"; so that all the humiliations he receives only serve to render him more humble.

Be careful, then, to speak of yourself humbly rather than boastingly and to disclose your faults rather than your virtues. ***The best rule is, never to speak well or ill of yourself, but to regard yourself as unworthy to be even named in conversation.*** It frequently happens that in saying what tends to our own disparagement we indulge a secret and refined pride. For this excites within us a desire of obtaining the praise or reputation of being humble.

Like holy David, the humble man, says Saint Gregory, is troubled at hearing his own praises. He sees that he has no claim to the virtues or to the good qualities ascribed to him. Whenever, then, you hear your own praises, say in your heart with Saint Augustine: "I know myself better than they do; and God knows me better than I do myself."



November 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 All Saints Day	2 6:30 pm All Souls Day (Sung) Mass	3 6 pm Women's group meeting	4 6:30 pm Bible Study livestream	5 5 pm Adoration Benediction	6 First Friday	7 First Saturday & Parish brunch 11 am Maidens mtg
8 Twenty-third Sunday after Pentecost	9 6:30 pm Catechism classes	10	11 6:30 pm Young adults spiritual talk 7 pm Men's Focus mtg.	12 5 pm Adoration Benediction	13 10am-4pm Confirmation retreat	14 9:30 am Confirmation Mass 10:30 am Little Flowers 5pm Youth Group
15 Resumed Sixth Sunday after Epiphany	16 6:30 pm Catechism classes	17 7 pm Home-school group mtg.	18 6:30 pm Bible Study livestream	19 5 pm Adoration Benediction	20 6pm Young adult men's mtg.	21 1 pm Troops of St. George 5 pm Youth Focus 7 pm Men's group mtg.
22 24th (Last) Sunday after Pentecost	23 6:30 pm Catechism classes	24	25 7 pm Men's Focus group mtg.	26 Thanksgiving Day 6:30 am & 9:30 am Mass	27	28 10:30 am Server mtg. 3pm St. Tarcisius
29 First Sunday of Advent	30 6:30 pm Catechism classes	1 6 pm Women's group meeting	2 6:30 pm Bible Study livestream	3 5 pm Adoration Benediction	4 First Friday	5 6:30 am Rorate Mass 1st Saturday/Brunch 11 am

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Tom deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, Karen Graham David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Mary & Charles West, Lezlie White, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erna McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP;
Sr. Teresa Benedicta & Sr. Mary Crimmins, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia;
Brother Lawrence Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

October 25th Collections

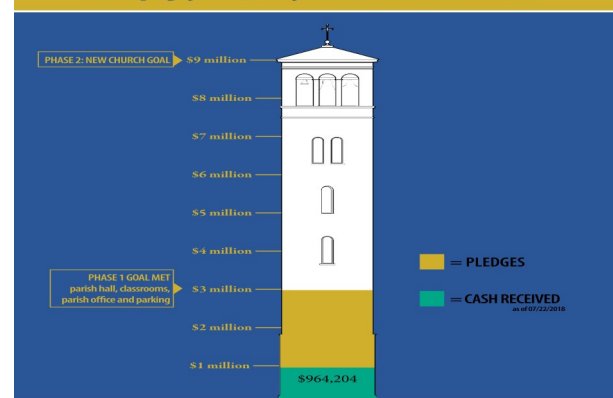
General, envelopes, loose cash	
St. Helen's Poor Box	
Capital Campaign	
All Saints Day	
On line donations	
Individual gifts	
Social events donations	
Votive Candles	
Total	

Thank you for your generosity!

October Collections

	Goal	Actual
General Offertory		
Capital Campaign		

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