

September 13, 2020



15th Sunday after Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Sung Mass
12:00 PM Low Mass
5:00 PM Low Mass
.....

Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....

30 min. before each daily Mass
.....

4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies: (208) 446-8339
.....

Pastor Fr. Dennis Gordon, FSSP
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.....

Assistant Pastors Fr. Michael Flick, FSSP
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Fr. Andrew Rapoport, FSSP
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.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

Project Manager Travis Rawlings
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c.crimmins@stjoanarc.com

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MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday September 13th Fifteenth Sunday after Pentecost	Young Adults, Fine Brewed after 9:30 AM Mass	7:30 AM: Pro Populo 9:30 AM (Sung Mass) Private 12:00 pm : Private 5 PM: Private
Monday Sept. 14th Exaltation of the Holy Cross		6:30 AM: Private 12:15 PM: Private
Tuesday Sept. 15th Seven Sorrows of the Bl. Virgin Mary		6:30 AM: Private 12:15 PM: Private
Wednesday Sept. 16th St. Cornelius, Pope & St. Cyprian, Bishop; Martyrs	Bible Study livestreamed 6:30 pm	6:30 AM: Private 12:15 PM: Private
Thursday Sept. 17th Feria (Stigmata of St. Francis)	Adoration/Benediction 5 pm	6:30 AM: Private 12:15 PM: Private
Friday September 18th St. Joseph of Cupertino Confessor		6:30 AM: Private 12:15 PM: Private
Saturday Sept. 19th St. Januarius, Bishop, & Companions, Martyrs	Parents of Altar servers 10:30 am Troops of St. George 1 pm Young Adults, BBQ 4 pm Men's group mtg. 7 pm	6:30 AM: Private 9:30 AM: Purgatorial Society
Sunday September 20th Sixteenth Sunday after Pentecost	Young Adults, Fine Brewed after 9:30 AM Mass	7:30 AM 9:30 AM : (Sung Mass) 12:00 pm: Pro Populo 5 PM:
Adoration Chapel candles: Prayers for the repose of the soul of Gary Guglielmo (Matthew White)		
Sanctuary candle: For blessings for the Roach family (Talia Orem)		

TODAY'S HYMNS

.....
Processional Be Thou my Vision

Recessional Lift High the Cross

Mass XI, Credo I

Marian Antiphon *Salve Regina*
.....

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are once again closed for all priests. There is a priest on sabbatical who says the Mass in Latin, has the time, and is accepting Mass intentions. Please make your check out to 'St. Joan of Arc', drop it in the black box in the credenza and Father Gordon will make sure he receives the Mass intention and stipend. Thank you for your understanding.

Fr. Gordon's Mass intentions: are private this week.

Bishop Christensen **continues the dispensation** from Sunday Mass obligations for those who are 60 and older, those who are immunocompromised and those who have judged it prudent for their health and safety to stay at home. Sunday Holy Mass is **livestreamed at 9:30 am at stjoanarc.com**

Perpetual Adoration: An additional adorer is needed for Saturday at 9 pm.

Baptisms: To schedule baptisms, please contact the church secretary, not the priests. Please email secretary@stjoanarc.com to set up time and dates for baptism. Thank you. As a side note, there have been 31 baptisms at the church since the first of the year and 15 new families registered just in the past month! We are growing!

Welcome! Please welcome the newest members of the congregation, **Miss Bridget Marie Kazda** and **Master Benjamin Andrew Kazda**, both of whom entered the church through the sacrament of baptism on September 5. They are the children of Jason and Monica Kazda. Welcome and Welcome!

MANDATORY meeting for parents of altar servers: September 19 at 10:30 am in the parish hall. This is for the parents of all servers who currently serve weekday and Sunday Masses; this meeting will take the place of the normal monthly server meeting.

