

October 25, 2020



Christ the King Sunday

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Sung Mass
12:00 PM Low Mass
5:00 PM Low Mass
.....

Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies: (208) 446-8339
.....

Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com
.....

Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Andrew Rapoport, FSSP
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.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

Project Manager Travis Rawlings
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Secretary Chuck Crimmins
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Maintenance Manager Roger Stattel
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MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday October 25th Christ the King	Young Adults, Fine Brewed after 9:30 AM Mass	7:30 AM: Pro Populo 9:30 AM: Private 11:30 am: (Sung Mass) Private 5 PM: Private
Monday October 26th Feria (St. Evaristus)	Catechism classes 6:30 pm	6:30 AM: Private 12:15 PM: Private
Tuesday October 27th Feria		6:30 AM: Private 12:15 PM: Private
Wednesday Oct. 28th Ss. Simon & Jude, Apostles	Men's Focus group 7 pm	6:30 AM: Private 12:15 PM: Private
Thursday October 29th Feria	Adoration/Benediction 5 pm	6:30 AM: Private 12:15 PM: Private
Friday October 30th Feria	Confirmation class 6:30 pm	6:30 AM: Private 12:15 PM: Private
Saturday October 31st Saturday of Our Lady	All Saints/Oktober Fest 5 pm	6:30 AM: Private 9:30 AM: Private
Sunday November 1st All Saints Day	Young Adults, Fine Brewed after 9:30 AM Mass	7:30 AM: Private 9:30 AM: (Sung Mass) Pro Populo 12:00 pm: Private 5 PM: Private

Adoration Chapel candles: Prayers for the Brock Popek family and for the election (The Popek's)
Sanctuary candle: Prayers for Imelda Bresee (Grace Brown)
Flowers for the Altar, St. Joseph, & Bl. Mother: Prayers for †Rosemary Sitar (Anonymous)

TODAY'S HYMNS

.....
Processional To Jesus Christ Our Sovereign King

Recessional Crown Him with Many Crowns

Mass II, Credo III

Marian Antiphon *Salve Regina*

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Fr. Rapoport and Fr. Terra are currently taking Mass intentions Make check to the priest and limit to three intentions. Thank you.

Fr. Gordon 's Mass intentions: 10/25 Pro Populo; 10/26 Fr. James Gordon, FSSP; 10/27 Private Intention; 10/28 Special Intention (AH); 10/29 †Luz Tena; 10/30 Consecration of Russia (Anonymous); 10/31 †Mary Lynn Kenary (Noreen Schelstrate); 11/1 Pro Populo/President Donald J. Trump (Fr. Gordon).

Bishop Christensen **continues the dispensation** from Sunday Mass obligations for those who are 60 and older, those who are immunocompromised and those who have judged it prudent for their health and safety to stay at home. Sunday Holy Mass is **livestreamed at 9:30 am at stjoanarc.com**

Perpetual Adoration: Adorers are needed Sunday 3 am and an additional adorer Saturday 9 am.

2021 FSSP Calendars: Fraternity calendars have arrived and are \$10 each. This year, calendars are to be **pre-paid**. Please drop a check for \$10 per calendar either in the black box in the credenza or mail to the church. Thank you.

St. Helen's Fund: This important fund is a means of helping those in our parish and in the community with extraordinary needs. Named after the great saint, Helen, who took care of the poor and needy, these funds have helped provide rent/mortgage, hospital and utility bills in emergencies. Please consider giving to St. Helen's Fund. Pennies, dollars, checks, all add up! May God reward your charity! (*Checks should be made payable to **St. Joan of Arc***).

Men's Focus group: will be at the home of Dr. Tom deTar at **7 pm on Wednesday Oct. 28**. All men of the parish are welcome and we hope to see you there.

October Donations Drive: to benefit area Pregnancy Support Centers through the month. Items most needed are diapers size 0-6, baby wipes, heavy sleepers' size 0-2T, newborn socks, swaddles, grocery and gas gift cards, and newborn outfits. Please see the crib in the vestibule for a complete list of items needed. Donations may be dropped off at the crib in the vestibule throughout the month of October. Please contact Maria (262)388-8023 with any questions. God bless you for your support!

Calling All Saints!! St. Joan of Arc parish will have an **All Saints/Oktoberfest** get together with games, food, and a costume contest at **5 pm on Saturday, October 31**. We ask everyone to bring something to share such as **hotdogs, bratwurst, or something similar** and to bring it to the church by Thursday Oct. 29. Also a silent auction will be held to benefit the parish building fund. We are looking for larger items or baskets (gardening, games, hunting, cooking, baby items, household, wines, etc.) for the silent auction. If you are interested in donating items, please contact Michelle Simpson at 208-659-7226.

