

October 4, 2020

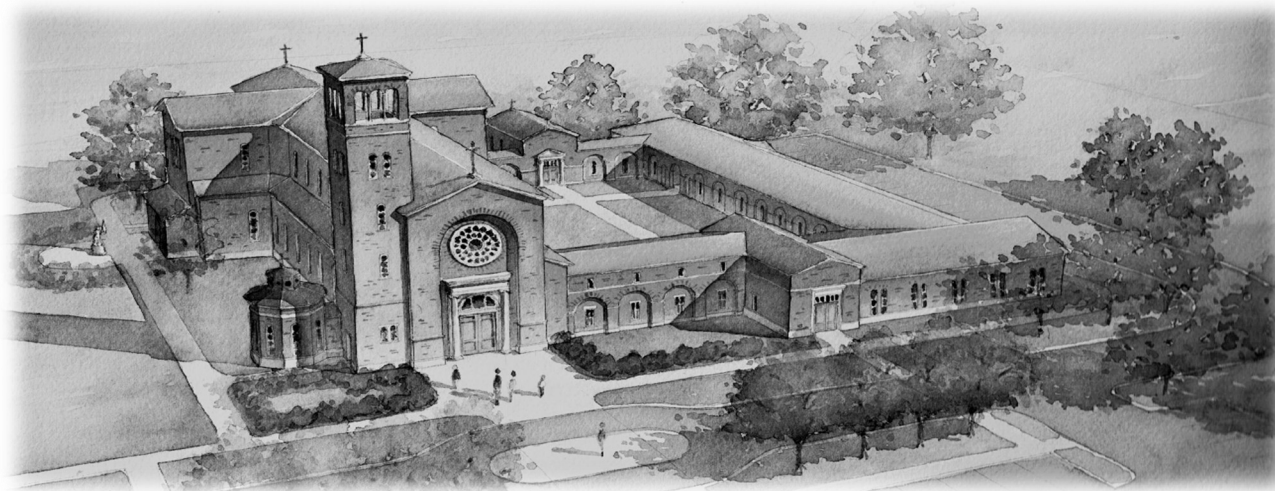


18th Sunday after Pentecost

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise  
Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

**Sunday** 7:30 AM Low Mass  
9:30 AM Sung Mass  
12:00 PM Low Mass  
5:00 PM Low Mass  
.....

**Weekdays** 6:30 AM, 12:15 PM  
.....

**Saturday** 6:30 AM, 9:30 AM

## Confession Times

45 min. before each Sunday Mass  
.....

30 min. before each daily Mass  
.....

4:00-5:00 PM Saturday

## Contact Information

4772 E. Poleline Ave. Post Falls 83854  
(208) 660-6036 [www.stjoanarc.com](http://www.stjoanarc.com)  
Sacramental Emergencies: (208) 446-8339  
.....

**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)  
.....

**Assistant Pastors** Fr. Michael Flick, FSSP  
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Fr. Andrew Rapoport, FSSP  
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Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters  
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**Maintenance Manager** Roger Stattel  
[r.stattel@stjoanarc.com](mailto:r.stattel@stjoanarc.com)

# MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
<b>Sunday October 4<sup>th</sup></b> <b>Eighteenth Sunday after Pentecost (External Solemnity of Our Lady of the Rosary)</b>	<b>Young Adults,</b> Fine Brewed after 9:30 AM Mass	<b>7:30 AM:</b> Pro Populo <b>9:30 AM:</b> (Sung Mass) Private <b>12:00 pm:</b> Private <b>5 PM:</b> Private
<b>Monday October 5<sup>th</sup></b> <b>Feria (Ss. Placid &amp; Companions)</b>	<b>Catechism classes</b> 6:30 pm	<b>6:30 AM:</b> Private <b>12:15 PM:</b> Private
<b>Tuesday October 6<sup>th</sup></b> <b>St. Bruno, Confessor</b>	<b>Women's group</b> 6 pm	<b>6:30 AM:</b> Private <b>12:15 PM:</b> Private
<b>Wednesday October 7<sup>th</sup></b> <b>Our Lady of the Rosary (St. Mark)</b>	<b>Bible Study</b> livestreamed 6:30 pm	<b>6:30 AM:</b> Private <b>12:15 PM:</b> Private
<b>Thursday October 8<sup>th</sup></b> <b>St. Bridget of Sweden, Widow</b>	<b>Adoration/Benediction</b> 5 pm	<b>6:30 AM:</b> Private <b>12:15 PM:</b> Private
<b>Friday October 9<sup>th</sup></b> <b>St. John Leonardi, Confessor</b>	<b>Young Adult men's mtg.</b> 6 pm <b>Confirmation class</b> 6:30 pm	<b>6:30 AM:</b> Private <b>12:15 PM:</b> Private
<b>Saturday October 10<sup>rd</sup></b> <b>St. Francis Borgia, Confessor</b>	<b>Little Flowers</b> 10:30 am <b>New Server mtg.</b> 10:30 am <b>Youth group</b> 5 pm	<b>6:30 AM:</b> Private <b>9:30 AM:</b> Private
<b>Sunday October 11<sup>th</sup></b> <b>Nineteenth Sunday after Pentecost</b>	<b>Young Adults,</b> Fine Brewed after 9:30 AM Mass	<b>7:30 AM:</b> Private <b>9:30 AM:</b> (Sung Mass) Private <b>12:00 pm:</b> Pro Populo <b>5 PM:</b> Private