Young adults: meet September 19th with barbecue starting at 4 pm to 8 pm at Ramsey park, 3225 N. Ramsey Rd., Coeur d' Alene with food, games, a spiritual talk from Father Rapoport, & fun times for all

Men's group mtg: this Saturday at 7 pm beginning with the rosary in the church then social gathering in the parish hall with pizza and drinks. Led by Fr. Flick & Fr. Gordon and open to all men of parish 18+ years of age.

Troops of St. George: meets this Saturday at 1 pm at St. Joan's. The Troops is a father/son group that meets for a variety of events, including camping, hiking, and service projects. All boys and young men of the parish, ages 6 to 18 yrs, and their father/male sponsor are welcome to attend.

Purgatorial Society: The Purgatorial Society of St. Joan of Arc will be remembered on every third Saturday, of the month at the 9:30 am Mass. All members are encouraged to attend.

Bible Study resumes: Livestream classes will be every 1st and 3rd Wednesday of the month at 6:30 pm, beginning this **Wednesday September 16** at stjoanarc.com

Relics on the altar of St. Joan of Arc Catholic Church—the church is blessed to have four relics on the altar, those of; **St. Pius X, St. Maria Goretti, St. Elizabeth Ann Seton, and St. Rita of Cascia.** As a side note and to answer questions, relics of certain saints whose bodies were burnt, such as St. Joan of Arc and St. Lawrence, do not exist.

Vocation from St. Joan of Arc—Mary Crimmins, daughter of Chuck & Lucrecia Crimmins, entered the cloistered Carmelite convent of Jesus, Mary, & Joseph, Post Falls, on September 8th, the birthday of our Blessed Mother. She joins one of her sisters already in the convent. Sister Mary asks for your prayers and sacrifices as she discerns a religious vocation. May God reward you.

In your charity and generosity, please remember the cloistered **Carmelite nuns** who pray and fast continuously for all of us. May God reward you.



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Relics of the Church

Question: “Oh, you Catholics, with your **relics of saints!** The idea that God would work miracles through *relics*; that is, through *something that was a part of a Saint’s body, belonged to or even only touched the Saint*—where is that in the Bible?!”

Answer: “My friend, would it surprise you to know that it is both in the Old and in the New Testament? Let’s take a look!

“In **4 Kings 13:20-21** (in your Protestant Bible it will be found as **2 Kings**, not **4 Kings**...) we have the account of the dead man who was cast into the tomb of Eliseus (Elisha) the prophet. This is what happened: “Some that were burying a man... cast the body into the sepulcher of Eliseus. And when it had touched the bones of Eliseus, the man came

to life, and stood upon his feet.” God showed that His power was so united to Eliseus the prophet, that He even brought a dead man to life *through the prophet’s very bones!*

“How about in the New Testament? Let’s look together at **Acts 19:11** — “God wrought by the hand of Paul more than common miracles. So that even there were brought *from his body* to the sick, handkerchiefs and aprons: and *the diseases departed* from them: and *the wicked spirits went out of them*.” Doesn’t this passage show that God can and did drive away diseases and even evil spirits from people, through the act of touching something that had been touched to the body of St. Paul? It is because Catholics *believe the Bible* and have faith in these examples from the Bible, that we believe God can and *does* work miracles through the bodies of those people whom He drew close to Him through holiness during

their lifetime.

“**Why** does God work miracles through relics of the Saints, just as we *know from the Bible* that He did through the relics of Eliseus and through the body of St. Paul? One reason is to show that the person through whose relics God works the miracles was, in fact, filled with God. Just as Our Lord reinforced His teaching through miracles (Matthew 9:6), so He

brings our attention to the fact that He is still among us, living in and through the Saints, even promising that “he that believeth in Me, the works that I do, he also shall do: and greater than these shall he do” (**John 14:12**).

“But why would Our Lord glorify the saints in this way? Wouldn’t it take away from the glory of God?”