Raffle for Our Lady of Mt. Carmel shrine: the drawing will (finally) be held on Saturday evening, October 31 at the Oktoberfest get together. Tickets will be available until the time of the drawing. Winner **need not** be present to win and tickets are available at the church office. (\$1 @, \$5 for 6, \$10 for 13).

Church flowers: Donations are being accepted for the weekly flower arrangements both on the High Altar (\$150) and for Our Lady (\$30) or St Joseph (\$30). If you would like to make a monetary offering for a special intention (e.g. the repose of the soul of a friend/relative, or to honor a particular saint, or the Holy Family, or a special Feast Day, or for the intention of prayers for a particular person), please bring your donation and payment to the office or place in the box in the vestibule. Thank you.

Prayer chain: St. Joan of Arc has a prayer chain to pray for parishioner's needs. If you would like to be part of it and contacted by the coordinator when there is a prayer need, please send your email address to secretary@stjoanarc.com. May God reward you for your prayers for others.

Final Confirmation class: will be Friday October 30 from 6:30—7:30 pm.

Catechism class Monday evenings with five separate classes for 6—17 yrs. of age. Classes begin at 6:30 pm and end at 7:30 pm. We hope to see you there!



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Ss. Simon & Jude, October 28

ST. SIMON is surnamed the Zealot, as he was one of that particular sect among the Jews known for their singular devotion for the honor of God and the purity of the Jewish religion. This title is further used to distinguish him from St. Simon Peter and St. Simeon. St. Simon, after his conversion, continued in his zeal for the honor of Christ, and for all the duties of the Christian religion; and showed a pious indignation towards those who professed this holy faith with their mouths, but dishonored it by the irregularity of their lives. No further mention appears of him in the Gospels, except that he was adopted by Christ into the college of the apostles. With the rest he received the miraculous gifts of the Holy Ghost, which he afterwards exercised with great zeal and fidelity. Historical accounts of St. Simon's apostolic activity are scarce, but records indicate that he preached in Egypt, Cyrene, Mauritania, and the East. The Martyrologies of St. Jerome, Bede, and others, place his death in Persia at the hands of idolatrous priests, who, according to tradition, had him sawn in half. In art, St. Simon is depicted as holding this instrument of his death. †

ST. JUDE is given the surname Thaddeus, which signifies in Syriac, praising or confession. St. Jude was brother to St. James the Less and of St. Simeon, who are identified as the brethren of Our Lord, and sons of Cleophas, and Mary, sister [in-law] to the Blessed Virgin. It is not known when and by what means he became a disciple of Christ; nothing having been said of him in the Gospels before we find him enumerated in the catalogue of the apostles. After the last supper, when Christ promised to manifest himself to everyone who should love him, St. Jude asked him, why he did not manifest himself to the world? By which question, he seems to have expressed his idea of a secular kingdom of the Messias. Christ by his answer satisfied him, that The Lives of the Saints Rev. Alban Butler Vol. X - Oct 28th Ss. Simon and Jude the world is unqualified for divine manifestations, being a stranger and an enemy to what must fit souls for a fellowship with heaven; but that he would honor those who truly love him with his familiar converse, and would admit them to intimate communications of grace and favour. After our Lord's ascension and the descent of the Holy Ghost, St. Jude set out with the other great conquerors of the world and hell, to pull down the prince of darkness from his usurped throne; which this little troop undertook to effect armed only with the word of God, and his spirit. The Martyrologies tell us, that St. Jude preached up and down Judæa, Samaria, Idumæa, and Syria; especially in Mesopotamia. St. Paulinus says, that St. Jude planted the faith in Lybia. This apostle returned from his missions to