**Adoration Chapel candles:** In thanksgiving for the priests of St. Joan of Arc parish (Anonymous)

**Sanctuary candle:** Prayers for Julie deTar and Suzanne deTar (Cynthia deTar)

## TODAY'S HYMNS

.....  
**Processional** O Queen of Heav'n Enthroned

**Recessional** O Queen of the Holy Rosary

**Mass XI, Credo I**

**Marian Antiphon** *Salve Regina*  
 .....

**REMINDER:** Please *silence* your cell phones!

ANNOUNCEMENTS

**Fr. Terra is currently taking Mass intentions** (make check to Fr. Joseph Terra) and there is a priest on sabbatical who says the Mass in Latin, has the time, and is also accepting Mass intentions. Please make your check out to 'St. Joan of Arc', drop it in the black box in the credenza and Father Gordon will make sure he receives the Mass intention and stipend. Thank you for your understanding.

**Fr. Gordon's Mass intentions:** 10/4 Pro Populo; 10/5 Consecration of Russia (Michelle Lowell); 10/6 Private Intention (Michelle Lowell); 10/7 Brendan Burns & Amanda Suurkask; 10/8 Isadore Goldstein (Priscilla Lindh); 10/9 Lillian Klug & Alex Klug (Priscilla Lindh); 10/10 †Robert Finn (Ruben Finn); 10/11 Pro Populo/Rorate Caeli Purgatorial Society Souls.

Bishop Christensen **continues the dispensation** from Sunday Mass obligations for those who are 60 and older, those who are immunocompromised and those who have judged it prudent for their health and safety to stay at home. Sunday Holy Mass is **livestreamed at 9:30 am at [stjoanarc.com](http://stjoanarc.com)**

**Perpetual Adoration:** Adorers are needed Sunday 11 am, Wednesday 8 am, and Friday 2 pm. And, as we like to have 2 adorers per hour, there are many slots where we need a second person. Please go to <http://www.adorationpro.org/joanid> to see the list of needs. May God reward you.

**Bishop's Luncheon:** We will be hosting a luncheon honoring our bishop, Peter Christensen, on Friday, **October 16th at noon**. All parishioners are invited to attend this event, free of charge. In order to plan the luncheon, please take a moment to tell us if you will be attending through the sign up in the vestibule at the back of church. There is also a Spiritual Bouquet booklet on the table for parishioners to sign which will be presented to the bishop at the luncheon. If you are able, please bring a favorite **homemade hand held** dessert (cookies, bars, cup cakes...) to the luncheon to share. The luncheon promises to be a wonderful time to reunite with our SJA family members after these long months as we properly thank our bishop for his assistance in bringing our new parish into fruition. Your help is appreciated! **Thank you!**

**New group, young adult men's group for 21 yrs. and older:** will have it's first meeting Friday, October 9 from 6—9 pm with Fr. Rapoport at the Bulldog Pipe & Cigar Lounge, located at Silver Lake Mall in Coeur d'Alene. Please RSVP to Scott Reed at 509-863-7153.

**New Server mtg:** Registration forms for young boys wishing to become altar servers are in the credenza. First mtg. is **Saturday Oct. 10 at 10:30 am**. If interested, please pick up a form and have it filled out.

