

November 1, 2020



All Saints Day

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Sung Mass
12:00 PM Low Mass
5:00 PM Low Mass
.....

Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....

30 min. before each daily Mass
.....

4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies: (208) 446-8339
.....

Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com
.....

Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Andrew Rapoport, FSSP
fr.rapoport@stjoanarc.com
.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

Project Manager Travis Rawlings
travis@stjoanarc.com
.....

Secretary Chuck Crimmins
c.crimmins@stjoanarc.com

Maintenance Manager Roger Stattel
r.stattel@stjoanarc.com

MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday November 1st All Saints Day	Young Adults, Fine Brewed after 9:30 AM Mass	7:30 AM: Private 9:30 AM: (Sung Mass) Pro Populo 12 PM: Private 5 PM: President Donald Trump's re-election
Monday November 2nd Commemoration of All Souls Day	Catechism classes cancelled All Souls Day Mass: 6:30 pm	6:30 AM: All Souls Novena Intentions 12:15 PM: Private 6:30 PM: (Sung Mass)
Tuesday November 3rd Feria	Women' group meeting: 6 pm Adoration: after 12:15 Mass until.....	6:30 AM: All Souls Novena Intentions 12:15 PM: Poor Souls in Purgatory (Burns family)
Wednesday Nov. 4th St. Charles Borromeo, Bishop & Confessor	Bible Study (livestreamed) 6:30 pm	6:30 AM: All Souls Novena Intentions 12:15 PM: Poor Souls in Purgatory (Burns family)
Thursday Nov. 5th Feria	Adoration/Benediction 5 pm	6:30 AM: All Souls Novena Intentions 12:15 PM: †Yvonne Young
Friday November 6th Feria	First Friday	6:30 AM: All Souls Novena Intentions 12:15 PM: †Robert Finn (Ruben Finn)
Saturday Nov. 7th Saturday of Our Lady	First Saturday Parish Brunch 10:30 am Maidens 11:30 am	6:30 AM: Imelda Bresee 9:30 AM: All Souls Novena Intentions
Sunday November 8th 23 rd Sunday after Pentecost	Young Adults, Fine Brewed after 9:30 AM Mass	7:30 AM: All Souls Novena 9:30 AM: (Sung Mass) Private 12:00 pm: Pro Populo 5 PM: Private

Adoration Chapel candles: Prayers to Mary, Queen of the Apostles for the election. (Anonymous)

Sanctuary candle: Our Lady, Help of Christians, pray for our Nation. (Anonymous)

Flowers for the Altar, St. Joseph, & Bl. Mother:

TODAY'S HYMNS

.....
Processional Crown Him with Many Crowns

Recessional Holy God, We Praise Thy Name

Mass II, Credo III

Marian Antiphon *Salve Regina*

REMINDER: Please ***silence*** your cell phones!

ANNOUNCEMENTS

Fr. Rapoport and Fr. Terra are currently taking Mass intentions Make check to the priest and limit to three intentions. Thank you.

Fr. Flick's Mass intentions: are private this week

Bishop Christensen **continues the dispensation** from Sunday Mass obligations for those who are 60 and older, those who are immunocompromised and those who have judged it prudent for their health and safety to stay at home. Sunday Holy Mass is **livestreamed at 9:30 am at stjoanarc.com**

Perpetual Adoration: Adorers are needed Sunday 3 am and Saturday 9 am. May God reward you.

Adoration on Election Day: We will have exposition of the Blessed Sacrament in the church following the 12:15 pm Holy Mass on Tuesday Nov. 3, to pray for **a godly pro-life leader for our country**. A sign up will be in the vestibule to cover as many hours of the day as we can. Hopefully we can cover the hours at least until the polls close at 8 pm, if not all night as well. Please pray!

New parishioners: Since the **beginning of 2020**, exactly 100 new members (families and individuals) have joined St. Joan of Arc parish. A very big welcome to all of them (and more to come, we pray!)

How many are we?: With the above statement of new members and the incredible growth at St. Joan of Arc, we are attempting to update **ALL** parishioner records. Please find a registration form with this bulletin. We ask **EVERYONE**, even those who have recently registered, to please fill out this form and return it to the office by either dropping it in the black box in the credenza, bringing it by the office, mailing, or emailing it. With changes in family size (births, children moving on in life, etc.), we ask that you list those who currently live with you in your home. Thank you for helping us with our wonderful, growing parish!