Jerusalem in the year 62, after the martyrdom of his brother, St. James, and assisted at the election of St. Simeon who was likewise his brother. He wrote a catholic or general epistle to all the churches of the East, particularly addressing himself to the Jewish converts, amongst whom he had principally laboured. St. Peter had written to the same two epistles before this, and in the second, had chiefly in view to caution the faithful against the errors of the Simonians and Gnostics. The havoc which these heretics continued to make among souls stirred up the zeal of St. Jude, who called them wandering meteors, murmurers, walkers after their own lusts; and, being enslaved to pride, envy, the love of sensual pleasure, and other passions, and neglecting to crucify the desires of the flesh in their hearts, they were strangers to sincere humility, meekness, and interior peace. The apostle exhorts the faithful to treat those who were fallen with tender compassion, making a difference between simple weakness, and downright malice. He encourages all efforts to save them, plucking them, as it were, as brands out of the fire of vice and heresy. He puts us in mind to have always before our eyes the great obligation we lie under of incessantly building up our spiritual edifice of charity, by praying in the Holy Ghost, growing in the love of God, and imploring his mercy through Christ. From Mesopotamia St. Jude travelled into Persia, where he met with martyrdom. We owe to God a homage of eternal praise and thanks for the infinite mercy by which he has established a Church on earth, and a Church so richly furnished with every powerful means of sanctity and grace; a Church in which his name is always glorified, and many souls, both by the purity of their love and virtue, and by their holy functions, are associated to the company of the blessed angels. It ought also to be our first and constant petition in our most earnest addresses to God, as we learn from our Lord's prayer, and as the first dictates of divine charity and religion teach us, that for the glory of his holy name he vouchsafe to protect and preserve his Church, according to his divine word; to extend its pale, to sanctify its members, and to fill its pastors with the same spirit with which he so wonderfully enriched his apostles, whom he was pleased to choose for the foundation of this sacred edifice. If we desire to inherit a share of those abundant and precious graces which God pours forth upon those souls which he disposes to receive them, we must remember that he never imparts them but to those who sincerely study to root out from their souls all disordered attachments; so long as any of these reign in a soul, she is one of that world to which God cannot manifest himself, or communicate the sweet relish of his love.

The Desire of Perfection

By St. Alphonsus Liguori

An ardent desire of perfection is the first means we should adopt if we wish to acquire sanctity and to belong wholly to God. To hit a bird in flight, the sportsman must take aim in advance of his prey; so too, a Christian, to make progress and virtue, should aspire to the highest degree of holiness which it is in his power to attain. "Who will give me wings like a dove and I will fly and be at rest?" (Psalm 54:7). Who will give me the wings of the dove to fly to my God and, divested of all earthly affections, to repose in the bosom of the Divinity? Holy desires are the blessed wings with which the Saints, bursting every worldly tie, flew to the mountain of perfection, where they found that peace which the world cannot give.

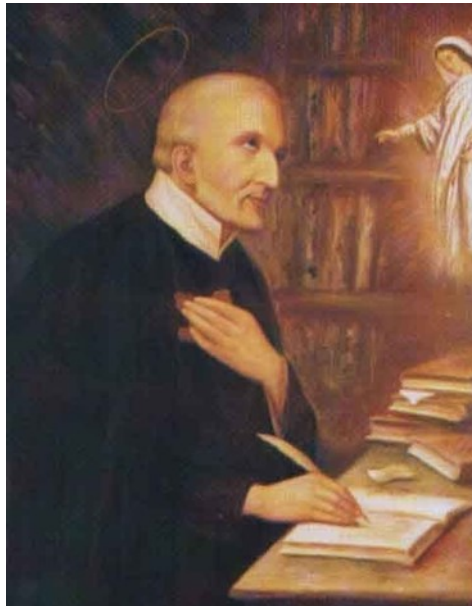
But how do fervent desires make the soul fly to God? "They supply strength, and render pains light", says St. Lawrence Justinian. On the one hand, good desires give strength and courage, and on the other they diminish the labor and fatigue there is in ascending the mountain of God. Whosoever, through diffidence of attaining sanctity, does not ardently desire to become a saint, will never arrive at perfection. A man who is desirous of obtaining a valuable treasure which he knows is to be found

at the top of a lofty mountain, but who, through fear of fatigue and difficulty, has no desire of ascending, will never, of course, advance a single step toward the wished for object, but will remain below in careless indifference and inactivity.

He that does not desire, and does not strenuously endeavor, always to advance in holiness, will go backward in the path of virtue, and be exposed to great danger of eternal misery. "the path of the just," says Solomon, "as the shining light, goes forward and increases even to perfect day. The way of the wicked is dark some: they know not where they fall" (Proverbs 4:18).

As light increases constantly from sunrise to full day, so the path of the Saints always advances; But the way of sinners becomes continually more dark and gloomy, till they know not where they go, and at length walk over a precipice. "Not to advance,"

says Saint Augustine, "is to go back." Saint Gregory beautifully explains this maxim of the spiritual life by comparing a Christian who seeks to remain stationary in the path of virtue to a man who is in a boat on a rapid river, and is striving to keep the boat always in the same position. If the boat be not continually propelled against the current, it will be carried away in an opposite direction, and consequently, without continual exertion, its position cannot be maintained period since the fall of Adam man is naturally inclined to evil from his birth. "For the imagination and thought of man's heart are prone to evil from his youth" (Genesis 8:21).