**Confirmation classes:** every Friday in October at 6:30pm for those who will be confirmed in November.

**Catechism classes resume:** Monday evenings with 5 classes for different age groups. Classes begin at 6:30 pm and end at 7:30 pm. Sign ups for the appropriate class will be this Monday Oct. 5th.

**State Rep. Tony Wisniewski:** will speak at the next Men's Group meeting October 17<sup>th</sup> at 7pm at **St. Joan of Arc** parish hall. Topic will be issues of Idaho and how men can get involved. Please make time to attend this meeting and show our support for our state representative.

**Donuts returning and Help Needed!** Coffee and Donuts will be available after the 9:30 am and 12 noon Masses and **will be served in the breezeway**. Volunteers are needed to help set up, serve, and clean up. This is a great way to get involved with SJA parish life, meet fellow parishioners and give back to the church! Contact Linda Ofstead at 785-256-4434, for more information. **Help us bring back coffee and donuts!!**

**Dr. Tom Curran's talk:** Catholic Men's Annual Retreat, Friday Oct. 16 at 7 pm & Saturday Oct. 17 8 am to 12 noon at St. Thomas in Coeur d'Alene. Sponsored by the Knights of Columbus, admission is free. See flyer in credenza & parish hall or call Mike Anderson 208-664-1498 for more information.

**Soil for courtyard**—As Fr. Gordon wants to have an area where the children can play, topsoil has been delivered and seeded in order to form a grassy recreation area. This fall and winter, as the grass seed takes root, we ask everyone to **stay off of this area** as it will be irrigated and muddy until spring. There has already had mud tracked onto the church carpet. Please, we ask that children AND adults stay off of the courtyard area and help keep our new church looking new! Thank you for your cooperation.

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## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

### A Precursor to the Sacraments in the Gospels

**Question:** “When Our Lord sent the apostles in pairs to preach and heal the sick, I noticed that there are details given later as to how the apostles healed the sick. What can we learn from this regarding how Our Lord administers His blessings in the New Covenant?”

**Answer:** “We can learn quite a lot from this!

“In **Mark 3:15** we learn that near the beginning of Our Lord’s public ministry He sent out His apostles in pairs to preach, and to miraculously heal from various afflictions: ‘*And he gave them power to heal sicknesses, and to cast out devils.*’ Later on we get the report of what happened when they did this, and at this later report we get the added detail of **how** it was that the Apostle healed the sicknesses: ‘*And they cast out many devils, and anointed with oil many that were sick, and healed them*’ (**Mark 6:13**).

“It was Our Lord’s idea to send them out to miraculously heal the sick in the first place. Wouldn’t it be unreasonable think that the apostles just invented this *way* of healing (anointing with oil) on their own? No, obviously the healing through the anointing with oil must have been part of Our Lord’s original instruction in the first place; after all, it is Our Lord who is really doing the healing, so He should determine *how* this healing is going to be brought about. We only happened to find out about *the way* He wanted them to heal in a later chapter, but it was His original instruction.

“**The point is** that it seems clear that the ‘*anointing with oil*’ detail was part of Our Lord’s instructions for how the apostles were to heal. And that means that this sign of anointing with oil must have a significance. It was a foreshadow of the sacrament of extreme unction. Symbolically, oil signifies bringing *light, nourishment* and *strength*.

“Our Lord could have simply said, ‘*Use my Name to heal the sick*’, or ‘*Ask them if they have faith*’, to bring about the healing. No, instead, knowing that we are body-and-soul creatures, Our Lord commanded that a *sensible sign* ac-

company the administration of this healing, seeing that it is important for us to have physical, sensible signs of what is actually taking place while we receive the accompanying *spiritual* reality of healing. ***Being able to perceive sensibly what is going on spiritually teaches us about what spiritual healing is really doing in the soul.***

“**Something else we can learn;** this episode also shows us that we are not going to get every detail in only one verse of Sacred Scripture! The first verse mentioned nothing about using oil, and it is only in the later chapter that we learn that they did use *oil* to heal the sick. This should give us a caution, to avoid taking any one verse of Sacred Scripture out of the context of the whole of Scripture.