2021 FSSP Calendars: Fraternity calendars have arrived and are \$10 each. This year, calendars are to be **pre-paid**. Please drop a check for \$10 per calendar either in the black box in the credenza or mail to the church. Thank you.

Welcome! Please welcome the newest members of the congregation, Edmond Norman Machotka, who entered the church through the sacrament of baptism on October 23, 2020. He is the son of Matthew and Nichell Machotka. Welcome!

Novena prayer for Confirmation candidates: Please start this 9 day novena on November 5 for the ~50 members of our parish who will be confirmed on Saturday Nov. 14. The link is here: http://www.traditionalcatholic.net/Tradition/Prayer/Holy_Ghost_Novena.html

Women's Group: The Women's Group will meet on Tuesday, at 6:00 PM, at the Parish Hall. All adult women of the parish are welcome to attend. Father Rapoport will begin with a rosary at 6 pm and continue with a talk on the spiritual life.

Bible Study: Livestream classes will be every 1st and 3rd Wednesday of the month at 6:30 pm. Please go to stjoanarc.com This week will cover Chapters 14 & 15 from the Book of Apocalypse.

Maidens of St. Joan's meet 11 am to 2 pm on Saturday in the parish hall. If you have any questions or would like to join, please contact Fr. Rapoport.

Meals for parishioners: The coordinator for the **'Make them a Meal'** program is Amanda Owen. If you want to be added to the email list to help provide meals, or if you are in need, contact Amanda at CorJesu5@yahoo.com

Confirmation retreat: Will be Friday November 13 from 10 am—4 pm at the church. **Confirmation** will be Saturday November 14 with more details on both days forthcoming.

Catechism class: Monday evenings with five separate classes for ages 6—17 yrs. Classes begin at 6:30 pm and end at 7:30 pm. We hope to see you there!



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Prayers to the Saints

Question: “Why do Catholics talk to the souls of the Saints, asking for their prayers— isn’t talking to the dead sinful?”

Answer: “Oh; you may be getting what we Catholics do (in talking to the Saints in heaven) confused with *necromancy*, which is fortune-telling— using the dead to learn hidden, forbidden truths, which is forbidden by Deuteronomy 18:11. It may be some people’s false perception that what Catholics are doing by talking to the Saints, asking for their prayers, must be the sin of necromancy, but that is not the case. Here’s my idea... would you have any objection to *looking in the Bible* to see if talking to the souls of the Saints is Bible-based?

“**In the Book of Daniel** three young men were thrown into a fiery furnace for being faithful Jews. God preserved them from being harmed by the flames, and they praised God with a Canticle which is found in the *Septuagint* text, the Greek Bible which *pre-dates* Jesus’ time (but which Canticle is not in many Protestant Bibles). **Daniel 3:86** relates one of the things which the three young men, filled with the Holy Ghost, exclaimed; ‘O ye spirits and souls of the just, bless the Lord: praise and exult Him above all forever.’ So these three, under the special protection of God, *did* speak to the souls of the just, to ask them to praise God — so this is Biblical!

“**Perhaps** you might object that this Canticle is not in some Bibles, but it *was* in Jesus’ and the Apostles’ Bible — remember, the *Septuagint* version is quoted *more times* by Our Lord and the Apostles than the Hebrew version in the New Testament, and it is this version of the Bible which has this example of virtuous Jews speaking to the souls of the just.

“**Also**, remember that *Our Lord* spoke to Moses on Mount Tabor, and *Moses had died!* **Luke 9:31** even says that they were talking *about* Our Lord’s future — His upcoming death. Now, we wouldn’t accuse

Our Lord of necromancy for simply talking to Moses, and talking about a *future* event at that, would we?

“**Now, does God even hear and put a value on the prayers of Saints**, including those who have died? **Revelations 5:8** tells us that the ‘*prayers of the saints*’ are offered to God in a *golden vial*, like burning incense. Not only that, the souls of the *deceased* saints *do* pray to God, according to the Bible; ‘*I saw under the altar the souls of them that*

were slain for the word of God... And they cried with a loud voice, saying: How long, O Lord (holy and true) dost thou not judge and revenge our blood...’ (Revelations 6:9-10).