If you do not push forward, if you do not endeavor, by incessant efforts, to increase in sanctity the very current of his passions will carry him back. "Since you do not wish to proceed," says Saint Bernard, addressing a tepid soul, "you must recede." "By no means," she replied; "I wish to live, and to remain in my present state. I will not consent to be worse; and I do not wish to be better." "Then," rejoins the Saint, "you wish to do the impossible." Because, in the way of God, a Christian must either go forward an advance in virtue, or go backward into vice.

In seeking eternal Salvation, we must, according to Saint Paul, never rest, but run continually in the way of perfection, that we may win the prize, and secure an incorruptible Crown. "So run that you may obtain" (1 Corinthians 9:24). If we fail, the fault will be ours; for God wills that all should be holy and perfect. "This is the will of God, your sanctification" (1 Thessalonians 4:3). He even commands us to be perfect and holy. "Be you therefore perfect, as your heavenly Father is perfect" (Matthew 5:48). "Be holy because I am holy" (Leviticus 11:44). He promises and gives abundant strength, as the holy Council of Trent teaches, for the observance of all his commands, to those who ask it from him: "God does not command impossibilities; but by His precepts He admonishes you to do what you can, and to ask what you cannot do; and He assists you, that you may be able to do it."



October 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 5 pm Adoration Benediction	2 First Friday 6:30 pm Confirmation class	3 First Saturday 11 am Maidens mtg
4 Eighteenth Sunday after Pentecost	5 6:30 pm Catechism classes	6 6 pm Women's group	7 6:30 pm Bible Study livestream	8 5 pm Adoration Benediction	9 6 pm Young adult men's mtg. 6:30 pm Confirmation class	10 10:30 am New server mtg. 10:30 am Little Flowers 5pm Youth Group
11 Nineteenth Sunday after Pentecost	12 6:30 pm Catechism classes	13	14 6:30 pm Young adults	15 5 pm Adoration Benediction	16 Noon Bishop's luncheon 6:30 pm Confirmation class	17 1 pm Troops of St. George 5 pm Youth Focus 7 pm Men's group mtg.
18 Twentieth Sunday after Pentecost	19 6:30 pm Catechism classes	20 7 pm Homeschool moms mtg.	21 6:30 pm Bible Study livestream	22 5 pm Adoration Benediction	23 6:30 pm Confirmation class	24 12 noon Wedding 3pm St. Tarcisius
25 Christ the King Sunday	26 6:30 pm Catechism classes	27	28 7 pm Men's Focus group	29 5 pm Adoration Benediction	30 6:30 pm Confirmation class	31 5 pm All Saints Oktoberfest gathering

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Tom deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, Karen Graham David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Bill Mayer Carol Mayer, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Mary & Charles West, Lezlie White, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erna McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Fr. Joseph Loftus, FSSP;
Fr. Martin Adams, FSSP;
Sr. Teresa Benedicta & Sr. Mary Crimmins, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia;
Brother Lawrence Burns, OSB, Clear Creek Monastery,
OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

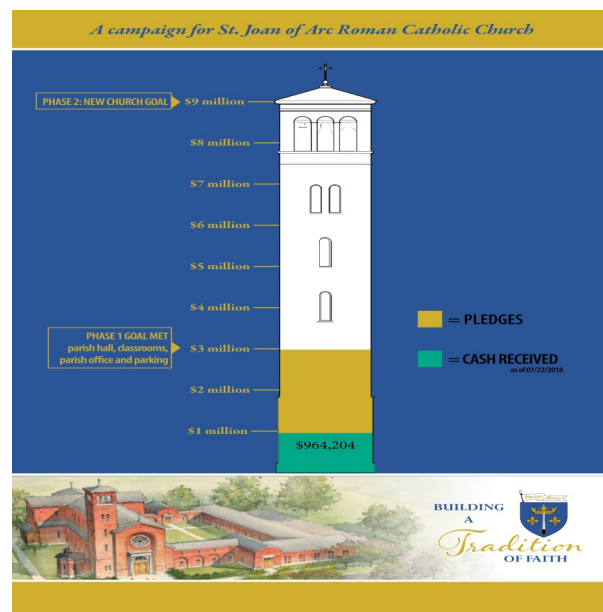
October 18th Collections

General, envelopes, loose cash	
St. Helen's Poor Box	
Capital Campaign	
On line donations	
Individual gifts	
Social events donations	
Votive Candles	
Total	

Thank you for your generosity!

September Collections

	Goal	Actual
General Offertory		
Capital Campaign		



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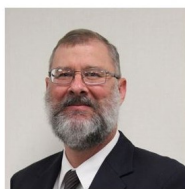
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