“We also learn from this that Our Lord was going to use apostles as His agents for His healing. It is like when Sacred Scripture says that right after Our Lord’s discussion with Nicodemus about the importance of being ‘*born again*’ of water and the Spirit, Jesus ‘*abode with [His disciples] and baptized*’ (**John 3:23**). However, we learn a few verses later that ‘*Jesus himself did not baptize, but his disciples*’ (**John 4:2**). In other words, although Sacred Scripture is saying that *Jesus baptized*, it is making it clear that He did so *through his disciples*. The apostles act in the place of Our Lord Jesus. This is why in the New Covenant, in the Catholic Church we have priests who are called to be the agents of Christ’s healing and baptism.

“There is *so much* we can know from studying Sacred Scripture! I hope that taking a look at these verses has given us a better sense of how Our Lord foreshadowed the tangible Sacraments of the New Covenant in the Gospels, and how He would act through the agency of His sacred ministers in that New Covenant.”

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# Prayer – Its Necessity; St. Alphonsus Liguori

Saint Paul writes: *“God will have all men to be saved, and to come to the knowledge of the truth”* (1 Timothy 2:4). According to Saint Peter, He does not wish any one to be lost. *“The Lord dealeth patiently for your sake, not willing that any should perish, but that all should return to penance”* (2 Peter 3:9). Hence Saint Leo teaches that, as God wishes us to observe His commands, so He comes to our assistance, that we may fulfill them. And Saint Thomas, in explaining the words of the Apostle: *“God, who will have all men to be saved,”* says: “Therefore, grace is wanting to no one; but God, on His part, communicates it to all.” And in another place the holy doctor writes: “to provide every man with the means necessary for his salvation, provided on his part he puts no obstacle to it, belongs to Divine Providence.”

But, according to Gennadius, God grants the assistance of his grace only to those who pray for it. “We believe... that no one works out his salvation but by God's assistance; and that only he who prays merits aid from God.” And Saint Augustine teaches that, except the first grace is a vocation to the faith and to repentance, all other graces, and particularly the grace of perseverance, are granted only to those who ask them. “It is evident that God gives some graces, such as the beginning of faith, without prayer – and that He has prepared other graces, such as perseverance to the end – only for those who pray.” And in another place he writes that “God wishes to bestow His favors; but He gives them only to those who ask.”

Hence theologians commonly teach, after Saint Basil, Saint John Chrysostom, Saint Augustine, Clement of Alexandria, and others, that, for adults, *prayer is necessary as a means of salvation*; that is, without prayer it is impossible for them to be saved. This doctrine may be inferred from the following passages of scripture: *“We ought always to pray”* (Luke 18:1). *“Ask, and you shall receive”* (John 16:24). *“Pray without ceasing”* (1 Thesalonians 5:17). The words *we ought, ask, pray*, according to Saint Thomas, and the generality of theologians, imply a precept which obliges, under grievous sin, particularly in three cases: ( 1 ) When a man is in the state of sin; ( 2 ) When he is in danger of falling into sin; and ( 3 ) When he is in danger of death. Theologians teach, that he who at other times neglects prayer for a month, or at most for two months, cannot be excused from mortal sin; because without prayer we cannot procure the helps necessary for the observance of the law of God. Saint John Chrysostom teaches that as water is necessary to prevent trees from withering, so prayer is necessary to save us from perishing.

But why does God who knows our weakness, permit us to be assailed by enemies which we are not able to resist? The Lord, answers the holy doctor, seeing the great advantages which we derive from the necessity of prayer, permits us to be attacked by enemies more powerful than we are, that we may ask His assistance. Hence, they who are conquered cannot excuse themselves by saying that they had not strength to resist the assault of the enemy; for had they asked aid from God, He would have given it; and had they prayed, they would have been victorious. Therefore if they are defeated, God will punish them. Saint Bonaventure says that if a general lose a fortress in consequence of not having sought timely help from his sovereign, he will be branded as a traitor. Thus God regards as a traitor the Christian who, when he finds himself assailed by temptations, neglects to seek divine aid. *Ask*, says Jesus Christ, *and you shall receive*. Then, concludes Saint Teresa, he that does not ask does not receive. This is conformable to the doctrine of Saint James: *“You have not, because you do not ask”* (James 4:2).

Saint John Chrysostom says that prayer is a powerful weapon of defense against all enemies. “Truly prayer is a strong armor.” St Ephraim writes that he who fortifies himself beforehand by prayer, prevents the entrance of sin into the soul. *“If you pray before you work the passage into the soul will not be open to sin.”* David said the same: *“Praising I will call upon the name of the Lord, and I shall be saved from my enemies”* (Psalm 17:4). [This is also the prayer the priest says while he receives Holy Communion.]