“**The Bible also exhorts us to praise the just**, as we read in **Ec-clesiasticus (Sirach) 44:1,15**; ‘*Let us now praise men of renown, and our fathers in their generation... Let the people show forth their wisdom, and the church de-clare their praise.*’ These are spe-

cifically virtuous men ‘*who are perished*’ (44:9). One may object again that *this* book is not in the Protestant Bible, but here we are again citing the version of the Bible most often used by Our Lord and the Apostles, the *Septuagint*.

“**Finally**, spiritually, the souls of virtuous men are *alive* and are not considered to be among the ‘dead’, and *Our Lord in the Bible says so!* After pointing out that in the book of Moses God is called the God of Abraham, Isaac and Jacob, Our Lord says, ‘*He is not the God of the dead, but of the living*’ (**Mark 12:27**).

“**Therefore**, Catholics who ask the Saints for their prayers are speaking to those who are *living in Christ*; this was done by virtuous young men in the Bible, and by Our Lord Himself. The Bible *exhorts* the Church to *praise* the deceased just ones; for in the Bible, their prayers are offered to God in a golden vial — this is *not* necromancy, but *praiseworthy*, according to the Bible!!!”



Dryness of prayer

St. Alphonsus Liguori

The lives of the Saints have been ordinarily full of dryness and not of sensible consolations. These [sensible consolations] are favors the Lord does not bestow, except on rare occasions, and to perhaps the weaker sort of spirits, in order to prevent their coming to a standstill in their spiritual course. The joys He proposes to us as reward, He prepares in Paradise. **This world is the place for meriting, where we merit by suffering;** Heaven is the place for recompense and enjoyment. Wherefore, what the Saints have desired and sought for in this world has been, not a sensible fervor with rejoicing, but a spiritual fervor with suffering. The Blessed John of Avila used to say, *"Oh, how much better is it to be in dryness and temptation by the will of God, than in contemplation without it!"*

But you will say: *If I could only know that this desolation came from God, I should be content; but what afflicts and disquiets me so is the fear that it may have come by my own fault, and as a punishment for my tepidity.* Well, then, put away your tepidity and employ greater diligence. But will you, because you are under a cloud, will you therefore disquiet yourself and leave off prayer, and thus double the evil of which you complain?

Let it be, as you say, that the dryness has come upon you as a chastisement. Then accept it as a chastisement on one who so much deserves to be chastised, and unite yourself to the divine will. Do you not say that you deserve hell? And why, then, are you complaining? Is it because you deserve that God should give you consolations? Ah, go and be content with the manner in which God is dealing with you; **persevere in prayer**, and in the way on which you have entered; and henceforth let it be your fear that your complaints may arise rather from your little humility and your want of conformity to the will of God.

When a soul applies itself to prayer, it can derive no greater benefit from it than the union of itself with the divine will. Therefore, make an act of

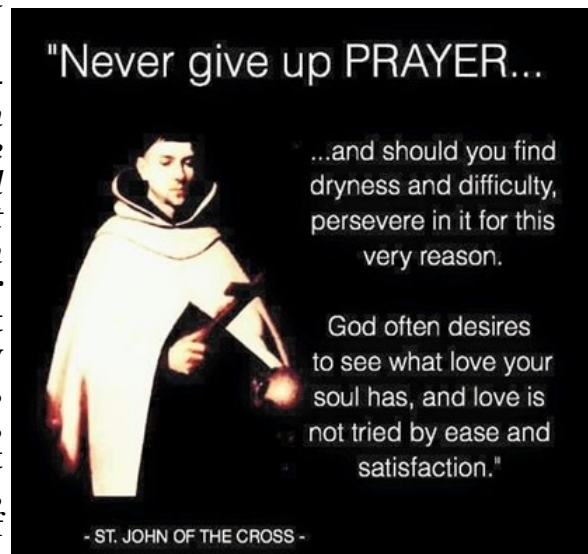
resignation, and say: *Lord, I accept this pain from thy hands, and I accept it for as long as may please thee. If it be thy will that I should be thus afflicted for all eternity, I am content.* And in this way your prayer, painful though it may be, will be a greater help to you than any spiritual consolations, however sweet.