“Actually, He *promised* that He would glorify His saints: “the *glory* which thou hast given me, I have given them: that *they* may be one, as we also are one” (John 17:22). This glory, then, doesn’t take away from God’s glory, on the contrary it glorifies God all the more because it unifies us to Him, as He says in this very verse. It shows how good **He** is—to share *His* power with His *friends* and to work *through them!* St. Paul alluded to this inner working of God in His faithful when he said, “*Work out your salvation with fear and trembling, for it is **God** who worketh in you...*” (**Philippians 2:12-13**)!

“Our Lord promised that He would remain among us in a special way through the Saints; and a sign of this is the power of God that remains even with the Saints’ bodies; their *relics* — what a consoling reality!”



7 Sorrows of the Blessed Virgin Mary, Sept. 15

We have entered the month of September; the month of the **Sorrows of Our Lady**. Because according to the Bible, Our Lady's soul magnifies the Lord, and because Our Lord is not threatened by the love that we show His Blessed Mother, when Our Lord appeared to Blessed Veronica of Binasco, He said, "My daughter, tears shed for My Passion are dear to me; but as I loved My Mother Mary with an immense love, the meditation of the torments which she endured at my death is even more agreeable to Me." [Boll 13 Jan. Vit 1. I, c. 9 apud Glories of Mary, (Dolors, part III, point II, 588)] St. Louis de Montfort asked the following questions, addressing them to Our Lord: "Would it please you if we were to make no effort to give pleasure to your Mother because we are afraid of offending you? Does devotion to your holy Mother hinder devotion to you? Does Mary keep for herself any honor we pay her? Is she a rival of yours? Does pleasing her imply displeasing you? Is love for her a lessening of our love for you?" This Mother loved Our Lord more than all the saints combined, yet as St. Alphonsus says, "for the love she bore us, [the Blessed Virgin Mary] was willing to see Him sacrificed to divine justice by the barbarity of men." (Glories, part III, Dolors, discourse). Our Lord said, "Tears shed for My Passion are dear to me; but the meditation of the torments which [My Mother Mary] endured at my death is even more agreeable to Me..." The Seven Sorrows Page 2 of 3 St. Antoninus explains why, saying that while other martyrs suffered by sacrificing their own lives, the Blessed Virgin suffered by sacrificing Her Son's life – a life that she loved far more than Her own; so that she suffered in Her heart and soul all that Her Son endured in His Body. Now, that being said: 1. How many of us want peace in our families? 2. How many of us want to be enlightened about the divine mysteries? 3. How many of us would like Our Lady to console us in our pains and accompany us in our work? 4. How many of us would like to be given as much as we ask for, as long as it does not oppose the will of God or the sanctification of our souls? 5. How many of us want to be defended in our spiritual battles protect by Our Lady at every instant of our lives? 6. How many of us want to be visibly helped by Our Lady at the moment of our death; to see the face of the Blessed Mother? 7. How many of us want to be taken directly from this earthly life to eternal happiness? Our Lord so much wants us to remember what Our Lady had to go through that He has granted 7 graces to those who honor Her daily by meditating on each of Her Sor-