In order to obtain God's graces by prayer, certain conditions are necessary:

First, *sin must be given up, for God does not hear obstinate sinners*. Saint John Chrysostom says that he who prays *while he cherishes a sinful affection* does not pray but mocks God.

Secondly, *it is necessary to pray with attention*.

Thirdly, *it is necessary to take away the occasions which hinder our prayer*. He who is occupied in a thousand affairs unprofitable to the soul, so places a cloud that his prayer is prevented from passing to the throne of grace. *“Thou hast set a cloud before thee, that our prayer may not pass through”* (Lamentations 3:44). Let us not forget the exhortation of Saint Bernard to ask graces of God through the intercession of His Divine Mother.

**Let us pray. Let us pray always.  
With prayer we shall obtain everything!**



# October 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 5 pm Adoration Benediction	2 <b>First Friday</b> 6:30 pm Confirmation class	3 <b>First Saturday</b> 11 am Maidens mtg
4 <b>Eighteenth Sunday after Pentecost</b>	5 6:30 pm Catechism classes	6 6 pm Women's group	7 6:30 pm Bible Study livestream	8 5 pm Adoration Benediction	9 6 pm Young adult men's mtg. 6:30 pm Confirmation class	10 10:30 am New server mtg. 10:30 am Little Flowers 5pm Youth Group
11 <b>Nineteenth Sunday after Pentecost</b>	12 6:30 pm Catechism classes	13	14 6:30 pm Young adults	15 5 pm Adoration Benediction	16 Noon Bishop's luncheon 6:30 pm Confirmation class	17 1 pm Troops of St. George 4 pm Youth FOCUS 7 pm Men's
18 <b>Twentieth Sunday after Pentecost</b>	19 6:30 pm Catechism classes	20	21 6:30 pm Bible Study livestream	22 5 pm Adoration Benediction	23 6:30 pm Confirmation class	24 10:30 am Altar server mtg. 3pm St. Tarcisius
25 <b>Christ the King Sunday</b>	26 6:30 pm Catechism classes	27	28 6:30 pm Men's FOCUS group	29 5 pm Adoration Benediction	30 6:30 pm Confirmation class	31 . 4 pm All Saints Oktoberfest gathering



## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Tom deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, Karen Graham David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Bill Mayer Carol Mayer, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Mary & Charles West, Lezlie White, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erna McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Fr. Joseph Loftus, FSSP;  
Fr. Martin Adams, FSSP;  
Sr. Teresa Benedicta & Sr. Mary Crimmins, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia;  
Brother Lawrence Burns, OSB, Clear Creek Monastery, OK

## Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.*

## FINANCES

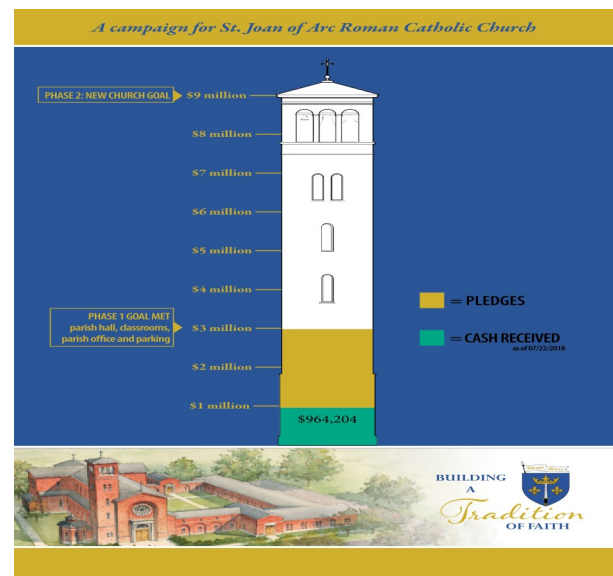
### September 27<sup>th</sup> Collections

General, envelopes, loose cash	
St. Helen's Poor Box	
Capital Campaign	
Social event donation	
On line donations	
Adoration candles	
Votive Candles	
<b>Total</b>	

*Thank you for your generosity!*

### September Collections

	Goal	Actual
<b>General Offertory</b>		
<b>Capital Campaign</b>		



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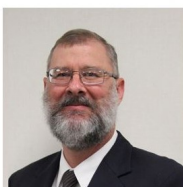
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