We must ever bear in mind that dryness is not always a punishment, but is occasionally ordained by God for our greater good, and in order to keep us humble. That Saint Paul might not grow proud of the gifts he had received, the Lord permitted him even to be tormented by temptations to impurity: *"Lest the greatness of the revelations should exalt me, there was given me a sting of my flesh, an angel of Satan, to buffet me"* (2 Corinthians 12:7).

No great thanks is due to him who [only] prays in times of sweetness. *"There is a friend, a companion at table, and he will not abide in the day of distress"* (Ecclesiasticus 6:10).

When God sends darkness and desolations, it is then that He tries who are His true friends. Palladius suffered a great weariness and prayer; And when he went to tell

St. Macarius, the latter said to him: "When the thought suggests itself to leave off prayer, let this be your reply: *'I am content, for the love of Jesus Christ to remain here as guardian of the walls of this cell.'*" This, then, is your answer, whenever you feel tempted to leave off prayer, because it appears to you no better than a mere waste of time: **"I am here in order to give pleasure to God."** Saint Francis de Sales used to say that if in time of prayer we did no more than drive away distractions and temptations, our prayer would nevertheless be well made. Tauler says that on him who perseveres in prayer in a state of aridity, God will bestow greater graces than if he had prayed much with great sensible devotion.





November 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 All Saints Day	2 6:30 pm All Souls Day (Sung) Mass	3 6 pm Women's group meeting	4 6:30 pm Bible Study livestream	5 5 pm Adoration Benediction	6 First Friday	7 First Saturday & Parish brunch 11 am Maidens mtg
8 Twenty-third Sunday after Pentecost	9 6:30 pm Catechism classes	10	11 6:30 pm Young adults	12 5 pm Adoration Benediction	13 10am-4pm Confirmation retreat 6pm Young adult men's mtg.	14 Confirmation Mass 9:30am 10:30 am Little Flowers 5pm Youth Group
15 Resumed Sixth Sunday after Epiphany	16 6:30 pm Catechism classes	17 7 pm Home-school group mtg.	18 6:30 pm Bible Study livestream	19 5 pm Adoration Benediction	20	21 1 pm Troops of St. George 5 pm Youth Focus 7 pm Men's group mtg.
22 24th (Last) Sunday after Pentecost	23 6:30 pm Catechism classes	24	25 7 pm Men's Focus group mtg.	26 Thanksgiving Day 6:30 am & 9:30 am Mass	27	28 10:30 am Server mtg. 3pm St. Tarcisius
29 First Sunday of Advent	30 6:30 pm Catechism classes	1 6 pm Women's group meeting	2 6:30 pm Bible Study livestream	3 5 pm Adoration Benediction	4 First Friday	5 6:30 am Rorate Mass 1st Saturday/ Brunch 11 am Maidens mtg

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Tom deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, Karen Graham David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Bill Mayer Carol Mayer, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Mary & Charles West, Lezlie White, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erna McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Fr. Joseph Loftus, FSSP;
Fr. Martin Adams, FSSP;
Sr. Teresa Benedicta & Sr. Mary Crimmins, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia;
Brother Lawrence Burns, OSB, Clear Creek Monastery,
OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

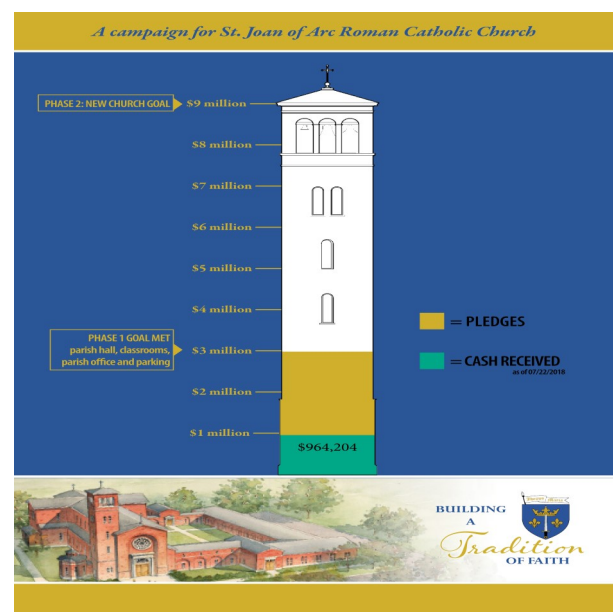
October 25th Collections

General, envelopes, loose cash	
St. Helen's Poor Box	
Capital Campaign	
On line donations	
Individual gifts	
Social events donations	
Votive Candles	
Total	

Thank you for your generosity!