rows and then praying a Hail Mary to honor her tears and sorrows; one Hail Mary after each meditation. Our Lady promised these 7 graces to those who do this: **1.** I will grant peace to their families. **2.** They will be enlightened about the divine mysteries. **3.** I will console them in their pains and I will accompany them in their work. **4.** I will give them as much as they ask for, as long as it does not oppose the adorable will of my divine Son or the sanctification of their souls. **5.** I will defend them in their spiritual battles with the infernal enemy and I will protect them at every instant of their lives. **6.** I will visibly help them at the moment of their death, they will see the face of their Mother. **7.** I have obtained from my divine Son, that those who propagate this devotion to my tears and dolors will be taken directly from this earthly life to eternal happiness, since all of their sins will be forgiven, and my Son and I will be their eternal consolation and joy. So what are the 7 Principle Sorrows of Our Lady? **1.** The Prophecy of Simeon **2.** The flight of the Holy Family into Egypt **3.** The loss of the Child Jesus in the Temple **4.** The meeting of Jesus and Mary on the Way of the Cross **5.** The Crucifixion **6.** The taking down of Our Lord's Body from the Cross **7.** The burial of Our Lord. St. Anselm said that "had not God by a special miracle preserved the life of Mary in each moment of Her life, Her grief was such that it would have caused Her death." (De excell. V. c. 5, Glories, 576). And since as St. Bonaventure explains, "no grief was more bitter than Hers, because no Son was as dear as Her Son," along with the Saints I would wager that Our Lord's greatest suffering on the Cross was the presence of His Mother witnessing it. Our Lord and Our Lady suffered so much on account of us; shouldn't they be consoled by us? To console anyone's mother consoles that mother's son also, and is appreciated by that son. How much more will a son appreciate that consolation, when that mother is the perfect Mother, and the Son is the perfect Son – the Son of God, whose love is perfect? Our love for the Blessed Virgin Mary doesn't compete with our love for God, but rather God uses this love to make us better and more complete persons, which helps us serve and love God more. This month why not discover how seeing and consoling Our Lord through Our Lady will, as the Bible tells us, magnify the Lord for us?!



September 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
30 Thirteenth Sunday after Pentecost	31	1 6 pm Women's group mtg	2	3 5 pm Adoration Benediction	4 First Friday	5 First Saturday 11 am Maidens mtg. 5 pm Young adult women's
6 Fourteenth Sunday after Pentecost	7	8	9 6:30 pm Young adult spiritual talk	10 5 pm Adoration Benediction	11 10 —4 First Communion retreat	12 9:30 am First Holy Communion 5 pm Youth group mtg.
13 Fifteenth Sunday after Pentecost	14	15	16	17 5 pm Adoration Benediction	18	19 10:30 am Altar servers 4 pm Young Adults 7 pm Men's group
20 Sixteenth Sunday after Pentecost	21	22	23 6:30 pm Men's FOCUS group	24 5 pm Adoration Benediction	25	26 3pm St. Tarcisius
27 Seventeenth Sunday after Pentecost	28	29	30			

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Tom deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, Karen Graham David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Bill Mayer Carol Mayer, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Mary & Charles West, Lezlie White, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Fr. Joseph Loftus, FSSP;
Fr. Martin Adams, FSSP;
Sr. Teresa Benedicta & Sr. Mary Crimmins, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia;
Brother Lawrence Burns, OSB, Clear Creek Monastery,
OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

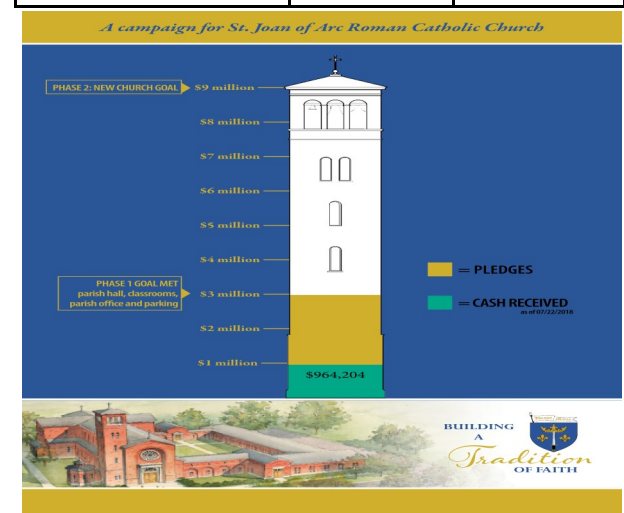
September 6th Collections

General, envelopes, loose cash	
St. Helen's Poor Box	
Capital Campaign	
On line donations	
St. Joan's vocations support	
Veils, medals, booklets	
Individual Gifts	
Votive Candles	
Total	

Thank you for your generosity!

August Collections

	Goal	Actual
General Offertory		
Capital Campaign		



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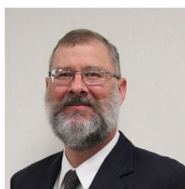
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