October Collections

	Goal	Actual
General Offertory		
Capital Campaign		



St. Angela Merici Academy
Classical Roman Catholic Education



Grades K - 12
All Subjects, including Latin
Optional Instrument Lessons

208-676-0367

Coeur d'Alene, ID



509-315-1119

www.DryerDucks.com

DOMINIC & TIFFANY LONGO
 owners & SJA parishioners

Serving Eastern Washington & Northern Idaho

Dryer Duct Cleaning
 Dryer Duct Re-routes
 Gutter Cleaning

Air Duct Cleaning
 FREE Inspections!
 Residential & Commercial



Full Service Real Estate Brokerage
offering Listing and Buyer Rebates
 Learn more at www.vpcda.com

Travis Rawlings
 Broker
 (208) 755-5877
travis@vpcda.com

Dirk Anderson
 Real Estate Agent
 (208) 967-0270
dirk@vpcda.com

Michael More
 Real Estate Agent
 (208) 763-5513
michaelmore@vpcda.com

Parishioner owned and operated.
 Helping to building our Church one
 transaction at a time.



St Joseph's Caskets



Hand crafted in prayer
 by Christopher Jasper

www.stjosephscaskets.com
208-449-8999

MANTLE OF MARY

CUSTOM BROWN SCAPULARS



WWW.MANTLEOFMARY.ORG

INFO@MANTLEOFMARY.ORG

TELE: 208.914.5009

MORTGAGE RATES ARE LOW!
REFINANCE OR PURCHASE

Ted Naff, Parishioner
20 Years Experience

Loan Officer

NMLS #28826

State Bank of Ceylon

www.statebankofceylon.com

208 215 6343

ted.naff@statebankofceylon.com

HEARTH STONE GROUP
at Kelly Right Real Estate



Don Schlader
 Realtor*



Marie Kamprath
 Associate Broker



Dori Schlader
 Realtor*

208.661.5820
208.691.2007

IdahoDreams.com

SpokaneDreams.com

HearthstoneNW@gmail.com

Serving You in Real Estate since 2008
Ad Majorem Dei Gloriam

Angelo's Ristorante
and Catering

Buen Saludo & Buen Appetit



Reservations Recommended

208 • 765 • 2850

846 N. 4th Street

Coeur d'Alene, ID

GOOD FOR THE BODY, MIND, AND SOUL
Glory + Shine CATHOLIC CARE PRODUCTS

GloryAndShine.com

M.E. Anderson Business Solutions, LLC

Accounting for Small Businesses

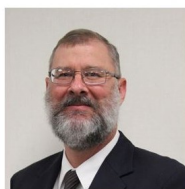
Mark E. Anderson

Serving North Idaho

208-298-1540

m.e.andersonbsllc@gmail.com

Ad Maiorem Dei Gloriam.



App Tech

Brenden Jacobs

Appliance Technicians
 Repair & Service LLC

208 - 763 - 4204

Coeur d'Alene + Surrounding Area

apptechrepair@gmail.com

Remember the four final things:

Death, Judgement, Heaven, Hell.

Then remember to call Matt at
208-920-1093 for your next bath or
 basement construction project.
 Licensed Idaho RCE 39848 / Washington
 PANHAPC817DM

www.PanhandlePro.com

LOFTUS
Family Dental
"Dental Care the Easy Way"
 Family, Cosmetic, and
 IV Sedation Dentistry
855-4-LOFTUS
 2615 N. Fruitland Lane
 Coeur d'Alene, ID 83815
 1850 E Seltice Way, Post Falls, ID 83854
 1310 Ponderosa Dr., Sandpoint, ID 83864
www.LoftusFamilyDental.com

Drewsen
 Construction

(208)217-3669

MPG
PAINTING
 a Division of Creative Engineering LLC
 CSLB 995073
 Kent Holbrook
 Mobile: (208) 964-0691
 Office: (916) 273-0469
kenth@mpgpainting.net
www.mpgpainting.net